

# DAILY BULLETIN

*Cougar Family.  
Cougar Pride.*

*Learning & Connecting: Nothing Can Stop Us!*

**THURSDAY, MAY 22, 2025**

BIRTHDAYS	LUNCH	SENIOR CORNER
<p>There Are No Birthdays Today</p>	<p>Chicken Caesar Salad Veggies &amp; Fruit Milk Variety</p>	<ul style="list-style-type: none"> <li>● <b>ROTARY TOP 40 BBQ:</b> May 27, 2025 4:30 pm</li> <li>● <b>SENIOR AWARDS/SCHOLARSHIP NIGHT:</b> May 27, 2025 6:30 pm</li> <li>● <b>SENIOR TRIP:</b> May 28 &amp; 29, 2025</li> <li>● <b>FINAL EXAMS FOR SENIORS:</b> June 3, 2025</li> <li>● <b>SENIOR PICNIC:</b> June 4, 2025</li> <li>● <b>GRADUATION REHEARSAL:</b> Thursday, June 5, 2025 8 am - 10 am ULHS Stadium <b>Attendance is Mandatory!</b></li> <li>● <b>GRADUATION WALK @ ULES and LES</b> ~ June 5, 2025 at 10:15 am <b>Attendance is Mandatory!</b></li> </ul> <p><i>Seniors you must turn in all Chromebooks and Athletic Uniforms by Tuesday, June 3rd to be eligible to attend Senior Picnic on Wednesday, June 4th. This includes any and all technology checked out to you!</i></p>

ACADEMICS	ACTIVITIES	ATHLETICS
<p><b>ACADECA Team Meets today at Lunch</b></p> <p><b>Memorial Day Weekend Reminder</b></p> <p>In observance of <b>Memorial Day</b>, there will be <b>no school on Monday</b>. Enjoy the long weekend, and take a moment to honor those who have served and sacrificed.</p> <p>We'll see you back on <b>Tuesday</b>—ready to finish the year strong!</p> <p>Eligibility for Fall Sports is determined by this semester's grades! <b>FINISH STRONG!</b></p> <p><b>Reminder NO Early Release NEXT Wednesday! Finish</b></p>	<p>🎉 <b>End-of-Year Celebrations</b> 🎉</p> <p>As we wrap up the school year, we're excited to celebrate student growth, achievement, and perseverance! One of our key events is the <b>Annual Awards Assembly on Tuesday, May 27</b> in the gym. Each grade level will attend during the following periods:</p> <ul style="list-style-type: none"> <li>● <b>11th Grade</b> – 2nd Period</li> <li>● <b>10th Grade</b> – 3rd Period</li> <li>● <b>9th Grade</b> – 5th Period</li> <li>● <b>Seniors</b> – 6:00 PM (Evening Event)</li> </ul> <p>Our <b>Annual Advancement Rally</b> is happening <b>TODAY during 4th period!</b></p> <p>Please report to your <b>4th period class as usual</b>—your teacher will walk your class to the gym for the rally.</p>	<p>Spring Football Practice for all 9th-11th Graders May 19th-30th. 3:30-5pm and 1:2:30 on Wednesday. Bring shorts and cleats for the next 9 school days</p> <p>Spring Sports Athletes - PLEASE RETURN YOUR UNIFORMS! Bills for missing or unreturned items will be sent on Friday. Baseball, Softball and Track Athletes return all school uniform items.</p> <p>Spring Sports awards will happen during the regular Awards Assembly on Tuesday, May 27th!</p> <p><b>FREE PHYSICAL NIGHT for ULHS Student-Athletes!</b> We're offering a <b>FREE Physical Night</b> for all ULHS student-athletes on <b>Wednesday, May 28</b> from <b>5:30–7:30 PM</b> at ULHS. <b>What you need to do:</b></p> <ol style="list-style-type: none"> <li>4. Complete <b>Part 1</b> of the physical form.</li> <li>5. Attend the event to get your <b>physical exam</b>.</li> <li>6. <b>Register in Arbiter Sports.</b></li> </ol> <p>All three steps must be completed to be eligible for <b>Summer workouts—don't miss out!</b></p>

Strong!

# Student Services Words of Wellness

Take a moment today to thank a teacher or staff member who made a difference for you this year. A little gratitude goes a long way.

## Campus Reminder

Please do not hang out in the parking lot during break, lunch, or in between classes. Your student services team, including our school resource officers, appreciate your cooperation.

**JUNE 13, 2025. 11-3PM**

**XABATIN PARK, LAKEPORT**

**PARTICIPATE AND EARN A \$25 GIFT CARD!**

SAFERX LAKE COUNTY PRESENTS  
THE SECOND ANNUAL YOUTH SUMMIT:

# June Jubilee

**Harm Reduction  
Resource Awareness  
Narcan Training**

**GAMES! FOOD! COMMUNITY!**

SafeRx Lake County logo, All Our Welcome logo, MORE INFO HERE: QR code, COUNTY OF LAKE HEALTH SERVICES logo (prevent, promote, protect).

**JUNIO 13, 2025. 11-3PM**

**XABATIN PARK, LAKEPORT**

**¡PARTICIPE Y GANE UNA TARJETA DE REGALO DE \$25!**

SAFERX DEL CONDADO DE LAKE PRESENTA  
LA SEGUNDA CUMBRE ANUAL DE LA JUVENTUD:

# Jubileo de Junio

**Reducción de daños  
Conciencia de recursos  
Entrenamiento en el uso de Narcan**

**¡JUEGOS! ¡COMIDA! ¡COMUNIDAD!**

SafeRx Lake County logo, All Our Welcome logo, PARA MAS INFORMACION: QR code, COUNTY OF LAKE HEALTH SERVICES logo (prevent, promote, protect).