### PATERSON PUBLIC SCHOOL DISTRICT

### **Board of Education**

# Workshop Meeting

May 11, 2022 6:00 p.m. (Virtual)

# Regular Meeting

May 18, 2022 6:00 p.m. (Virtual)



### PATERSON PUBLIC SCHOOLS



Office of the Superintendent of Schools 90 Delaware Avenue, Paterson, NJ 07503 Office: (973) 321-0980 Fax: (973) 321-0470

Ms. Eileen F. Shafer Superintendent of Schools

April 11, 2022

### NOTICE OF WORKSHOP AND REGULAR MEETINGS OF THE PATERSON BOARD OF EDUCATION

In accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., notice is given that the Workshop Meeting of the Board of Education of the Paterson Public School District has been scheduled for Wednesday, May 11, 2022, at 6:00 p.m., and the Regular Meeting has been scheduled for Wednesday, May 18, 2022, at 6:00 p.m. The meetings will be conducted remotely from 90 Delaware Ave., Paterson, NJ, with members of the public and the Board of Education participating by teleconference. Members of the public may access relevant documents and watch the meeting live online at http://www.paterson.k12.nj.us/11 BOE/BOE LivestreamPlayer.php. Members of the public who want to participate in the public comment portion should register in advance by emailing public@paterson.k12.nj.us by no later than 5:00 p.m. on May 11 and 18, 2022, stating their name, address, and the phone number they will be calling from. Registered commenters will receive an email containing call-in information and will need to dial into the meeting by phone at the start of the meeting. The meeting host will notify each caller when it is their turn to speak and will be offered the opportunity to make their two-minute comment. The public may submit their comment by email to be read into the record by emailing public@paterson.k12.nj.us by no later than the start time of the meeting.

The Board of Education will meet in executive session if necessary.

FORMAL ACTION WILL BE TAKEN.

Ms. Eileen F. Shafer Superintendent of Schools

### **WORKSHOP MEETING**

Agenda
Open Public Meetings Act
Roll Call
Presentations and Communications
Report of the Superintendent
Report of the President
Public Comments
Resolution(s) for a Vote at the Workshop Meeting
General Business (Presentation of Resolutions)
Adjournment

### **AGENDA**

### PATERSON PUBLIC SCHOOL DISTRICT WORKSHOP MEETING OF THE BOARD OF EDUCATION

May 11, 2022 Remote 6:00 p.m. (Workshop Meeting) 90 Delaware Avenue

Mission Statement: Recognizing our proud traditions, diverse community, and partnerships, the mission of the PPSD provides an academically rigorous, safe and nurturing educational environment by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career.

Vision Statement: The district will be a leader of 21st century innovation where students develop habits of lifelong learning and excel academically to become future-ready leaders.

- OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. PRESENTATIONS AND COMMUNICATIONS
  - A. Career College Week
- IV. REPORT OF THE SUPERINTENDENT
- V. REPORT OF THE PRESIDENT
- VI. PUBLIC COMMENTS (Two minutes per person)
- VII. RESOLUTIONS FOR A VOTE AT THE WORKSHOP MEETING
  - 1. Approve payment of bills and claims dated May 5, 2022, beginning with check number 231059 and ending with check number 231091 in the amount of \$8,373,707.06, and direct deposit number beginning with 1344 and ending with 1366 along with wire in the amount of \$11,442,273.75, for a total of \$19,815,980.81.
  - 2. Approve adoption of the 2022-2023 School District Budget for the use of the public schools in the amount of \$801,303,421.00 of which \$67,748,491.00 is the General Fund local tax levy.
  - Approve modification of the COVID-19 masking policy, to make masks optional and authorizes the Superintendent to re-institute mandatory masking at any time based upon NJDOH/CDC recommendations and/or local, district or individual school/office building COVID-19 transmission rates.
  - 4. Approve that full-service district and community partner staff members attend the National Community and Family Engagement Conference 2022, funded by the full-service federal grant, from May 31 to June 3, 2022, at an amount not to exceed \$15,581.00.
  - 5. Approve personnel recommendations of the Superintendent of Schools for adoption at the May 11, 2022, board meeting.

## VIII. GENERAL BUSINESS (PRESENTATION OF RESOLUTIONS FOR THE REGULAR MEETING)

- A. Items Requiring a Vote
  - 1. Resolutions (1-58)
    - Instruction and Program (1-15)
    - Operations (16-23)
    - Fiscal Management (24-45)
    - Personnel (46-51)
    - Governance (52)
    - Additional (53-58)
  - 2. Committee Report
    - Facilities
    - Family & Community Engagement
    - Negotiations
    - Policy
    - Search
    - Technology
- B. Information Items
- IX. OTHER BUSINESS
- X. ADJOURNMENT

#### PATERSON PUBLIC SCHOOL DISTRICT 90 DELAWARE AVENUE PATERSON, NEW JERSEY 07503

THE NEW JERSEY OPEN PUBLIC MEETINGS ACT WAS ENACTED TO ENSURE THE RIGHT OF THE PUBLIC TO HAVE ADVANCE NOTICE OF, AND TO ATTEND THE MEETINGS OF THE PATERSON PUBLIC SCHOOL DISTRICT, AS WELL AS OTHER PUBLIC BODIES AT WHICH ANY BUSINESS AFFECTING THE INTEREST OF THE PUBLIC IS DISCUSSED OR ACTED UPON.

IN ACCORDANCE WITH THE PROVISIONS OF THIS LAW, THE PATERSON PUBLIC SCHOOL DISTRICT HAS CAUSED ADEQUATE AND ELECTRONIC NOTICE OF THIS MEETING:

Workshop Meeting May 11, 2022 at 6:00 p.m. Virtual 90 Delaware Avenue Paterson, New Jersey

TO BE PUBLISHED BY HAVING THE DATE, TIME AND PLACE POSTED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF PATERSON, AT THE ENTRANCE OF THE PATERSON PUBLIC SCHOOL OFFICES, ON THE DISTRICT'S WEB SITE, AND BY SENDING NOTICE OF THE MEETING TO THE ARAB VOICE, EL DIARIO, THE ITALIAN VOICE, THE NORTH JERSEY HERALD & NEWS, AND THE RECORD.

### **ROLL CALL**

	Present	Absent
Comm. Vincent Arrington		-
Comm. Emanuel Capers		
Comm. Oshin Castillo-Cruz		
Comm. Jonathan Hodges		-
Comm. Dania Martinez		
Comm. Manuel Martinez		1
Comm. Nakima Redmon		
Comm. Corey Teague		
Comm. Kenneth Simmons		-
Total		

# RESOLUTIONS FOR VOTE AT THE WORKSHOP MEETING

# PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

White-To Board Office

Green-To Deputy

WHEREAS the Paterson Public Schools approves payment for the list of bills for 5/5/2022 in the of amount of \$8,373,707.06 beginning with check number 231059 ending with check number 231091; and

WHEREAS the Paterson Public Schools also approves the direct deposit number beginning with 1344 ending with 1366 along with wire in the amount of \$11,442,273.75 for the grand total of \$19,815,980.81; and

**THEREFORE, BE IT RESOLVED**, that each claim or demand has been fully itemized, verified and has been duly audited as required by law in accordance with N.J.S.A. 18A:19-2.

1.	Submitted by  APPROVALS REQUIRED  5/6/2022  June Gray, Assistant Business Administrator  Date
2.	Approval by Divisional Administrator
	Superintendent, Deputy, Assistant Superintendent, Or Business Administrator, etc.  Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval
3.	Verification by Legal Department  5/4/27 Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item
	Account No.
4.	Certification of Funds – Business Administrator    Continue
5.	Approval by Superintendent  Eller Hofer 5/6/22  Date
6.	Board Adoption Date Resolution Number
Co	opies as follows:

Pink-To #1 Gold-To #2

Yellow-To Business Administrator

BUD044 --- DATE : MAY-06-2022 08:50:29 AM

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY CHECK NUMBER

FOR A RANGE OF DATES APR-25-2022 THRU APR-25-2022 | FOR ALL CHECK NUMBERS

VENDOR NAME	VENDOR #	P.O. # ACCOUNT	DESCRIPTION	DESCRIPTION	AMOUNT
PATERSON PUBLIC SCHOOLS PATERSON PUBLIC SCHOOLS PATERSON PUBLIC SCHOOLS	4000155A 4000155A 4000155A	220511411-000-217-270-690 220511411-000-219-270-690 220511415-000-291-270-307 CHECK NUMBER : WI	HEALTH BENEFITS HEALTH BENEFITS HEALTH BENEFITS E: PAID HAND DA	APRIL2022-2ND PAYMENT APRIL2022-2ND PAYMENT APRIL2022-2ND PAYMENT DATE: APR-25-2022 TOTAL:	666,667.00 666,666.00 666,667.00 2,000,000.00
				GRAND TOTAL :	2,000,000.00

2,000,000.00

GRAND TOTAL :

PAYMENT TYPE
PAID HAND

PAGE : 1

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY CHECK NUMBER

FOR A RANGE OF DATES APR-26-2022 THRU APR-29-2022 | FOR ALL CHECK NUMBERS

VENDOR NAME	VENDOR #	P.O. # ACCOUNT		DESCRIPTION	٠	INVOICE		AMOUNT
NEW JERSEY MOTOR VEHICLE COMMISSION	4000814	220211811-000-262-890-611-000-0000-000 CHECK NUMBER: 230414 TYN	-000-0000-000	MISCELLANEOUS : VOID	DATE :	REGISTRATION: APR-28-2022	VIN# S3BPTCB24NP029474 TOTAL :	-23.00 -23.00
NEW JERSEY MOTOR VEHICLE COMMISSION	4000814	220211811-000-262-890-611-000-0000 CHECK NUMBER: 230415 TYI	-000-0000-000	MISCELLANEOUS : VOID	DATE :	REGISTRATION: APR-28-2022	VIN# 1FMRE11W56DA39021 TOTAL :	-50.00
SAWYER, CHRISTELLA	4003952	220372511-000-270-514-68 CHECK NUMBER : 230	5-000-0000-000 885 TYPE	CONTRACTED SERVICES - SPECIAL EDUC: 3RD MARKING PERIOD, PARENT CONTRACT: VOID DATE: APR-28-2022 TOTAL:	SPECIAL EDUC	3RD MARKING PER APR-28-2022	IOD, PARENT CONTRACT TOTAL :	-250.00 -250.00
KENNEDY TRANSPORTATION LLC KENNEDY TRANSPORTATION LLC	4002482	220456111-000-270-514-68 220456111-000-270-514-68 CHECK NUMBER : 230	5-000-0000-000 5-000-0000-000 964 TYPE	CONTRACTED SERVICES - CONTRACTED SERVICES - : VOID	SPECIAL EDUC SPECIAL EDUC DATE :	- SPECIAL EDUCY MAR2022 LLCO - SPECIAL EDUCY FEB2022 LLCO ADDITIONAL 2 DAYS DATE : APR-28-2022 TOTAL :	DITIONAL 2 DAYS <b>TOTAL :</b>	-4,117.00 -358.00 - <b>4,475.00</b>
NEW JERSEY MOTOR VEHICLE COMMISSION	4000814	220211811-000-262-890-61 CHECK NUMBER : 231	11-000-0000-000 059 TYPE	MISCELLANEOUS : PAID	DATE :	NEW TITLE: VIN APR-28-2022	NEW TITLE: VIN# S3BPTCB24NP029474 PR-28-2022 TOTAL :	60.00
NEW JERSEY MOTOR VEHICLE COMMISSION	4000814	220211811-000-262-890-61 CHECK NUMBER : 231	11-000-0000-000 060 TYPE	MISCELLANEOUS : PAID	DATE :	REGISTRATION: APR-28-2022	VIN# 1FMRE11W56DA39021 TOTAL :	50.00 50.00
SAWYER, CHRISTELLA	4003952	220372511-000-270-514-68 CHECK NUMBER : 231	35-000-0000-000 061 TYPE	CONTRACTED SERVICES - SPECIAL EDUC: 3RD MARKING PERIOD, PARENT CONTRACT: PAID TOTAL:	SPECIAL EDUC	3RD MARKING PER APR-28-2022	IOD, PARENT CONTRACT TOTAL :	138.75 <b>138.75</b>
KENNEDY TRANSPORTATION LLC	4002482	220456111-000-270-514-66 CHECK NUMBER : 231	35-000-0000-000 062 TYPE	CONTRACTED SERVICES - SPECIAL EDUC: FEB2022 LLCQ ADDITIONAL 2 DAYS: PAID TOTAL:	SPECIAL EDUC	9 FEB2022 LLCQ AD APR-28-2022	DITIONAL 2 DAYS TOTAL :	358.00 358.00
COOPER-SHEPARD, IRIS	4004241	220542111-000-230-820-605-000-0000 CHECK NUMBER: 231063 TYI	-000-0000-000	JUDGEMENT AGAINST DISTRICT: PAID	ATE :	SETTLEMENT AGRE APR-29-2022	SETTLEMENT AGREEMENT WITH I.C. PR-29-2022 TOTAL :	30,000.00
GLASS HARLOW & HOGROGIAN LLP	4004240	. 220542211-000-230-820-60 CHECK NUMBER : 231	064 TYPE	JUDGEMENT AGAINST DISTRICT: PAID	ATE :	SETTLEMENT AGREEMENT FOR I.C. APR-29-2022 TOTAL :	EMENT FOR I.C TOTAL :	3,200.00
•						GRA	GRAND TOTAL :	29,008.75

PAYMENT TYPE

33,806.75

VOID.

-4,798.00

GRAND TOTAL :

33,806.75 -4,798.00 29,008.75

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PATERSON PUBLIC SCHOOLS

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY CHECK NUMBER FOR A RANGE OF DATES APR-26-2022 THRU APR-29-2022 | FOR ALL CHECK NUMBERS

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PAGE : 1

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SUMMARY HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY CHECK NUMBER FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

VENDOR NAME	VENDOR #	CHECK TYPE	DATE	CHECK #	AMOUNT
BATTERSON DITELIT SCHOOLS	40001558	TWEN TIVE	MAVLOGLOOD	00 H	0 440 040 05
	4000106		May-11-2022	231065	0000000
STEPLICHT ST. S. 16TH AVE REALTV	4000103	חומס	MAY-11-2022	221065	79 712 65
11.0	4000111	בייים הדמם	MAY-11-2022	221000	166 205 00
SUN LIFE ASSURANCE OF CANADA	4002926	PAID	MAY-11-2022	231068	375.154.05
UNITED STATES DEPARTMENT OF THE TREASURY	4004233	PAID	MAY-11-2022	231069	13.952.18
S & A SCREEN PRINTING	4001150	PAID	MAY-11-2022	231070	4,628.00
EDUCATIONAL COUNCIL OF PASSAIC COUNTY	4001768	PAID	MAY-11-2022	231071	250.00
PUBLIC SERVICE ELECTRIC & GAS	4000524	PAID	MAY-11-2022	231072	559,629.56
NET2PHONE, INC.	4003312	PAID	MAY-11-2022	231073	4,122.07
RUTGERS STATE UNIVERSITY	4000007D	PAID	MAY-11-2022	231074	1,726.00
SCHOOL HEALTH CORPORATION	4000015	PAID	MAY-11-2022	231075	5.59
FLEETCARD, INC.	4000331	PAID	MAY-11-2022	231076	7,521.86
FILEBANK, INC.	4000426	PAID	MAY-11-2022	231077	2,034.77
SUPPLYWORKS	4001930	PAID	MAY-11-2022	231078	553.68
PATERSON SOLAR 1 LLC	4003088	PAID	MAY-11-2022	231079	1,000.00
NORIH JERSEY MEDIA GROUP	4000002	PAID	MAY-11-2022	231080	1,287.63
BRUNO ASSOCIATES, INC.	4002134	PAID	MAY-11-2022	231081	2,568.75
VERIZON CABS	4000652A	PAID	MAY-11-2022	231082	4,211.60
VERIZON	4000652B	PAID	MAY-11-2022	231083	15,762.01
CABLEVISION SYSTEMS CORPORATION	4000133	PAID	MAY-11-2022	231084	960.08
CABLEVISION LIGHTPATH-NJ, INC	4000535	PAID	MAY-11-2022	231085	9,868.00
SHOOP SBA, LLC	4002447	PAID	MAY-11-2022	231086	00.585
WIELDOTZ & COMPANY, LLC	4003202	FAID	MAI - 11 - 2022	23108	000000
TWOBILE USA, INC.	4000842	FALU	MAY-11-2022	031080	1 783 25
PASCRIC S ARCHALDA DACREMENT S DAVING ADORTS	00000	di ta	CCOC-LL-VAN	031020	37 369 21
TRY, DARLING LICCUMARY FECTIONS GROUP	4000040	רדגם	MAY-11-2022	031030	01.000,00 01.815.901
SEASTINGE FRUIT & FRUITOUE CO., INC.	4000330	DATO	May - 11 - 2022	231031	361,715,10
OUTH F. NOTHERN CHARLES SINOUN F. STATES BOLDDAM II.C	4000522	רודמם	MAY-09-2022	D000001345	163,527,86
	4000348	PAID	MAY-09-2022	D000001346	160,385.11
NEW JERSEY COMMINTY	4000506	PAID	MAY-09-2022	D000001347	130,513.83
CHARLES THE	4000516	PAID	MAY-09-2022	D000001348	168,531.15
CITATOR MEMORIAL PRESCHOOL INC. SITE I	4000520	PAID	MAY-09-2022	D000001349	400,529.28
ACCOUNTS THE WAY THE	4000521	PAID	MAY-09-2022	D000001350	110,487.77
COLLEGE ACHTEVE CENTRAL CHARTER SCHOOL	4003201	PAID	MAY-09-2022	D000001351	405.00
REPGEN ARTS & SCIENCE CHARTER SCHOOL	4000339	PAID	MAY-09-2022	D000001352	7,492.00
PHILLIP'S ACADEMY OF PATERSON, INC.	4000545	PAID	MAY-09-2022	D000001353	.293,535.00
COLLEGE ACHIEVE PATERSON CHARTER SCHOOL	4001715	PAID	MAY-09-2022	D000001354	815,294.00
OMEGA CHILD DEVELOPMENT CENTER, LLC	4001821	PAID	MAY-09-2022	D000001355	171,813.35
PATERSON ARTS AND SCIENCE CHARTER SCHOOL	4000276	PAID	MAY-09-2022	D000001356	626,284.00
MEMORIAL DAY NURSERY OF PATERSON, INC.	4000515	PAID	MAY-09-2022	D000001357	390,629.56
HUDSON ARTS & SCIENCE	4001410	FAID	MAX - 09 - 2022	D00001350	41.023.00
COMMUNITY CHARTER SCHOOL OF PAIRKSON	4000541	PAID	MAY-09-2022	D000001360	196,907.89
GALLIA DE LOCALE AND A PART STATE OF THE STA	4000502	PAID	MAY-09-2022	D000001361	87,631.93
CALVARY BAPTIST COMMUNITY CENTER, INC.	4000518	PAID	MAY-09-2022	D000001362	172,722.09
PATERSON CHARTER SCHOOL	4000338	PAID	MAY-09-2022	D000001363	1,013,079,00
BJ WILKERSON MEMORIAL	4000517	PAID	MAY-09-2022	D000001364	349.183.53
CATHOLIC CHARITIES	4000519	PAID	MAY-09-2022	D000001365	484,099.74
PATERSON DAY CARE 100	4000514	PAID	MAY-09-2022	D000001366	161,365.34
			9	GRAND TOTAL :	17,786,972.06

AMOUNT

PAYMENT TYPE

AMOUNT

CHECK #

DATE

VENDOR # CHECK TYPE

SUMMARY HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY CHECK NUMBER

BUD044 --- DATE : MAY-05-2022 04:39:12 PM

VENDOR NAME

FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

8,344,698.31 9,442,273.75 17,786,972.06 AMOUNT GRAND TOTAL : PAYMENT TYPE PAID HAND

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

PATERSON PUBLIC SCHOOLS

VENDOR NAME	VENDOR #	P.O. #ACCOUNT	INVOICE	CHECK # DATE PAYMENT TYPE	AMOUNT
GILMORE MEMORIAL PRESCHOOL, GILMORE MEMORIAL PRESCHOOL,	4000520 4000520	220479520-218-200-321-705-000-0000 CONTRACTED PRE-K M2 220479620-218-200-321-705-000-0000 CONTRACTED PRE-K M3	MAY2022 MAY2022	D000001349WAY-09-2022PAID D000001349WAY-09-2022PAID VENDOR NAME TOTAL :	106,861.90 149,717.10 <b>400,529.28</b>
GREATER BERGEN COMMUNITY AC GREATER BERGEN COMMUNITY AC GREATER BERGEN COMMUNITY AC	4000501 4000501 4000501	220477820-218-200-325-705-000-0000 PURCHASED ED SERVICES-HE MAY2022 220480720-218-200-325-705-000-0000 PURCHASED ED SERVICES-HE MAY2022 220480820-218-200-325-705-000-0000 PURCHASED ED SERVICES-HE MAY2022	AY2022 AY2022 BY2022	D000001360WAY-09-2022PAID D000001360WAY-09-2022PAID D000001360WAY-09-2022PAID VENDOR NAME TOTAL :	36,496.26 95,143.79 65,267.84 196,907.89
HOGAR INFANTIL CHILD	4000521	220479720-218-200-321-705-000-0000 CONTRACTED PRE-K	May2022	D000001350MAY-09-2022PAID VENDOR NAME TOTAL :	110,487.77
HUDSON ARTS & SCIENCE	4001410	220422510-000-100-560-000-000-0000 CHARTER SCHOOLS MA	MAY2022-1	D000001358MAY-09-2022PAID VENDOR NAME TOTAL :	1,525.00
INNOVATIVE EDUCATIONAL PROG	4000522	220479820-218-200-321-705-000-0000 CONTRACTED PRE-K	MAY2022	D000001345MAY-09-2022PAID VENDOR NAME TOTAL :	163,527.86 163,527.86
JOHN P. HOLLAND CHARTER SCHOOL	4000300	220094610-000-100-560-000-000-0000 CHARTER SCHOOLS M	MAY2022-1	D000001344MAY-09-2022PAID VENDOR NAME TOTAL :	361,712.00 <b>361,712.00</b>
MASCHIO'S TRUCKING, LLC	4000819	220465860-910-310-600-310-751-0000 FOOD SUPPLIES	19125	231089MAY-11-2022PAID VENDOR NAME TOTAL :	1,783.25
MEMORIAL DAY NURSERY OF PAT MEMORIAL DAY NURSERY OF PAT	4000515	220480020-218-200-321-705-000-0000 CONTRACTED PRE-K M. 220480120-218-200-321-705-000-0000 CONTRACTED PRE-K M.	MAY2022 MAY2022	D000001357WAY-09-2022PAID D000001357WAY-09-2022PAID VENDOR NAME TOTAL :	146,322.98 244,306.58 <b>390,629.56</b>
NET2PHONE, INC.	4003312	220128411-000-230-530-643-000-0000 COMMUNICATIONS 1:	1214524841 - APRIL 2022	231073 MAY-11-2022PAID VENDOR NAME TOTAL :	4,122.07
NEW JERSEY COMMUNITY	4000506	220480420-218-200-321-705-000-0000 CONTRACTED PRE-K M	MAY2022	D000001347MAY-09-2022PAID VENDOR NAME TOTAL :	130,513.83
NORTH JERSEY MEDIA GROUP	4000002 4000002 4000002 4000002 4000002 4000002 4000002 4000002 4000002 4000002 4000002 4000002 4000002 4000002	220015311-000-230-890-600-0000 OTHER OBJECTS - MEMBERSE 0 220015311-000-230-890-600-0000 OTHER OBJECTS - MEMBERSE 0 220015311-000-230-890-600-0000 OTHER OBJECTS - MEMBERSE 0 220088611-000-230-590-619-000-0000 MISCELLANEOUS PURCHASED 0 220088611-000-0000 MISCELLANEOUS PURCHASED 0 220088611-000-0000 MISCELLANEOUS PURCHASED 0 220088611-000	0005216515 - APRIL 2022 0005216515 - APRIL 2022 0005121856 - APRIL 2022 0005197051 - APRIL 2022 0005196565 - APRIL 2022 0005198105 - APRIL 2022 0005203405 - APRIL 2022 0005203453 - APRIL 2022 0005204982 - APRIL 2022 0005204982 - APRIL 2022 0005218532 - APRIL 2022 0005218599 - APRIL 2022 000521859 - APRIL 2022 0005218491 - APRIL 2022 0005183491 - APRIL 2022 0005218491 - APRIL 2022	231080 MAY-11-2022PAID	21.66 25.65 61.42 81.34 64.74 77.19 22.80 22.80 27.00 74.70 18.24 28.22 84.66 79.68 79.68 79.68 79.68 79.68 79.68
OMEGA CHILD DEVELOPMENT CEN	4001821	220480220-218-200-321-705-000-0000 CONTRACTED PRE-K MA	MAY2022	D000001355MAY-09-2022PAID	171,813.35

BUD044 --- DATE : MAY-05-2022 05:23:47 PM

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME FOR A RANGE OF DAIES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

VENDOR NAME	VENDOR #	P.O. # ACCOUNT DESCRIPTION	INVOICE	CHECK # DATE PAYMENT TYPE	TNUOWA
				VENDOR NAME TOTAL :	171,813.35
PASSAIC COUNTY COMMUNITY CO	4000348	220480520-218-200-321-705-000-0000 CONTRACTED PRE-K	MAY2022	D000001346MAY-09-2022PAID VENDOR NAME TOTAL:	160,385.11
PATERSON ARTS AND SCIENCE C	4000276	220087310-000-100-560-000-000-0000 CHARTER SCHOOLS	MAY2022-1	D000001356MAY-09-2022PAID VENDOR NAME TOTAL:	626,284.00 <b>626,284.00</b>
PATERSON CHARTER SCHOOL	4000338	220092610-000-100-560-000-000-0000 CHARTER SCHOOLS	MAY2022-1	D000001363MAY-09-2022PAID VENDOR NAME TOTAL:	1,013,079.00 1,013,079.00
PATERSON DAY CARE 100	4000514	220480320-218-200-321-705-000-0000 CONTRACTED PRE-K	MAY2022	D000001366MAY-09-2022PAID VENDOR NAME TOTAL:	161,365.34 161,365.34
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		56,226.00
PAIERSON FUBLIC SCHOOLS PATERSON PUBLIC SCHOOLS	4000155A	220511411-000-213-270-690-0000 HEALTH BENEFITS N 220511411-000-216-270-690-0000 HEALTH BENEFITS N	MAY2022 MAY2022	WIRE MAY-09-2022PAID HAND WIRE MAY-09-2022PAID HAND	9,856,00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		708,538.00
PATERSON PUBLIC SCHOOLS DATERSON PIBLIC SCHOOLS	4000155A	2205114 11-000-218-270-690-000-0000 HEALTH BENEFITS N	MAY2022	WIRE MAY-09-2022PAID HAND	8,034.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		302,006.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		43,788.00
PATERSON PUBLIC SCHOOLS	4000155A	2205114 11~000-230-270-690-0000-0000 HEALTH BENEFITS N	MAY2022 MAY2022	WIRE MAY-09-2022PAID HAND	57,453.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		42,896.00
PATERSON PUBLIC SCHOOLS	4000155A	220511411-000-261-270-690-000-0000 HEALTH BENEFITS	MAY2022		113,031.00
	4000155A	HEALTH BENEFITS	MAY2022		55,852.00
PATERSON PUBLIC SCHOOLS	4000155A	HEALTH BENEFITS	MAY2022		12,226.00
	4000155A	BENEFILS	MAY2022	WIKE MAI-US-ZUZZFAID HAND WIRE MAY-09-2022BITH HAND	16,080.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		102,256.00
	4000155A	HEALTH BENEFITS	MAY2022	WIRE MAY-09-2022PAID HAND	6,061.00
PATERSON PUBLIC SCHOOLS	4000155A	220511411-800-330-270-690-000-0000 HEALTH BENEFITS N	MAY2022 MAY2022	WIRE MAY-09-2022PAID HAND	5,811.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		82,100.00
PATERSON PUBLIC SCHOOLS	4000155A	HEALTH BENEFITS	MAY2022	WIRE MAY-09-2022PAID HAND	196,048.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		127,621.00
PATERSON PUBLIC SCHOOLS PATERSON PUBLIC SCHOOLS	4000155A	220511415-000-291-270-004-000-0000 HEALTH BENEFITS N 220511415-000-291-270-005-000-0000 HEALTH RENEFITS N	MAY2022 MAY2022	WIRE MAY-09-2022PAID HAND	177,906.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		155,764.75
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		78,353.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		141,487.00
PATERSON PUBLIC SCHOOLS	4000155A	2205114 15-000-291-270-0009-000-0000 HEALTH BENEFILS P	MAY2022	WIRE MAY-09-2022FALD HAND	304,522,00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		150,181,00
PATERSON PUBLIC SCHOOLS	4000155A	HEALTH BENEFITS	MAY2022	WIRE MAY-09-2022PAID HAND	141,730.00
PATERSON PUBLIC SCHOOLS	4000155A	BENEFITS	MAY2022		155,436.00
PUBLIC	4000155A	BENEFITS	MAY2022	WIRE MAY-09-2022PAID HAND	184,097.00
PATERSON PUBLIC SCHOOLS	4000155A	BENEFITS	MAY2022	WIRE MAY-09-2022PAID HAND	119,349.00
PUBLIC	4000155A	BENEFITS	MAY2022		159,815.00
PUBLIC	4000155A	HEALTH BENEFITS	MAY2022		158,186.00
PUBLIC	4000155A	BENEFITS	MAY2022	WIRE MAY-09-2022PAID HAND	178,894.00
PUBLIC	4000155A	00-0000 HEALTH BENEFITS	MAY2022		106.945.00
PAIERSON PUBLIC SCHOOLS	4000155A	220511415-000-291-270-027-000-0000 HEALTH BENEFITS M	MAY2022		180,511.00

