

## Upcoming Events



[Click here for more  
2024-2025 calendar details](#)

### Mark Your Calendars!

#### March Events

**17-24** Spring Break, no school

**25** Students Return!

PTO Meeting 6:30 pm, Library

**26** Washington DC Information Meeting 6:00 pm Student Center

- Current 6th and 7th grade students interested in the 2026 Washington DC Trip

**27** PTO Community Night: Skate City 6:00 pm

#### April Events

**1-4** Scholastic Book Fair

**1** PTO Silent Auction Opens!

- Register to bid for auction items here! [auctria.events/LincolnArvada](http://auctria.events/LincolnArvada)

SAC Meeting 6:30 pm, Library and Virtual

**3** Middle School Music Information Meeting 4:30 pm, Music Rooms

**4** Spirit Day

Coffee with the Principal 7:30-10:00 am, House of J's Coffee

- With special guest, Lori Woods, Lincoln's Operations Director!

**8** CMAS Testing Begins, Grades 3-8

PTO Community Night: [Renegade Burrito](#)

**11** PTO Silent Auction Closes! Evening Event 6:30-9:00 pm, Colorado Tap House

- Purchase event tickets here! [auctria.events/LincolnArvada](http://auctria.events/LincolnArvada)

**15-17** Volunteer Appreciation

**15** Board Meeting 6:30 pm, Conference Room

**16** 2nd Grade Concert 6:00 pm, Gym

**22** PTO Meeting 6:30 pm, Library

**23** 1st Grade Concert, 6:00 pm, Gym

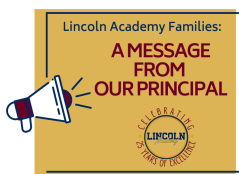
**24** PreK-4th Assessment Day (**by appointment only for PreK-4th**)

- **Regular school day for 5th-8th**

PreK Family BBQ 5:00-6:45 pm, Little Leopards playground

**25** No School

## School Information



### A Message from Mr. Hurst

Please check out a message from Mr. Hurst!

[Principal Message](#)

	<p><b>Family Survey: Two Weeks Left!</b></p> <p>The <a href="#">Lincoln Academy Family Survey</a> is Open through Friday, March 28th! We want to hear from all of our families. Each year, our School Accountability Committee (SAC) surveys our families to see how our school can grow and improve.</p> <p>Completing the survey will earn your student(s) a homework pass. One responding family will win a \$50 gift card. The homerooms with the most responses will also get rewards.</p>
	<p><b>2026 Washington D.C. Trip for 7th/8th Grade</b></p> <p>The optional 7th/8th grade trip to Washington D.C. will take place in May 2026! This trip will be for <u>current</u> 6th and 7th graders who are interested in a fun and educational trip to our nation's capital. An informational meeting for this trip will be held in the Student Center on Wednesday, March 26 from 6-7 PM. Please join us to get additional information about this amazing trip! Please reach out to Emily Hall with any questions at <a href="mailto:emily.hall@jeffco.k12.co.us">emily.hall@jeffco.k12.co.us</a>.</p>
	<p><b>Butter Braid Fundraiser</b></p> <p>Lincoln Academy will be hosting a Butter Braid Fundraiser from March 24 - April 8. These sales will help lessen the cost of next year's Outdoor Lab Experience for all current 5<sup>th</sup> grade students. Please <a href="#">click on this link</a> if you would like to order Butter Braids to help support students attending Outdoor Lab next year (the name of the seller will show up as Maria J for this group fund).</p> <p>Students in grades 5-7 will also be given the chance to raise funds for their individual accounts, for either Outdoor Lab or the optional Washington D.C. Trip. These students and their families have already received an email from Miss Jelinek with information on how to set up their own fundraising.</p> <p>Thank you for supporting our students!</p>
	<p><b>Donation Request</b></p> <p>We are running low on some essential supplies for school. We are in need of printer paper and boxes of tissues to get us through these last few months of school. If you have time over spring break to pick up these items, you can drop them off at the front office when you return. Remember, time spent shopping and delivering donations counts towards volunteer hours for our school! Just log that time on <a href="#">Track it Forward!</a></p>
	<p><b>Spring Break at Skate City</b></p> <p>As a token of their appreciation for our Skate City events throughout the school year, Skate City Arvada is offering <b>FREE skating passes over spring break!</b> Families can print out or just <a href="#">show this link with the passes</a> for complimentary admission to the dates and times listed for skating! Skate rentals, if needed, are just \$5.</p>
	<p><b>Book Fair: April 1-3</b></p> <p>The Spring Book Fair is almost here!</p> <p>Book Fair Hours:</p> <ul style="list-style-type: none"> <li>• Tuesday 4/1, 7:30-5:00</li> <li>• Wednesday 4/2, 10:30-5:00</li> <li>• Thursday 4/3, 7:30-3:30</li> </ul> <p>The online Book Fair is open 3/31-4/13:  <a href="https://www.scholastic.com/bf/lincolnacademycharterschool">https://www.scholastic.com/bf/lincolnacademycharterschool</a></p> <p>Go to the online fair to set up eWallet for your student, a safe cashless way for them to shop at the in-person Book Fair. Anyone can contribute to the eWallet.</p>

