



Ashland School Committee Members

Laurie Tosti, Chair
Marc Terry, Vice-Chair
Christina Fitanides, Secretary
Paul Kendall, Member
Marcy Culverwell, Member

Board/Committee: School Committee Meeting - Hybrid
Date: April 9, 2025
Time of Meeting(s): 6:00 p.m. Convene a Hybrid School Committee Meeting via Zoom https://us02web.zoom.us/j/82460276423?pwd=8mab2LAqJqvKa3PZtAgk5f446pvePI.1

The Ashland Public Schools strives to be a model district that creates a culture of inclusivity for our diverse students and staff who:

- *feel safe and supported,*
- *are empowered with the academic and social-emotional skills to pursue their chosen path and*
- *embrace their roles as positive contributors to local and global communities.*

Announce: “This meeting (is/is not) being recorded by WACA cable TV.”

I. Call to Order

- A. Opening Procedures: Agenda Review and Adoption

II. Public Participation ([Guidelines for Public Participation](#))

III. Reports and Presentations

- A. Student Advisory Council
- B. AHS Chorus
- C. [Warrant Approvals](#)
- D. Superintendent’s Report
- E. Assistant Superintendent’s Report

IV. Action Items/Discussion Updates/Votes

- A. [Out-of-State Travel Proposal: Quebec, Canada - February 6-9, 2026](#)
- B. [Public Hearing - FY 2026 School Budget](#)
- C. [Appointment of a School Committee member to the Driscoll Scholarship Committee](#)
- D. [Ultimate Frisbee Head Coach Athletic Stipend](#)
- E. [Public Hearing School Choice Participation for the 2025-2026 School Year](#)
- F. First Read of School Committee Policies
 1. [BGB - Policy Adoption](#)

V. Consent Agenda

- A. [Approval of Gifts and Donations](#)
- B. [ADDA- Background Checks](#)
- C. [ADDA-R - DCJIS - Model CORI Policy](#)
- D. [BDG - School Attorney](#)
- E. [BG - School Policy Development](#)
- F. [IC/ICA - School Year/School Calendar](#)
- G. [Minutes from FY 2025 Public Budget Hearing, April 2, 2024](#)
- H. [Minutes from March 12, 2025](#)

VI. Reports of School Committee Members

VII. Adjourn

The matters listed are those reasonably anticipated by the Chair. Not all items may be discussed, and other items may also be brought up for discussion to the extent permitted by law.

The next meeting will be May 14, 2025 at 6pm, Ashland Town Hall, Board of Selectman Room.