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME

AMOUNT	123,192.00	76.742.00	242.262.00	122,315.00	82,632.00	145,574.00	138,829.00	11,539.00	10,562.00	560,326.00	119,811.00	74,502.00	86,920.00	163,134.00	14,608.00	00 005 55	33.786.00	31,903.00	214,164.00	69,536.00	138,147.00	20,101.00	28,762.00	24,963.00	28,148.00	4,461.00	215,331.00	203,200.00	187,860.00	173,664.00 9,442,273.75	1,000.00	1,000.00	293,535.00	293,535.00	326,560.02	-7,528.13	-2,685.96	248,747.31	-5,463.68	559,629.56	7,793.43	8,748,77	12,869.96	7,957.05	37,369.21	121,525.00
CHECK # DATE PAYMENT TYPE	WIRE MAY-09-2022PAID HAND	WIRE MAY-09-2022PAID HAND	WIRE MAY-09-2022PAID HAND			WIRE MAY-09-2022PAID HAND	WIRE MAY-09-2022PAID HAND	WIRE MAY-09-2022PAID HAND		WIRE MAY-09-2022PAID HAND					WIRE MAY-U9-2022FAID HAND				WIRE MAY-09-2022PAID HAND			WIRE MAY-09-2022PAID HAND			WIRE MAY-09-2022PAID HAND VENDOR NAME TOTAL:	231079 MAY-11-2022PAID	VENDOR NAME TOTAL :	D000001353MAY-09-2022PAID	VENDOR NAME TOTAL :	231072 MAY-11-2022PAID	231072 MAY-11-2022PAID	231072 MAY-11-2022PAID	231072 MAY-11-2022PAID	231072 MAY-11-2022PAID	VENDOR NAME TOTAL :	231090 MAY-11-2022PAID	231090 MAY-11-2022PAID	231090 MAY-11-2022PAID	231090 MAY-11-2022PAID	VENDOR NAME TOTAL :	231067 MAY-11-2022PAID					
INVOICE	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAYZUZZ	Mayono	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	MAY2022	NJ-05-036A-202109-1 SHC		MAY2022-1		503100100385 - GAS	GAS CANCELLED 11 22ND ?	ELECTRIC CANCELLED - 21	503100100385 - ELECTRIC	ELECTRIC CANCELLED - 11		week ending 3/11	week ending 3/25	week ending 3/18	week ending 10/22		MAY2022 VICES MAY2022-TAXES						
P.O. # ACCOUNT	220511415-000-291-270-028-000-0000 HEALTH BENEFITS	220511415-000-291-270-029-000-0000 HEALTH BENEFITS	220511415-000-291-270-030-000-0000 HEALTH BENEFITS	220511415-000-291-270-033-000-0000 HEALTH BENEFITS	220511415-000-291-270-034-000-0000 HEALTH BENEFITS	220511415-000-291-270-036-000-0000 HEALTH BENEFITS	220511415-000-291-270-041-000-0000 HEALTH BENEFITS	HEALTH	HEALTH	HEALTH	HEALTH		HEALTH	HEALTH	220511415-000-231-270-05/-000-0000 HEALTH BENEFITS	HEALTH	HEALTH		220511415-000-291-270-068-000-0000 HEALTH BENEFITS	220511415-000-291-270-075-000-0000 HEALTH BENEFITS	220511415-000-291-270-077-000-0000 HEALTH BENEFITS	220511415-000-291-270-302-000-0000 HEALTH BENEFITS	220511415-000-291-270-304-000-0000 HEALTH BENEFITS	220511415-000-291-270-305-000-0000 HEALTH BENEFITS	220511415-000-291-270-306-000-0000 HEALTH BENEFITS	HEALTH	220511415-000-291-270-309-000-0000 HEALTH BENEFITS		220511415-000-291-270-316-000-0000 HEALTH BENEFITS	2205114 60-910-310-270-310-000-0000 HRALTH BENEFITS	220241511-000-262-622-680-000-0000 EDECTRICITY		220528610-000-100-560-000-000-0000 CHARTER SCHOOLS		220152111-000-262-621-680-000-0000 HEAT	220152111-000-262-621-680-000-0000 HEAT	220152111-000-262-622-680-000-0000 ELECTRICITY	220152111-000-262-622-680-000-0000 ELECTRICITY	220152111-000-262-622-680-000-0000 ELECTRICITY		220202360-910-310-600-310-751-0000 FOOD SUPPLIES	2202023 60-910-310-600-310-751-0000 FOOD SUPPLIES	FOOD	220202360-910-310-600-310-751-0000 FOOD SUPPLIES		220078511-000-262-441-680-000-0000 LEASES 220414411-000-262-490-680-000-0000 OTHER PURCHASED SERVICES MAY2022-TAYRS
VENDOR #	4000155A	4000155A 2	4000155A 2	4000155A 2	4000155A	4000155A ;	4000155A								4000155A				4000155A	4000155A	4000155A	4000155A		4000155A			4000155A		_	4000155A	4003088		4000545		4000524			4000524	4000524		4000048			4000048		4000111 2
VENDOR NAME	PATERSON PUBLIC SCHOOLS	PUBLIC SCHOOLS	PUBLIC SCHOOLS	PUBLIC SCHOOLS	PUBLIC SCHOOLS	PUBLIC SCHOOLS	PUBLIC SCHOOLS	FUBLIC SCHOOLS	PATERSON POBLIC SCHOOLS	PITEL SCHOOLS	PUBLIC SCHOOLS	PUBLIC SCHOOLS	PUBLIC SCHOOLS	PATERSON PUBLIC SCHOOLS	PATERSON PUBLIC SCHOOLS	PATERSON PUBLIC SCHOOLS	PATERSON PUBLIC SCHOOLS		PATERSON PUBLIC SCHOOLS	PUBLIC SCHOOLS			PUBLIC SCHOOLS	PATERSON PUBLIC SCHOOLS	O.I.1 1 Me.IOS NOSABTEG		PHILIP'S ACADEMY OF PATERSO		PUBLIC SERVICE ELECTRIC & GAS	SERVICE ELECTRIC &	SERVICE ELECTRIC &		PUBLIC SERVICE ELECTRIC & GAS		R P BAKTNG LLC/DBA PECHTER	R.P. BAKING LLC/DBA PECHTER		K.F. BAKING LLC/DBA PECHIER		RB PATERSON, LLC RB PATERSON, LLC						

BUD044 --- DATE : MAY-05-2022 05:23:47 PM

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME

VENDOR NAME	VENDOR #	P.O. #ACCOUNT DESCRIPTION	CHECK # DATE PAYMENT TYPE	TNUOWA
			VENDOR NAME TOTAL :	166,705.00
RUTGERS STATE UNIVERSITY	4000007D	220387511-000-261-800-680-000-0000 OTHER OBJECTS 63079	231074 MAY-11-2022PAID VENDOR NAME TOTAL :	1,726.00
S & A SCREEN PRINTING	4001150	220534020-011-200-890-700-000-0000 MISCELLANEOUS EXPENDITUREE2-04	231070MAY-11-2022PAID VENDOR NAME TOTAL :	4,628.00
SCHOOL HEALTH CORPORATION	4000015	220522115-000-240-600-013-000-0000 SUPPLIES AND MATERIALS - 3795879-00 balance due	ce due 231075MAY-11-2022PAID VENDOR NAME TOTAL :	5.59
OD WOLLORG & TITIER RECHESTER	40004	2202387 60-010-210-600-210-751-0000 0000 00000 000000000000000000000	Side Color of the American Color of the Colo	1
FRUIT &	4000638	FOOD SUPPLIES	ZSIOSI MAY-II-ZUZZPALU	746.52
FRUIT &	4000638	FOOD SUPPLIES	231091 MAY-11-2022FALD	351.72
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES 818737	231091 MAY-11-2022PAID	496.58
FRUIT & PRODUCE	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	1,397.40
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	133.70
FRUIT & PRODUCE	4000638	FOOD SUPPLIES	231091 MAY-11-2022PAID	155.50
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	329.10
SEASHOKE FRUII & FRUIUCE CO	4000638	SUPPLIES	231091 MAY-11-2022PAID	3,152.85
FRUIT & PRODUCE	4000638	220238780-910-310-600-310-751-0000 FOUD SUPPLIES 818702	Z31091 MAY-11-Z0ZZPAID	660.74
FRUIT & PRODUCE	4000638	7-751-0000 FOOD SHPPLIES	231091 MAY -11 - 2020EALD	161.12
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022EALD	116.44
SEASHORE FRUIT & PRODUCE CO	4000638	FOOD SUPPLIES	231091 MAY-11-2022PAID	247.63
SEASHORE FRUIT & PRODUCE CO	4000638	FOOD SUPPLIES	231091 MAY-11-2022PAID	118.49
	4000638	FOOD	231091 MAY-11-2022PAID	395.46
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES 819133	231091 MAY-11-2022PAID	586.26
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-Z022PAID	77.75
	4000638	SUPPLIES	231091 MAY-11-2022PAID	327.12
	400000	2202397 60-910-310-600-310-721-0000 FOOD SUFFLIES	Zalual Max - 11 - Zuzzkalu	308.72
FRUIT & PRODUCE	4000638	0-751-0000 FOOD SUPPLIES	231091 MAY-11-2022FALD	74 147
FRUIT & PRODUCE	4000638	FOOD SUPPLIES	231091 MAX-11-2022PAID	367.39
SEASHORE FRUIT & PRODUCE CO	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	383.16
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	907.40
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	126.20
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	449.15
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	357.18
SEASHORE FRUIT & FRUICE CO	4000638	2202387 60-910-310-600-310-751-0000 *COD SUPPLIES 2202387 60-910-310-600-310-751-0000 ROOM SUPPLIES	231091 MAX-11-2022FALD	155 50
FRUIT & PRODUCE	4000638	1-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	75,65
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	155.50
SEASHORE FRUIT & PRODUCE CO.	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	157.53
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	207.16
SEASHORE FRUIT & PRODUCE CO	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	157.53
FRUIT & PRODUCE	4000638	-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	99.34
FRUIT & PRODUCE	4000638	FOOD SUPPLIES	231091 MAY-11-2022PAID	788.66
SEASHORE FRUIT & PRODUCE CO	4000638	SUPPLIES	231091 MAY-11-2022PAID	518.29
FRUIT & PRODUCE	4000638	TOOD SUPPLIES	231091 MAY-11-2022PAID	267.40
FRUIT & PRODUCE	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES 821209	231091 MAY-11-2022PAID	2,863.65
FRUIT & PRODUCE	4000638	FOOD SUPPLIES	231031/MAY-11-2022/ALD	912.39
FRUIT & PRODUCE	4000638	SUPPLIES	231091 MAY-11-2022PATD	235.28
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	213.48

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

VENDOR NAME	VENDOR #	P.O. # ACCOUNT	INVOICE	CHECK # DATE PAYMENT TYPE	AMOUNT
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	821175	231091 MAY-11-2022PAID	256.25
FRUIT &	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	821178	231091 MAY-11-2022PAID	342.97
FRUIT & PRODUCE	4000638	751-0000 FOOD	821211	231091 MAY-11-2022PAID	502.71
FRUIT & PRODUCE	4000638	751-0000	821173	231091 MAY-11-2022PAID	351.72
FRUIT & PRODUCE	4000638	751-0000 FOOD	821727	231091 MAY-11-2022PAID	371.01
FRUIT & PRODUCE	4000638	751-0000 FOOD	821722	231091 MAY-11-2022PAID	462.95
SEASHOKE FROIL & FRODUCE CO	4000638	751-0000 FOOD	821740	231091 MAY-11-2022PAID	301.19
& PRODUCE	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	824006	231091 MAY-11-2022PAID	39.89
FRUIT & PRODUCE	4000638	751-0000 FOOD	821742	231091 MAY-11-2022PAID	157.26
FRUIT & PRODUCE	4000638	751-0000 FOOD	821732	231091 MAV-11-20225ALD	12.63.0
FRUIT & PRODUCE	4000638	751-0000 FOOD	821739	231091 MAY-11-2022PAID	301.23
SEASHORE FRUIT & PRODUCE CO	4000638	751-0000 FOOD	821736	231091 MAY-11-2022PAID	60.49
SEASHORE FRUIT & PRODUCE CO	4000638	FOOD	821741	231091 MAY-11-2022PAID	235.28
FRUIT & PRODUCE	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	821726	231091 MAY-11-2022PAID	117.64
FRUIT & PRODUCE		751-0000 FOOD	821724	231091 MAY-11-2022PAID	856.47
FRUIT & PRODUCE	4000638	751-0000 FOOD	821723	231091 MAY-11-2022PAID	651.99
FRUIT & PRODUCE	4000638	751-0000 FOOD	821720	231091 MAY-11-2022PAID	432.89
FRUIT & PRODUCE	4000638	751-0000 FOOD	821733	231091 MAY-11-2022PAID	299.38
SEASHOKE FRUIT & PRODUCE CO	4000638	751-0000 FOOD	821/17	231091 MAY-11-2022PAID	288.94
FRUIT C PRUDUCE	90000	2202337 00-310-310-600-310-731-0000 F00D SCRPLIES	821/38	ZSIUSI MAY-II-Z0ZZPAID	131.60
FRUIT & PRODUCE	950007	757 0000 TOD	77. TA	ZSIUSI MAY - II - ZUZZPALD	389.49
FRUIT &	4000538	751 -0000 FOOD	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	231091 MAY-11-2022PAID	413.29
FRUIT & PRODUCE	4000638	751-0000 FOOD	748172	231091 MAY-11-2022PAID	855.84
FRUIT & PRODUCE	4000638	751-0000 FOOD	748760	231091 MAY-11-2022PAID	563.11
FRUIT & PRODUCE	4000638	751-0000 FOOD	751075	231091 MAY-11-2022PAID	389.85
FRUIT & PRODUCE	4000638	751-0000 FOOD	751079	231091 MAY-11-2022PAID	175.68
FRUIT & PRODUCE	4000638	751-0000 FOOD	753889	231091 MAY-11-2022PAID	850.12
FRUIT & PRODUCE	4000638	751-0000 FOOD	753903	231091 MAY-11-2022PAID	945.53
FRUIT & PRODUCE	4000638	751-0000 FOOD	756832	231091 MAY-11-2022PAID	931.90
FRUIT &	4000638		759837	231091 MAY-11-2022PAID	639.55
SEASHORE FROIT & FRODUCE CO	4000628		TOPPOL	ZSIOSIMAI-II-ZOZZEAID	740.08
FRUIT & FRUITCE		TE1-0000 F000	7.7042	ZSIUSI MAX - II - ZUZZZAIU	778.04
FRIIT & PRODUCE	400058 4000638	751 -0000 FOOD	776032	231091 May-11-20228A1D	674 55
FRUIT & PRODUCE	4000638	751-0000 FOOD	2000	231091 MAY-11-2022PAID	806.67
FRUIT & PRODUCE	4000638	751-0000 FOOD	780440	231091 MAY-11-2022PAID	797.60
SEASHORE FRUIT & PRODUCE CO	4000638		783080	231091 MAY-11-2022PAID	484.18
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	785634	231091 MAY-11-2022PAID	784.87
FRUIT & PRODUCE	4000638		773453	231091 MAY-11-2022PAID	111.50
FRUIT & PRODUCE	4000638	751-0000 FOOD	778451	231091 MAY-11-2022PAID	61.55
FRUIT & PRODUCE	4000638	751-0000 FOOD	786003	231091 MAY-11-2022PAID	127.96
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	800196	231091 MAY-11-2022PAID	191.68
SEASHORE FRUIT & PRODUCE CO	4000638	751-0000 FOOD	808026	231091 MAY-11-2022PAID	1,094.28
FRUIT & PRODUCE	4000638	751-0000 FOOD	810643	231091 MAY-11-2022PAID	1,185.86
SEASHORE FRUIT & PRODUCE CO	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	810783	231091 MAY-11-2022PAID	348.84
FRUIT & PRODUCE	4000638	751-0000 FOOD	811134	231091 MAY-11-2022PAID	155.50
FRUIT & PRODUCE	4000638	FOOD	813223	231091 MAY-11-2022PAID	1,172.11
SEASHORE FRUIT & PRODUCE CO	4000638	FOOD	813222	231091 MAY-11-2022PAID	60.49
FRUIT & PRODUCE	4000538	51-0000 FOOD	813225	231091 MAY-11-2022PAID	489.69
FRUIT & PRODUCE	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	813420	231091 MAY-11-2022PAID	79.78
FRUIT & PRODUCE	4000638	FOOD	813227	231091 MAY-11-2022PAID	247.63
FRUIT & PRODUCE	4000638	51-0000 FOOD	813388	231091 MAY-11-2022PAID	160.41
SEASHORE FRUIT & PRODUCE CO	4000638	51-0000 FOOD	813390	231091 MAY-11-2022PAID 231091 MAY-11-2022PATD	155.50
				7103000-11-10010	310.74

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

AMOUNT	7 404 00	00.474.0	T/.0/0	20.10 20.10	741 48	217.12	901.98	95.21	274.99	70 191	() TOV	84.64	34.02	375 35	134 61	155 43	636 80	835.65	272.36	43 75	8.75	295.52	200.92	429.47	452.59	998.47	2,897.53	774.64	363.58	800.98	983.87	914.00	155.50	552.62	352.20	20.252	10.752	367.30	928.22	478.40	267.40	84.15	450.75	328.24	329.31	381.25	102.38	167 05	289.20	658.62	157.53	1,372.64	75.65	11:13
CHECK # DATE PAYMENT TYPE	.022PATD	231091 MAY-11-2022PATD	231091 MAY-11-2022PATD	231091 MAY-11-2022PATD	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PATD	231091 MAY-11-2022PAID	231091 MAY-11-2022PATD	231091 MAY-11-2022PATD	0740000-11-VAM 10100000	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	Z31091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	Z31091 MAY-11-2022PAID	231091 MAY-11-2022PAID	GIVECOC TIL TOTAL	231091 MaV-11 - 2022EALD	231091 MAY-11-2022PATD	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY~11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY-11-2022PAID	231091 MAY~11-2022PAID 231091 MAY-11-2022PAID								
INVOICE	813394	813395	813397	813401	813402	813421	813422	813398	813389	813400	813748	813698	813692	813697	813747	813750	813751	813753	813754	813755	813758	813749	813752	816098	815872	816091	816093	816092	816088	815873	816096	816090	816132	21 to 00 to	0 L0 C J J	1 1 1 1 1 1	816133	816500	816504	816507	816509	816556	816557	816558	816559	816560	816554	816506	816512	816552	816510	816551	816553 816555	
P.O. #ACCOUNT DESCRIPTION	220238760-910-310-600-310-751-0000 FOOD SUPPLIES		1-0000	1-0000		220238760-910-310-600-310-751-0000 FOOD SUPPLIES	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	2202387 60-910-310-600-310-751-0000 FOOD SUPPLIES	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	FOOD	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	FOOD	FOOD	FOOD	FOOD	FOOD	FOOD	FOOD	220239780-910-910-900-310-721-0000 FOOD SUPPLIES		TOO'S	FOOR	FOOD	FOOD	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	220238760-910-310-600-310-751-0000.FOOD SUPPLIES	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	220238760-910-310-600-310-751-0000 FOOD SUPPLIES	FOOD	FOOD	FOOD	FOOD	FOOD	FOOD	FOOD			-0000 FOOD	-0000 FOOD														
VENDOR #	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	400058	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	4000638	
VENDOR NAME	FRUIT &	FRUIT & PRODUCE	FRUIT & PRODUCE	FRUIT	FRUIT &	FRUIT &	FRUIT &	FRUIT &		FRUIT &	SEASHORE FRUIT & PRODUCE CO	SEASHORE FRUIT & PRODUCE CO	FRUIT &	FRUIT &	FRUIT &	FRUIT &	FRUIT &	8 4	SEASHORE FROIT & PRODUCE CO	FRUIT &	FRITT &	FRUIT &	FRUIT &	FRUIT &	FRUIT &	SEASHORE FRUIT & PRODUCE CO	SEASHORE FRUIT & PRODUCE CO	SEASHORE FRUIT & PRODUCE CO	SEASHORE FRUIT & PRODUCE CO	FRUIT &	FRUIT &	FRUIT & PRODUCE	FRUIT &	FRUIT & PRODUCE	SEASHORE FRUIT & PRODUCE CO	FRUIT & PRODUCE	FRUIT &	FRUIT & PRODUCE	FRUIT & PRODUCE	SEASHORE FRUIT & PRODUCE CO	SEASHORE FRUIT & PRODUCE CO													

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

VENDOR NAME	VENDOR #	P.O. # ACCOUNT DESCRIPTION INVOICE	CHECK # DATE	IE PAYMENT TYPE	AMOUNT
	4000638	51-0000 FOOD	231091 MAY-11-2022PAID	1-2022PAID	185.07
& PRUDUCE CO	4000638	51-0000 FOOD SUPPLIES	231091 MAY-11~2022PAID	1~2022PAID	309.43
& PRODUCE CO	400063B	51-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	1-2022PAID	898.65
	4000638	SUPPLIES	231091 MAY-11-2022PAID	1~2022PAID	621.84
	4000638	220238760-910-310-600-310-751-0000 FOOD SUPPLIES 816502	231091 MAY-11-2022PAID	1-2022PAID	352.53
	4000638	51-0000 FOOD SUPPLIES	231091 MAY-11-2022FALD 231091 MAY-11-2022PAID	1-2022PAID	1553.14
	4000638	51-0000	231091 MAY-11-2022PAID	1-2022PAID	219.60
	4000638	FOOD SUPPLIES	231091 MAY-11-2022PAID	1-2022PAID	98,35
PRODUCE CO	4000638	51-0000 FOOD SUPPLIES	231091 MAY-11-2022PAID	1-2022PAID	966.67
	4000638	FOOD SUPPLIES	231091 MAY-11-2022PAID	1-2022PAID	447.36
	90000	FOOD SUPPLIES	231091 MAY-11-2022PAID	1-2022PAID	747.94
	4000630	51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	1-2022PAID	2,081.88
	4000638	SI-0004 SUPPLIES AND MATERIALS/F	231.091 MAY-11-2022PAID	1-2022PAID	1,605.52
	400063B	2202524 00-210-510-510-510-721-0004 50FFLES AND MAIEKLALS/F 810//8	231091 MAY-11-2022PAID	L-2022PAID	1,962.85
	4000638	51-0004 SUFFLIES AND MATERIALS/F	Z31091 MAX - 11 - Z0Z2PALD T1 A2C20C: 11 - XAM 10 10 10 10 10 10 10 10 10 10 10 10 10	1-2022PALD	1,605.52
& PRODUCE CO	4000638	51-0004 STIPPILIES ONE WATERIALS	THE THE TOTAL THE TOTAL THE CONTRACT OF THE CO	-2022FAID	243.08
	4000638	SUPPLIES AND MATERIALS/F	TECONORIAN TO THE TECONORIAN T	-2022FALD	159.34Z
& PRODUCE CO	4000638	SUPPLIES AND MATERIALS/F	TITECOCOCTIT AND LOCKES	-2022DATD	100.000
& PRODUCE CO	4000638	SUPPLIES AND MATERIALS/F	TTACCOC-11-XAM109102	-2022PATE	0.000
& PRODUCE CO	4000638	SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	1-2022PAID	436.25
& PRODUCE CO	4000638	220252460-910-310-600-310-751-0004 SUPPLIES AND MATERIALS/F 813415	231091 MAY-11-2022PAID	1-2022PAID	551.55
_	4000638	2202524 60-910-310-600-310-751-0004 SUPPLIES AND MATERIALS/F 813221	231091 MAY-11-2022PAID	1-2022PAID	252.40
& PRODUCE CO		51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	1-2022PAID	551.55
& PRODUCE CO	4000638	SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	1-2022PAID	436.25
_		51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	1-2022PAID	784.78
& PRODUCE CO	4000638	AND MATERIALS/F	231091 MAY-11-2022PAID	L-2022PAID	566.17
	4000638	2202224 60-310-310-600-310-751-0004 SUFFLIES AND MAIRKLALS/F 816083	ZSIUSI MAX-II-ZUZZPAID	1-2022PAID	940.31
	4000638	SUPPLIES AND MATERIALS/F	231091 MAY-11-2022EALD	L-2022PATD	1.132.34
	4000638	SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	1-2022PAID	976.81
& PRODUCE CO	4000638	SUPPLIES AND MATERIALS/F 81	231091 MAY-11-2022PAID	1-2022PAID	1,287.87
& PRODUCE CO	4000638	2202524 60-910-310-600-310-751-0004 SUPPLIES AND MATERIALS/F 816085	231091 MAY-11-2022PAID	1-2022PAID	529.67
& PRODUCE CO	4000638	2202524 60-910-310-600-310-751-0004 SUPPLIES AND MATERIALS/F 816086	231091 MAY-11-2022PAID	L-2022PAID	1,251.37
& PRODUCE CO	4000638	220252460-910-310-600-310-751-0004 SUPPLIES AND MATERIALS/F 816087	231091 MAY-11-2022PAID	L-2022PAID	18.916
& PRODUCE CO	4000638	2202524 60-910-310-600-310-751-0004 SUPPLIES AND MATERIALS/F 818667	231091 MAY-11-2022PAID	1-2022PAID	1,060.38
	4000638	51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	L-2022PAID	761.52
	4000638	51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	1-2022PAID	1,250.76
	4000638	51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	L-2022PAID	951.90
& PRODUCE CO	4000638		231091 MAY-11-2022PALD	-2022PALD	1,523.04
	4000638	SUPPLIES AND MATERIALS/F	231091 MAY-11-2022FALD	-2022FAID	712 60
	4000638	51_0004 STEDELIES AND MARKETS AV	TITEL T TEST TO TEST T	_2022D&TD	C7 67 4
	4000638	51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	-2022PAID	1.631.52
& PRODUCE CO	4000638	51-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	-2022PAID	1,332,66
& PRODUCE CO	4000638	51-0004 SUPPLIES AND	231091 MAY-11-2022PAID	2022PAID	840.90
PRODUCE	4000638		231091 MAY-11-2022PAID	-2022PAID	618.76
R PRODUCE CO	4000638	SUPPLIES AND	231091 MAY-11-2022PAID	-2022PAID	000
R PRODUCE CO	4000638	SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	-2022PAID	773.45
-	4000638	MATERIALS/F	231091 MAY~11-2022PAID	-2022PAID	1,190.23
& PRODUCE CO	4000638		231091 MAY-11-2022PAID	-2022PAID	1,035.54
& PRODUCE CO	4000638	SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	-2022PAID	1,344.92
PRODUCE CO	4000638	1-0004 SUPPLIES AND MATERIALS/F	231091 MAY-11-2022PAID	-2022PAID	578.81
		Y/STUTUTE CITY COLUMN	231091 MAY-11-2022PAID	-2022PAID	1,304.97

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022

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VENDOR NAME	VENDOR #	P.O. #ACCOUNT	INVOICE	CHECK # DATE PAYMENT TYPE	AMOUNT
SEASHORE FRUIT & PRODUCE CO	4000638	220252460-910-310-600-310-751-0004 SUPPLIES AND MATERIALS/F	807901	231091 MAY-11-2022PATD	1 0 2 5 7 5 6 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5
FRUIT & PRODUCE	400063B	0004 SUPPLIES AND MATERIALS/F	810633	231091 MAY-11-2022PAID	917.44
FRUIT & PRODUCE	4000638	0004 SUPPLIES AND MATERIALS/F	810632	231091 MAY-11-2022PAID	1,274,77
SEASHOKE FRUIT & PRODUCE CO	4000638	0004 SUPPLIES AND MATERIALS/F		231091 MAY-11-2022PAID	1,504.13
FRUIT & PRODUCE	400063B	2202524 60-910-910-910-510-751-0004 SUPPLIES AND MATERIALS/F 8		231091 MAY-11-2022PAID	1,146.80
FRUIT & PRODUCE	4000638	-0004 SUPPLIES AND MATERIALS/F	810635	ZSIUSI MAX-II-ZUZZPAID	1,834.88
				VENDOR NAME TOTAL :	129,318.10
SHOOP SBA, LLC	4002447	220517111-000-251-340-619-000-0000 PURCHASED TECHNICAL SERV 041422	041422	231086 MAY-11-2022PAID	595
				VENDOR NAME TOTAL :	595.00
ST. BONAVENTURE	4000106	220414611-000-262-441-680-000-0000 LEASES	MAY2022	231065 MAY-11-2022PAID	27,202.67
				VENDOR NAME TOTAL :	27,202.67
STRAIGHT AND NARROW, INC.	4000516	220479920-218-200-321-705-000-0000 CONTRACTED PRE-K	MAY2022	D000001348MAY-09-2022PAID VENDOR NAME TOTAL:	168,531.15 168,531.15
STRAIGHT ST. & 16TH AVE. RE	4000103	220023811-000-262-441-680-000-0000 LEASES	MAY2022	231066 MAY-11-2022PAID	78,412.65
				VENDOR NAME TOTAL :	78,412.65
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	2,305.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	428.00
SUN LIFE ASSURANCE OF CANADA	4002926	.2200194 11-000-216-270-690-0000-0000 HEALTH BENEFITS N	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	3,771.00
LIFE ASSURANCE OF	4002926	0-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-31-2022FALD	42,398.05
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	12,979.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	8,639.00
SUN LIFE ASSURANCE OF CANADA	4002926	220019411-000-222-270~690-000-0000 HEALTH BENEFITS N	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	2,082.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PATD	1,396.00
SUN LIFE ASSURANCE OF CANADA	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	1,434.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#9328353	231068 MAY-11-2022PAID	3,785.00
LIFE ASSURANCE OF	4002926	0-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	2,044.00
SUN LIFE ASSURANCE OF CANADA	4002926	2200194 11-000-220-270-690-000-0000 HEALTH BENEFILS 7	MAY2022-FOLICY#932835 MAY2022-POLICY#932835	231068 MAY-11-2022PAID 231068 MAY-11-2022PAID	496.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	288.00
SUN LIFE ASSURANCE OF CANADA	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	5,766.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS.	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	152.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	220.00
SUN LIFE ASSURANCE OF CANADA	4002926	220019413-602-200-270-410-000-0000 HEALTH BENEFITS N	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	537.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-FOLICY#932835	231068MAY-11-2022PAID	7.940.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	4,772.00
SUN LIFE ASSURANCE OF CANADA	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	5,536.00
LIFE ASSURANCE OF	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	8,563.00
LIFE ASSURANCE OF	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6,426.00
SUN LIFE ASSURANCE OF CANADA	4002926		MAY2022-POLICY#932835	231068 MAY-11-2022PAID	3,186.00
LIFE ASSURANCE OF	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	4,719.00
LIFE ASSURANCE OF	4002926.	BENEFITS	MAY2022-POLICY#932835	ZSIU68 MAY-II-ZOZZPAID	10,585.00
OF.	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	4,931.00
	4002926	-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	5,590,00
LIFE ASSURANCE OF	4002926		MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6,803.00
	1	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	8,788.00