## Volunteers Needed!

The Spring Book Fair is almost here and we need volunteers! Please go to this link to volunteer: <https://www.trackitforward.com/site/lincoln-academy-charter-school>

Please contact Kim McKinney with any questions: [Kimberly.mckinney@jeffco.k12.co.us](mailto:Kimberly.mckinney@jeffco.k12.co.us)



## Middle School Music Information

Would you like more information about 5th Grade Music or do you have an older student interested in starting band or choir? Please join Mrs. Newsom and Ms. McMains in the Lincoln Academy Music room on Thursday, April 3 at 4:30 pm for information about the structure of the classes, how to acquire instruments, and information on Beginning Band Jump Start offered in July. [Please RSVP for this event here.](#)

Can't attend Information Night? Email Mrs. Newsom with any questions: [jessie.newsom@jeffcoschools.us](mailto:jessie.newsom@jeffcoschools.us)

\*Please note, if you already have a student who is in Band or Choir, you already have this information and do not need to attend.



## Limited Yearbook Copies Left

There are only 50 copies left for our Lincoln Academy 2024/2025 Yearbook. [Click here to purchase.](#) You don't want to miss out on this opportunity to save this year's memories! We will not have any extras this year, so order your copy now!

If you can't remember if you already purchased a yearbook, you can check your student fee payment history by going to Infinite Campus, clicking "More," and then "Jeffco Student Fee Payment." The fee statement (a paper icon) will show you your purchases this year.



## Staff Changes for 2025/2026 School Year

### Saying Goodbye

Mallory Kirkland	7th Grade ELA
Jennifer Spahn	7th Grade Science
Ellie Gothard	In-House Sub
Jennifer Brozovich	Assistant Principal

### Open Positions for 25/26

[7th Grade ELA](#)

[7th Grade Science](#)

[In-House Sub](#)

[Assistant Principal](#)

[Educational Assistants](#)



## Enrollment for 2025/2026 School Year

If you know that your student will not be returning to Lincoln Academy next year, please let Maren Nadvornik know ([maren.nadvornik@jeffco.k12.co.us](mailto:maren.nadvornik@jeffco.k12.co.us)). This information helps us plan our class sizes and enrollment for next year.

## Athletics



### Upcoming Games/Meets

Girls Soccer	Boys Volleyball	Cross Country
All games at 4:15 pm	All games at 4:15 pm	All meets at 4:15 pm
<b>3/25</b> vs Woodrow Wilson @ Lincoln <b>3/26</b> vs Excel @ Stenger Soccer Fields #5 <b>4/1</b> vs Woodrow Wilson @ Long Lake Regional Park <b>4/3</b> vs Jefferson Academy @ Jefferson Academy	<b>3/27</b> @ Woodrow Wilson <b>4/3</b> @ Excel <b>4/24</b> @ Lincoln	<b>4/2</b> @ Excel <b>4/23</b> @ Lincoln/Majestic View Park <b>4/30</b> @ Woodrow Wilson

## Summer Information



### Summer Band Camp

Mrs. Newsom will be running a Summer Band camp this July. The camp will run July 21-25 from 9 am until noon with a performance on the 25th from 12:45-1:15 pm. Any students who have played in Band this school year are encouraged to attend. Register by May 12th to claim your spot! See this [flyer for more details](#) and the link to sign up.



### Camp Invention

Camp Invention is back at Lincoln Academy! This camp is available for students going into grades K-6. Give your child a summer experience that builds confidence, imagination and STEM learning! [See this flyer for more information](#).

Lincoln Academy is running one week of camp this year: June 2-6. [Register here](#) to secure your student's spot!

