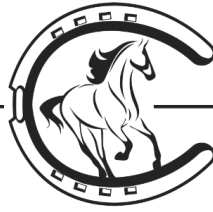


Conover Road Elementary School

76 Conover Road, Colts Neck, NJ 07722
Phone: 732-946-0055
Fax: 732-858-8585
www.coltsneckschools.org

Principal
James Osmond

Assistant Principal
Merri Milano



School Counselor
Anne Rauso

February 13, 2025

Dear CRES Parents and Guardians,

*Please remember that schools are closed tomorrow and Monday for Presidents' Day. Enjoy the long weekend and we look forward to returning on Tuesday.

*Spring conferences are coming soon! February 26 and 27 will be the dates for virtual and/or in person conferences, which will be on an as requested basis. Your child's teacher will be reaching out if they are requesting a conference and you can also request a conference by reaching out to the teacher(s) directly. Afternoon conferences will take place both days and evening conference slots will be available on February 27.

*The 6th annual Healthy School Lunch Challenge is being promoted by our food service provider, Pomptonian. [Please click here for more information](#) or see the flier on pages 2-3 of this message.

*[Please click here for the most recent Related Arts Newsletter.](#)

***ATTENTION 5TH GRADE FAMILIES:** [Please click this link for an important message related to the LEAD program.](#) This memo was sent home last week with all 5th grade students.

***ATTENTION 5TH GRADE FAMILIES:** Please use the Google Form on your child's Science Google Classroom or follow this link <https://forms.gle/vo4mwzABwKroUcdMA> to submit one baby photo for the yearbook. Email auletta@coltsneckschools.org with any questions. **Please refrain from sending photos via email.**

***From the PTO:**

4TH GRADE BOWLING EVENT **FEBRUARY 21ST | 6:30-8:15PM | AMF ABERDEEN**

Join your 4th grade friends for an evening of fun and bowling! This is a FREE event, including bowling, drinks and arcade. Please complete the electronic permission slip and payment form by February 14th. There will be a \$25 charge for registrations after February 14th.

FLYER

PERMISSION SLIP

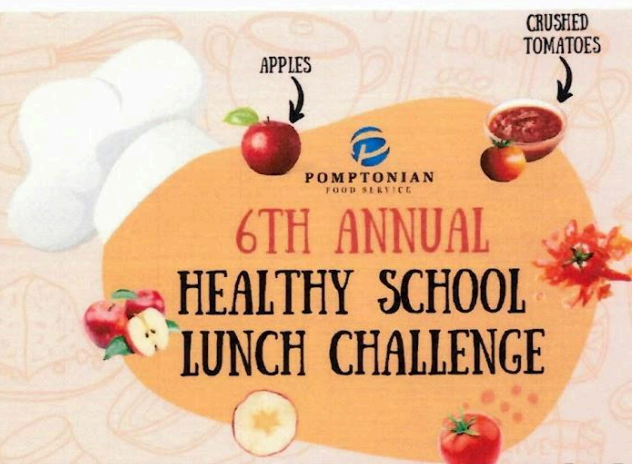
For questions or to volunteer, contact Amy Linquito at alinquito84@gmail.com.

Upcoming events...

February 14-17 - Schools closed : Presidents' weekend

Have a great weekend,

Jim Osmond and Merri Milano



**Food
ConnectsUs**
2025 NATIONAL NUTRITION MONTH™
A Campaign by the Academy of Nutrition and Dietetics

IN HONOR OF NATIONAL NUTRITION MONTH

REQUIREMENTS:

CREATE A RECIPE THAT YIELDS 5 SERVINGS. MEALS **MUST** BE DESIGNED TO BE REPLICATED IN SCHOOL CAFETERIAS.

RECIPE **MUST INCLUDE** MARCH'S VEGETABLE OR FRUIT OF THE MONTH, CRUSHED TOMATOES AND APPLES (EXTRA POINTS WILL BE GIVEN IF YOU USE BOTH); A LEAN PROTEIN; AND A WHOLE GRAIN. **CANNOT INCLUDE FISH, SEAFOOD, PEANUTS, OR TREENUTS***

GROUP ENTRIES WILL
NOT BE PERMITTED

SUBMIT RECIPE AND PHOTO OF PLATED MEAL BY FEBRUARY 24, 2025 USING QR CODE BELOW

(2) GRAND PRIZE WINNERS WILL BE SELECTED PER CATEGORY TO RECEIVE:

- A BANNER FOR THEIR SCHOOL CELEBRATING THEIR SUCCESS
- WINNING MEAL FEATURED ON THE MENU

(1) SUPER GRAND PRIZE WINNER WILL BE SELECTED PER CATEGORY TO RECEIVE:

- A VERTICAL GARDEN FOR THEIR SCHOOL
- A BANNER FOR THEIR SCHOOL CELEBRATING THEIR SUCCESS
- WINNING MEAL FEATURED ON THE MENU

SUBMISSIONS WILL BE DIVIDED INTO 3 CATEGORIES:

- PRE-K - 5TH GRADE
- 6TH GRADE - 8TH GRADE
- 9TH GRADE - 12TH GRADE

SUBMISSIONS GO HERE!



*IF RECIPE CONTAINS SESAME AND SCHOOL DISTRICT DOES NOT ALLOW SESAME, INGREDIENT WILL BE SUBSTITUTED



TIPS FOR UPLOADING PHOTOS AND VIDEOS



Uploading/sharing videos can be tricky due to the size of the files. If you're having trouble, here are some methods you can try:

1.

If your file is too large to send, you may want to trim down the length (time) of your video.

2.

If you have a Google account, try to submit your photos and videos using Google Drive. The uploads folder can be found at the end of our recipe submission form.

3.

Upload your video to YouTube. Uploads can be published as "unlisted" videos, so only those with the link can view. Make sure to send us the link to view your video!