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME

VENDOR NAME	VENDOR #	P.O. # ACCOUNT	INVOICE	CHECK # DATE PAYMENT TYPE	AMOUNT
SUN LIFE ASSURANCE OF CANADA	4002926	220019415-000-291-270-019-000-0000 HEALTH BENEFITS MA	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	3 892 00
	4002926	220019415-000-291-270-020-000-0000 HEALTH BENEFITS MA	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6.712.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6,690.00
LIFE ASSURANCE OF	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	8,166.00
LIFE ASSURANCE OF	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6,235.00
SUN LIFE ASSURANCE OF CANADA	4002926	220019415-000-291-270-026-000-0000 HEALTH BENEFITS M	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	4,475.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFILE	MAI ZOZZ = POLICY#932835 MAV2022 - DOLITOV#022026	Z31068 MAY-II-Z0ZZPAID	7,420.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	2,856.00
SUN LIFE ASSURANCE OF CANADA	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	10,924.00
LIFE ASSURANCE OF	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	5,026.00
LIFE ASSURANCE OF	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	2,925.00
ASSURANCE	4002926	HEALTH BENEFITS HEALTH BENEFITS	MAY2022-POLICY#932835 MAY2032-DOLICY#033035	231068 MAY-II-2022PAID	5,653.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022FAID 231068 MAY-11-2022PAID	6,441.00
SUN LIFE ASSURANCE OF CANADA	4002926	-000-0000 HEALTH BENBFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	3,016.00
SUN LIFE ASSURANCE OF CANADA	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	2,805.00
LIFE ASSURANCE OF	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	4,103.00
LIFE ASSURANCE OF	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	3,517.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	3,525.00
LIFE ASSURANCE OF	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6,191.00
ASSURANCE	4002920	-000-0000 HEALTH BENEFITS	MAYZUZZ-POLICY#932835	231068 MAY-11-Z02ZPALD	1,312.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835 MAY2022-POLICY#932835	231068 MAX-11-20222ALD 231068 MAX-11-2022BALD	3,345.00
LIFE ASSURANCE OF	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	7.632.00
LIFE ASSURANCE OF	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6,994.00
SUN LIFE ASSURANCE OF CANADA	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	7,501.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	4,606.00
LIFE ASSURANCE OF	4002926	BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	4,200.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	1,082,00
LIFE ASSURANCE OF	4002926	HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	6,143.00
SUN LIFE ASSURANCE OF CANADA	4002926	ZZOUL94 15-000-ZYI-Z/O-305-000-0000 HEALTH BENEFITS	MAYZOZZ-POLICY#932835	Z31068 MAY-11-Z0ZZPALD	5,023.00
LIFE ASSURANCE OF	4002926	-000-0000 HEALTH BENEFITS	MAY2022~POLICY#932835	231068 MAY-11-2022PAID	7.090.00
T.TER ASSIRANCE OF	4002926	RENERTTS	MAY2022-DOT.TCV#932835	031068 MAY-11-2022020	B 500 00
LIFE ASSURANCE OF	4002926	-000-000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	8,687.00
T.TER ASSIRANCE OF	4002926	.000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	8.449.00
LIFE ASSURANCE OF	4002926	000-0000 HEALTH BENEFITS	MAY2022-POLICY#932835	231068 MAY-11-2022PAID	11,207.00
				VENDOR NAME TOTAL :	375,154.05
SUPPLYWORKS	4001930	210359620-999-999-999-999-999-9999 NON INSTRUCTIONAL SUPPLIESS	SUPPLIES64139300	231078 MAY-11-2022PAID	553.68
				VENDOR NAME TOTAL :	553.68
T-MOBILE USA, INC.	4001842	.220426111-190-100-500-643-000-0000 OTHER PURCHASED SERVICES 9	956984942 - APRIL 2022	231088 MAY-11-2022PAID	6,010.17
				VENDOR NAME TOTAL :	6,010.17
TRUSTEES OF YOUNG MEN'S	4000502	220480620-218-200-321-705-000-0000 CONTRACTED PRE-K MG	MAY2022	D000001361MAY-09-2022PAID VENDOR NAME TOTAL:	87,631.93
UNITED STATES DEPARTMENT OF	4004233	220537611-000-217-270-690-000-0000 HEALTH BENEFITS	4 4 4 4 4 6 4 9 6 9 9 9 9 9 9 9 9 9 9 9		
			ACCI: # 1345448570 FOR E	Z31069 MAY-11-2022PAID VENDOR NAME TOTAL :	13,952.18 13,952.18
VERIZON	4000652B	COMMUNICATIONS	450-070-470-0001-57 - 3	231083 MAY-11-2022PAID	560.72
VERIZON	4000652B	220100611-000-230-530-643-000-0000 COMMUNICATIONS 45 220100611-000-230-530-643-000-0000 COMMUNICATIONS 25	450-788-933-0001-55 - 4 250-083-838-0001-26 - h	231083 MAY-11-2022PAID	68.86
				GIWAPPO Z-II-IWA COOLCE	15,132.43

BUD044 --- DATE : MAY-05-2022 05:23:47 PM

PATERSON PUBLIC SCHOOLS

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2021/2022 | BY VENDOR NAME

FOR A RANGE OF DATES MAY-08-2022 THRU MAY-11-2022 | FOR ALL CHECK NUMBERS

P.O. # ACCOUNT

VENDOR #

VENDOR NAME

INVOICE 220100911-000-230-530-643-000-0000 COMMUNICATIONS DESCRIPTION 4000652A

210455011-000-230-332-610-000-0000 AUDIT FEES

4003202

WIELKOTZ & COMPANY, LLC

VERIZON CABS

231082 MAY-11-2022PAID 231087 MAY-11-2022PAID VENDOR NAME TOTAL : VENDOR NAME TOTAL : M555226866-22115 22-169-02017

17,786,972.06 GRAND TOTAL :

10,000.00

AMOUNT

CHECK # DATE PAYMENT TYPE

VENDOR NAME TOTAL :

PAGE : 11

15,762.01

4,211.60

4,211.60

AMOUNT

PAYMENT TYPE PAID HAND

PAID

8,344,698.31 9,442,273.75 17,786,972.06 GRAND TOTAL :

SIGNATURE

SIGNATURE

SIGNATURE

SIGNATURE

# PATERSON PUBLIC SCHOOL DISTRICT ACTION FORM

- 1. Curricular recommendations must include, if appropriate, school, student initials, tuition rate and/or other needed information.
- 2. Fiscal recommendations must include all appropriate fiscal information.
- This Action Form must be in the State District Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Adoption of 2022-2023 Budget

WHEREAS, the Superintendent of Schools forwarded Paterson Public Schools' preliminary 2022-2023 budget to the Commissioner of Education and the Passaic County Executive County Superintendent of Schools for review and approval on March 23, 2022; and

WHEREAS, the 2022-2023 budget for the Paterson Public School District was prepared consistent with the New Jersey Quality Single Accountability Continuum (NJQSAC) focusing on quality performance indicators in all five areas of school district effectiveness: Operations Management, Instruction and Program, Fiscal Management, Personnel and Governance; and

WHEREAS, the 2022-2023 budget was prepared consistent with the district's revised Fiscal Policy 6220 addressing budget preparation, with primary consideration given to educational priorities identified by the Board and Ms. Eileen Shafer, Superintendent of Schools, and

NOW THEREFORE BE IT RESOLVED, that the Board of Education adopt the 2022-2023, budget submitted by Ms. Eileen Shafer, Superintendent of Schools, which budget reflects an increase in the local tax levy and use of banked capital adjustments available for 2022-2023, to support the general fund as reflected herein;

		2021-2022	1-Feb		2022-23
		Pre-Budget	YTD Act	ials	Budget
		-	-		
Maximum Travel		\$154,283	\$16,278		\$220,000
1,244,111,411		,			,
	Duda	otod	Local Tay	Levy included	
CI Pour d D	Budg	eteu	Lucai Tax	Levy menace	
General Fund Revenue	Φ	71 027 206	\$	67,748,491	
Local Sources	\$	71,937,206	\$	07,740,451	
State Sources	\$	499,915,582	\$	0	
Federal Sources	<b>3</b>	1,542,741	Φ	U	
Budgeted Fund Balance	5	16,579,592		CE 640'401	
Total General Fund	<u>\$</u>	589,975,121	\$	67,748,491	
Special Revenue Fund (net of operation	ng bud	get transfers)	Local Tax	Levy included	
Local Sources	\$	746,453			
State Sources	\$	55,809,451	\$	0	
Federal Aid	\$	151,883,125	\$	0	
Transfer from Operation Fund:					
Pre-K Special Education	\$	2,889,271	\$	0	
Total Special Revenue Fund	\$	211,328,300	\$	0	
Grand Total Revenues	\$	801,303,421	<u>\$</u>	67,748,491	

AND BE IT FURTHER RESOLVED, that the Superintendent of Schools hereby fixes and determines that the amount of money necessary to be appropriated for the use of the public schools for the 2022-2023 School Year is \$801,303,421 of which \$67,748,491 is the General Fund local tax levy; and

BE IT FURTHER RESOLVED, that the Superintendent of Schools will authorize the reallocations and modifications needed to present a balanced 2022-2023 budget with an adequate amount of funds to provide for a thorough and efficient education; and

BE IT FURTHER RESOLVED, that the Superintendent of Schools shall hereby forward to the Commissioner of Education of the State of New Jersey the budget statement, budget statement certification, form A4F (Certification and Report of School Taxes, 2022-2023 School Year) and supporting documentation as required by statute and code; and

BE IT FURTHER RESOLVED, that this resolution shall take effect upon its adoption.

#### APPROVALS REQUIRED

	1. Submitted by	Richard Matthews, Busine	ess Administrator (Name, Title)			Date
	2. Approval by	Divisional Administrator _	Superintendent,		ant Superintendent,	Date
			or Bu	isiness Adminis	trator, etc.	
		LEGAL DEPARTMENT USE ONLY	Requires Board Approval	∑ Do	es Not Require Board Approval	
3.	Verification by L	egal Department	Jujul		-	4/25/22 Date
		Funds Available X Funds	Not Available Funds	Not Needed	Non-Budget Item	
	Account No.	Western Co.				
4.	Certification of F	Funds – Business Administra	tor <u>fuhard</u>	e of	Antheus Signaphre	Date 4/25/21
5.	Approval by Su	perintendent	Thun	M	fer	4/27/22 Date
6.	Board Adoption	Date		//	Resolution Number 5-	11-22/2
Co	opies as follows: White-To Board Of	fice Green-To Deputy Yello	ow-To Business Administrator	Pink-To #1	Gold-To #2	1

Green-To Deputy

White-To Board Office

#### PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Update COVID health and safety guidelines - masks optional for students/staff.

WHEREAS, on August 6, 2021, Governor Murphy issued Executive Order No. 251, requiring all school districts to maintain a policy regarding mandatory use of face masks by staff, students, and visitors in the indoor portion of school district premises;

WHEREAS, on February 7, 2022, the Governor announced that masks and facial coverings will no longer be mandated effective March 7, 2022;

WHEREAS, on March 9, 2022, the Board of Education (the "Board") re-affirmed its mandatory masking policy and agreed to reconsider it in May 2022, based on then-current public health recommendations and COVID-19 transmission rates:

WHEREAS, the COVID-19 Activity Level Index (CALI) has remained "moderate" in our region for the past eight weeks, reflecting a substantive decline in new infections among students and staff;

WHEREAS, it is in the best interests of the District that students, staff, and others have the option to wear face masks; and

WHEREAS, the Superintendent shall have authority to re-instate the mask mandate at any time based upon NJDOH/CDC recommendations and/or local, district or individual school/office building COVID-19 transmission rates; and

NOW THEREFORE, BE IT RESOLVED that the Board of Education approves modification to its COVID-19 masking policy to make masks optional and authorizes the Superintendent to re-institute mandatory masking at any time based upon NJDOH/CDC recommendations and/or local, district or individual school/office building COVID-19 transmission rates.

#### APPROVALS REQUIRED

	ATTROVALONEGONES	
1.	Submitted by Ms. Eileen F. Shafer, Superintendent of Schools  (Name, Title)	April 28, 2022
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	5/5/2022 Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	4/28/ZZ Date
	Account No.	
4.	Certification of Funds – Business Administrator Richard Muthut	5/5/2W2
5.	Approval by Superintendent Exceed Major	5/5/22
6.	Board Adoption Date Resolution Number	-11-22/3

Green-To Deputy

#### PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education. Recommendation/Resolution:

> Approval of Full Service District and Community Partner Staff to Attend the National Community Schools and Family Engagement Conference 2022

WHEREAS, the participation of Full Service District and Community Partner Staff at the National Community Schools and Family Engagement Conference 2022 supports the Paterson – A Promising Tomorrow District Strategic Plan in Goal Area #3 Communications and Connections: To establish and grow viable partnerships with parents. educational institutions and community organizations to support Paterson Public Schools educational programs, advance student achievement and enhance communication; and

WHEREAS, three Full Service District and two community partner staff members will participate in a variety of workshops at the conference focused on implementing Full Service strategies including extended learning, parent and community education and engagement programs, strengthening school and community partnerships; and

WHEREAS, the conference will provide attendees with the opportunity to network with other community schools. learn new skills, build new relationships, and return with tools and inspiration to increase equity and opportunity through community schools; and

WHEREAS, The National Community Schools and Family Engagement Conference is located in Los Angeles, CA and will take place June 1-3, 2022 with a travel day on May 31. The Full Service Federal Grants provide funding for attendance at conference and professional development opportunities;

THEREFORE, BE IT RESOLVED, that the Paterson Board of Education approves of Full Service District and community partner staff members to attend the National Community Schools and Family Engagement Conference 2022 funded by the Full Service Federal Grants and at no cost to the District up to and not to exceed \$15.581. pending Full Service Federal Grant Approval.

Jγ	relawell (ICA)  APPROVALS REQUIRED
1.	Submitted by Jenna Goodreau, Director of Full Service Community Schools  (Name, Title)  Jenna Goodreau, Director of Full Service Community Schools  (Name, Title)
2.	Approval by Divisional Administrator  Susana Peron, Deputy Superintendent  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  Susana Peron, Deputy Superintendent, Deputy Superintendent, OP Business Administrator, etc.
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Opes Not Require Board Approval
3.	Verification by Legal Department  Styl  Date
	Funds Available * X Funds Not Available Funds Not Needed Non-Budget Item
	*Pending Grant Transfer  Account No. 20-472-200-580-815-000-0000-001
4.	Certification of Funds – Business Administrator  Date
5.	Approval by Superintendent Ellen After 5/4/22 Date
6.	Board Adoption Date Resolution Number Resolution Number
Co	opies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2

#### PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS. The Superintendent recommends the appointment, salary adjustments, transfers, supports the Paterson: A Promising Tomorrow Strategic Plan 2019-2024 which amongst its strategies goals is Priority I- Effective Academic Programs- Goal 1 - Increase Student Achievement; and

WHEREAS. The Board of the Paterson Public School District has reviewed the recommendation of the Superintendent; and

WHEREAS. The Board of the Paterson Board of Education communicated expectations that such recommendations are made on a timely basis and include the proposed appointment, transfer, personnel in compliance with the contractual and/or statutory requirements.

NOW THEREFORE BE IT RESOLVED. The Board of the Paterson Board of Education accepts the personnel recommendations of the Superintendent adopted in the May 11, 2022 Workshop Meeting.

	APPROVALS REQUIRED	
1	Submitted by  Luis M. Reids Jr Assistant Superintendent for Human Resources, Labor Relations and Affirmative Action	5/9/22 Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	5/1/2 R Date
	Account No.	
4.	Certification of Funds – Business Administrator	5/10/27
5.	Approval by Superintendent Ellen Mafer	5/10/22 Date
6.	Board Adoption Date Resolution Number	-11-22/5

Green-To Deputy

#### MAY 11, 2022

#### PERSONNEL

**F.1** Motion to take action on personnel matters, as listed below; and appoint and submit to the County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to **the** provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:

(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

#### A. POSITION CONTROL ABOLISH/CREATE

Action is requested to create a Sub PC# for the following students: JB 5228929 @ PS #5 (male aide requested) – PC# 10745 KW 5226334 @ PS# 8 PC# 10746

Assign Sub PC# 10685 to student KM 5215330 @ PS# 10. Previous student assigned to this PC# has left the district to a Charter School (SJS 5232431) As per IEP compliance.

#### B. SUSPENSIONS- N/A

#### **C.RESIGNATION/ RETIREMENT**

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., accepts the notices of retired/resigned/deceased **Certificated** employees on the attached roster for the 2021 2022 School Year. (28) employees

Certificated Retirements/Resignations/Deceased						
Name	Location	Title	Term. Date	Reason		
Alade, Olanrewaju	052	Teacher	4/1/2022	Retirement		
Alburg, Lizandaa	028	Teacher	4/1/2022	Resignation		
Blewett, Genevieve	026	Teacher	3/31/2022	Resignation		
Bradshaw, Stephanie	012	Teacher	4/1/2022	Resignation		
Burdick, Kyra	305	Teacher	3/30/3022	Resignation		
Callirgos, Mary	008	Teacher	3/11/2022	Resignation		
Campo, Laura	410	Teacher	4/15/2022	Resignation		
Coleman, Brittany	307	Teacher	3/21/2022	Resignation		
Colon, Magda	004	Teacher	3/1/2022	Retirement		
Dombroski, Christopher	002	Teacher	3/11/2022	Resignation		
Freck, Thomas	024	Teacher	4/5/2022	Abandoned Position		
Glenn, Lena	005	Teacher	4/1/2022	Retirement		
Hicks, Linda	063	Teacher	3/11/2022	Resignation		
Kaloudis, Arlene	002	Teacher	4/15/2022	Resignation		
King, Ashley	012	Teacher	3/4/2022	Resignation		

La Gala, Tina	007	Teacher Nurse	2/21/2022	Resignation
Morano, Sarah	004	Teacher	3/24/2022	Resignation
Najim, Rasha	021	Teacher	2/21/2022	Resignation
Oro-Harris, Ismari	316	Teacher	4/1/2022	Retirement
Pine, Sandra	024	Teacher	3/1/2022	Disability Retirement
Pinkney, Gloria	018	Teacher	3/1/2022	Retirement
Sherman, Marc	054	Teacher	4/4/2022	Resignation
Smith, Ryan	062	Teacher	4/8/2022	Deceased
Thomas, Bridget	006	Teacher	3/1/2022	Resignation
Thomas, Kahlil	002	Teacher	4/2/2022	Resignation
Van Laere, Paul	013	Teacher	4/1/2022	Retirement
Vu, Serena	064	Teacher	4/19/2022	Resignation
Wekilsky, Zachart	305	Teacher	4/29/2022	Resigned

### C.RESIGNATION/ RETIREMENT (CONT.)

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., accepts the notices of retired/resigned/deceased **Non-Certificated** employees on the attached roster for the 2021 2022 School Year. (24) employees

Non Certificated Retirements/Resignations/Deceased					
Name	Location	Title	Term. Date	Reason	
Ali, Ismail		PC Technician	3/28/2022	Resignation	
Antigua-Pena, Carol	028	Instructional Aide	4/25/2022	Resignation	
Baker, Nikki	041	Instructional Aide	4/1/2022	Resignation	
Barr, Bernice	052	Cafeteria Monitor	4/1/2022	Abandoned Position	
Bell, Carrie	004	School Secretary	4/1/2022	Resignation	
Campos, Elizabeth	312	Food Service Substitute	2/17/2022	Abandoned Position	
Collins, Carzell	307	Instructional Aide	2/28/2022	Resignation	
Del Sardo, Emma	311	Food Service Substitute	2/17/2022	Abandoned Position	
Emery, Bernette	310	Food Service Substitute	2/17/2022	Abandoned Position	
Gardner, Andre	683	District Security Officer	4/8/2022	Resignation	
Gelir, Fatma	020	Food Service Manager	4/1/2022	Retirement	
Lovely, Lindsay	075	Cafeteria Monitor	3/1/2022	Resignation	
Matos Ferreras, Ines	026	Cafeteria Monitor	4/11/2022	Abandoned Position	
Mc Girt, Leventon	310	Food Service Substitute	3/8/2022	Abandoned Position	
McPherson, Latoya	012	Food Service Employee	3/16/2022	Resignation	
Medina-Ccamacca, Cinthia	312	Food Service Substitute	3/8/2022	Abandoned Position	
Mitchell, Jalyn	690	HR Coordinator	3/2/2022	Resignation	
Morris, Darlene	013	Coordinator	3/1/2022	Retirement	
Ortega, Zuset	015	Cafeteria Monitor	3/17/2022	Resignation	
Owoeye, Abolade	307	Instructional Aide	3/4/2022	Abandoned Position	
Ruiz Gonzalez, Marangelis	312	Food Service Substitute	3/8/2022	Abandoned Position	
Sanchez Nuesi, Wendy	034	Cafeteria Monitor	3/18/2022	Resignation	
Stampone, Vera	027	Cafeteria Monitor	3/1/2022	Retirement	
Williams, Patricia	036	Cafeteria Monitor	4/7/2022	Abandoned Position	

#### D. TERMINATIONS

#### E. NON-RENEWAL

#### F. LEAVES OF ABSENCE

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., approves the below **Certificated** employee listing of **Paid Leave** with the respective effective dates for the 2021-2022 school year. **(48)** employees

Certificated paid			
EMPLOYEE NAME	LOCATION	TITLE	LEAVE TYPE & DATE
Adams, Philomena	655	Teacher	Medical Using Days 9/1/2021-3/30/2022
Aguado Holtje, Nancy	705	Director	Unauthorized Paid LV 4/25/2022-6/10/2022
Aita, Frank	009	Teacher	Medical Using Days 1/4/2022-5/4/2022
Albert, James	655	Sup of Spec Ed	Medical Using Days LV 3/4/2022-4/25/2022
Alonso, Rosalynn	016	Teacher	Maternity Using Days 4/1/22-4/6/22
Amorelli, Deanna	051	Teacher	Medical Using Days LV 4/13/2022-5/11/2022
Asma, Farida	705	Teacher	Medical Using Days LV 2/17/2022-3/15/2022
Ayala, Graciella	012	Vice Principal	Medical Using Days 3/10/2022-4/25/2022
Azzam, Reem	313	Teacher	Paid Fam/Caregiver LV 4/25/2022-5/4/2022
Basile, Codi	009	Teacher	Maternity Using Days 3/11/2022-5/16/2022
Biddle, Allison	041	Teacher	Maternity Using Days 4/25/2022-6/29/2022
Chavez, Susette	690	Supervisor	Maternity Using Days 3/1/2022-4/22/2022
Clinton, Iona	030	Teacher	Medical Using Days 2/8/2022-3/15/2022
Delgiodice, Phyllis	068	Teacher	Medical Using Days LV 3/25/2022-4/1/2022
Feliz, Maribel	026	Teacher	Medical Using Days LV 2/16/2022-3/15/2022
Fiore, Victoria	024	Teacher	Maternity Using Days 3/28/2022-6/2/2022
Freck, Thomas	024	Teacher	Medical Using Days 3/16/2022-3/29/2022
Gould, Wallace	051	Teacher	Medical Using Days 2/18/2022-4/29/2022
Guarneri, Joanna	027	Teacher	Medical Using Days 2/15/2022-3/30/2022
Harden Brown, Petula	036	Vice Principal	Medical Using Days LV 4/1/2022-6/24/2022
Herbert, Kelicia	028	Teacher	Maternity Using Days 3/21/2022-5/20/2022
Huamanchumo, Eloy	051	Teacher	Medical Using Days 3/10/2022-4/1/2022
Jones, Leslie	027	Teacher	Medical Using Days 4/8/2022-5/2/2022
Kattaya, Amani	036	Teacher	Maternity Using Days 4/25/2022-6/3/2022
Liguori, Ashley	021	Teacher	Medical Using Days 4/11/2022-5/20/2022
Maultsby, Dwayne	030	Teacher	Medical Using Days 3/16/2022-3/25/2022
Meyer, Megan	026	Teacher	Medical Using Days 4/29/2022-5/31/2022
Morales, Stephanie	021	Teacher	Medical Using Days 4/21/2022-5/3/2022
Muedin, Yildiz	024	Teacher Nurse	Medical Using Days 3/22/2022-4/14/2022
Mustafa, Soha	313	Teacher	Maternity Using Days 3/28/2022-4/26/2022
Palacio, Iohan	003	Teacher	Medical Using Days 3/16/2022-3/25/2022

Pilavas, Nickie	025	Teacher	Medical Using Days 3/22/2022-4/5/2022
Pinches-Collum, Susan	077	Teacher	Administrative LV With Pay 3/14/2022
Ranieri, Joseph	307	Teacher	Medical Using Days 1/4/2022-4/13/2022
Reynolds, Karen	019	Teacher	Medical Using Days 3/21/2022-4/3/2022
Rubiski, Diane	003	Teacher	Medical Using Days 3/14/2022-3/23/2022
Rumley, Lori	028	Teacher	Unauthorized Medical Using Days 3/23/2022-4/25/2022
Sanchez, Cynthia	055	Teacher	Paid Childcare LV 3/7/2022-3/11/2022
Serrano, Michelle	005	Teacher	Medical Using Days 3/1/2022-3/14/2022
Stoye, Erika	003	Teacher	Med Using Days 1/31-2/28/22
Tahbaz, Jenna	705	Teacher	Medical Using Days 4/25/2022-6/5/2022
Tiburcio, Isabelle	024	Teacher	Medical Using Days 3/17/2022-3/27/2022
Tortoriello, Gennaro	307	Teacher	Paid FMLA/Med Intermittent LV 4/7/2022-6/30/2022
Tronci, Veva	015	Teacher	Medical Using Days 2/28/2022-3/20/2022
Vizcaino, Kathryn	024	Teacher	Medical Using Days 3/23/2022-3/20/2022
Wendland, Katherine	030	Teacher	Maternity Using Days 3/14/2022-4/27/2022
Yasin, Krista	033	Teacher	Unauthorized Medical Using Days 3/21/2022- 4/1/2022
Young, Rosalind	077	Teacher	Unauthorized Med Using Days 1/28/2022- 4/30/2022

#### F. LEAVES OF ABSENCE (CONT.)

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., approves the below **Certificated** employee listing of **Unpaid Leave** with the respective effective dates for the 2021-2022 school year. **(41)** employees

Certificated Unpaid			
EMPLOYEE NAME	LOCATION	TITLE	LEAVE TYPE
Alfaouri, Rafaa	313	Teacher	Unpaid Fam/Childcare LV 4/4/2211/27/2022
Alonso, Rosalynn	016	Teacher	Unpaid Fam/Childcare LV 4/7/2022-6/29/2022
Amato, Cosmo	051	Teacher	Unpaid Fam/Caregiver LV 3/16/2022-3/25/2022
Assal, Stephanie	6/APA	Teacher	Unpaid Fam/Caregiver LV 3/15/2022-6/7/2022
Awawdeh, Rami	012	Teacher	Unpaid Fam/Med LV 2/28/2022-5/2/2022
Battista, Daniel	005	Teacher	Unpaid Fam/Childcare LV 3/7/2022-4/14/2022
Bradshaw, Stephanie	012	Teacher	Unpaid Med LV 2/1/2022-3/30/2022
Brown, Eric	033	Teacher	Unauthorized Unpaid LV 3/24/2022-4/29/2022
Burke, Elaine	005	Teacher	Unauthorized Upaid LV 2/1/2022-4/29/2022
Chakranarayan, Prasanna	005	Teacher	Unpaid Fam/Caregiver LV 3/8/2022-3/30/2022
Clinton, Iona	030	Teacher	Unpaid Fam/Med LV 3/16/22-9/19/22
Desino, Gina	075	Teacher	Unpaid Fam/Med LV 4/4/2022-5/13/2022
Doktor, Malgorzata	051	Teacher	Unpaid Fam/Mat/Childcare LV 3/16/226/30/22

Draheim, Mary Ellen	024	Teacher	Unpaid Fam/Med LV 2/16/2022-4/1/2022
Elsayed, Safaa	036	Teacher	Unpaid Fam/Mat LV 3/246/30/22
Ferrara, Marie	030	Teacher	Unauthorized Unpaid LV 2/10/2022-3/15/2022
Franks, Lauren	030	Teacher	Unpaid Fam/Mat LV 3/21-6/30/22
Gitelle, Elisabeth	307	Teacher	Unpaid Caregiver LV 2/9/2022-5/3/2022
Goodwin, Peggy	018	Teacher	Unpaid Fam/Med LV 2/15/2022-4/11/2022
Hagedoorn, Brooke	002	Teacher	Unpaid Fam/Mat/Childcare LV 4/7/22-11/24/22
Hamdeh, Zynab	027	Teacher	Unpaid Fam/Mat/Childcare LV 4/7/22-11/23/22
Landis, Jaime	030	Teacher	Unpaid Fam/Caregiver LV 3/4/2022-4/11/2022
Leiva, Christine	307	Teacher	Unpaid Fam/Childcare LV 4/11/2O22-6/30/2022
Majbour, Marina	009	Teacher	Unpaid Fam/Mat LV 3/1/2022-6/30/2022
McCabe, Ornelda	655	Teacher	Unpaid Fam/Mat/Childcare LV 3/3/22-10/13/22
McFarlane, Shevene	313	Teacher	Unpaid Fam/Mat LV 3/3/2022-6/1/2022
Mizdol, Kaitlyn	075	Teacher	Unpaid Childcare LV 4/2/2022-9/1/2022
Mower, Veronica	307	Teacher	Unpaid Fam/Med LV 3/28/2022-5/1/2022
Muedin, Yildiz	024	Teacher Nurse	Unpaid Fam/Maternity LV 4/15/2022-6/30/2022
Mustafa, Soha	313	Teacher	Unpaid Fam/Mat LV 4/27/2022-5/25/2022
Nelson-Piccott, Latoya	026	Teacher	Unpaid Fam/Med LV 4/4/2022-5/2/2022
Obeidallah, Dua	307	Teacher	Unauthorized Unpaid LV 3/1/2022-On
Ribeiro De Oliveira, Sonia	307	Teacher	Unpd FMLA/Caregiver Intermittent LV 4/4/22-4/3/23
Sanchez, Cynthia	055	Teacher	Unauthorized Unpaid LV 3/11/22-On
Sifen, Victoria	030	Teacher	Unpaid Fam/Mat LV 1/22/2022-4/15/2022
Stoye, Erika	003	Teacher	Unpaid Fam/Med LV 3/1/22-6/1/22
Tortoriello, Gennaro	307	Teacher	Unpaid FMLA/Med Intermittent LV 4/7/2022-6/30/2022
Turano, Lauren	024	Teacher	Unauthorized Unpaid LV 3/14/2022-On
Uddin MD, Forid	307	Teacher	Unpaid Political LV 4/25/2022-5/13/2022
Wekilsky, Zachary	307	Teacher	Unauthorized Unpaid LV 3/21/2022-On
Wendland, Katherine	030	Teacher	Unpaid Fam/Mat/Childcare LV 4/28/2022-11/24/2022

#### F. LEAVES OF ABSENCE (CONT.)

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., approves the below **Non-Certificated** employee listing of **Paid Leave** with the respective effective dates for the 2021-2022 school year. (37) employees

Noncertificated paid			
EMPLOYEE NAME	LOCATION	TITLE	LEAVE TYPE & DATE
Alabdelrazzag, Irtiaq	015	Instructional Aide	Unauthorized Paid LV 3/14/2022-3/25/2022
Alvarez, Shirley	016	Instructional Aide	Medical Using Days 3/17/2022-3/31/2022
Andrews, Mamie	310	Administrative Secretary	Unauthorized Paid LV 3/31/2022-4/14/2022