## PTO News



### Spring Silent Auction

#### Auction Like It's 1999! Lincoln Academy PTO's Spring Silent Auction

We are so excited for you to see all the fun auction items that our team has been collecting!! Now's the time to purchase tickets to Parent & Staff Mixer on Friday, April 11, at Colorado Tap House in West Arvada (6:30-9 pm). Register for the auction and/or for event tickets at [auctria.events/LincolnArvada](http://auctria.events/LincolnArvada). We only have a limited number of tickets available, so don't delay!



## Leadership Roles for 2025-2026 School Year

PTO is looking to fill some leadership roles for the next school year. If you're excited about getting more involved, please check out the following positions on Track It Forward:

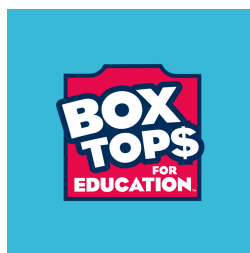
**Community Night Organizer (we want two people in this role):** One volunteer is interested in taking on the summer planning for Community Night Organizer but we'd love to find another volunteer who could be the liaison between the restaurant and the school before each monthly event. You'd touch base with the restaurant and make sure all the information and/or flyer is distributed with the front office and PTO. You'll also make sure payment is sent to the school after each event. Approx 1 hour per month. Please reach out to [ptoleopards@gmail.com](mailto:ptoleopards@gmail.com) or sign up in Track It Forward if you are interested!

**Watch DOGS leads (we have one new lead but would love a second person to partner with him):** approx 1-2 hr per month, depending on number of volunteers. This volunteer serves as a contact for anyone who signs up for Watch DOGS; coordinates volunteers with the front office; helps lead a kick-off meeting in September; and emails Watch DOGS volunteers when the school has specific needs (Grandparents' Day, Fall Fest, shoveling, etc.)



## Kindness Month

March is Kindness Month at Lincoln Academy! PTO is partnering with staff to help bring reminders of kindness in the way of posters & signs and we'd love volunteers to help! If you'd like to create some posters that can be put up around the school next week, please email Lauren at [ptoleopards.secretary@gmail.com](mailto:ptoleopards.secretary@gmail.com) for details. Making signs is a great way to get some at home volunteer hours, too!



## Box Tops for Education

Did you know? Lincoln Academy PTO is a proud participant in Box Top\$ for Education. Box Tops is an easy way for Lincoln families to raise money for our school. Here's how it works:

1. Download the Box Tops app, register, and select Lincoln Academy as your school to support. [Click here to get started today!](#)
2. Shop for Box Tops products and submit your digital or paper receipt within 14 days of purchase.

It's that simple - no clipping required! Join Box Tops today and help us reach our annual goal.

## Area School Information



## Spring Flag Football League at RV

Next Level Flag Football will have its first season at Ralston Valley High School this spring! They invite students in grades K-7th to join them for a community centric league with no tryouts and practices/games on Sundays from March 30 through May 18. [Click here for more information and to register.](#)

## Mustang Soccer Academy

Registration is now open for Ralston Valley's Mustang Soccer Academy Summer Camp 2025. The fundamental intent of this camp is to contribute to positive growth of boys and girls as soccer players. This camp is open to players ages 5-14 and runs June 23-26. [See this flyer](#) for more information and [click here to register!](#)



## Pomona Youth Spring Football Camps

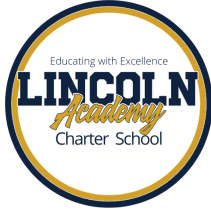
Pomona High School is hosting youth spring football camps for students in grades 5-8, male or female. Their [lifting camp](#) is February 10-March 12, Mondays and Wednesdays from 5:30-6:30 pm. Their [skills camp](#) is March 24-April 23, also Mondays and Wednesdays from 5:30-6:30 pm.



## Wheat Ridge High School Spring Wrestling

Wheat Ridge High School is hosting a youth wrestling program, All American Wrestling Academy. This program is coed, open to all abilities, ages 4-16. The 2025 spring wrestling season runs March 24-May 7 on Monday and Wednesday evenings. [See this flyer](#) for more information and a QR code to register.

## Mission and Vision



The **Mission** of Lincoln Academy Charter School is to help students attain their highest social and academic potential through an academically rigorous, content-rich educational program in a safe, orderly, and caring environment.

Our **Vision** is to prepare all students for their future endeavors by providing a comprehensive Core Knowledge education.