Yuba County Special Education Local Plan Area

JOINT MEETING OF THE SUPERINTENDENTS' and OPERATIONS COUNCILS

Wednesday May 28, 2025 at 10:30 a.m.

Yuba County One Stop
Beckwourth Room
1114 Yuba St.
Marysville, CA 95901
Voting Quorum Must be Present

Notice to the Public

Members of the public wishing to address the SELPA Joint Superintendents'/Operations Council Committee on specific agenda items, or pertinent items of interest, will be given an opportunity to do so. At the discretion of the chairperson, time limits may be imposed on presentations. No action may be taken on items not appearing on the posted agenda.

AGENDA

1.0 Call Meeting to Order
- 1.1 Pledge of Allegiance

2.0 Opening Procedures
- 2.1 Roll Call
- 2.2 Recognition of Visitors

3.0 Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the SELPA Director at the opening of the meeting. Speakers are requested to limit their comments to three minutes. Public comment will be limited to a combined total of fifteen minutes.

4.0 Public Hearing: 2025-26 SELPA Local Plan: *Information (Superintendents' Council)*
- 4.1 Section D: Annual Budget Plan + Attachments
- 4.2 Section E: Annual Service Plan + Attachment

5.0 Consent Agenda: *Action (Superintendents' Council)*
- 5.1 Approval of May 28, 2025 Meeting Agenda
- 5.2 Approval of April 23, 2025 Meeting Minutes
- 5.3 Approval of 2025-26 SELPA Local Plan - Section D and Section E

6.0 SELPA Finance: *Information (Superintendents' Council)*
- 6.1 May 2025 SELPA Finance Report
- 6.2 Governor's May Revise Full Budget Summary - TK-12 Education
- 6.3 Projected 2025-26 SELPA Revenue and Excess Costs

7.0 **CCEE Statewide System of Support Resources**: *Information (Superintendents'/Operation's Council)*

8.0 **CDE Monitoring and Reporting**: *Information (Superintendents'/Operation's Council)*
- 8.1 IEP Implementation Monitoring LEA Submission Window - May 1st - June 27, 2025
- 8.2 DRDPs - LEA Submission to SELPA May 30, 2025
- 8.3 2025 Prong II Student Record Review - Due June 30, 2025
- 8.4 CALPADS End-of-Year Reports 3 and 4 LEA Due July 25, 2025 - SELPA Cert. Due Aug. 8, 2025
- 8.5 State SELPA C3 May Report

9.0 **CYBHI**: **Children and Youth Behavioral Initiative**: *Information (Superintendents'/Operation's Council)*

10.0 **2025-26 SELPA Meeting Calendar - DRAFT**: *Information (Superintendents'/Operation's Council)*

11.0 **LEA Updates**: *Information (Superintendents' Council)*

12.0 **Adjournment**: *Action (Superintendents' Council)*

Next Meeting Date:
Joint Superintendents'/Operation's Council Meeting: **August 27, 2025 at 10:30 a.m.**
Plumas Lake ESD - Board Room

Meeting facilities are accessible to persons with disabilities. Anyone with a disability, who requires accommodations or modifications to the agenda or the meeting format to participate, should call Lora Gonzalez at (530) 749-4873, at least 48 hours in advance of the meeting.