Aviles, Elizabeth	307	Personal Aide	Unauthorized Pd LV 3/28/22-3/31/22
Both, Raffaella	027	Instructional Aide	Medical Using Days 1/6/2022-4/8/2022
Buchholtz, David	310	Executive Director of Food Services	Medical Using Days 3/7/2022-5/31/2022
Castro, Maria	311	Food Service Employee	Unauthorized Paid LV 3/25/22-4/1/22
Class, Janet	311	Food Service Employee	Unauthorized Paid LV 2/14/2022-3/15/2022
Cosme, Vilma	041	Personal Aide	Medical Using Days 12/7/2021-4/14/2022
De Jesus Torrellas, Lucy	005	School Secretary	Medical Using Days 3/1/2022-4/12/2022
Diaz, Cresie	066	School Secretary	Medical Using Days 4/6/2022-5/18/2022
Dortrait, Carmen	019	Custodial Worker Chief A	Unauthorized Paid LV 4/7/2022-4/29/2022
Eid, Hoda	60A	Personal Aide	Unauthorized Paid LV 2/10-2/25/22
Ellerbee, Lisa	307	Schoool Secretary	Medical Using Days 3/3/2022-4/14/2022
Frazier-Thompson, Natalia	865	Supervisor	Maternity Using Days 4/11/2022-6/10/2022
Gaines, Gleny	690	HCCSR	Medical Using Days 3/29/22-5/6/22
Gelir, Fatma	311	Food Service Manager	Administrative LV With Pay 3/16/2022
Genao, Alba	009	Personal Aide	Unauthorized Paid LV 3/29/2022-4/14/2022
Gueci, Maria	060	School Secretary	Unauthorized Paid LV 4/10/2022-5/31/2022
Howell, Roberto	627	Mail Carrier	Medical Using Days LV 3/21/22-4/5/22
Johnson, Chandra	052	School Secretary	Medical Using Days 1/25/2022-4/14/2022
King, Ronald	054	Security Supervisor	Unauthorized Paid LV 3/29/2022-4/14/2022
Medina, Alicia	311	Food Service Employee	Medical Using Days 3/15/2022-4/15/22
Monasterio Morales, Helen	025	Instructional Aide	Medical Using Days 3/2/2022-4/13/2022
Mosley, Arleen	036	Personal Aide	Med Using Days 3/11/22-3/31/22
O'Toole, Cecelia	068	Principal	Medical Using Days 4/1/2022-6/30/2022
Pareja, Gladys	311	Food Service Manager	Med Using Days 2/25/2022-3/21/2022
Polanco, Arody	311	Food Service Employee	Medical Using Days 3/21/2022-4/24/2022
Prieto, Martha	311	Food Service Employee	Medical Using Days 2/15/2022-3/25/2022
Rivera, Digna	016	Instructional Aide	Medical Using Days 2/14/2022-4/21/2022
Rodriguez, Joseph	307	District Security Officer	Medical Using Days 12/20/2021-3/23/2022
Rosario, Hilda	311	Food Service Employee	Unauthorized Medical Using Days 3/28/2022-No Return Date
Sarmiento Barrios, Candelaria	311	Food Service Employee	Med Using Days 3/31/22-4/7/22
Scott, Anica	041	Instructional Aide	Medical Using Days 4/1/2022-5/30/2022
Wahdan, Tahrir	009	Cafeteria Monitor	Unauthorized Medical Using Days 3/21/2022-3/31/2022
Williams, Denise	052	Registrar	Medical Using Days 3/15/2022-3/31/2022
Zahroon, Haifa	760	Supervisor	Medical Using Days 3/28/2022-5/2/2022

### F. LEAVES OF ABSENCE (CONT.)

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., approves the below **Non-Certificated** employee listing of **Unpaid Leave** with the respective effective dates for the 2021-2022 school year. **(32) employees** 

Non-Certificated Unpaid				
EMPLOYEE NAME	LOCATION	TITLE	LEAVE TYPE	
Acevedo, Maria	033	Instructional Aide	Unpaid LV 2/28/2022-3/15/2022	
Alvarez, Shirley	026	Instructional Aide	Unpaid Fam/Med LV 4/1/2022-4/28/2022	
Aviles, Elizabeth	307	Personal Aide	Unpaid LV 4/1/22-4/29/22	
Aviles, Maxine	018	Instructional Aide	Unpaid Fam/Med LV 3/21/224/29/22	
Bachkhaz, Lana	041	Instructional Aide	Unpaid Fam/Childcare LV 3/28/226/30/22	
Barr, Bernice	980	Cafeteria Monitor	Unpaid LV 12/1/2021-3/15/2022	
Baugh, Marvin	001	Personal Aide	ADA Unpaid LV 3/30/2022-6/30/2022	
Buie, Jemarl	970	Instructional Aide	Unpaid LV 4/1/2022-4/14/2022	
Caballero, Alix	013	Food Service Employee	Unpaid Fam/Med LV 3/1/2022-5/22022	
Castro, Maria	311	Food Service Employee	Unpaid LV 4/4/22-4/29/22	
Chavez, Susette	690	Supervisor of HR	Unpaid Fam/Mat/Childcare LV 4/25/2022-7/18/2022	
Diaz, Mercedes	026	Instructional Aide	Unpaid LV 4/5/2022-4/14/2022	
Eid, Hoda	60A	Personal Aide	Unpaid Caregiver LV 2/28/22-5/23/2022	
Fabian, Vianel	024	School Secretary	Unpaid Personal (Educational) LV 1/4/2022- 4/13/2022	
Foxworth, Jennifer	041	HSCL	Unpaid LV	
Gibson, Quadell	030	Instructional Aide	Unpaid Fam/Caregiver LV 3/1/2022-5/24/2022	
Gonzalez, Zoraida	068	School Secretary	Unpaid Fam/Med LV 1/12/2022-4/11/2022	
Hammad, Hathil	313	Instructional Aide	FMLA Childcare LV 4/29/2022-5/26/2022	
Hammad, Hathil	313	Instructional Aide	Unpaid FMLA Childcare LV 2/28/2022-3/18/2022	
Homes Brown, Tonya	028	Lead Monitor	Unpaid LV 3/16/2022-4/7/2022	
Howell, Roberto	627	Mail Carrier	Unpaid LV 4/6/2022-4/14/2022	
Latorre, Myriam	34	Lead Monitor	Unpaid Fam/Med LV 1/24/22-4/25/2022	
Matos Ferreras, Ines	026	Cafeteria Monitor	Unpaid LV 3/8/2022-On	
Mosley, Arleen	036	Personal Aide	Unpaid Fam/Med LV 4/1/22-4/22/22	
Muniz, Ibet	018	Lead Monitor	Unpaid LV 4/7-4/22/2022	
Natal, Belkis	024	Cafeteria Monitor	Unpaid Fam/Med LV 2/28/2022-3/21/2022	
Reyes, Julio	625	Custodial Worker Chief C	Unpaid LV 3/22/225/31/22	
Rivera De Bremer, Gladys	311	Food Service Employee	Unpaid LV 2/15/2022- On	
Rivera De Bremer, Gladys	307	Food Service Manager	Unpaid Fam/Med LV 2/15/2022-5/10/2022	
Rodriguez, Aracelis	060	Instructional Aide	Unpaid Fam/Mat LV 2/22/2022-5/17/2022	
Sarmiento Barrios, Candelaria	311	Food Service Employee	Unpaid LV 4/8/2022- 4/11/22	
Wahdan, Tahrir	009	Cafeteria Monitor	Unpaid LV 4/1/2022-On	

### F. LEAVES OF ABSENCE (CONT.)

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., approves the below **Certificated** employee listing of **Return to Active Status** with the respective effective dates for the 2021-2022 school year. (41) employees

	-16		cate Return to Work	4
EMPLOYEE NAME	LOCATION	TITLE	LEAVE TYPE	RETURN DATE
Asma, Farida	705	Teacher	Medical Using Days 2/17/2022-3/4/2022	3/7/2022
Assal, Victoria	024	Teacher	Unpaid Fam/Childcare LV 11/1/2021-3/15/2022	3/16/2022
Capozzi, David	027	Teacher	Paid FMLA LV 2/28/2022-3/8/2022	3/8/2022
Diffin, Jessica	650	Teacher	Medical Using Days 3/11/2022-3/21/2022	3/22/2022
Feliz, Maribel	026	Teacher	Unauthorized Paid LV 2/16/2022-3/3/2022	3/4/2022
Ferrara, Marie	030	Teacher	Unpaid LV 2/11/22-3/11/2022	3/14/2022
Friedman, Melissa	009	Teacher	Unpaid Fam/Mat/Childcare LV	3/31/2022
Garcia, Milqueya	307	Teacher	Unauthorized Paid LV 2/28/2022-3/11/2022	3/14/2022
Gillispie, Andrea	021	Teacher	Medical Using Days 1/24/2022-2/28/2022	3/1/2022
Glover, Chalyce	077	Teacher	Medical Using Days	4/5/2022
Habib, Shahadiar	068	Teacher	Unpaid Fam/Caregiver LV 12/4/2021-2/27/2022	2/28/2022
Hickmon, Helen	051	Teacher	Unauthorized Paid LV 3/11/2022-3/18/2022	3/21/2022
Knox, Terrence	012	Teacher	Medical Using Days 3/1/2022-3/8/2022	3/9/2022
Maddock, Ryan	307	Teacher	Unauthorized Medical Using Days 3/10/2022-3/18/2022	3/21/2022
Minier, Giovanna	051	Teacher Coordinator	Medical Using Days 1/24/2022-2/7/2022	2/8/2022
Obeidallah, Dua	304	Teacher	Unpaid Fam/Med LV 2/28/2022-3/11/2022	3/14/2022
Oro-Harris, Ismari	316	Teacher	Medical Using Days 3/3/2022-3/11/2022	3/14/2022
Pacheco, Jessica	028	Teacher	Medical Using Days 2/7/2022-3/16/2022	3/17/2022
Payano, Nancy	034	Teacher	Unauthorized Med Using Days 1/26/2022-2/6/2022	2/7/2022
Pecorino, Stacy	030	Teacher	Unauthorized Med Using Days 2/7/2022-2/27/2022	2/28/2022
Pilavas, Nickie	025	Teacher	Medical Using Days	4/6/2022
Pohl, Deborah	650	Teacher	Medical Using Days 1/27/2022-2/18/2022	2/28/2022
Ranieri, Joseph	307	Teacher	Medical Using Days	4/25/2022
Reardon, Kimberly	026	Teacher	FMLA Caregiver Intermittent LV 10/22/2021-3/1/2022	3/2/2022
Ridgway-Stallard, Marie	052	Teacher	Unauthorized Medical Using Days 3/3/2022-3/14/2022	3/15/2022
Rivers, Andre	025	Teacher	Medical Using Days 11/22/2021-2/28/2022	3/1/2022
Romer, Lauren	005	Teacher	Unpaid Med LV 3/14/2022-3/31/2022	4
Rood, Deirdre	068	Teacher	Unpaid Fam/Med LV 2/11/2022-3/21/2022	3/22/2022
Ross, Maria	006	Teacher	Medical Using Days 2/2/2022-2/14/2022	2/15/2022
Serrano, Michelle	005	Teacher	Medical Using Days 3/1/2022-3/14/2022	3/14/2022

Speizer, Elizabeth	055	Teacher	Medical Using Days 2/14/2022-2/28/2022	2/28/2022
Tamayo, Marbel	051	Teacher	Unpaid Fam/Med LV 11/9/2021-3/1/2022 (Refund 2/18 thru 2/28/22)	2/18/2022
Tronci, Veva	015	Teacher	Medical Using Days 2/28/2022-3/18/2022	3/21/2022
Velazquez, Judith	306	Teacher	Med Using Days 11/22/21-12/15/21 & Unpaid Fam/Med LV 12/16/21-2/24/2022	2/28/2022
Verile, Kevin	051	Teacher	Unpaid Fam/Med LV 1/24/2022-3/28/2022	3/11/2022
Volgyesi, Edit	020	Teacher	Unauthorized Medical Using Days	4/5/2022
Welker, Dawn	655	Occupational Therapist	Leave with Benefits 2/28/2022-3/4/2022	3/7/2022
Williams, Elaine	020	Teacher	Medical Using Days 1/27/2022-2/27/2022	2/28/2022
Windish, Ruth	003	Teacher	Unauthorized Medical Using Days 3/3/2022-3/21/2022	3/22/2022
Wirkmaa, Christopher	055	Teacher	Unpaid Caregiver LV 11/29/2021-2/18/2022	2/28/2022
Zimmer, Eileen	307	Teacher	Medical Using Days	4/12/2022

### F. LEAVES OF ABSENCE (CONT.)

At the recommendation of the Assistant Superintendent for Human Resources/Labor Relations and Affirmative Action, Luis M. Rojas Jr., approves the below **Non-Certificated** employee listing of **Return to Active Status** with the respective effective dates for the 2021-2022 school year. (41) employees

	Non-Certificated Return to Work					
EMPLOYEE NAME	LOCATION	TITLE	LEAVE TYPE DATE	RETURN DATE		
Acevedo, Maria	033	Instructional Aide	Unpaid Fam/Med LV 2/28/2022-3/9/2022	3/10/2022		
Alabdelrazzag, Irtiaq	015	Instructional Aide	Unauthorized Paid LV 3/14/2022-3/25/2022	3/28/2022		
Both, Raffaella	027	Instructional Aide	Medical Using Days	4/11/2022		
Brown, Tiffany	010	Cafeteria Monitor	Unpaid Medical LV 9/14/2021-3/2/2022 (refund 3/3-3/15/22)	3/3/2022		
Chowdhury, Ayesha	027	Cafeteria Monitor	Unauthorized Paid LV 1/24/2022-2/15/2022	2/10/2022		
Chowdhury, Manna	010	Instructional Aide	Medical Using Days 2/28/2022-3/7/2022	3/8/2022		
Class, Janet	311	Food Service Employee	Medical Using Days 2/14/2022-3/4/2022	3/7/2022		
Cline, Sarah	311	Food Service Employee	Unauthorized Paid LV 2/9/2022-2/18/2022	2/28/2022		
Cordova, Shavelle	028	Instructional Aide	Unauthorized Paid LV	4/13/2022		
Crawley, Tineish	700	Confidential Secretary	Unpaid Fam/Med LV 2/28/2022-3/11/2022 (Dock 2/28/22)	3/14/2022		
De Francisco, Ersilia	311	Food Service Employee	Unauthorized Paid LV 2/8/2022-2/15/2022	2/16/2022		
De Jesus Torrellas, Lucy	005	School Secretary	Medical Using Days 3/1/2022-4/12/2022	4/13/2022		
Diaz, Mercedes	026	Instructional Aide	Unauthorized Paid LV 2/28/2022-3/7/2022 (Refund 1.5 deducted 3/15/22)	3/8/2022		

Hammad, Hathil	313	Instructional Aide	Unpaid FMLA Childcare LV 2/28/2022- 3/18/2022	3/21/2022
Harb, Monther	765	Coordinator	Unpaid Fam/Caregiver LV 12/1/202 1- 3/18/2022	3/21/2022
Howell, Roberto	627	Mail Carrier	Unauthorized Paid LV 3/21/22-4/5/22	4/6/2022
Johnson, Chandra	052	School Secretary	Medical Using Days 1/25/2022-4/1/2022	4/4/2022
Makanay, Mohamed	680	Custodial Worker Chief C	Medical Using Days 12/20/2021-2/28/2022	2/28/2022
Maynard, Cynthia	013	Cafeteria Monitor	Unpaid Fam/Med LV 1/25/2022-2/22/2022	2/28/2022
Medina, Alicia	311	Food Service Employee	Medical Using Days	4/25/2022
Meneses, Yolanda	311	Food Service Employee	Unpaid Fam/Med LV 3/8/2022-3/18/2022	3/21/022
Meyers, Quado	030	Instructional Aide	Medical Using Days 2/7/2022-2/18/2022	2/28/2022
Monasterio Morales, Helen	025	Instructional Aide	Medical Using Days 3/2/2022-3/31/2022	4/1/2022
Pacheco, Violeta	066	Instructional Aide	Unauthorized Medical Using Days 3/17/2022-3/27/2022	3/28/2022
Pacheco, Wanda	311	Food Service Employee	Medical Using Days 3/2/2022-3/15/2022	3/16/2022
Pareja, Gladys	311	Food Service Manager	Unauthorized Medical Using Days 2/25/2022-3/21/2022	3/21/2022
Prieto, Martha	311	Food Service Employee	Medical Using Days 2/15/2022-3/25/2022	3/28/2022
Rivas, Meldry	075	Instructional Aide	Unauthorized Med Using Days 1/24/2022- 2/4/2022	2/5/2022
Rivera, Digna	309	Instructional Aide	Medical Using Days	4/25/2022
Robles, Giselle	015	Instructional Aide	Unauthorized Paid LV 3/3/2022-3/11/2022	3/14/2022
Rodriguez, Joseph	307	District Security Officer	Medical Using Days 12/20/2021-3/23/2022	3/24/2022
Sarmiento Barrios, Candelaria	311	Food Service Employee	Medical Using Days	4/11/2022
Sosa, Juana	311	Food Service Manager	Unauthorized Paid LV 2/28/2022-3/10/2022	3/11/2022
Torres, Maria	030	Instructional Aide	Unauthorized Paid LV 3/1-3/9/22 & Unauthorized Unpaid LV 3/10-3/14/2022	3/15/2022
Valdivia, Daisy	6/APA	School Secretary	Medical Using Days 3/15/2022-3/22/2022	3/23/2022
Villanueva, Andres	020	Custodial Worker Chief B	Medical Using Days 1/31/22-2/15/2022	2/17/2022
Whitaker, Trancy	012	Food Service Employee	Unpaid Fam/Med LV 11/25/2021-2/25/2022	2/28/2022
Williams, Denise	052	Registrar	Medical Using Days 3/15/2022-3/31/2022	4/1/2022
Williams, Denisha	028	Instructional Aide	Medical Using Days 3/22/2022-3/29/2022	3/30/2022
Williams-Young, Pamela	028	Instructional Aide	Unpaid LV 2/28/2022-3/14/2022 (Refund 3/8, 3/9, 3/10, 3/11 & 3/15 (.5)	3/15/2022
Zapata, Beatriz	800	Instructional Aide	Unauthorized Paid LV 2/7/2022-2/15/2022	2/28/2022

### G. APPOINTMENT

Last Name	First Name	School/Location	Title	Salary	Reason
Bido	Erald	Federal Programs	ESSER Coordinator	\$75,000	filling vacancy
Bruno	Danielle	School # 5	Teacher Kindergarten	\$58,455	filling vacancy
Carter- Stephens	Doreen	Napier School	School Secretary	\$50,426.00	filling vacancy
Clarke	Leon	School# 20	Instructional Aide	\$35,876.00	filling vacancy
Gardner	Jared	AHA	Teacher Music	\$61,455.00	filling vacancy
Madley	Jessica	School # 24	Teacher Grade 2	\$57,455	filling vacancy
Matthews	Myaijah	School # 2	Personal Aide w/ KW 5217122	\$32,126	new hire
Mayrant	Steven	Security Services	District Security Officer	no change	filling vacancy
Oweifie	Theresa	JFK	Teacher Nurse	\$82,555.00	filling vacancy
Parker	Travis	Department of FCE/FSCS	School/Community Program Coordinator	\$39,392.00	filling vacancy
Radomski	Alyssa	AHA	Teacher Grade 6-8 LAL	no change	filling vacancy
Roman	William	EHS	Teacher Math	\$96,625.00	filling vacancy
Ruffin	Trenace	EHS	Teacher Coordinator for Cosmetology	\$71,002.00	filling vacancy
Waltner	Erica	Central Office	Behavorist	\$78,055	filling vacancy

### H. TRANSFERS

Last Name	First Name	School/Location	Title	Salary	Reason
Brown	Eric	Panther	Teacher Technology	no change	transfer
Faradin	Lillian	Federal Programs	ESSER Coordinator	\$87,168.00	transfer
Johnson	Stacey	JFK	Teacher Speech Language Specialist	no change	transfer
Kober	Christine	School# 29	Technology Teacher	no change	transfer
Morales	Laura	School # 5	Teacher Reading Specialist	\$56,462 + \$400 stipend + \$700 long = \$57,562	transfer
Zoeller	Lorraine	PACE	Basic Skills Teacher	no change	transfer

### I. RECALL FROM RIF

### J. LEAVE REPLACEMENT

Last Name	First Name	School/Location	Title	Salary	Reason
Tsinkelis	Alexis	School #7 ·	Leave Replacement	\$57,455	leave replacement
			Teacher Gr 6-7 Lang. Arts		

### K. DISTRICT/SCHOOL PROGRAM HIRING - N/A

### L. STIPENDS

Action submitted to hire **Diana Brown, Suzzete Brown, Nicole Capouet, Timothy Kelly, Edwin Hernandez, Martine Grant** to curriculum revisions for the Perkins funded pathway courses. Shall not exceed a total of 180 hours at \$35.00 an hour all work must be completed by June 30<sup>th</sup> 2022.

Account# 20.378,200.100.830.053,0000.001

Not to exceed: \$6,300.00

Action to compensate to revise curriculum effective until June 30, 2022.

1 Teacher x 10hrs x 2 guides @ \$35 per hour = \$700

Yana Zaydel

Account# 11.000.221.100.650.053.0000.000

Not to exceed: \$700.00

Request approval to compensate the following as site managers / **JobID# 7643** at athletic game and/or meets @ \$65 per event:

Jacobs, Lindsay \$65 x 36 events = \$2,340 Moore, Sean \$65 x 36 events = \$2,340 Silva, Robert \$65 x 36 events = \$2,340 Thomas, Joseph \$65 x 36 events = \$2,340 2021-2022 School Year

202 1-2022 Oction Teat

Account# 15.402.100.100.051.053.0000.000

Not to exceed: \$9,360.00

### M. AMENDMENTS

Action is requested to amend PTF# 22-1307 and PTF# 22-1467 to rename to Spring Before and Afterschool Program. January through May 2022 up to 75 hours. Program days and times vary. Some Lead Teachers worked before school hours. No additional hours or funding is added.

Before and after school program stipend

Account# 20,483,200,100,653,083,1650,001

Up to and not to exceed: No additional funds needed.

### N. ATTENDANCE INCENTIVES

### O. SICK/VACATION DAY PAY OUT

Request to process payment for one (1) employee **Raquel Ove PC# 6431** for vacation Days due to resignation effective 5/09/2022. As per contractual agreement.

Salary 58,916/240 = 242.48

 $242.48 \times 22.6 = 5,480.04$ 

Account# 11.000.291.299.690.058.0000.000

Not to exceed: \$5,480.04

### P.WITHHOLDING OF INCREMENTS

Q. HEALTH BENEFITS

### R. MISCELLANEOUS

Last Name	First Name	School/Location	Title	Salary	Reason
Baez	Soria	Roberto Clemente	Instructional Aide - Kindergarten	no change	class change
Huggins	Jessicalee	Napier Academy	Teacher Social Worker	\$58,455 + \$400 CST Stipend	salary adjustment
McQueen-Jeffries	Nylka	RPHS	Teacher Sped SLD	no change	title change
Ramos	William	RPHS	IA Sped SLD	no change	title change
Rodriguez	Joshua	Roberto Clemente	Teacher Grade 1	no change	title change

Action to compensate Jade Visco, \$275 for mentoring Denise Holsworth for 15 weeks

Action to compensate **Julie Benitez**, \$550 for mentoring **Sarah Morano** for 30 weeks **Account #** 11-130-100-101-690-110

Request to process payment for one (1) employee **Jessica Ramos PC# 1589** for wages not paid during the beginning of the Covid-19 Pandemic, employee was out due to an emergency medical issue and returned back to Remote Working on May 2020 as per medical documents.

May 15, 2020	39 hours at \$10.00 rate \$390.00
May 31, 2020	39 hours at \$10.00 rate \$390.00
June 15, 2020	39 hours at \$10.00 rate \$390.00
June 30, 2020	39 hours at \$10.00 rate \$390.00

Account# 15.000.262.107.008.000.0000.000

Not to exceed: \$1,560.00

### S. MISCELLANEOUS (FUNDING.)

### T. ADDITIONAL RESPONSIBILITIES

**U. Administrative Longevity** 

V. RESTORE INCREMENTS

W. NEGOTIATIONS

X. JOB DESCRIPTIONS

Y. Grievance Settlements

### **REGULAR MEETING**

Agenda
Open Public Meetings Act
Roll Call
Presentations and Communications
Public Comments
Report of Superintendent of Schools
Report of Board President
General Business
Other Business
Adjournment

### **AGENDA**

### PATERSON PUBLIC SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF EDUCATION

May 18, 2022 Remote 6:00 p.m. (Regular Meeting) 90 Delaware Avenue

Mission Statement: Recognizing our proud traditions, diverse community, and partnerships, the mission of the PPSD provides an academically rigorous, safe and nurturing educational environment by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career.

Vision Statement: The district will be a leader of 21st century innovation where students develop habits of lifelong learning and excel academically to become future-ready leaders.

- I. OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. PRESENTATIONS AND COMMUNICATIONS
  - A. Fund Balance Review
- VI. PUBLIC COMMENTS (Two minutes per person)
- V. REPORT OF THE SUPERINTENDENT
- VI. REPORT OF BOARD PRESIDENT
- VII. GENERAL BUSINESS
  - A. Items Requiring a Vote
    - Presentation of Minutes
      - a. February 9, 2022 (Executive Session)
      - b. March 2, 2022 (Executive Session)
      - c. March 9, 2022 (Executive Session)
      - d. August 16, 2021 (Special)
      - e. April 6, 2022 (Workshop)
      - f. April 13, 2022 (Regular)
    - 2. Resolution Items (1-58)
      - Instruction & Program (1-15)
      - Operations (16-23)
      - Fiscal Management (24-45)
      - Personnel (46-51)
      - Governance (52)
      - Additional (53-58)
    - 3. Committee Reports
      - Facilities
        - Family & Community Engagement
      - Negotiations
      - Policy
      - Search
      - Technology
  - B. Information Items
- VIII. OTHER BUSINESS
  - A. Motion to go into executive session to discuss personnel
- IX. ADJOURNMENT

### GENERAL BUSINESS CONSENT AGENDA FOR INSTRUCTION & PROGRAM, OPERATIONS, FISCAL MANAGEMENT, PERSONNEL AND GOVERNANCE May 18, 2022

### **INSTRUCTION & PROGRAM**

- I&P-1. Approve permission to respond to the Notice of Opportunity for the New Jersey Department of Labor and Workforce Development continuation funding to operate a New Jersey Youth Corps Program at the Paterson Adult School to assist young adults (ages 16-25) who have dropped out of high school in successfully transitioning to employment, college, or additional training by obtaining a state-issued high school diploma or HSE, for the 2022-2023 school year, in the amount of \$520,000.00.
- I&P-2. Approve acceptance of continuation funding from the Workforce Development Board of Passaic County to operate a WIA New Jersey Youth Corps Program at the Paterson Adult School, for the 2022-2023 school year, in the amount of \$240,000.00.
- I&P-3. Approve the amendment of the Carl D. Perkins grant for the improvement of secondary and post-secondary career and technical education programs, for the 2021-2022 school year, in the amount of \$207,115.00.
- I&P-4. Approve the Full Service Community Schools (FSCS) Summer Programs at School No. 2 and John F. Kennedy High School at a total cost of \$43,442.00 from the FSCS grant, Alonzo "Tambua" Moody Academy at a cost of \$23,683.00 from ESSER III grant, and School No. 24 and Martin Luther King, Jr. School at a total cost of \$35,500.00 from the 21st Century Community Learning Centers grant.
- I&P-5. Approve the purchase of 400 K-5 EnVision Math Spanish licenses from Savvas Learning Company LLC, to provide students print and digital Spanish resources, for the 2021-2022 school year, at an amount not to exceed \$49,560.00.
- I&P-6. Approve the existing Memorandum of Understanding between the Academy of Health Science (HARP Academy) and Rutgers School of Health Professions, to participate with one or more current or new post-secondary educational institutions as partners in providing continuing education of the Joint/Dual Enrollment Program, for the 2021-2022 school year, at an amount not to exceed \$8,800.00.
- I&P-7. Approve partnership with Hackensack Meridian School of Medicine to engage in immersive, community-based service learning and/or health projects-Community Assessment Program (CAP), Community Health Project or community-based projects, for the 2022-2023 school year, at no cost to the district.
- I&P-8. Approve the donation of services from The College of New Jersey School of Education in partnership with the STEM center for the Arts and Technology for Optimizing Academic Motivation (ATOM) camp to provide virtual lab workshops to elementary, middle and high school students to become more aware of science, technology, engineering, arts, and mathematics (STEAM) career and college options available to them beyond post-secondary education, for the 2021-2022 school year.

- I&P-9. Approve engaging the services of Mr. Raheem Smallwood as a mentor for students in grades 6, 7 and 8 at School No. 10, to improve the social and emotional well-being of our middle school students as part of the efforts to improve student attendance and lower the number of office conduct referrals, for the 2021-2022 school year, at no cost to the district.
- I&P-10. Approve entering into a contract with Party Perfect Rentals for a full day of social emotional educational games and activities at Norman S. Weir School on June 1, 2022, (rain dates June 2, 3, 6, 7 or 8, 2022) at a rate of \$5,822.00 to be paid by fundraising.
- I&P-11. Approve the on-site fun-fair carnival with New Fun Services, LLC, for S.T.A.R.S. Academy students on June 21, 2022, or rain date June 22, 2022, with volunteers of parents and from the Paterson Police Department and the Paterson Fire Department.
- I&P-12. Approve the partnership with Ramapo College, School of Social Science and Human Services for student internships that will develop a community partnership, through clinical field work, that will build a pathway for their students to experience community advocacy and outreach, from April 2022 through April 2025, at no cost to the district.
- I&P-13. Approve out of district placement/educational services for students.
- I&P-14. Approve a field trip for Future Business Leaders of America (FBLA) students and staff at John F. Kennedy High School to attend the National Competition in Chicago, Illinois, from June 29 through July 2, 2022, to assist students in developing careers in banking, finance, hospitality, and management, at a total cost of \$6,272.00.
- I&P-15. Approve the amended list of field trip destination sites for the 2021-2022 school year.

### **OPERATIONS**

- O-16. Approve school bus evacuation drills for the 2021-2022 school year pursuant to New Jersey Administrative Code (N.J.A.C. 6A:27-11.2) to be conducted twice each school year.
- O-17. Approve award of Student Transportation Services School Related Activities for Field Trips, Athletic & On-Call Transportation Services (PPS-550-23) to Aldin Trans Corp. and Joshua Tours, for the 2022-2023 school year.
- O-18. Approve award of transportation contracts (PPS-546-22) to transport special needs and regular education students to in-district and out-of-district schools, for the 2021-2022 school year, at an approximate amount of \$169,771.00.
- O-19. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2021-2022 school year, at an approximate amount of \$60,160.00.
- O-20. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2021-2022 school year, at an approximate amount of \$33,984.00.

- O-21. Approve extending the quoted transportation contract for route RUTS1Q, for the remaining 2021-2022 school year, at an approximate amount of \$19,266.00.
- O-22. Approve entering into a jointure agreement with Gloucester County Special Services School District to provide transportation for Paterson pupils to out-of-district special needs/regular education programs and to various other in-district schools, for the 2021 extended school year, and the 2021-2022 school year, at an approximate amount of \$16,000.00.
- O-23. Approve attendance for thirty-three (33) staff and board members to attend conferences/workshops, at a total amount of \$3,470.87.

### FISCAL MANAGEMENT

- F-24. Approve payment of bills and claims dated May 2022.
- F-25. Approve transfer of funds within the 2021-2022 school year budget for the month of March 2022, so that no budgetary line-item account has been over-expended and that sufficient funds are available to meet the district's financial obligations.
- F-26. Acknowledge receipt and accept the Monthly Financial Report, Board Secretary A148, for the month of March 2022.
- F-27. Acknowledge receipt and accept the Monthly Financial Report, Report of the Treasurer A149, for the month of March 2022.
- F-28. Approve payment for the gross payroll checks and direct deposits dated April 14, 2022, beginning with check number 1013980 and ending with check number 1014065 and direct deposit number D003399213 and ending with D003404289 in the amount of \$12,495,943.93, and payment for the gross payroll checks and direct deposits dated April 29, 2022, beginning with check number 1014066 and ending with check number 1014168 and direct deposit number D003401092 and ending with D003409429 in the amount of \$12,525,837.63.
- F-29. Approve the one time \$225 per student rebate from Passaic County Technical Institute, based on regular and special education enrollment estimated for the 2022-2023 school year, in the amount of \$397,350.00.
- F-30. Approve establishing a student activities bank account at TD Bank North in Paterson, NJ, for the Transition for Independence, Employment, and Success (T.I.E.S.) Program.
- F-31. Approve a donation from GoodEarth Products of alcohol wipes and gel hand sanitizer for the Central Registration Department, for the 2021-2022 school year.
- F-32. Authorize the Department of Purchasing to initiate the competitive contracting process, pursuant to 18A:18A-4.1(1), to contract for a Community Arts Program, for the 2022-2023 school year.
- F-33. Authorize the Department of Purchasing to initiate the competitive contracting process, pursuant to 18A 18A-4.3, to contract for Full Service Partners for the Paterson Public Schools' Full Service Community Schools, for the 2022-2023 school year.

- F-34. Authorize the Department of Purchasing to initiate the competitive contracting process, pursuant to 18A:18A-4.3(k), to contract for an Editing Software Application.
- F-35. Approve award of a contract for Silkscreen Printing and Related Services (PPS-114-23) to Alpha T's Screen Printing and Related Services, for the 2022-2023 and 2023-2024 school years, at an amount not to exceed \$100,000.00 annually.
- F-36. Approve the final contract extension for Broker of Record, Property & Casualty (RFP-421-19) with Fairview Insurance Agency, for the 2022-2023 school year, at an amount not to exceed \$140,000.00.
- F-37. Approve award of a contract for Grant Writer Services (RFP-437-23) to Bruno Associates, Inc., for the 2022-2023 and 2023-2024 school years, at an amount not to exceed \$80,000.00 annually.
- F-38. Approve award of a contract for Health/Medical Supplies & Related (PPS-107-23) to School Health Corp., for the 2022-2023 and 2023-2024 school years, at an amount not to exceed \$200,000.00 annually.
- F-39. Approve award of a contract to Solix Inc. to provide E-Rate Category Two consulting services, for the 2022-2023 school year, at an amount not to exceed \$30,000.00.
- F-40. Approve entering into a contract with Altice Business Services for internet services, for the 2022-2023 school year, at an amount not to exceed \$284,758.80.
- F-41. Approve entering into a contract with T-Mobile USA to provide cellular voice and data plans for 100+ lines and mobile internet plans for 75 lines, for the period of July 1, 2022 through June 30, 2023, at an amount not to exceed \$175,000.00.
- F-42. Approve entering into a contract with Edu-Met Interactive Systems on a month to month basis, for as long as the services are required, to provide license support, phone support, system upgrades, and customization, maintenance and upgrades to the computerized accounting solutions, in order to remain in compliance with NJDOE rules and regulations, for the 2022-2023 school year, in an amount not to exceed \$166,000.00.
- F-43. Approve entering into a contract with Zoho to provide web-native solutions to integrate and more efficiently manage the Department of Technology Help Desk/service requests through IT Direct and provide quick start training, for the 2022-2023 school year, at an amount not to exceed \$38,257.00.
- F-44. Approve a contract increase for Roof Repairs Various Locations (PPS-299-22) with Hygrade Insulators, Inc., for the 2021-2022 school year, in the amount \$353,075.00, within the 20% allowable by low, to an adjusted amount not to exceed \$2,118,450.00.
- F-45. Approve award of a contract for Broker of Record—Employee Health Benefits (RFP-420-23) to CBIZ Benefits & Insurance Services, Inc., for the 2022-2023, 2023-2024 and 2024-2025 school years, at an amount not to exceed \$90,000.00 annually.

#### **PERSONNEL**

- P-46. PULLED
- P-47. Approve providing the employees with HSAs for the calendar year 2023 (health savings accounts) enrolled in Horizon high deductible plans with \$300.00 annually per employee and use BNY Mellon.
- P-48. Approve the appointment of EBIX to administer the District's Employee Wellness Program in order to properly compensate employees in accordance with Wellness Program criteria; and funded by PPS, for the 2022-2023 school year.
- P-49. Approve retaining arbitrators to perform the services of Fact Finder/Grievance Arbitrators: James Mastriani, not to exceed \$17,000; and Martin Scheinman, not to exceed \$12,000, from July 1, 2022 through June 30, 2023, at a split cost with the Association.
- P-50. Approve retaining arbitrator, Patricia Taylor Todd, to perform the services of Grievance/Arbitration Hearings, for the 2022-2023 school year, at an amount not to exceed \$12,000.00, at a split cost with the Association.
- P-51. Approve award of a contract for Substitute Staff Services (RFP-425-21) to Kelly Services Inc., for the 2022-2023 school year, at an amount not to exceed \$6,344,308.00.

### **GOVERNANCE**

G-52. Approve the revised list of dates, time and locations of monthly Board of Education meetings for the 2022-2023 school year.

### **ADDITIONAL**

- I&P-53. Approve submission of an application for the 2022-2023 Perkins Secondary Grant Allocation award for the improvement of secondary and postsecondary career and technical education programs, for the grant period of July 1, 2022 through June 30, 2023, in the amount of \$207,115.00.
- O-54. Approve award of negotiated transportation contracts to various in-district schools, for the 2021-2022 school year, in the amount of \$81,900.00.
- O-55. Approve award of quoted transportation contracts to various in-district and out-of-district schools, for the 2021-2022 school year, in the amount of \$61,921.00.
- O-56. Approve award of a transportation contract (PPS-546-22) to transport special needs and regular education students to in-district and out-of-district schools, for the 2021-2022 school year, at an approximate amount of \$14,212.00.
- O-57. Approve addendums to transportation contracts, for cancellation of route MCV9 in the amount of (\$16,720.00); additional mileage for route MCV30Q in the amount of \$1,741.25; and additional days for route NJES10WQ in the amount of \$1,395.00, for the 2021-2022 school year.
- F-58. Approve acceptance of a donation from Improbable Valentine Filming of \$5,000.00 to be used by the School No. 20 administration to enhance their overall school climate, culture, and student experience.

### 90 DELAWARE AVENUE PATERSON, NEW JERSEY 07503

THE NEW JERSEY OPEN PUBLIC MEETINGS ACT WAS ENACTED TO ENSURE THE RIGHT OF THE PUBLIC TO HAVE ADVANCE NOTICE OF, AND TO ATTEND THE MEETINGS OF THE PATERSON PUBLIC SCHOOL DISTRICT, AS WELL AS OTHER PUBLIC BODIES AT WHICH ANY BUSINESS AFFECTING THE INTEREST OF THE PUBLIC IS DISCUSSED OR ACTED UPON.

IN ACCORDANCE WITH THE PROVISIONS OF THIS LAW, THE PATERSON PUBLIC SCHOOL DISTRICT HAS CAUSED ADEQUATE AND ELECTRONIC NOTICE OF THIS MEETING:

Regular Meeting May 18, 2022 at 6:00 p.m. Virtual 90 Delaware Avenue Paterson, New Jersey

TO BE PUBLISHED BY HAVING THE DATE, TIME AND PLACE POSTED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF PATERSON, AT THE ENTRANCE OF THE PATERSON PUBLIC SCHOOL OFFICES, ON THE DISTRICT'S WEB SITE, AND BY SENDING NOTICE OF THE MEETING TO THE ARAB VOICE, EL DIARIO, THE ITALIAN VOICE, THE NORTH JERSEY HERALD & NEWS, AND THE RECORD.

### **ROLL CALL**

	Present	Absent
Comm. Vincent Arrington		
Comm. Emanuel Capers		
Comm. Oshin Castillo-Cruz		
Comm. Jonathan Hodges		
Comm. Dania Martinez		
Comm. Manuel Martinez	a <del></del>	
Comm. Nakima Redmon		
Comm. Corey Teague	8	_
Comm. Kenneth Simmons	:	
Total		

### **GENERAL BUSINESS**

Items Requiring a Vote
Presentation of Minutes
February 9, 2022 (Executive Session)
March 2, 2022 (Executive Session)
March 9, 2022 (Executive Session)
August 16, 2021 (Special)
April 6, 2022 (Workshop)
April 13, 2022 (Regular)

Resolutions
Instruction and Program (1-15)
Operations (16-23)

Fiscal Management (24-45)
Personnel (46-51)
Governance (52)

Information Items

Committee Reports
Family and Community Engagement
Technology
Policy

# Items Requiring a Vote

# PRESENTATION OF MINUTES

# INSTRUCTION & PROGRAM

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: the New Jersey Department of Labor and Workforce Development is requesting continuation of WHEREAS proposals for employment and training services for youth and has issued a solicitation to the Paterson Public School District's Paterson Adult School as a provider of out-of-school youth services, and the Paterson Adult School is currently operating the New Jersey Youth Corps program with funding WHEREAS from the New Jersey Department of Labor and Workforce Development in order to assist young adults (ages 16-25) who have dropped out of High School in successfully transitioning to employment, college, or additional training by obtaining a state-issued high school diploma or HSE, by receiving career counseling and employability skills instruction and by engaging in meaninaful community service activities, and the Paterson Adult School wishes to continue operating a New Jersey Youth Corps program, and **WHEREAS** there are no matching fund requirements within this grant; and **WHEREAS** increasing student achievement through effective academic program is Goal 1 of Priority 1 of the WHEREAS, Strategic Plan for Paterson Public Schools and creating and sustain partnerships with community organizations, agencies and institutions is Goal 3 of Priority 3; and, The Assistant Superintendent for School Administration will be responsible for the district complying WHEREAS with the terms and conditions of the grant and will make every effort to target grant funds for the academic advancement and achievement of the students and expend the funds in the most effective and efficient manner; now. that permission is granted to the Paterson Adult School to respond to the Notice of BE IT RESOLVED Opportunity for New Jersey Youth Corps funding being offered by the New Jersey Department of Labor and Workforce Development for the project period July 1, 2022, through June 30, 2023, in the anticipated amount of \$520,000.

### APPROVALS REQUIRED

111

1	Submitted by	Nora Hooper, Pfincipal	04/01/2022
		Divisional Administrator  Superintement, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date  4/6-/21  Date
		LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by	Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	4/8/22 Date
	Account No.		
4.	Certification of	Funds – Business Administrator	4/6/27 Date
5.	Approval by S	Superintendent Esleen Stuffer	4/6/22 Date
6.	Board Adoption	on Date Resolution Number	5-18-22 I+P-1
C	opies as follows: White-To Board	Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	8

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, increasing student achievement through effective academic program is Goal 1 of Priority 1 of the Strategic Plan for Paterson Public Schools and creating and sustain partnerships with community organizations, agencies and institutions is Goal 3 of Priority 3; and,

WHEREAS, the Board of Education approved the request to accept funding from the Passaic County Workforce Development Board (WDB) to operate a New Jersey Youth Corps for the anticipated amount of \$240,000 for the 2022-2023 school year, and

WHEREAS, the Passaic County Workforce Development Board (WDB) approved the Paterson Public School District's Application for Funding for July 1, 2022 – June 30, 2023 school year, and

WHEREAS, the Paterson Adult School is currently operating the New Jersey Youth Corps program with supplemental funding from the Workforce Investment Act of 1998 and Workforce Innovation and Opportunity Act of 2014 in order to assist young adults (ages 16-25) who have dropped out of High School in successfully transitioning to employment, college, or additional training by obtaining a state-issued high school diploma, by receiving career counseling and employability skills instruction and by engaging in meaningful community service activities, and

WHEREAS, the Paterson Adult School wishes to continue operating a Program for Youth in conjunction with the New Jersey Youth Corps program, and

WHEREAS, there are no matching fund requirements within this grant, and

WHEREAS, the Assistant Superintendent for School Administration will be responsible for the district complying with the terms and conditions of the grant and will make every effort to target grant funds for the academic advancement and achievement of the students and expend the funds in the most effective and efficient manner; now

BE IT RESOLVED, that the Paterson Public Schools accept a contract for Continuation Funding from the Workforce Development Board of Passaic County to operate a WIA New Jersey Youth Corps Program at the Paterson Adult School for the project period July 1, 2022 through June 30, 2023 for the anticipated amount of \$240,000.

### APPROVALS REQUIRED Nora Hoover, Principal 04/01/2022 1. Submitted by (Name, Title 2. Approval by Divisional Administrator uper tendent, Deputy, Assistant Superintendent, or Business Administrator, etc. Does Not Require Board Approval Requires Board Approval LEGAL DEPARTMENT USE ONLY 3. Verification by Legal Department Non-Budget Item **Funds Not Needed** Funds Not Available Funds Available Account No. 4. Certification of Funds - Business Administrator

Board Adoption Date

Approval by Superintendent

Green-To Deputy

Resolution Number 5-18-22

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: SY21-22: Carl D. Perkins Grant Budget Amendment

WHEREAS, Paterson- A Promising Tomorrow Strategic Plan, Goal # 1- Teaching & Learning is to create student-centered learning environment to prepare students for career, college readiness and lifelong learning, and

WHEREAS, The Carl D. Perkins Career and Technical Education Act of 2006, is the principal source of federal Funding to states for the improvement of secondary and post-secondary career & technical education programs; and

WHEREAS, The New Jersey Department of Education (NJDOE) approved our District's submission of an Amen dment for our current fiscal year Perkins budget on April 5, 2022, to be spent on the following categories:

Description of Expense	Amount	GAAP Accounting Number
Personal Services- Salaries	\$14,397.00	20-378-100-101-830-053-0000-001
Purchased Prof. & Tech. Services	\$8,185.00	20-378-100-300-830-000-0000-001
Supplies and Materials	\$117,269.00	20-378-100-600-830-000-0000-001
Other Objects	\$2,291.00	20-378-100-800-830-000-0000-001
Salaries	\$9,180.00	20-378-200-100-830-053-0000-001
Employee Benefits	\$1,803.00	20-378-200-200-830-000-0000-001
Purchased Prof. & Tech. Services	\$8,164.00	20-378-200-300-830-000-0000-001
Other Purchased Services	\$18,110.00	20-378-200-500-830-000-0000-001
Supplies and Materials	\$2,677.00	20-378-200-600-830-000-0000-001
Other Objects	\$270.00	20-378-200-800-830-000-0000-001
Instructional Equipment	\$14,413.00	20-378-400-731-830-000-0000-001
Administrative Cost	\$10,356.00	20-378-200-860-830-000-0000-001
Total	\$207,115.00	

WHEREAS, there is no matching requirements for the Paterson Public Schools for this grant, and

NOW, THEREFORE BE IT RESOLVED, the Paterson Public Schools Board of Education approve the Amendment of the current fiscal year Carl. D. Perkins grant in the amount of \$207,115.00.

C	rent fiscal year Carl. D. Perkins grant in the amount of \$207,113.00.
	will Graulich, Director of Secondary Education  April 7, 2022  Date  April 7, 2022  Date  April 7, 2022  Date  Date
3.	LEGAL DEPARTMENT USE ONLY   Requires Board Approval   Does Not Require Board Approval
	Account No.
4.	ertification of Funds – Business Administrator  Luhard  Matthewr  Signature  Dale
5.	approval by Superintendent Zullen Shaffer 4/10/02
6.	soard Adoption Date Resolution Number 5-18-22 T+P-3

Green-To Deputy

All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

1 of 1

### Full Service Community Schools Summer Programs at School 2, JFK, Al Moody Academy. School 24, and MLK

WHEREAS, the participation in the Full Service Community Schools (FSCS)/21st Century Community Learning Center (CCLC) Summer Programs at School 2, JFK, Al Moody Academy, School 24, and MLK supports the District Strategic Plan Paterson: A Promising Tomorrow Goal Area #1: Teaching & Learning; and

WHEREAS, the summer program at School 2 provided by Oasis will run for 16 days from July 5 – July 28, 2022 with 4 hours of additional instruction per day and target up to 100 students in grades K-4. The focus of the program will be Math and ELA intervention, ESL intervention for identified students, STEAM enrichment, field trips, and recreation at a cost to the FSCS grant of up to and not to exceed \$15,900. The kindergarten bridge program at School 2 provided by Oasis will run for 3 days in August for incoming kindergarteners. The focus of the program will be to prepare students for kindergarten expectations at a cost to the FSCS grant of up to and not to exceed \$5,302; and

WHEREAS, the summer bridge to college program at JFK in collaboration with Felician University will run for 20 days in July/August and target High School seniors transitioning to college in the Fall. The focus of the program will be to provide support skills for students headed to college at a cost to the FSCS grant of up to and not to exceed \$22,240; and

WHEREAS, the summer program at Al Moody provided by PEF will run for no more than 100 hours from July 11 – August 11, 2022 targeting up to 45 students in grades 9-12. The focus of the program will be credit recovery, and college and career readiness at a cost of up to and not to exceed \$23,683 from ESSER III funds: and

WHEREAS, the summer program at School 24 and MLK provided by the 21st Century Community Learning Centers (CCLC) will run for 19 days from July 5 – July 29, 2022, with 4 hours of additional instruction per day and target up to 100 students in grades 3 – 5. The focus of the program will be Math and ELA intervention, ESL intervention for identified students, STEAM enrichment, field trips and recreation at a cost to the 21st CCLC grant of up to and not to exceed \$35,500; and

THEREFORE, BE IT RESOLVED, that the Paterson Board of Education approves Full Service Community Schools Summer Programs at School 2 and JFK, at a total cost of \$43,442 from the FSCS Grant, and Al Moody Academy at a cost of \$23,683 from ESSER III, and School 24, and MLK at a total cost of \$35,500 from the 21CCLC Grant.

	Holli Ebbert III, and	Bonoor 2 1, una 1112	11 61	4 (0101 0001 01 420,000			
_	Nchoull (La) Submitted by Jer 4.5-27 Approval by Divisi				mmunity Schools	Souakow 416	Date Date
3. 4.	Account No. 20.47	( ناد		C) ESSER III	2-487-100-100 L Maythey		4/4/22 1765-001 DC
		Funds Available	Х	Funds Not Available	Signature Funds Not Needed	Non-Budget Item	* Date
5. 6.	Approval by Super			Elle	een Shy Reso	lution Number 5-/	4/12/22 8-22/I+P-4

Copies as follows: White-To Board Office

Green-To Deputy

Yellow-To Business Administrator

Pink-To #1

Gold-To #2

May 2018

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: MATH DEPARTMENT

### **ENVISION MATH SPANISH RESOURCES K-5 FY2022**

WHEREAS, this supports A Promising Tomorrow Strategic Plan. Goal Area I: Teaching & Learning: to Create a student-centered learning environment to prepare students for career, college readiness, and lifelong learning and to increase achievement levels; and

WHEREAS, program provides students equity of access as well as ensures that students not only grasp the key mathematical concepts, but enjoy making connections between concepts and the world around them. The program is dedicated to fostering curiosity and confidence in learners; and

WHEREAS, due to increased number of students enrolled in bilingual fulltime program and pull out services in K-5 grade band, it is recommended that the number of resources available in Spanish is increased from 850 to 1250 so that math instructional resources are available for all K-5 students who need bilingual math resources.; and

WHEREAS, the additional 400 EnVision Mathematics licenses will provide student print and digital Spanish resources needed for 5 years (June 1, 2022 through June 30, 2027). This timeframe coincides with the existing contract for EnVision materials district wide for the K-5 grade levels.

NOW THEREFORE, BE IT RESOLVED, that the Paterson Board of Education approves the purchase of 400 K-5 EnVision Math Spanish licenses in the amount not to exceed \$49,560 for the 2021 - 2022 school year.

	APPROVALS REQUIRED
1.	Submitted by Dr. Elizabeth Caccavella, District Supervisor of Math
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  4/25/22 Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Opes Not Require Board Approval
3.	Verification by Legal Department  ### Upper    ### Date    Comparison of the Compari
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item
	11-190-100-610-650-000-0000
	Account No.
4.	Certification of Funds – Business Administrator (4/21/2)  Date  Date
5.	Approval by Superintendent Celler 14/27/22
6.	Board Adoption Date Resolution Number 5-18-22/I+P-5
C	opies as follows:  White To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2

Green-To Deputy

White-To Board Office

1. All Board Resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan..

This Action Form must be in the State District Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

Approval of the EXISITNG MOU for another 1-year period between the Academy of Health Science (HARP Academy) and Rutgers School of Health Professions

Five Year Strategic Plan Goal Area #1: To create a student-centered learning environment to prepare students for career, college readiness and lifelong learning.

WHEREAS, Rutgers Biomedical and Health Sciences (RBHS) is the health care education, research, and clinical division of Rutgers, comprising nine schools including The School of Health Professions

WHEREAS, The Academy of Health Science (HARP Academy) provides secondary school education programs

WHEREAS The Academy of Health Science and Rutgers wish to participate with one or more current or new post secondary educational institutions as partners in providing continuing education of the Joint/Dual Enrollment Program.

WHEREAS, in keeping with the Paterson Public School District's Five-Year Strategic Plan Goal Area #1: To create a student-centered learning environment to prepare students for career, college readiness and lifelong learning.

BE IT RESOLVED that HARP Academy of Health Science shall solely be responsible for all aspects of students' clinical experiences including the direction, teaching, evaluation, transportation and other arrangements for clinical experiences. The Curriculum for the joint program will be mutually agreed upon by Rutgers and HARP Academy. The Paterson Public School District will be responsible for the \$80.00 fee for each exam for every student who is qualified in the dual enrollment courses. The total amount will not exceed \$8800.00.

APPROVALS REQUIRED

	Submitted by Rita Routé Deputy Director of Accelerated & Innovative Programment     (Name, Title)     Joanna Tsimpedes     Asst. Supt of Academic Services/St Superintendent, Deputy, Assists or Business Administrator	Date  Sun Pul   pecial Programs -Unit IV 4/25/22 tant Superintendent, Date
3.	Verification by Legal Department  Funds Available  Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed	Does Not Require Board Approval  4/2 / 2 Date  d Non-Budget Item
4	Account No. 11-190-100-320-816-000-0000	mostfew 4 bolo
	Approval by Superintendent	Fignature 4/27/22 Date
6.	Board Adoption Date	Resolution Number <u>5-18-22</u> T+P-6

71

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: <u>Academic Affiliation Agreement Between Hackensack Medical School of Medicine</u> <u>and Paterson</u>
<u>Public Schools for 2022-2023</u>

Whereas, the district's Strategic Plan's Goal Area #3 is to establish viable partnerships with parents, educational institutions and community organizations to support Paterson Public Schools educational programs, advance student achievement and enhance communication.;

Whereas, this will be the 3<sup>rd</sup> year of the partnership between HMSON and PPS,

Whereas, the Hackensack Meridian School of Medicine (HMSOM) will make available to the district academic resources and assistance from its faculty and students as outlined in Attachment A (collectively, the "Assistance"),

Whereas, the district will partake with HMSOM to engage in immersive, community based service-learning and/or health projects—Community Assessment Program (CAP), Community Health Project (CHP) or community based projects. Eight (8) medical students and one (1) physician faculty member along with four (4) district staff members will be part of the Task Force.

Therefore, Be It Resolved, that the Paterson Board of Education support and approve the partnership between Hackensack Meridian School of Medicine and Paterson School District at no cost to the District.

	Submitted by Joanna Teimnedes Assistant Superintendent of Academic Services	
1	Submitted by Joanna Tsimpedes, Assistant Superintendent of Academic Services	_4/7/22
١.	(Name, Title)	Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	4/2/22 Date
	Account No.	
4.	Certification of Funds – Business Administrator	4/12/22 Date
5.	Approval by Superintendent Elleen Shifter	4/12/22 Date
6.	Board Adoption Date Resolution Number	5-18-22 I+P-7

10

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to the cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

**Science Department** 

### TCNJ STEAM Camp (SY 2021-2022)

WHEREAS, the Paterson Public School District; Paterson-A Promising Tomorrow Strategic Plan Goal 1: Effective academic programs are aligned with the New Jersey Student Learning Standards for Science, and

WHEREAS, Arts and Technology for Optimizing Academic Motivation (ATOM) camp has offered to provide virtual lab workshops to elementary, middle, and high school students become more aware of science, technology, engineering, arts, and mathematics (STEAM) career and college options available to them beyond post-secondary education, in accordance with the New Jersey Student Learning Standards for Science and New Jersey Career Ready Practices, and

WHEREAS, the attached document indicates the proposed hands-on workshops, and

WHEREAS, the proposed workshops are aligned to the student learning objectives determined by the New Jersey Department of Education's New Jersey Student Learning Standards for Science.

WHEREAS, the Paterson Public Schools Board of Education approves the attached donation of services from TCNJ School of Education in partnership with the STEM center for implementation in the Paterson Public Schools.

			APPROVALS	REQUIRED		
1.	Submitted by	Lakisha Kincherlo	w-Warren Supervisor of	Science 🖈	0	4/12/22
-			(Name, Title)	/		Date
2.	Approval by Di	visional Administrate		ingedes &	19	4/12/22
		(Name, Title)  Date  Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  LEGAL DEPARTMENT USE ONLY  Requires Board Approval  Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item				
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	LEGAL	DEPARTMENT OSE ONLI	Approval			
3.	Verification by	Legal Department	Block			4/2/22
			00			Date
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	Account No.					
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4.	Certification of	Funds – Business A	dministrator	ud I	MAThew	4/8/2
				.01	Signature	Date
5.	Approval by St	perintendent	Elle	NOKO	fer	4/13/22
				0	ŷ 	Date
6.	Board Adoption	n Date				5-18-22/I+P-8
						1.

Copies as follows: White-To Board Office

Green-To Deputy

Yellow-To Business Administrator

Pink-To #1

Gold-To #2

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

White-To Board Office

Green-To Deputy

- WHEREAS; the Paterson Public School District is in favor of supporting quality community services for its students and working to support the healthy development of children in our community; (Goal Area #4: Social Emotional Learning). and
- WHEREAS; the COVID 19 pandemichas inflicted emotional and educational harm on the students of Paterson Public School #10; and
- WHEREAS; the Paterson Public School District is infavor of developing and supporting relationships with community-based volunteers engaged in activities that support and enhance the educational, social and emotional development of children in the Paterson Public School #10 community; and
- WHEREAS; Mr. Raheem Smallwood has had a long and illustrious career working with Paterson youth as the Director of the Silk City School-Based Youth Services Program; and
- WHEREAS; his UMOJA and B.U.D.S. programs are uniquely designed to meet the needs of young boys and girls, and meets the see needs through offering fun and challenging experiences in group settings that offer students opportunities for self expression, goal setting a rad conflict resolution; and

WHEREAS; there will be no cost to the District for this program;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the District of will allow Mr. Raheem Smallwood to mentor students in the 6th, 7th and 8th grades enrolled in Paterson Public School No. 10 during the 2021-2022 school year.

1.	Submitted by Lolita Vaugham Principal 4/12/2022
2.	Approval by Divisional Administrator (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
	Superintendent, Deputy, Assistant Superintendent, Date or Business Administrator, etc
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval
3.	Verification by Legal Department    J   J   Z Z     Date   Funds Available   Funds NotAvailable   Funds NotNeeded   Non-Budget Item
	Account No.
4.	Certification of Funds – Business Administrator (1) 27 27
5.	Approval by Superintendent <u>Celeen Mayer</u> 4/35/22
6.	Board Adoption Date Resolution Number 5-18-22 T+ P-9
Copi	ies as follows:

Pink-To #1

Gold-To #2

Yellow-To Business Administrator

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the

3. Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Recognizing our proud traditions and diverse community and partnerships, the mission of the aterson Public School District is to provide an academically rigorous, safe and nurturing educational environment; by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career and to build the capacity of all stakeholders to address the social and emotional needs of the students and staff through professional development, instruction and support services.

Goal Area #1: Teaching & Learning Objectives: Create high quality opportunities for educators to deliver research-based strategies that will ignite motivation and promote life-long learning. Goal Area #4: Social – Emotional Learning Objectives: Create a culture that recognizes the need to educate the whole child by meeting their social emotional, academic and physical needs. Develop K-12 age appropriate mental health curriculum activities to empower students by increasing their self-esteem, confidence and character development through Mindfulness and Social Emotional Learning and Character Education.

WHEREAS, The Norman S. Weir's annual Comer Culminating Activity (Educational Arts Festival) features educational garnes, (Parent & Teacher staffed), basketball, arts and crafts, and activities for gross and fine motor skills, muscular tone and strength, motor planning, sequencing and speed of movements, sensory integration and frequency.

WHEREAS, Social emotional learning (SEL) is a crucial part of an educational environment where students feel safe and confident to explore, grow, and succeed.

WHEREAS, Our students-both general education and special education students experienced the stress and anxiety of schools shutting down for over a year.

WHEREAS, Learning to cope with stress is a normal part of healthy development however, Covid-19 has created excessive, prolonged stress which can be debilitating. It is now more important than ever that schools help them develop ways to cope with their own stress, emotions, feelings, and behaviors.

WHEREAS, Research has shown that students who develop ways to cope with stress, emotions, feelings, and behaviors in different situations are likely to do better academically.

WHEREAS, An additional Certificate of Liability Policy is granted by Lloyd's of London and is in force.

WHEREAS, General Counsel has reviewed the contract, and

THEREFORE BE IT RESOLVED, That Norman S. Weir School be permitted to hold an outdoor school-wide socially distanced Social Emotional Learning Activity which includes writing thoughtful sidewalk messages with positive and kind quotes with chalk which promotes kindness, empathy and compassion for others; walk and talk activity building conversation skills providing practice with turn-taking, active listening and empathy while improving relationship skills; a birdwatching activity to help build attention skills while also practicing mindfulness and coping strategies; poetry and mindfulness yoga activities on June 1st, rain dates June 2nd, 3rd, 6th, 7th, or 8th. And further Norman S. Weir be permitted to hire Party Perfect Rentals at a flat fee of \$5822.50, for a full day of educational games and activities. The funds for this event are generated by school fundraising, plant sales, school store sales and will not be encumbered by the Board of Education, and be it FINALLY RESOLVED, that Norman S. Weir School be permitted to hire Party Perfect Rentals and ensures that the Paterson Board of Education complies with New Jersey procurement laws.

### APPROVALS REQUIRED

1	Submitted by Grace Giglio, Principal of Norman S. Weir	4/14/2022
	Approval by Divisional Administrator	Date
	Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	,
3.	Verification by Legal Department	4/14/27 Date
	Account No.	
4.	Certification of Funds – Business Administrator	4/05/20 Date
5.	Approval by Superintendent Cleen Allfler	4/25/22
6.	Board Adoption Date Resolution Number 5	-18-22 I+P-10
	Ces as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To	

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

# Recommendation/Resolution: ON-SITE SCHOOL FUN-FAIR CARNIVAL - S.T.A.R.S. ACA DEMY FOR STUDENTS AND STAFF

As part of the 5-Year Strategic Plan for Paterson Public Schools, Goal Area #3 Communications & Connections and Goal Area #4 – Social – Emotional Learning, by responding to the needs of the students by building an environment of support by parents and community members, that a Fun-Fair Carnival can be held on Tuesday, June 21, 2022 with a rain date of Wednesday, June 22, 2022 on the grounds of S.T.A.R.S. Academy, 765 14th Ave., Paterson, NJ and

Whereas, through student and parent fund-raisers over the past years for this event, these funds were unable to be used in 2019-2020 and 2020-2021 due to Covid restrictions/shutdown. Therefore, up to \$6,000 in the present student activities fund will be used in order that a Fun-Fair Carnival (see attached price quote from New Fun Services, LLC and a copy of the Insurance Liability Coverage) can be held at S.T.A.R.S. Academy for the enjoyment and interaction of these disciplines with students and staff. This event is not open to the public. Potential volunteers to assist at the Carnival will be parents, Paterson Fire Department and/or Paterson Police Department officers.

Therefore, be it Resolved, that S.T.A.R.S. Academy can have an on-site Fun-Fair Carnival on June 21, 2022 or on rain date June 22, 2022.

Submitted by     Approval by Division	nal Administrator		PRINDIPAL, S.T.A. M.S. ACADEMY (Name, Title)  generatent, Deputy, Assistant Superintendent, or Business Admirectator, etc.	4-9-22 4/13/2022 Date
	LEGAL DEPARTMENT USE ON	ELY Requires Board Approval	Does Not Require Board Appr	oval
3. Verification by Legal I	Department	39	fl	4/13/22 Date
	Funds Available	Funds Not Available	Funds Not Needed Non-	Budget Kem
Account No.				
4. Certification of Funds	s – Business Administrator	Aschar	J Mathy gu	r 4/25/20
5. Approval by Superin	stendent	U	ecen Shy	4/25/20 4/25/22 Date
6. Board Adoption Date			Resolution Num	T 10 - 1 - 0 11
Copies as follows: White-To Board Office	a Green-To Deputy	Yellow-To Business Administrator Pink-To	p#1 Gold-To #2	1

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: <u>Department of Special Education Programs / Ramapo College Pairtnership</u> for Social Work Field Internship

WHEREAS, it is the mission of the District, as per the 2019-2024 Strategic Plan, A Promising Tomorrow, to provide an academically rigorous, safe, and nurturing educational environment by meeting the social, emotional, and academic needs of our students as we prepare them for post-secondary education and career; and

WHEREAS, Goal #3: Communications & Connections establishes viable partnerships with parents, educational institutions, and community organizations to support Paterson Public School educational programs, advance student achievement and enhance communication.

WHEREAS, Ramapo College, School of Social Science and Human Services student internships will develop a community partnership, through clinical field work, with Paterson Public Schools that will build a pathway for their students to experience community advocacy and outreach within an urban school district.

WHEREAS, this placement is aimed at developing the following:

- BSW students Communities and Agencies (MACRO) placement of 100 hours in the field
- BSW students Theory and Practice Placement (MICRO, Direct Practice) placement of 400 hours in the field
- MSW students Field Instructors placement of 600 hours in the field

NOW, THEREFORE, BE IT RESOLVED, that Paterson Public Schools will establish a partnership with Ramapo College, School of Social Science and Human Services and will serve as a social work filed placement site from April 2022 – April 2025 with said partnership renewed annually at no cost to the district.

	APPROVALS REQUIRED
1.	Submitted by Cheryl D. Cov. Assistant Superintendent of Special Education & Services Tyle 122 (Name, Title)
2.	Approval by Divisional AdministratorSuperintendent, Deputy, Assistant Superintendent, Deputy or Business Administrator, etc.
3.	Verification by Legal Department 4/222  Date
4.	Account No: No Funds needed
	Certification of Funds – Business Administrator Helper Amathew 4/27/27  Signature Signature
	Funds Available Funds Not Available Funds Not Needed X Non-Budget Item
5.	Approval by Superintendent Ecleen Shyler 4/27/22 Date
6.	Board Adoption Date Resolution Number 5-18-22 T+P-12
C	opies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 May 2018

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Approve tuition contracts with out-of-district schools for students with disabilities.

WHEREAS, the District's priority under the 2019-2024 Strategic Plan is to promote student-centered teaching and learning, and the Department of Special Education has aligned its programs to meet this priority;

WHEREAS, the District is required to provide a free, appropriate public education for all students, including special education services and placements that are tailored to the unique needs of students with disabilities;

WHEREAS, students whose Individualized Education Plans (IEP's) warrant out-of-district placement are entitled to attend receiving schools free of charge, at the District's expense, pursuant to a written contract concerning the tuition charges, costs, terms, conditions, services and programs to be provided for each student;

NOW, THEREFORE, BE IT RESOLVED, that the Board approves the following tuition contracts with out-of-district schools for students with disabilities, effective July 1, 2021 through June 30, 2022 (including ESY), at an annual cost not to exceed the amounts listed:

School Name	RSY, ESY, or 1:1	# Students	# Days	Per Diem Rate	Total Tuition Not to Exceed
Garfield Park Academy	RSY	1	43	\$329.89	\$14,185.27
Gramon School	RSY	1	35	\$432.08	\$15,122.80
Shepard Prep. H.S.	RSY	1-	48	\$151.12	\$7,253.76
New Jersey Elks (NJEDDA)	RSY	1	59	\$394.49	\$23,274.91
New Jersey Elks (NJEDDA)	RSY	1	74	\$409.58	\$30,308.92
Mountain Lakes (Lake Drive School)	RSY	1	3 mos.	\$5,869.63	\$17,608.90
Mountain Lakes (Lake Drive School)	RSY	1	3 mos.	\$2980.57	\$8,941.71
Spectrum360 (2017-2018 SY)	RSY	1	1 mos,	\$1,438.24	\$1,438.24
				Total:	\$118.134.51

APPROVALS REQUIRED Cheryl D. Coy, Assistant Superintendent of Special Education & Unit V Schools 1. Submitted by (Name, Title) 2. Approval by Divisional Administrator Superintendent, Deputy, Assistant Superintendent, Date or Business Administrator, etc. LEGAL DEPARTMENT USE Does Not Require Board Approval Requires Board Approval  $\boxtimes$ ONLY 3. Verification by Legal Department Funds Not Available Funds Not Needed Non-Budget Item Funds Available \$ 118,134,51 Various (see attached list) Account No. 4. Certification of Funds - Business Administrator 5. Approval by Superintendent Resolution Number 6. Board Adoption Date Copies as follows: Pink-To #1 Gold-To #2 Green-To Deputy Yellow-To Business Administrator Sept. 2019 White-To Board Office

ZD

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Approval of JFK FBLA to attend National Competitions

WHEREAS, Goal Area #1: Teaching & Learning of the Paterson Public School District's Strategic Plan- A **Promising Tomorrow** is to create a student-centered learning environment to prepare students for career, college readiness and lifelong learning.

WHEREAS, the Paterson Public School District is committed to providing academic programs for students in Grades K-12. JFK FBLA is a CTSCO that offers students a variety of experiences and learning directly linked to Business, Marketing, and Finance. Student from FBLA at JFK have qualified for the National competition and will represent Paterson Public Schools at the National event.

WHEREAS, the program will satisfy the following objectives:

- Students will be provided with competitive academic events with other schools around the state.
- FBLA prepare emerging leaders and entrepreneurs for careers in banking, finance, hospitality, and management in highs schools and colleges around the world.

WHEREAS, FBLA competitions will be held from June 29th thru July 2nd 2022 2-4th in Chicago Illinois.

THEREFORE BE IT RESOLVED, that the Paterson Board of Education approves the attendance of FBLA students and staff to attend the National competition for each event. For a total cost of \$6,272.00.

### APPROVALS REQUIRED

1.	Submitted by Torge V. OSoria (Name, Titte)	4/28/22 Date								
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date								
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Coes Not Require Board Approval									
3.	Verification by Legal Department	4/28/22								
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item									
	Account No. 15-000-223-320-307-000-0000 and 15-240-580-307-000-000									
4.	4. Certification of Funds - Business Administrator									
5.	5. Approval by Superintendent 4 May 5/4/20 Date  Date  Date									
6.	5. Board Adoption Date									
Copies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pihk-To #1 Gold-To #2										

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Update to the 2021-2022 Field Trip Destinations List

WHEREAS, the districts' 5 Year Strategic Plan: Paterson- A Promising Tomorrow's Goal 1 is to create a student-centered learning environment to prepare students for career, college readiness and lifelong learning, and;

WHEREAS, field trips afford students a firsthand educational experience that is not available in the classroom, and;

WHEREAS, the Assistant Superintendents have approved/recommended the addition of the attached field trip locations;

THEREFORE BE IT RESOLVED, the Paterson Board of Education accepts the addition of the attached list of approved destinations as appropriate field trip sites for the students of the Paterson Public Schools for the 2021-2022 school year.

	APPROVALS REQUIRED						
1.	Submitted by Joanna Tsimpedes, Assistant Superintendent (Name, Title)  Joanna Tsimpedes, Assistant Superintendent (Name, Title)  Date						
2.	Approval by Divisional Administrator  Susana Peron, Deputy Superintendent  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  ### Approval by Divisional Administrator  Susana Peron, Deputy Superintendent, Deputy Superintendent, Or Business Administrator, etc.						
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval						
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item						
	Account No.						
4. Certification of Funds – Business Administrator Lichard 2 Mathew 4/29/2 - Dafe							
5.	Approval by Superintendent Ellew Mafer 5/3/22 Date						
6.	Board Adoption Date Resolution Number Fernil Resolution Number Resolution Number Resolution Number Fernil Resolution Number Resolution Number Resolution Number Resolution Number						
Copies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2							



### FIELD TRIP DESTINATION REQUEST

Requests are submitted on a monthly basis to the School Board for approval of destinations for field trips. All requests must be typed and submitted the school's designated Assistant Superintendent with original signatures one week prior to the board cut-off date. THIS FORM IS USED TO ATTAIN BOARD APPR OVAL FOR A SPECIFIC DESTINATION. IT DOES NOT GRANT PERMISSION TO ATTEND A FLELD TRIP.

Name:	Helen	Dennis		School:	Roberto Clemente School 34			
				Date of				
Date of Reque	est:	4/25/2022		Trip:	6/10/2022			
Destination:		Seaquest Aquarius	m, 101 Woodbridge Ce	enter Drive	e, Woodbridge, NJ 07095			
Educational Necessity:								
Students need	to have	the opportunity to s	see live animals (in a si	imulated h	abitat)n and to learn about some of the animals			
that make NJ their home								
District Curriculum Connection:								
District Curi	acife livi	ng promisms and it	dentify their habitats S	Students w	ill determine what living organisms need to			
	SSIIY IIVI	ng organisms and K	dentity their habitats.	, cadonio **	m determine where the second field to			
survive.								
NJ Core Cur	rriculum	Content Standard	ds Connection/New Jo	ersey Stud	dent Learning Standards:			
K-LS1-1: Stu	udents w	ill use observations	to describe patterns of	f what plar	nts and animals (including humans) need to			
survive			72.1		·			
K-ESS3-1 S	tindents i	will use a model to	represent the relationsl	hip betwee	en the needs of different plants and animals			
		nd the places they li		•				
(moraums na	1110110)							
For School								
		4			. 1 1			
Applicant Si	gnature	abbut.	EUNUS		Date:			
Principal Sig	mature	Budget	APILLER		Date: 4/25/22			
1 incipai oi	SHATUIC	way and	your to		, ,			
For Assistant Superintendents' Office								
Assistant Su	perinter	ident Signature: _			Date:			



- 1. All Board Resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This Action Form must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: DEPARTMENT OF TRANSPORTATION

WHEREAS, the implementing and documenting of school bus evacuation drills, will support Priority 4. efficient and responsive operation Goal 1, increasing accountability for performance, and

WHEREAS, pursuant to the New Jersey Administrative Code (NJAC 6A:27-11.2) School Bus emergency evacuation drills must be conducted twice each school year and,

WHEREAS, the attached list of Paterson District Schools where Paterson Resident students attend, have completed the first mandated school bus evacuation drills and,

BE IT RESOLVED, that the Paterson Public School District ratifies the action of the Superintendent approving and documenting school bus evacuation drills for the 2021-2022 school year.

THEREFORE BE IT RESOLVED, this resolution, to document, school bus evacuation drills for the 2021-2022 school year, pursuant to the New Jersey Administrative Code (NJAC 6A:27-11.2 ) where, School Bus emergency evacuation drills must be conducted twice each school year.

*See attached list  APPROVALS REQUIRED	4/1/22
1. Submitted by Lisa Vainieri-Marshall, Director of Student Assignment Services	1/9/00 Date
2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
Verification by Legal Department  Funds Available Funds Not Available Funds Not Needed Non-Budget Item	4 6 22 Date
Account No.	
Certification of Funds – Business Administrator  A Man   Signature	4/8/22 Date
Approval by Superintendent Zeller Differ	4/7/22
Board Adoption Date Resolution Number	8-22 0-16

pies as follows:

White-To Board Office

Green-To Deputy

Yellow-To Business Administrator

Pink-To #1 Gold-To #2

1. All Board Resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This Action Form must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Purpose: Resolution is to comply with purchasing laws in the process of purchasing Student Transportation Services - School Related Activities for Field Trips, Athletics & On-Call Transportation Services of **PPS-550-23**, for the 2022-2023 school year, according to NJSA 18A:18A-4.1.

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the district has a need for Student Transportation Services School Related Activities for Field Trips, Athletics & On-Call Transportation Services of *PPS-550-23*, for the 2022-2023 school year; and

**WHEREAS**, recommends renewal for Student Transportation Services - School Related Activities for Field Trips, Athletics & On-Call Transportation Services, *of PPS-550-23*, be awarded to the lowest responsive/responsible bidder, for the 2022-2023 school year, to the following vendor(s): Aldin Transportation and Joshua Tours,

BE IT FURTHER RESOLVED, each vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order, and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded renewal of these contracts have complied with all Affirmative Action requirements.

**THEREFORE, BE IT RESOLVED** that the Superintendent supports the bid recommendation award the bid for Student Transportation Services - School Related Activities for Field Trips, Athletic & On-Call Transportation Services, of **PPS-550-23**, for the 2022-2023 school year, as follows: See Attached

Aldin Trans Corp.
575 Preakness Avenue
Paterson, NI 07502

Joshua Tours 204 Myrtle Avenue Passaic, NJ 07055

	57511cakness71vsnas					
	Paterson, NJ 07502	Passaic, NJ 07055				
1. Submitted by Lisa Vainieri-Marshall, Director of Student Assignment Services  APPROVALS REQUIRED  ##12/22  Date						
2. Approval by Divisional Admini	Superintender	nt, Deputy, Assistant Superintendent, Business Administrator, etc.	Date			
LEGAL DEPARTMENT	USE ONLY Requires Board Approval	Does Not Require Board Appr	roval			
Verification by Legal Department  Funds Available	X Funds Not Available Fund	ls Not Needed Non-Budget Item	4/12/27 gate			
Account No. 11.000.270.514	.685.946.0000.000-ACCOUNT- ESTIM	ATE \$300,000.00				
Certification of Funds – Busines	ss Administrator	L Marsh-ew	4/12/27 Date			
5. Approval by Superintendent	Till	enthyle	4/13/22 Date			
6. Board Adoption Date		Resolution Numbe	5-18-22 0-17			
opies as follows: White-To Board Office Green-To Dep	puty Yellow-To Business Administrator	Pink-To #1 Gold-To #2	-			

All Board Resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

This Action Form must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Department of Transportation

Contractor

SEE ATTACHED LIST

WHEREAS, the Paterson Public School District encourages open public bidding for goods and services; and

WHEREAS, the Paterson Public School District recognizes the need for obtaining the lowest responsible bid for goods and services:

WHEREAS, approving the following routes for student transportation services will support Priority 4, efficient and responsive operation. Goal 3, Increase Accountability for Performance; and

WHEREAS, formal public bids were solicited for student transportation services for the 2021-2022 School Year for special needs students and regular education students; and

WHEREAS, the solicitation was made by a public notice advertisement in the Herald News on Wednesday, March 24th, 2022. Sealed bids were opened and read aloud on Tuesday, April 5th, 2022 at 10:00 a.m. during a Google meeting. WHEREAS, the Department of Transportation as per attached bid analysis, recommends that the bid for student transportation services for the remainder of the 2021-2022 School Year, using PPS Bid#546-22 be awarded to the lowest responsible and responsive bidder; and second and third bidders in the event that the lowest bidder cannot perform as stated in our bid specifications

BE IT FURTHER RESOLVED, each vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and

NOW, THEREFORE, BE IT RESOLVED, that this resolution to award contracts to the lowest responsible bidder to transport special needs and regular education students to in-district and out-of-district schools is stipulated on the attached page(s). This shall take effect with the approval signature of the Superintendent. The approximate cost for the PPS Bid#546-22 for the list below of contractors and routes is \$169,771.00 for the 2021-2022 School Year. # of Days Total Cost Route # Per Diem Cost

	SPED ACCT#11-000-270-514-685-000-0000- \$ 137,956.00 REG-ED ACCT# 11-000-270-511-685-000-0000-00000 \$31,815.00	
	TOTAL	\$169,771.00
1.	Submitted by Submitted by (Name, Title)	4/13/02
2.	2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	3. Veriffication by Legal Department  Substituting the substitution of the substitutio	4/12/22 Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item	
	\$137,956.00- SPED ACCT#11-000-270-514-685-000-0000, \$31,815.00- R 270-511-685-000-0000	REG-ED ACCT# 11-000-
4.	1. Certification of Funds – Business Administrator  Julian  Signature  Signature	4/12/20 Date
5.	5. Approval by Superintendent  Selection  Superintendent	4/13/22 Date
6.	6. Board Adoption Date Resolution Number	5-18-22/0-18
	Copies as follows: White-To Board Office Green-To Deputy Yallow-To Business Administrator Pink-To#1 Gold-To#2	

inc'A: 1/-12.22

Sept. 2019

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: DEPARTMENT OF TRANSPORTATION

School

SOUTH BERGEN JOINTURE

SCHOOL#5, EL MUNDO DEL NINO MCV32Q

Contractor

Conies as follows:

White-To Board Office

Green-To Deputy

PATRON TRANSPORT

PATRON TRANSPORT

WHEREAS, approving the following quoted routes for student transportation service will support Priority 4, efficient and responsive operation Goal 1, increasing accountability for performance, and

WHEREAS, the Paterson Public School District has identified a need to provide transportation for the 2021-2022 school year;

BE IT RESOLVED, the Superintendent supports the Department of Transportation recommendation in awarding the route to the lowest quote submitted for the transportation; and

BE IT FURTHER RESOLVED, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded this contract, has complied with all Affirmative Action requirements.

BE IT FURTHER RESOLVED, this resolution, to provide quoted transportation to various schools in district and out of district students. This shall take effect for the 2021-2022 school year with the approval signature of the Superintendent.

Route #

**SBJCQ** 

US STUDENT PHILIPS, F WE CARE TRANSPORT SCHOOL#	RC, SCHOOL#15	MCV30Q MCV31Q	\$400.00 \$350.00	44 \$17,600.00 44 \$15,400.00
			TOTAL	\$60,160.00
1. Submitted by	Jun -	S REQUIRED  arshall -Marshall, Director of	of Student Assignment Service	4/13/22 Date
2. Approval by Divisional Administrator	Supe	rintendent, Deputy, Assista or Business Administ		Date
LEGAL DEPARTMENT US  3. Verification by Legal Department	SE ONLY Requires Board Ap		pes Not Require Board Approx	4/13/27 Date
Funds Available	Funds Not Available	Funds Not Neede	d Non-Budget	Item
\$45,540.00 R	REG-ED ACCT11-000-270	511-685-000-0000-	000, \$14,620.00-SPEC	ACCT 11-000-270-514-685-
Account No. 000-0000-00	0	9245		
Certification of Funds – Business Administrator	, Jech	and of	Mathy Gue	1/B/7 '
5. Approval by Superintendent	<i>J</i> .	Eilee	a Myll	1 4/14/22 Wate
6. Board Adoption Date			Resolution Number	5-18-22 0-19

Yellow-To Business Administrator

Sept. 2019

Gold-To #2

Pink-To #1

Per Diem Cost

\$340.00

\$285.00

# of Days

43

44

Total Cost

\$14,620.00

\$12,540.00

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: DEPARTMENT OF TRANSPORTATION

**WHEREAS**, approving the following quoted routes for student transportation service will support Priority 4, efficient and responsive operation Goal 1, increasing accountability for performance, and

WHEREAS, the Paterson Public School District has identified a need to provide transportation for the 2021-2022 school year;

**BE IT RESOLVED**, the Superintendent supports the Department of Transportation recommendation in awarding the route to the lowest quote submitted for the transportation; and

BE IT FURTHER RESOLVED, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded this contract, has complied with all Affirmative Action requirements.

**BE IT FURTHER RESOLVED**, this resolution, to provide quoted transportation to various schools in district and out of district students. This shall take effect for the 2021-2022 school year with the approval signature of the Superintendent.

Contractor	School	Route #	Per Diem Cost	# of Days	
LIMON BROTHERS	JFK H.S.	MCV28Q MCV29Q	\$349.00 \$359.00	48 39	\$16,752.00
NJ TRANSPORTATION	JFK, SCHOOL #19 & JAT	MCV29Q	\$359.00	38	\$17,232.00
			TOTA	L	\$33,984.00
1. Submitted by	APPROVA Lisa Valnieri-	ristall	ctor of Student Assignment S	Services	4/13/22 Dale
2. Approval by Divisional Adminis	Sup	perintendent. Deputy, Ass or Business Adm			Date
LEGAL DEP	ARTMENT USE ONLY Requires Board A	Approvai	Does Not Require Board A	pproval	
3. Verification by Legal Department Funds Ava	Salable Funds Not Available	Funds Not Ne	eded Non-Bu	adget Item	4/12/27 Date
Account No. R	EG-ED ACCT11-000-270-511-685-	000-0000-000	,		
I. Certification of Funds – Business	Administrator	have I	Martheu Signature	5	4/12/ Date
<ol> <li>Approval by Superintendent</li> </ol>		eleen,	Shof	es	4/13/22 Date
i. Board Adoption Date			Resolution Number	5 <u>5</u>	-18-22/0-20
opies as follows: White-To Board Office	reen-To Deputy Yellow-To Business /	Administrator Pink-	To #1 Gold-To #2		,

Sept. 2019

ind U-12-22 no

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

#### Recommendation/Resolution: DEPARTMENT OF TRANSPORTATION

WHEREAS, approving the addendum to add additional days for route RUTS1Q for student transportation service will support Priority 4, efficient and responsive operation Goal 1, increasing accountability for performance; and

WHEREAS, the Paterson Public School District has identified a need to extend a quoted route for the remaining 2021-2022 school vear; and

BE IT RESOLVED, the Superintendent supports the Department of Transportation's recommendation in amending the amount of days the route is granted to the lowest quote that was submitted for the transportation of special needs students; and

BE IT FURTHER RESOLVED, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded this contract, has complied with all Affirmative Action requirements.

BE IT FURTHER RESOLVED, this resolution, is to extend a quoted route RUTS1Q for the remaining 2021-2022 school year. This shall take effect with the approval signature of the Superintendent.

Contractor	School	Route	Additional Route C	ost # of Days	Total Cost
NORTHERN STAR	Dr. Martin Luther King	RUTS1Q	\$494	39	\$ 19,266.00
•				TOTAL	\$ 19,266.00
1. Submitted by	Lisz Vaine	APPRO Marie, Title)	VALS REQUIRED	6	4/13/27 Date
2. Approval by Divis	ional Administrator	Sup	erintendent, Deputy, Assistant S or Business Administrato		Date
LEGAL	L DEPARTMENT USE ONLY Re	quires Board A	pproval Does N	Not Require Board Approva	
3. Verification by Lega		Solution Available	Funds Not Needed	Non-Budget Item	4/(2/22 Date
Account No.	SPED ACCT- 11-000-27	0-514-685	-000-0000-000		
	nds – Business Administrato	or full	ud I My	ottheur Signature	4/12/27 Dale
5. Approval by Super	rintendent	Eli	leexy	roper	4/13/22 Date
6. Board Adoption Da	ate			Resolution Number	5-18-22 0-21
Copies as follows:	Green-To Deputy Yellov	v-To Business A	Administrator Pink-To #1	Gold-To #2	Sept. 2019

1 1 1/12/22 22

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Edu cation.

Recommendation/Resolution: Department of Transportation

WHEREAS, approving the following route for student transportation service will support Priority 4, efficient and responsive operation Goal 1, increasing accountability for performance, and

WHEREAS, the Paterson Public School District has identified a need to provide transportation for Paterson pupils to out of district special needs/regular education programs and to various other in district schools for the 2021 ESY and 2021-2022 SY, and

WHEREAS, the Paterson Public School District has agreed to jointure with Gloucester County Special Services School District and the District agrees to the terms of the contract for the 2021 ESY and 2021-2022 SY, now therefore

BE IT RESOLVED, that the Paterson Public School District ratifies the action of the Superintendent approving the following jointure contract for the 2021 ESY and 2021-2022 SY with the Commissions listed, as follows:

#### Gloucester County Special **Services School District**

BE IT FURTHER RESOLVED, each vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded renewal of these contracts have complied with all Affirmative Action requirements.

THEREFORE, BE IT RESOLVED, this resolution, to jointure with Gloucester County Special Services School District and to transport regular and special needs pupils to their respective schools in and an out of the district for regular and special needs pupils for the 2021 ESY and 2021-2022 SY, shall take effect with the approval signature of the Superintendent.

Special Education Account # 110002705186850000000000 #1100027035068500000000000

White-To Board Office

\$ 15,000.00 Estimated

1.000.00 Estimated

	ranagement ree Account #1100027033000500000000 \$ 2,00000 Estimated
4	stimated cost for the 2021 ESY and 2021-2022 SY \$ 16,000.00 PENDING BUDGET APPROVAL
1,	Submitted by Lisa Vainieri-Marshall, Director of Student Assignment Services  APPROVALS REQUIRED  Hyd/37  Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval
3.	Verification by Legal Department  Funds Available X Funds Not Available Funds Not Needed Non-Budget Item
	Account No. SEE ABOVE
4.	Certification of Funds – Business Administrator Lucial Light Loss Harmonia 4/39/27  Date
5.	Approval by Superintendent  Clean  5/3/22  Date
6.	Board Adoption Date Resolution Number 5-18-22 0-22
C	opies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2

Sept. 2019

## CONFERENCES

## FISCAL MANAGEMENT

# BILLS LIST

All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the School Business Administrator, pursuant to 18A:22-8.1, has prepared and presented for approval the monthly transfer report 1701, for the month of March 2022, and

WHEREAS, the New Jersey Administrative Code 6A:23A-13.3 requires the Board Secretary and the Board of Education to certify that no budgetary line item account has been over-expended and that sufficient funds are available to meet the District's financial obligations, all transfers were fully executed consistent with code and policy prior to obligating funds.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education approve transfer of funds within the 2021-2022 school year budget, for the month of March 2022, so that no budgetary line item account has been over-expended and that sufficient funds are available to meet the district's financial obligations, as requested by various budget managers, and as identified in the list of transfers attached hereto and shall be made part of the minutes. Furthermore, the transfers were approved by the Department of Education.

ADDDOVALS DECLIDED

	AFFROVALS REGUITED
1.	Submitted by Kennia Fulgencio, Supervisor of Accounting  Name, Title)  Date
2.	Approval by Divisional Administrator    Control of Business Administrator, etc.   Control of Business Administrato
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval
3.	Verification by Legal Department S. July Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item
	Account No.
4.	Certification of Funds – Business Administrator Manual Manual Signature Signature Date
5.	Approval by Superintendent  Celler 15/10/22  Date
6.	Board Adoption Date Resolution Number 5-18-22 F-25
С	opies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2

Green-To Deputy

White-To Board Office

All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the School Business Administrator, pursuant to 18A: 17-9, has prepared and presented the Board Secretary Report, A-148, for the month of March 2022, and

WHEREAS, the School Business Administrator certifies, pursuant to N.J.A.C. 6A-23A-16.10(c)(3), that no line item or program category account has been over expended, and that sufficient funds are available to meet the district's financial obligation for the remainder of the fiscal year, and

WHEREAS, the Board Secretary's Report is in agreement with the Treasurer's Report, A-149, and

WHEREAS, the Board Secretary's Report is subject to adjustments following annual audit and Department of Education directions regarding Fund 15's School Based Budgets, and

NOW, THEREFORE, BE IT RESOLVED, the Paterson Public Schools acknowledges receipt and certifies the Board Secretary Report for March 2022 pursuant to N.J.A.C. 6A-23A-16.10(c)(4), acknowledging no line items or program category account has been over expended and that sufficient funds are available to meet the district's financial obligation for the remainder of the fiscal year, and

BE IT FURTHER RESOLVED, that the Paterson Public Schools hereby incorporates the Board Secretary's Report for the fiscal period ending March 2022, as part of the minutes of this meeting and note the public discussion of same for the minutes; and, that the School Business Administrator be directed to forward to the County Superintendent the minutes together with Treasurer's Report, and,

BE IT FURTHER RESOLVED, that this resolution shall take effect upon its adoption

	APPROVALS REQUIRED
	Submitted by Kennia Fulgencio, Supervisor of Accounting  (Name, Title)  Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval
3.	Verification by Legal Department    S   1   2     Date     Funds Available   Funds Not Available   Funds Not Needed   Non-Budget Item
	Account No.
4.	Certification of Funds – Business Administrator July J. Mathew 5/10/2.  Date
5.	Approval by Superintendent  Elleen Shafer 5/10/22  Date
6.	
_	

Green-To Deputy

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Treasurer of School Monies, pursuant to 18A:17-36, has prepared and presented the Treasurer's Report, A-149, for the month of March 2022, and

NOW, THEREFORE, BE IT RESOLVED, the Paterson Public Schools acknowledges receipt of the Treasurer's Report for March 2022 and acknowledges agreement with the March 2022 Board Secretary's Report, and

BE IT FURTHER RESOLVED, that the Paterson Public Schools hereby incorporates the Treasurer's Report for the fiscal period ending March 2022, as part of the minutes of this meeting and note the public discussion of same for the minutes; and, that the School Business Administrator be directed to forward to the County Superintendent the minutes together with Treasurer's Report, and,

BE IT FURTHER RESOLVED, that this resolution shall take effect upon its adoption

	APPROVALS REQUIRED					
	1. Submitted by Kennia Fulgencio, Supervisor of Accounting  (Name, Title)  2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.					
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval					
3.	Verification by Legal Department 5/6/27 Date					
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item					
	Account No.					
4.	Certification of Funds – Business Administrator Julius J. Markey 5/10/22					
5.	Approval by Superintendent Seeeen Shafer 5/10/22 Date					
6.	Board Adoption Date Resolution Number F-27					
Co	Copies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2					

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Edu Cation.

Recommendation/Resolution:

WHEREAS, the Paterson Public School approves payment for the gross payroll checks and direct deposits dated 4/14/2022 in the grand sum of \$12,495,943.93 beginning with check number 1013980 and ending with check number 1014065 and direct deposit number D003399213 and ending with D003404289.

WHEREAS, the Paterson Public School approves payment for the gross payroll checks and direct deposits dated 4/29/22 for in the grand sum of \$12,525,837.63 beginning with check number 1014066 and ending with check number 1014168 and direct deposit number D003401092 and ending with D003409429.

THEREFORE, BE IT RESOLVED, that each claim or demand has been fully itemized, verified and has been duly audited as required by law in accordance with N.J.S.A. 18A:19-2.

#### APPROVALS REQUIRED

1.	1. Submitted by Alicia Walton, Director of Payroll Lica Sheefer 5-3-20	
2.	2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date  AOR D  Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval   ✓ Does Not Require Board Approval	]
3.	3. Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Not Needed  Non-Budget Item	73 /2 Z Date
	Account No.	
4.	4. Certification of Funds – Business Administrator Juhaud — Signature — Signature	5/3/2120 Date
5.	5. Approval by Superintendent Elleen Kyfer	5/4/22 Date
6.	6. Board Adoption Date Resolution Number 5-18-	22 F-28
Co	Copies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	,

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Passaic County Technical-Vocational School Board of Education has approved a one-time \$225/per student rebate back to the Paterson Public Schools; and

WHEREAS, the payment is based on regular and special education enrollment estimated for the 2022-2023 academic year, which were approved by Paterson Public Schools; and

WHEREAS, the rebate amount will be \$397,350 and will be issued in July 2022; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, this resolution shall take effect immediately.

#### APPROVALS REQUIRED

1.	Submitted by Richard L. Matthews, School Business Administrator	4-29-22
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	4/29/22 Oate
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	200	4/29/22 Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item	
Ac	count No.	
4.	Certification of Funds - Business Administrator	Date 4/89/80
5.	Approval by Superintendent Eller Hyper	5/3/22 Date
6.	Board Adoption Date Resolution Number	5-18-22 F-29

Copies as follows: White-To Board Office

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

White-To Board Office

Green-To Deputy

WHEREAS, the students of the T.I.E.S PROGRAM School in Paterson, NJ want to participate in student activities that will be student-directed, funded through student-generated events and expended on behalf of the students; and

WHEREAS, these activities require the establishment of a Student Activities Account to be held at TD Bank North in Paterson, NJ; and

WHEREAS, the organization and management of this account will be consistent with established Board Policy; and

WHEREAS, the Principal of T.I.E.S. PROGRAM will be responsible for working with the students and professional staff in implementing the policies adopted by the Board and providing guidance to the students;

NOW, THEREFORE, BE IT RESOLVED, that the T.I.E.S. PROGRAM School is approved to establish a Student Activities Account; and

ADDDOUALD DECIMEED

BE IT FURTHER RESOLVED, that this resolution shall take effect with the approval signature of the Superintendent of schools and is being provided to the Board for approval.

				APPROVALS F	KEGOIKED		
1.	Submitt	ted byCrystal Co	x-Tober –	Program Coordinator (Vame, Tite)	PSOD		4/11/22 Date
2.	Approv	val by Divisional Ad	ministrato	- Superintend	dent, Deputy, esistant S or Busiless Administrato	iuperintendent, r, etc.	4/13/2022 Date
		LEGAL DEPARTMENT	USE ONLY	Requires Board Approval	Does Not Re	quire Board Approval	
3.	Verifica	ation by Legal Depar	tment	Bfuf	2		4/13 (27 Date
		Funds Availal	ole	Funds Not Available	Funds Not Needed	Non-Budget Ite	m X
	Accou	unt No.				,	
4.	Certifica	ation of Funds – Bu	siness Ad	ministrator Juchaus	e La	hatthew Signature	4/25/27 Date
Б.	Approv	val by Superintender	nt	Telee	n M	fer	4/25/22 Date
,	NUCC S				,		= 10 00/10 00
6.	Board A	Adoption Date				Resolution Number	5-18-22 F-30
C	pies as foll		an-To Debut	Yellow-To Business Adminis	strator Pink-To#1	Gold-To #2	/

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: DEPARTMENT OF CENTRAL REGISTRATION

6. Board Adoption Date Copies as follows:

White-To Board Office

Green-To Deputy

WHEREAS, approving the following donated items listed below from GoodEarth Products, 440 West Street, Fort Lee, NJ 07024 who is a NJ based company that is offering free alcohol wipes and gel hand sanitizer, and

WHEREAS, the Paterson Public School District has identified a need for the use of the donated items for servicing children and families in the Central Registration Department for the 2021-2022 school year;

BE IT RESOLVED, the Superintendent supports the donated items from GoodEarth Products for the Central Registration Department and distribution to other departments and schools if needed; and

BE IT FURTHER RESOLVED, GoodEarth Products has indicated to the Central Registration Department that the products they are donating are free at no charge and all items are available only in pallet quantities. GoodEarth Products does not require a purchase order for donated products and all confirmed items will be delivered at no expense to PPS, Central Registration Department.

Contractor				n Cost # of Days	
19214-1	1-PALLET	800 SHEETS FDA REGI	STERED ALCOHOL V	VIPES IN BUCK	(ET \$0.00
19218-3	3-PALLETS	250 SHEETS FDA REGI	STERED ALCOHOL \	WIPES IN BAG	\$0.00
18668-1	1-PALLETS	100 SHEETS FDA REGI	STERED ALCOHOL \	WIPES IN BUCI	<b>(ET \$0.00</b>
18713-4	4-PALLETS	60 SHEETS FDA REGIS	TERED ALCOHOL Q	UICK DRY WIP	ES \$0.00
,-	3-PALLETS	1-GALLON BOTTLE GE	L HAND SANTIZER V	VITH PUMP	\$0.00
				TO	TAL \$0.00
Submitted by     Approval by D	Divisional Administrator	Ham Lisa Vainieri-M	s REQUIRED  arshall -Marshall, Director of Stude  intendent, Deputy, Assistant Super or Business Administrator, et	erintendent,	#138/37 Date 4139/22
	LEGAL DEPARTM	TENT USE ONLY Requires Board Ap	proval A Does Not	Require Board Approval	
Verification by I	Legal Department	I fa	ful		4   29   2 Z
	Funds Available	Funds Not Available	Funds Not Needed	Non-Budget Ite	m
Account No	o	/	N (* )4	1	
Certification of	Funds – Business Admi	inistrator A.A.	and I a	MAH-UD	5/4/22
		6,	en An	MIN	5/4/22
5. Approval by S	uperintendent		MIN /	por	Date
			/		5-18-22/F-31
6. Board Adoption	n Date			Resolution Number	J 18-88/1-31

Yellow-To Business Administrator

Gold-To #2

Pink-To #1

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, Pursuant to 18A:18A-4.1(1), the operation, management or administration of recreation or social service facilities or programs, the Board is allowed to procure specialized goods and/or services through Competitive Contracting; and

WHEREAS, the Paterson Public School District desires to contract with a vendor who can provide a Community Art Program in collaboration with Paterson Public Schools to enhance the visual presentation of the schools that includes motivational art and social awareness, along with supporting students in discovering and nurturing their artistic strengths, explore student social awareness, and develop social responsibility; and

WHEREAS, The Paterson Public School District encourages free and open public competition for goods and services: and

WHEREAS, The Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; now

THEREFORE, BE IT RESOLVED by the School District of the City of Paterson, County of Passaic, State of New Jersey. authorizes the Department of Purchasing to initiate the competitive contracting process, pursuant to 18A:18A-4.1(1), to contract for a Community Arts Program for the 2022-2023 school year.

	APPROVALS REQUIRED	
1	Submitted by Theresa Miller, QPA, Purchasing Coordinator	4/11/2022
	(Name, Title)	Date -
2.	Approval by Divisional Administrator  John J. Markeu  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	4/1/2 1 Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Opes Not Require Board Approval	
3.	Verification by Legal Department	4/11/22   Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item	
	Account No. N/A	
4.	Certification of Funds – Business Administrator Judan J Matheur	4/11/2 -
5.	Approval by Superintendent Elle Alle	4/12/92 Date
6.	Board Adoption Date Resolution Number	18-22 F-32
С	opies as follows:  White To Read Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	

Green-To Deputy

White-To Board Office

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

Lan

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, Pursuant to 18A:18A-4.3, Board is allowed to procure specialized goods and/or services through Competitive Contracting; and

WHEREAS, based on 18A:18A-4.1b(1) the operation, management or administration of recreation or social service facilities or programs, the Paterson Public School District desires to contract for Full Service Partners for the Paterson Public Schools' Full Service Community Schools specifically developed to provide extended services and resources for students, families and community members at School 5, The New Roberto Clemente and the Dr. Frank Napier Jr. School of Science & Technology to create additional meaningful learning opportunities for all stakeholders while following the Federal approved Full Service Community School activities, ranging from Early Childhood Education to nutrition and mental health services; and

WHEREAS, The Paterson Public School District encourages free and open public competition for goods and services; and

WHEREAS, The Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; now

THEREFORE, BE IT RESOLVED by the School District of the City of Paterson, County of Passaic, State of New Jersey, authorizes the Department of Purchasing to initiate the competitive contracting process, pursuant to 18A:18A-4.3, to contract for Full Service Partners for the Paterson Public Schools' Full Service Community Schools for the 2022-2023 school year.

ADDDOVALC DECLUDED

	APPROVALS REQUIRED	
1	Submitted by Theresa Miller, QPA, Purchasing Coordinator	4/13/2022
١.	(Name, Title)	Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Ooes Not Require Board Approval	
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	4/13/22 Date
	Account No. N/A	
4.	Certification of Funds – Business Administrator	4/14/21 Date
5.	Approval by Superintendent Ellen Affer	4/14/22 Date
6.	Board Adoption Date Resolution Number	-18-22 F-33
C	opies as follows: White To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Edu cation.

Recommendation/Resolution:

**WHEREAS**, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services, and

WHEREAS, Pursuant to 18A:18A-4.3(k), the Board is allowed to procure specialized goods and/or services through Competitive Contracting; and

**WHEREAS**, Pursuant to 18A:18A-4.1(h), at the option of the Board of education, any good or service that is exempt from bidding, pursuant to 18A:18A-5; and

WHEREAS, the Paterson Public School District desires to contract for an Editing Software Application that allows both students and teachers the ability to populate PDF documents and submit work in such manner; and

WHEREAS, The Paterson Public School District encourages free and open public competition for goods and services; and

WHEREAS, The Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; now

**THEREFORE**, BE IT RESOLVED by the School District of the City of Paterson, County of Passaic, State of New Jersey, authorizes the Department of Purchasing to initiate the competitive contracting process, pursuant to 18A:18A-4.3(k), to contract for an Editing Software Application for the District.

	APPROVALS REQUIRED	
1.	Submitted by Lance Gaines, Purchasing Manager	<b>4-4-22</b> Date
2.	Approval by Divisional Administrator	
	Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by Legal Department	4/4/22 Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item	
	Account No.	
4.	Certification of Funds – Business Administrator	4/5/27 Date
5.	Approval by Superintendent Ecles Myler	4/5/22 Date
6.	Board Adoption Date Resolution Number	18-22 F-34
C	opies as follows: White-To Roard Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	ı

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: is to comply with purchasing laws for the acquisition of Silkscreen Printing and Related Services. PPS-114-23 for the 2022-2023 and 2023-2024 school years.

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the Business Administrator determined that the District has a need for Silkscreen Printing and Related Services, PPS-114-23 during the 2022-2023, 2023-2024 school years and provided the specifications for this formal public bid process; and

WHEREAS, four (4) vendors were e-mailed bid specifications (the list is available for review in the Purchasing Department), which two (2) vendors responded to the District's solicitation; and

WHEREAS, this solicitation was made by advertised public notice appearing in The Bergen Record and The North Jersey Herald News on March 14, 2022. Sealed bids were opened and read aloud on March 25, 2022 at 10:30a.m. at 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department, resulting in the following:

item	Description	Qty.	Alpha T's
	50/50 (Cotton Polyester Mix) Tee Shirts (S-XL)	1	\$1.50
	50/50 (Cotton Polyester Mix) Tee Shirts (1X-3X)	1	\$2.00
Tee Shirts	100% Cotton Tee Shirts (S-XL)	1	\$1.50
(Short Sleeved)	100% Cotton Tee Shirts (1X-3X)	1	\$2.00
	Mesh Tee Shirts (S-XL)	1	\$3.00
	Mesh Tee Shirts (1X-3X)	1	\$4.00
	50/50 (Cotton Polyester Mix) Sweat Shirts (S-XL)	1	\$4.50
	50/50 (Cotton Polyester Mix) Sweat Shirts (1X-3X)	1	\$5.50
Sweat Shirts	100% Cotton Sweat Shirts (S-XL)	1	\$5.50
	100% Cotton Sweat Shirts (1X-3X)	1	\$6.50
	Long Sleeve (S-XL)	1	\$7.00
	Long Sleeve (1X-3X)	1	\$8.00
Polo Shirts	Short Sleeve (S-XL)	1	\$4.50
1 010 0720	Short Sleeve (1X-3X)	1	\$5.50
Hats	Baseball Caps	1	\$1.10
Tidas	Cotton Shorts (S-XL)	1	\$4.00
	Cotton Shorts (1X-3X)	1	\$5.00
Shorts	Mesh Shorts (S-XL)	1	\$5.00
	Mesh Shorts (1X-3X)	1	\$6.00
	Screen	1	NO CHARGE
Screens	Setup Charge per Screen	1	NO CHARGE
	Canvas bags	1	\$1.25
Additional Items	Sweat Pants	1	\$5.50
	Waterproof, heavyweight Banners	1	\$6.00
Miscellaneous Items	Catalog Discount on Items Not Listed Abor (Promotional Items, Glasses, Cups, Pens and Per	ve ncils, etc.)	50%

- All Board Resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This Action Form must be in the State District Superintendent's office according to cutoff date before the meeting of the Board of Education.

WHEREAS, as per the bid analysis on page 1 of this document, the Department of Purchasing recommends that the bid for Silkscreen Printing and Related Services, PPS-114-23 be awarded to the sole, responsive and responsible bidder for the 2022-2023 and 2023-2024 school years, to the following vendor:

Alpha T's Screen Printing & Embroidery, Inc.

380 Totowa Road, 2<sup>nd</sup> Floor Totowa, New Jersey 07512

WHEREAS, the awarding of this contract is in line with Paterson-A Promising Tomorrow Strategic Plan 2019-2024, Goal Area #1, Teaching & Learning; To create a student-centered learning environment to prepare students for career, college readiness and lifelong learning; now

THEREFORE, BE IT RESOLVED that the Superintendent of Schools supports the above mentioned recommendation that Alpha T's Screen Printing & Embroidery, Inc. be awarded a contract for Silkscreen Printing and Related Services, PPS-114-23 for the 2022-2023 and 2023-2024 school years at a not to exceed amount of \$100,000.00, annually, pending budget approval.

1.	Submitted by  Lance Gaines, QPA, Purchasing Manager  (Name, Title)	4/4/2022 Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	4/11/2 Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by Legal Department  Funds Available Funds Not Available Funds Not Needed Non-Budget Item	4/11/22 Date
	Account No. District-Wide Supply & Material accounts will be utilized per order/location	
4.	Certification of Funds – Business Administrator	4/11/2 7 Date
5.	Approval by Superintendent	4/12/2&
	Desch dies Number	5-18-22 F-35
6.	Board Adoption Date Resolution Number	2-18-80 F. 33
C	opies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	(5)

Sept. 2019

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

**PURPOSE**: Resolution of the School District of the City of Paterson, County of Passaic, State of New Jersey, to extend the contract for Broker of Record, Property & Casualty, RFP-421-19 for the 2022-2023 school **years**.

**WHEREAS**, at the board of education meeting of April 18, 2018, resolution number F-18, a contract was approved by the board, for a three-year term awarding a contract to Fairview Insurance Agency for Broker of Record, Property & Casualty, RFP-421-19; and

**WHEREAS**, at the board of education meeting of June 16, 2021, resolution number F-47, an extension was approved by the board, for a one-year term awarding a contract extension to Fairview Insurance Agency; and

**WHEREAS**, the District Administration has deemed the services from the vendor to be "effective and efficient" as required for extension under 18A:18A-42 and that it has also been considered necessary to continue the contracted services by the vendor; and

**WHEREAS**, Fairview has agreed to extend the contract with the District with no increase in price. There will be no changes to the terms and conditions of the contract and an allowance was made in the RFP specifications for an extension of this contract; and

**WHEREAS**, the awarding of these contracts is in line with the Five-Year Strategic Plan 2019-2024, Goal Area # 3: Communications & Connections; now

THEREFORE, BE IT RESOLVED, that the Board of Education approves the final contract extension to Fairview Insurance Agency for the 2022-2023 school year, for the not-to-exceed amount of \$140,000.00 annually.

	APPROVALS REQUIRED	
1	Submitted by Lance Gaines, QPA (Name, Title)	1/4/2022 Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval \( \square Does Not Require Board Approval \)	
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	4/4/22 Date
	Account No.	
4.	Certification of Funds – Business Administrator	4/4/22 Date
5.	Approval by Superintendent Ecleen Shafur	4/5/22 Date
6.	Board Adoption Date Resolution Number	18-22 F-36
Co	Copies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	1

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, on the Authorization of the Business Administrator the competitive contracting process NJSA 18A:18A-4.5, using the request for proposal (RFP) document was solicited for RFP-437-23, Grant Writer Services for the 2022-2023 and 2023-2024 school year(s). Twelve (12) potential vendors were mailed/e-mailed RFP specifications, the list of which can be reviewed in the Purchasing Department, out of which one (1) vendor(s) responded and proposal is on file in the Purchasing Department; and

WHEREAS, this solicitation was made by advertised public notice appearing in The Record and The Herald News on March 10, 2022. Sealed proposal was opened and read aloud on March 31, 2022 at 11:00 am in the Conference Room, 4th floor, 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department; and

WHEREAS, this award is in line with the 5 Year Strategic Plan 2019-2024, Goal Area #1: Teaching & Learning; and

WHEREAS, based on the recommendation of the Evaluation Committee Members, it is recommended that this contract be awarded for RFP-437-23, Grant Writer Services to Bruno Associates, Inc., located at 1373 Broad Street, Ste 203B, Clifton, NJ 07013, based on 18A:18A-4.5; and;

**NOW THEREFORE BE IT RESOLVED**, that the Paterson Board of Education approves the awarding of the contract for Grant Writer Services, RFP 437-23 to Bruno Associates, Inc., located at 1373 Broad Street, Ste 203B, Clifton, NJ 07013 for the 2022-2023 and 2023-2024 school year(s), at a cost not to exceed **\$80,000** annually.

	APPROVALS REQUIRED	
1.	Submitted by SUSANIPERON, DEPUTY SUPERINTENDENT (Name, Title)	<b>4/13/22</b> Date
2.	Approval by Divisional Administrator	
	Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Ones Not Require Board Approval	
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	4/15/ZZ Date
	Account No. 11-000-230-330-701-000-0000	
4.	Certification of Funds – Business Administrator	4/29/20 Date
5.	Approval by Superintendent	5/3/22 Date
6.	Board Adoption Date Resolution Number _5	-18-22   F-37

Copies as follows:

01

Green-To Deputy

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: To comply with purchasing laws for the acquisition of Health/Medical Supplies & Related, PPS-107-23 for the 2022-2023, 2023-2024 school years.

WHEREAS, the awarding of this contract is in line with Paterson-A Promising Tomorrow Strategic Plan 2019-2024, Goal Area #1: Teaching & Learning; To create a student-centered learning environment to prepare students for career, college readiness and lifelong learning; now

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the Business Administrator determined that the District has a need for Health/Medical Supplies, PPS-107-23 during the 2022-2023, 2023-2024 school years and provided the specifications for this formal public bid process; and

WHEREAS, eight (8) vendors were e-mailed bid specifications (the list is available for review in the Purchasing Department), which one (1) vendor responded to the District's solicitation; and

WHEREAS, this solicitation was made by advertised public notice appearing in The Bergen Record and The North Jersey Herald News on March 14, 2022. Sealed bids were opened and read aloud on March 25, 2022 at 10:00 a.m. at 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department, which resulted in the following:

Catalog/Website I 2022-2023, 2023-20	
Vendor	Catalog Discount
School Health Corp.	18%

WHEREAS, as per the above summary, the Department of Purchasing recommends that the bid for Health/Medical Supplies and Related, PPS-107-23 be awarded to the sole, responsive and responsible bidder, on a discounted catalog basis, for the 2022-2023, 2023-2024 school years, to the following vendor:

School Health Corp. 5600 Apollo Dr. Rolling Meadows, IL 60008 (18%) Catalog Discount)

WHEREAS, the awarding of this contract is in line with Paterson-A Promising Tomorrow Strategic Plan 2019-2024, Goal Area #1: Teaching & Learning; To create a student-centered learning environment to prepare students for career, college readiness and lifelong learning; now

THEREFORE, BE IT RESOLVED that the Superintendent of Schools supports the above mentioned recommendation that School Health Corp. be awarded a contract for Health/Medical Supplies and Related, PPS- 107-23, on a catalog discount basis, for the 2022-2023, 2023-2024 school years at a not to exceed amount of \$200,000.00, annually, pending budget approval.

APPROVALS REQUIRED

1. Submitted	oy Kemlu A	(Name, Title)	4/28/2022
2. Approval t	by Divisional Administrator	Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	4/29/22 Date
	LEGAL DEPARTMENT USE ONLY	Requires Board Approval Does Not Require Board Approval	
3. Verification	by Legal Department	Thyal	4/29/22 Date
	Funds Available	Funds Not Available Funds Not Needed Non-Bud	get Item
Accoun	t No.	/	
Certification	n of Funds – Business Administrator	Gelad & Mothen	5/3/2627 Date
5. Approval b	y Superintendent	Ellen Akofer	5/3/22 Date
6. Board Adop	otion Date	Resolution Number	5-18-22 F- 38
Copies as fol White-T	lows: To Board Office Green-To Deputy	y Yellow-To Business Administrator Pink-To #1 Gold-To #2	,

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Sept. 2019

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, approving the Solix Inc consulting agreement is in line with 2019-20 24 Strategic Plan Paterson-A Promising Tomorrow Together We Can Goal Area#1: Teaching & Learning Objective 5: Increase educator's capacity to utilize technological resources and strategies to prepare students to become future-ready leaders; and

WHEREAS, in order to carry out the business and responsibilities of the Paterson Board of Education (the "Board"), the Board has determined that it will require the provision of consulting services in connection with the Schools and Libraries Program of the Universal Service Fund. also known as the E-Rate Program;

WHEREAS, the Board approves the appointment of Solix Inc. to provide Category Two consulting and process management services in connection with the E-Rate Program for the 2022-2023 Funding Year:

NOW, THEREFORE, BE IT SO RESOLVED, that upon the recommendation of the School Business Administrator, the Board hereby approves Solix Inc. to provide E-Rate Category Two consulting services to the Paterson Public Schools at a cost not to exceed \$30,000.00.

**BE IT FURTHER RESOLVED** that the Board hereby authorizes the Board Secretary to execute said agreement which will end on June 30, 2023 on its behalf.

ADDDOVALC DECUIDED

	AFFROVALS REQUIRED
1,	Submitted by Chris Lewis, Executive Director of Technology and Mys  (Name, Title)  Chris Lewis, Executive Director of Technology and Mys  (Name, Title)
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.  Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval
3.	Verification by Legal Department  4/1/22  Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item  Account No. 11-000-252-500-643
4.	Certification of Funds – Business Administrator Juhand & Mathews 4/12/22  Date
5.	Approval by Superintendent Selection Application 4/12/22 Date
	Board Adoption Date Resolution Number $5 - 18 - 22   F - 39$
00	pipe as follows:

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education

Recommendation/Resolution:

#### Recommendation/Resolution:

. . . .

WHEREAS, the awarding of the Altice Business Service Contract is in line with 2019-2024 Strategic Plan Promising Tomorrow Together We Can Goal Area#1: Teaching & Learning Objective 5: Increase educator's capacity to utilize technological resources and strategies to prepare students to become future-ready leaders; and

WHEREAS, a high level of Internet services is of vital importance to the district, and

WHEREAS, Altice offers managed Internet access designed around performance and service, and

WHEREAS, Altice understands the importance of an Internet connection and that Paterson Public Schools' business is dependent upon an Internet Service Provider or Hosting facility providing consistently unfailing service, and

WHEREAS, Altice offers high levels of reliability and free technical support that is readily available: and

WHEREAS, the vendor has been notified that no goods or services will be provided to the district without first receiving a fully executed purchase order; that the terms on the purchase order will be honored completely; that if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the district until such a time that a new purchase order is completed and delivered with the terms the vendor will honor, and

WHEREAS, the services herein were in the original budget and funding for the same are available in the account listed below.

BE IT THEREFORE RESOLVED, that Paterson Public Schools will enter into a contract with Altice Business Services at a cost not to exceed \$284,758.80 through June 30, 2023.

APPROVALS REQUIRED

Submitted by	Chris Lewis,	Executive Dire	ector of Technology and M (Name, Title)	IIS		<u>_</u>	4/8/) Daly	2
Approval by D	Divisional Administra	ator		eputy, Assis iness Admin	stant Superintendent, istrator, etc.	<del></del>	41122 Date	
	LEGAL DEPARTME	ENT USE ONLY	Requires Board Approval	X	Does Not Require	Board Approval		·
3. Verification	on by Legal Departmo	ent	3 July	7			4/11/	Z_2 Date
	Funds Ava	ailable	Funds Not Available	Funds No	ot Needed	Non-Budget Iter	m	
Accou	unt No. 11.0	000.252.340.643						
4. Certifica	ation of Funds – I	Business Adm	inistrator Lichard	7	Marth Signafture	ew		4/12/22 Dale
5. Approv	al by Superinten	dent	THE	reen	Shy	fer	4/12/	<b>22</b> Date
6. Board	Adoption Date _				Resol	ution Number	5-18-22	F-40
Copies as follow		Green-To Deputy	Yellow-To Business Administrator	Pink-To#	1 Gold-1	Го #2	1	

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, approving the T-Mobile USA contract supports the 2019-2024 Strategic Plan Paterson-A Promising Tomorrow Together We Can Goal Area#1: Teaching & Learning Objective 5: Increase educator's capacity to utilize technological resources and strategies to prepare students to become future-ready leaders; and

WHEREAS, the Paterson Public School District currently uses T-Mobile USA which provides voice and unlimited 4G /LTE cellular service plans; and

WHEREAS, T-Mobile USA has provided 75 Mi-FI Hot Spots at no cost with a \$35/month/line plan including unlimited data, unlimited domestic messaging, domestic data roaming, Smartphone Mobile Hot Spot, unlimited texting, simple global and stateside international and

WHEREAS, the District has a need for cellular and mobile internet services which are currently provided by T-Mobile USA; and

WHEREAS, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; that the terms on the purchase order will be honored completely; that if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time that a new purchase order is completed and delivered with terms the vendor will honor.

WHEREAS, the services herein were in the original budget and funding for the same are available in the account listed below.

THEREFORE, BE IT RESOLVED, that Paterson Public Schools authorizes entry into a contract with T-Mobile USA to provide cellular voice and data plans for 100+ lines and mobile internet plans for 75 lines in an amount not to exceed \$175,000.00 annually for the period from July 1, 2022 through June 30, 2023.

APPROVALS REQUIRED					
	Submitted by Chris Lewis, Executive Director of Technology and MIS  (Na)ne, Title)  Approval by Divisional Administrator  Chris Lewis, Executive Director of Technology and MIS  (Na)ne, Title)  Date  411122				
	Superintendent, Debuty, Assistant Superintendent, Date or Business Administrator, etc.				
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval				
3.	Verification by Legal Department  3 4/11/22 Date				
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item  Account No. 11.000.230.530.643				
4.	Certification of Funds – Business Administrator Signature  Signature  4/12/2 – Date				
5.	Approval by Superintendent Superinte				
6.	Board Adoption Date Resolution Number 5-18-22 F-41				
C	Conies as follows:				

Green-To Deputy

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, approving the Edu-Met Interactive Systems contract supports the 2019-2024 Strategic Plan Paters on-A Promising Tomorrow Together We Can Goal Area#1: Teaching & Learning Objective 5: Increase educator's capacity to utilize technological resources and strategies to prepare students to become future-ready leaders; and

WHEREAS, the Paterson Public School District currently uses Edu-Met Interactive Systems which provides computerized accounting solutions for Human Resources, Payroll, Accounting and Fixed Assets; and

WHEREAS, Edu-Met Interactive Systems is a New Jersey based corporation specializing in New Jersey Department of Education (NJDOE) requirements; and

WHEREAS, Edu-Met Interactive Systems provides upgrades to meet changes in NJDOE rules and regulations as part of their contract obligations; and

WHEREAS, the District has a need for maintenance and upgrades to the computerized accounting solutions currently provided by Edu-Met Interactive Systems in order to remain in compliance with NJDOE rules and regulations; and

WHEREAS, Edu-Met Interactive Systems is a sole source vendor for maintenance and upgrades of this product; and

WHEREAS, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; that the terms on the purchase order will be honored completely; that if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time that a new purchase order is completed and delivered with terms the vendor will honor.

WHEREAS, the services herein were in the original budget and funding for the same are available in the account listed below.

THEREFORE, BE IT RESOLVED, that Paterson Public Schools authorizes entry into a contract with Edu-Met Interactive Systems on a month to month basis, for as long as the services are required, to provide license support, phone support, system upgrades, and customization in an amount not to exceed \$166,000.00 annually for the period from July 1, 2022 through June 30, 2023.

APPROVALS REQUIRED

Submitted by	Chris Lewis, Executive Di	rector of Technology and MIS	14	2 4	8/22
Approval by D	ivisional Administrator	(Name, Title)  Superintendent, Deputy, Assis or Business Admini		410	Date Date
	LEGAL DEPARTMENT USE ONLY	Requires Board Approval	Does Not Require Bo	ard Approval	J.,
3. Verificatio	n by Legal Department	BJuful			4/11/22 Date
	Funds Available	Funds Not Available Funds No	t Needed N	lon-Budget Item	
Accol	int No11.000.252.340.64	3(\$83,000.00) 11.190.100.340.643. (\$83	,000.00)		
4. Certifica	ation of Funds – Business Adı	ministrator Suhard	Signature		4//2/22 Date
5. Approv	al by Superintendent	Cleek	sky	lev -	4/12/22 Date
6. Board A	Adoption Date		Resolutio	on Number 5-18	7-22 F-42
Copies as follow White-To	vs: Board Office Green-To Deputy	Yellow-To Business Administrator Pink-To #1	1 Gold-To #2	2	,

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

#### Approval of Manage Engine Work Order System

Whereas, approving the Zoho/Manage Engine Service Desk Plus Professional Contract supports the 2019-2024 Strategic Plan Paterson-A Promising Tomorrow Together We Can Goal Area#1: Teaching & Learning Objective 5: Increase educator's capacity to utilize technological resources and strategies to prepare students to become future-ready leaders; and

Whereas, the Department of Technology is dedicated to providing efficient and effective services and committed to continual improvement of services to its clients; and

Whereas, there are an estimated 7,500 service requests received per year, an enterprise sized Help Desk system capable of managing the needs of a large school district is required; and

Whereas, the Department of Technology is committed to maintaining accurate and searchable documentation of all work orders; and

Whereas, the Department of Technology has a need for a Help Desk solution that is specifically designed for educational institutions; and

Whereas, Zoho/Manage Engine is capable of generating both project based and individual work orders; and

Whereas, Zoho will provide web-native solutions to integrate and more efficiently manage the Department of Technology Help Desk/service requests through IT Direct and will also provide quick start training; and

Whereas, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; that the terms on the purchase order will be honored completely; that if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor.

Whereas, the services referenced herein were in the original budget and funding for the same are available in the account listed below.

Be it Therefore Resolved, that Paterson Public Schools' enter into a contract with Zoho in amount not to exceed \$38,257.00 fiscal year

nas V f gar nor - doel m' e	APPROVALS REQUIRED		
Submitted by Chris Lewis, Executive Director of (N	Technology and M/S	SI Y	6/22
Approval by Divisional Administrator	Superintendent, Deputy Assistant Superinte or Business Administrator, etc.	ndent,	Date
LEGAL DEPARTMENT USE ONLY Requi	res Board Approval Does Not Re	equire Board Approval	
Verification by Legal Department	B Lagur		4/11/22 Date
Funds Available Funds	Not Available Funds Not Needed	Non-Budget Item	
Account No. <u>11.000.252.340.643</u>			
Certification of Funds – Business Administra	tor fuchand I MA	4th ew	4/12/20 Date
Approval by Superintendent	Ellen S.	After	4/10/82-
Board Adoption Date	F	Resolution Number $5-/2$	8-22/F-43
Copies as follows:	o Business Administrator Pink-To #1	Gold-To #2	/

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: is to increase the contract with Hygrade Insulators, Inc., 54 Mercer Street, Phillipsburg, NJ 08865 under Bid #PPS 299-22 ROOF REPAIRS – VARIOUS LOCATIONS (6) within the 20% allowable by law.

WHEREAS, at the Board of Education meeting on October 20, 2021, resolution number F-58 was approved by the Board, awarding a contract for ROOF REPAIRS – VARIOUS LOCATIONS (6), PPS 299-22 to Hygrade Insulators, Inc., 54 Mercer Street, Phillipsburg, NJ 08865, for the July 1, 2021- June 30, 2022 school year with a not to exceed limit of \$1,765,375 annually; and

WHEREAS, it has been determined that a change order is required, due to unforeseen conditions, to complete the project in its entirety which will exceed the \$1,765,375 current limit.

WHEREAS, the awarding of this contract is in line with the "A Promising Tomorrow Strategic Plan 2019-2024", Priority II— "Creating and Maintaining Healthy School Cultures", goal 4— "Create/maintain clean and safe schools that meet 21st century learning standards." And

WHEREAS, due to extended need for these services, the District wishes to increase the contract within the allowable 20%, according to N.J.A.C. 5:30-11.3(a)9, and in conjunction with the attached vendor bid proposal based on the original BID submission awarded by the district; now

THEREFORE BE IT RESOLVED, the Superintendent supports the District's recommendation that Hygrade Insulators, Inc., 54 Mercer Street, Phillipsburg, NJ 08865 be awarded a contract increase in the amount of \$353,075 to BID #PPS 299-22 within the 20% allowable by law, for ROOF REPAIRS – VARIOUS LOCATIONS (6), for the period ending June 30, 2022, to an adjusted amount not-to-exceed \$2,118,450

	APPROVALS REQUIRED	
	Submitted by     Neil Mapp, Chief Officer of Facilities and Custodial Service	\$ 24 22 Date
	2. Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent. or Business Administrator, etc.	4/26/2 Pate
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Opes Not Require Board Approval	
3.		4/26/27 Date
	Turbo Productio	
	Account No. 31-1000-400-450-600-000,-0000-111	
4.	Certification of Funds – Business Administrator  Signature  Signature	Date
5.	Approval by Superintendent Eleen May	4/24/22 Date
6.	Board Adoption Date Resolution Number 5- /	18-22/F-44
C	opies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	/

Sept. 2019

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained i the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, on the Authorization of the Business Administrator, the competitive contracting process NJSA 18A:18A-4.3-4.5, using the request for proposal (RFP) document, was solicited for **Broker of Record-Employee Health Benefits**, **RFP-420-23**, for the 2022-2023, 2023-2024, 2024-2025 school years, pending the availability of funds and satisfactory performance; and

WHEREAS, this Request for Proposal (RFP) solicitation was made by advertised public notice appearing in The Bergen Record and The North Jersey Herald News on March 17, 2022. Request for proposals were mailed to ten (10) potential vendors, in which the mailing list can be reviewed in the Purchasing Department; and

WHEREAS, three (3) sealed proposals were received on April 14, 2022 at 11:00 a.m. at 90 Delaware Avenue, Paterson, New Jersey 07503 by the Purchasing Department resulting in the following:

Broker of Record- Employee Health Benefits	Brown & Brown Metro LLC	CBIZ Benefits & Insurance Services, Inc.	Oxygen Benefits Consulting
(2022-2023 school year)	All-inclusive standard carrier commission fee only	\$90,000.00 plus standard carrier commission on stop loss, prescription, vision, dental & voluntary benefit policies	All-inclusive standard carrier commission fee
(2023-2024 school year)	All-inclusive standard carrier commission fee only	\$90,000.00  plus standard carrier  commission on stop loss,  prescription, vision, dental &  voluntary benefit policies	All-inclusive standard carrier commission fee
(2024-2025 school year)	All-inclusive standard carrier commission fee only	\$90,000.00  plus standard carrier  commission on stop loss,  prescription, vision, dental &  voluntary benefit policies plus  commission	All-inclusive standard carrier commission fee only

WHEREAS, based on the score sheets from the Evaluation Committee Members from the Business Services & Human Resources Departments, it is recommended that this contract be awarded for Broker of Record-Employee Health Benefits, RFP-420-23, for the 2022-2023, 2023-2024, 2024-2025 school years, pending the availability of funds and satisfactory performance to CBIZ Benefits & Insurance Services, Inc.; and

**WHEREAS**, this award is in line with the 5 Year Strategic Plan 2019-2024, Goal Area #1: Teaching & Learning Goal Statement: To create a student-centered learning environment to prepare students for career, college readiness and lifelong learning; now

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained i the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

THEREFORE, BE IT RESOLVED that the Superintendent of Schools support the Department of Business Services' recommendation on page 1 of this document that CBIZ Benefits & Insurance Services, Inc., 24-21 Atlantic Avenue, Manasquan, New Jersey 08736 be awarded a contract for Broker of Record-Employee Health Benefits, RFP-420-23, for the 2022-2023, 2023-2024, 2024-2025 school years, pending the availability of funds and satisfactory performance, at a not to exceed amount of \$90,000.00, annually

#### APPROVALS REQUIRED

	1. Submitted by Richard L. Matthews, Business Administrator	May 6, 2022
	2. Approval by Divisional Administrator Length & Marthew	5/4/27
	Superintendern, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Ooes Not Require Board Approval	
3.	Verification by Legal Department	16/28 Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item	
	Account No. 11.000.251.330.690	
4.	. Certification of Funds – Business Administrator	5/6/27 Date
5.	Approval by Superintendent Eller Shafer	5/6/22 Date
6.	Board Adoption Date Resolution Number 5-	18-22 F-45
-	Conice on follows:	/

Yellow-To Business Administrator

White-To Board Office

Green-To Deputy

Pink-To #1

Gold-To#2



## PERSONNEL

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, Paterson Public Schools ("PPS"), at 90 Delaware Avenue, Paterson, NJ 07503 provides insurance protection to its covered employees, including health coverage from Horizon Blue Cross Blue Sheild and

WHEREAS, PPS has contracted with BNY Mellon to provide the employees with HSAs for the callendar vear 2023 (health savings accounts) enrolled in Horizon HDHP a checking account held in the of Pate rson City Board of Education for PPS'S use in transferring any employee HSA payroll deduction contributions and the \$300.00 employer annual contribution per enrolled employee to the employee's HSAs, and

WHEREAS, the checking account set up for the Paterson City Board of Education at BNY Mellon is account number 95009987904122. and

WHEREAS, PPS expects a reduction in the health and prescription insurance coverage costs for employees enrolled in the high deductible plans, and

WHEREAS, there are no fees to be paid PPS to BNY Mellon for maintenance of the Paterson City Board of Education account number 95009987904122,

NOW THEREFORE, BE IT RESOLVED, in accordance with the Horizon provisions, PPS will fund the HSAs, of employees enrolled in Horizon high deductible plans with \$300.00 annually per employee and use BNY Mellon for Horizon Blue Cross Blue Shield and use account 95009987904122 to transfer such amounts and any employee payroll contributions to the individual employee HSA accounts.

	APPROVALS REQUIRED	
1	Submitted by Luis Rojas	4/29/2022
1.	(Name, Title)	Date
2.	Approval by Divisional Administrator	
	Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by Legal Department	4/29/LL Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item	
	Account No. Various with objective code 270 (Health Benefits)	
4.	Certification of Funds – Business Administrator	5/3/2
5.	Form I River	5/3/22 Date
6.	Board Adoption Date Resolution Number	. 7
С	opies as follows:  White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	4

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, Paterson Public Schools ("PPS"), at 90 Delaware Avenue, Paterson, NJ 07503 provides insurance protection to its covered employees, including health coverage from Horizon Blue Cross Blue Shield and

Whereas, CBIZ is the appointed Broker of Record for Employee Health Benefits for the 2022-2023 school year; and

Whereas, EBIX will administer the District's Employee Wellness Program in order to properly compensate District employees in accordance with Wellness Program criteria; and funded by PPS. Employee and spouse are entitled to a \$250 direct deposit payment for completing the program.

NOW THEREFORE BE IT RESOLVED, The Paterson Board of Education accepts the Employee Wellness Program administered by EBIX in accordance with CBIZ, the district's Broker for Employee Health Benefits adopted in the **May 2022** Board Meeting.

	APPROVALS REQUIRED
1.	Submitted by Luis Rojas, Asst. Superintendent Human Resource Dept.  (Name, Title)  Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item
	Account No. Various with objective code 11. 000. XXX .270.690 (Health Benefits)
4.	Certification of Funds – Business Administrator Julius 2 May Reu 5/3/22  Signature 5/3/22
5.	Approval by Superintendent Select Myler 5/3/32 Date
6.	Board Adoption Date Resolution Number 5-18-22 P-48
Co	opies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Edu Cation.

#### Recommendation/Resolution:

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, the Paterson Public School District recognizes the need to obtain various grievance arbitrators required by the eight (8) Collective Bargaining Agreements currently in effect within the District; and

WHEREAS, the cost for arbitrations (arbitrator fees and travel expenses) are split cost between the District and the Association; and

NOW THEREFORE BE IT RESOLVED, The Paterson Board of Education, awards the below grievance arbitrators from July 1, 2022 through June 30, 2023 the ability to perform the services of Fact Finder/grievance arbitrators as described below Approved at the May 2022 board meeting.

#### James W. Mastriani (Not to exceed \$17,000)

Conduct grievance/arbitration hearings

Board shares half of the payments for arbitrations \$900.00 each review party's submittal and testimony \$9000 each, additionally reimburse travel expenses estimated at \$60.00 per visit (split cost). \$2,000.00 1/2 \$1000.00

## Martin F. Scheinman (Not to exceed \$12,000)

Conduct grievance/arbitration hearings

Copies as follows:

White-To Board Office

Green-To Deputy

res half of the payments for arbitrations \$900.00 each review party's submittal and testimony \$9000 each, additionally reimburse travel

e	expenses estimated at \$60.00 per visit (split cost).  \$3600.00 ½ \$1800  APPROVALS REQUIRED	
1	Submitted by Luis M. Rojas Jr.	_4/29/2022
	(Navre, Title)	Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board A	pproval
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budg	4/29/22 Date
	Account No. 11.000.230.331.604.000.0000	
4.	Certification of Funds – Business Administrator Judad L Matheus Signature	5/3/2 Date
5.	Approval by Superintendent Ecleen Hafer	5/3/22 Date
6.	Board Adoption Date Resolution Num	ber 5-18-22   P-49

Yellow-To Business Administrator

Gold-To #2

Sept. 2019

Pink-To #1

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, the Paterson Public School District recognizes the need to obtain various grievance arbitrators required by the eight (8) Collective Bargaining Agreements currently in effect within the District; and

WHEREAS, the cost for arbitrations (arbitrator fees and travel expenses) are split cost between the District and the Associations; and

Therefore, Be it Resolved the School District of the City of Paterson, awards the below grievance arbitrator from October 1, 2022 through June 30, 2023 the ability to perform the services of grievance arbitrator as described below

NOW THEREFORE BE IT RESOLVED, The Board of the Paterson Board of Education accepts the personnel recommendations of the Assistant Superintendent for Human Resources adopted in the October 2021Board Meeting.

#### Patricia Taylor Todd (Not to exceed \$12,000)

Conduct Grievance/Arbitration Hearings

Board shares half of the payments for arbitrations \$900.00 each, additionally reimburse travel expenses estimated at \$60.00 per visit (split cost). Other ordinary/customary fees as applicable not to exceed the total cost allotted above.

E	stimated cost \$3600.00 ½ \$1800 parties share	
1.	Submitted by Luis M. Rojas Jr. (Name, Title)	
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	4/29/22 Date
	Account No. 11.000.230.331.604.000.0000	
4.	Certification of Funds – Business Administrator	5/3/2-
5.	Approval by Superintendent Eeleen Shuffer	5/3/22 Date
6.	Board Adoption Date Resolution Number	5-18-22 P-50

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

Green-To Deputy

White-To Board Office

WHEREAS, the Paterson Public School District recognizes the need for obtaining the most competitive and responsive proposal for goods and/or services; and

WHEREAS, on the Authorization of the Business Administrator the competitive contracting process NJSA 18A:18A-4.5, using the request for proposal (RFP) document was solicited for Substitute Staff Services, RFP-425-21 for the 2020-2021, 202 1-2022 & 2022-2023 school year(s). Fifteen (15) potential vendors were mailed/e-mailed RFP specifications, the list of which can be reviewed in the Purchasing Department, out of which three (3) vendor(s) responded and proposals are on file in the Purchasing Department; and

Whereas, this solicitation was made by advertised public notice appearing in The Record and The Herald News on February 14, 2020. Sealed proposals were opened and read aloud on March 4, 2020, at 11:00 am in the Conference Room, 4thfloor, 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department; and

WHEREAS, the awarding of this contract is in line with the 5 Year Strategic Plan 2019-2024, Goal Area #3: Communications and Connections; and

WHEREAS, based on the recommendation of the Evaluation Committee Members, it is recommended that this contract be awarded for Substitute Staff Services, RFP-425-21, to Kelly Workforce Solutions, based on 18A:18A-4.5; and;

NOW THEREFORE, BE IT RESOLVED that the District Superintendent supports the above-mentioned recommendation that Kelly Services Inc. be awarded for the 2022-2023 school year a contract in the amount of not to exceed:

Not to exceed \$ 6.344.308.00

	140t to 0,0000 \$ 0,000000
	Submitted by Luis M. Rojas Jr. Asst. Superintendent  (Name, Title)  Approval by Divisional Administrator  Superintendent Deputy, Assistant Superintendent, or Business Administrator, etc.
	LEGAL DEPARTMENT USE ONLY Requires Board Approval X Does Not Require Board Approval
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item
	Account No.
4.	Certification of Funds – Business Administrator Richard Mattheus 5/3/2020
5.	Approval by Superintendent  College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    Superintendent    College    College    College    College    College    College    College
	Board Adoption Date Resolution Number 5-18-22   P-51
	anies as follows:

Yellow-To Business Administrator

Gold-To #2

Pink-To #1

# GOVERNANCE

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

White-To Board Office

Green-To Deputy

WHEREAS, the Superintendent of Schools is required by legislation to meet with the Board as frequently as necessary for the effective operation of the school district, and

WHEREAS, the Board of Education will meet on a monthly basis during the 2022-2023 school year, now therefore

BE IT RESOLVED, that the Board of Education approve the revised list of dates, times and locations for monthly Board of Education meetings of the Paterson Public School District for the 2022-2023 school year.

	APPROVALS REQUIRED // //	
1.	Submitted by Ms. Eileen F. Shafer, Superintendent of Schools (Name, Title)	April 26, 2022 Date
2.	Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent, or Business Administrator, etc.	Date
	LEGAL DEPARTMENT USE ONLY Requires Board Approval October Not Require Board Approval	
3.	Verification by Legal Department	4/2c/22 Date
	Funds Available Funds Not Available Funds Not Needed Non-Budget Item	
	Account No.	
4.	Certification of Funds – Business Administrator	4/09/b.
5.	Approval by Superintendent Seleen Myler	4/28/22 Pate
6.	Board Adoption Date Resolution Number	5-18-22 G-52
C	price as follows:	ı.E

Pink-To #1

Gold-To #2

Yellow-To Business Administrator

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## **Paterson Public School District Board of Education** 2022-2023 Workshop and Regular Meeting Schedu Le (WITH CUTOFF DATES)

DATE OF MEETING	TYPE OF MEETING	BUSINESS OFFICE	SUPT. OFFICE
August 10, 2022	Workshop	7/20/22	7/25/22
August 17, 2022	Regular		
September 7, 2022	Workshop	8/17/22	8/22/22
September 14, 2022	Regular		
October 12, 2022	Workshop	9/21/22	9/26/22
October 19, 2022	Regular		
November 2, 2022	Workshop	10/19/22	10/21/22
November 16, 2022	Regular		
December 7, 2022	Workshop	11/16/22	11/21/22
December 14, 2022	Regular		
January 4, 2023	Organization	12/7/22	12/12/22
February 8, 2023	Workshop	1/18/23	1/23/23
February 15, 2023	Regular		
March 8, 2023	Workshop	2/15/23	2/17/23
March 15, 2023	Regular		
April 12, 2023	Workshop	3/15/23	3/20/23
April 19, 2023	Regular		
May 10, 2023	Workshop	4/19/23	4/24/23
May 17, 2023	Regular		
June 7, 2023	Workshop	5/17/23	5/22/23
June 14, 2023	Regular		

TIME: 6:00 p.m.

Meetings may be held in a hybrid model with the Board meeting remotely or in person at 90 Delaware Avenue and the public meeting virtually.

# **ADDITIONAL ITEMS**

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Board resolution to apply for the FY 22/23 Perkins Secondary Grant

WHEREAS, Goal Area #1: Teaching & Learning Goal Statement: To create a student-centered learning environment to prepare students for career, college readiness and lifelong learning of The Paterson— A Promising Tomorrow Strategic Plan; and

WHEREAS, On July 31, 2018, the Strengthening Career and Technical Education for the 21st Century Act (Perkins V) was signed into law. It went into effect on July 1,2019. This law reauthorized the Carl D. Perkins Career and Technical Educational Act of 2006 (Perkins IV); and

WHEREAS, Perkins V is the principal source of federal funding to states for the improvement of secondary and post-secondary career and technical education programs; and

WHEREAS, The mission and vision of the Office of Career Readiness supports districts to ensure all New Jersey students have equitable access to high-quality career and technical education in order to achieve academic and career success aligned to economic opportunities and all students are college and career ready and become productive members in a global society; and

WHEREAS, there is no matching requirements for the Paterson Public Schools for this grant; and

WHEREAS, the prior year's allocation was \$207,115.00 and currently NJDOE has yet to disclose the precise FY 22/23 allocation; per NJDOE's instruction, a resolution will be submitted updating the exact award the District will be applying/has applied for; and

NOW, THEREFORE, BE IT RESOLVED, that the Paterson Public Schools District Board of Education approves the intent to apply for the FY 22/23 Perkins Secondary Grant Allocation for an amount of approximately \$207,115.00 for the grant period July 1, 2022 through June 30, 2023 for the purposes stated above.

4	5207,115.00 for the grant period but, 1, 2022 and 581 tune 50, 2020 and Furphilis
	Submitted by Will Graulich, Director of Secondary Education (Name, Title)  Approval by Divisional Administrator  Superintendent, Deputy, Assistant Superintendent,  Superintendent, Deputy, Assistant Superintendent,  Date
3.	Verification by Legal Department  Funds Available  Funds NotAvailable  Funds NotAvailable  Funds NotAvailable  Funds NotNeeded  Funds NotNeeded
	Account No. 20
4.	Certification of Funds – Business Administrator / / ////////////////////////////////
5.	Approval by Superintendent Selection 5/6/22  Date
6.	Board Adoption Date Resolution Number
Cr	opies as follows:

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: DEPARTMENT OF TRANSPORTATION

WHEREAS, approving the following negotiated contract routes for student transportation service will support Priority 4, efficient and responsive operation Goal 1, increasing accountability for performance, and

WHEREAS, the Paterson Public School District has identified a need to provide transportation for the 2021-2022 school year;

BE IT RESOLVED, the Superintendent supports the Department of Transportation recommendation in awarding the route to the lowest quote submitted for the transportation; and

BE IT FURTHER RESOLVED, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded this contract, has complied with all Affirmative Action requirements.

BE IT FURTHER RESOLVED, this resolution, to provide negotiated contract transportation to various schools in district and out of district students. This shall take effect for the 2021-2022 school year with the approval signature of the Superintendent.

Contractor	School	Route #	Per Diem Cost	# of Da	ys Total Cost
ALDIN	SCHOOL #6	PS6S1Q	\$300	39	\$11,7 <b>0</b> 0.00
ALDIN	SCHOOL #20	PS20S1Q	\$300	39	\$11,7 <b>OO</b> .00
ALDIN	SCHOOL #20	PS20S2Q	\$300	39	\$11,7 <b>O</b> 0.00
ALDIN	SCHOOL #20	PS20S3Q	\$300	39	\$11,700.00
ALDIN	SCHOOL#24	PS24S1Q	\$300	39	\$11,700.00
ALDIN	JOSEPH A TAUB	JATS1Q	\$300	39	\$11,700.00
ALDIN	JOSEPH A. TAUB	JATS2Q	\$300	39	\$11,700.00
/ LDII 4	0001		TOTAL		\$81,900.00

1. Submitted by	Lesa Vaine-	APPROVALS REQ Mausfall Lisa Vainieri-Marshall -Ma		dent Assignment Services	5/b/22 Date
2. Approval by Divi	sional Administrator		Deputy, Assistant Su		Date
		or Bu	siness Administrator,	etc.	
	LEGAL DEPARTMENT USE ONLY	Requires Board Approval	Does N	ot Require Board Approva	at
3. Verification by Leg	al Department	Bfuf	al		5/6/22 Date
	Funds Available Fu	nds Not Available Fu	unds Not Needed	Non-Budget ft	em
Account No.	11-000-270-514-685-000-	0000-000 (SPED ACCT)		2	
4. Certification of Ful	nds – Business Administrator	Lichard	I My	1941 LW	5/6/22
		910	rond	Killer	1 5/122
5. Approval by Supe	rintendent	CC	407.	, co fee	Date
6. Board Adoption Da	ate			Resolution Number	5-18-22/0-54
Copies as follows: White-To Board	Office Green-To Deputy Ye	ellow-To Business Administrato	r Pink-To #1	Gold-To #2	1

122 L-1-2210

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Pariorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: DEPARTMENT OF TRANSPORTATION

WHEREAS, approving the following quoted routes for student transportation service will support Priority 4, efficient and responsive operation Goal 1, increasing accountability for performance, and

WHEREAS, the Paterson Public School District has identified a need to provide transportation for the 2021-2022 school year;

BE IT RESOLVED, the Superintendent supports the Department of Transportation recommendation in awarding the route to the lowest quote submitted for the transportation; and

BE IT FURTHER RESOLVED, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded this contract, has complied with all Affirmative Action requirements.

BE IT FURTHER RESOLVED, this resolution, to provide quoted transportation to various schools in district and out of district students. This shall take effect for the 2021-2022 school year with the approval signature of the Superintendent.

Contractor	School	Route #	Per Diem Cost	# of Days	Total Cost
ALDIN	MONTGOMERY ACADEMY	MA1Q	\$406.00	36	\$14,616.00
ALDIN	DR. MARTIN LUTHER KING	MLKCARQ	\$448.00	35	\$15,680.00
CITY WIDE	EDWARD W. KILPATRICK	EWK6WQ	\$348.00	35	\$12,180.00
SAFF GUARD	SCHOOL#18	PS18HALFQ	\$195.00	39	\$ 7,605.00
YORK	DALE AVE	DALS13Q	\$320.00	37	\$11,840.00

**TOTAL** \$61,921.00 1. Submitted by Lisa Vainieri-Marshall -Marshall, Director of Student Assignment Services 2. Approval by Divisional Administrator Superintendent, Deputy, Assistant Superintendent, Date or Business Administrator, etc. Does Not Require Board Approval Requires Board Approval LEGAL DEPARTMENT USE ONLY 3. Verification by Legal Department Non-Budget Item Funds Not Needed Funds Available Funds Not Available 11-000-270-514-685-000-0000-000 SPED-ACCT Account No Certification of Funds – Business Administrator Approval by Superintendent Resolution Number Board Adoption Date Copies as follows: Gold-To #2 Pink-To #1 Yellow-To Business Administrator White-To Board Office Green-To Deputy

4 ii £1 ...

1. All Board Resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This Action Form must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Department of Transportation

WHEREAS, the Paterson Public School District encourages open public bidding for goods and services; and

WHEREAS, the Paterson Public School District recognizes the need for obtaining the lowest responsible bid for goods and services;

WHEREAS, approving the following routes for student transportation services will support Priority 4, efficient and responsive operation, Goal 3, Increase Accountability for Performance; and

WHEREAS, formal public bids were solicited for student transportation services for the 2021-2022 School Year for special needs students and regular education students; and

WHEREAS, the solicitation was made by a public notice advertisement in the Herald News on Wednesday, March 24<sup>th</sup>, 2022. Sealed bids were opened and read aloud on Tuesday, April 5<sup>th</sup>, 2022 at 10:00 a.m. during a Google meeting. WHEREAS, the Department of Transportation as per attached bid analysis, recommends that the bid for student transportation services for the remainder of the 2021-2022 School Year, using PPS Bid#546-22 be awarded to the lowest responsible and responsive bidder; and second and third bidders in the event that the lowest bidder cannot perform as stated in our bid specifications

BE IT FURTHER RESOLVED, each vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and

NOW, THEREFORE, BE IT RESOLVED, that this resolution to award contracts to the lowest responsible bidder to transport special needs and regular education students to in-district and out-of-district schools is stipulated on the attached page(s). This shall take effect with the approval signature of the Superintendent. The approximate cost for the PPS Bid#546-22 for the route listed below of contractors and routes is \$14,212.00 for the 2021-2022 School Year.

with the approval signature of the Superinte contractors and routes is \$14,212.00 for the 2	endent. The P 021-2022 Sch	approximate cost to one only	the F13 Did#340-22 ion to	ic toute fisted below of
Contractor	Route #	Per Diem Cost	# of Days	Total Cost
NJ TRANSPORTATION	NJES10W	\$418.00	34	\$14,212.00
1. Submitted by	(Name, Tr	ROVALS REQUIRED	тота	L \$14,212.00
2. Approval by Divisional Administrator		Superintendent, Deputy, Assistar or Business Admin	nt Superintendent, istrator, etc.	Date
LEGAL DEPARTMENT USE ONLY	Requires Board	Approval X	Does Not Require Board Approval	
Verification by Legal Department  Funds Available  F	Funds Not Available	Funds Not Needs	ed Non-Budget Item	5 / 2 Z Date
Account No. SPED ACCT#11-0	00-270-514-	685-000-0000		
Certification of Funds – Business Administrator	1	upail L	MAHREUT Signature	5/6/2 Pale
5. Approval by Superintendent	E	leen At	Her	5/6/22 Date
Board Adoption Date		/	Resolution Number	5-18-22 0-50
Copies as follows:  Copies as follows:  Green-To Deputy Yellow-To But Mahla-To Board Office	siness Administrator Pink	To #1	Gald-To≉2	

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: DEPARTMENT OF TRANSPORTATION

Copies as follows:

White-To Board Office

WHEREAS, approving the addendums of cancellation of route MCV9, an addendum to add additional days for route NJES10WQ and additional mileage to route MCV30Q from in district and out of district for student transportation service will support Priority 4, efficient and responsive operation Goal 1, increasing accountability for performance; and

WHEREAS, the Paterson Public School District has identified vendor canceling route MCV9 in district, adding additional mileage to route MCV30Q for student residing outside of Paterson out of district and adding additional days to route NJES10VVQ, as the lowest awarded vendor was unable to fulfill the route for the remainder of the 2021-2022 school year; and

**BE IT RESOLVED**, the Superintendent supports the Department of Transportation's recommendation in amending the amount of days the route is granted to the lowest quote that was submitted for the transportation of special needs students; and

**BE IT FURTHER RESOLVED**, the vendor has been notified that no goods or services will be provided to the District without first receiving a fully executed purchase order; and that the terms on the purchase will be honored completely; if the vendor does not agree with the terms on the purchase order, the vendor will not provide any goods or services to the District until such time a new purchase order is completed and delivered with terms the vendor will honor; and the vendor being awarded this contract, has complied with all Affirmative Action requirements.

**BE IT FURTHER RESOLVED**, this resolution, is to approve addendums of cancellation of route MCV9, adding additional mileage to route MCV30Q, and adding additional days for route NJES10WQ listed below for the remainder of the 2021-2022 school year. This shall take effect with the approval signature of the Superintendent.

	Contractor	School	Route #	Route Cost	# of Cancellation Day	s Total Cost
	KRIS TRANS	SCHOOL #21/NRC	MCV9	\$440.00	38 <b>TOTAL</b>	(\$16,720.00) ( <b>\$16,720.00</b> )
	Contractor	School	Route #	Additional Mileage Route Co.		Total Cost
	US Student	Philip's/NRC	MCV30Q	\$49.75	35 TOTAL	\$1,741.25 <b>\$1,741.25</b>
	Contractor	School	Route #	Route Cost	# of Additional Day	Total Cost
	BSB	NJEDDA	NJES10WQ	\$465.00	3	\$1,395.00
1.	Submitted by	LesaVa	eav. M	APPROVALS REQU (Name, Title)	TOTAI	5/0/22 Date
2.	Approval by Division			Superintendent, Deputy, Assistant Sup or Business Administrator	r, etc.	Date
		LEGAL DEPARTMENT U	SE ONLY Requ	ires Board Approval Does	Not Require Board Approval	
3.	Verification by Legal D	Department		Bfufil		5/6/22 Date
		Funds Available	Funds Not	Available Funds Not Needed	Non-Budget Item	
	Account No.	(16,720.00) \$	SPED ACCT#110	002705146850000000000 , \$3,136.2	25- SPED ACCT#11000270	514685000000000
4.	Certification of Funds	– Business Administrator		fichare LU	mathyeu.	5/6/71 Dale
5.	Approval by Superinte	endent		Eller	Wyer	5/6/22
6.	Board Adoption Date				Resolution Number	5-18-22/0-57

Pink-To #1

Yellow-To Business Administrator

Green-To Deputy

1. 1 2-1-122 MA

Gold-To #2

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: Accept donation valued over \$50,000.

**WHEREAS,** Paterson Public Schools may accept and use for school purposes any donation of money, personal property, or real property pursuant to N.J.S.A. 18A:20-4;

WHEREAS, Improbable Valentine Filming has proposed to donate the following \$5,000 to be used by the School 20 administrator to enhance their overall school climate culture and student experience

WHEREAS, the Board has determined that accepting this donation will serve the best interests of the school district and its students.

NOW, THEREFORE, BE IT RESOLVED, that the Board accepts a donation from Improbable Valentine Filming, valued at approximately \$5,000. The donation will be placed in the student treasury account and used to enhance School 20's climate, culture by enhancing student experiences during the school year.

APPROVALS REQUIRED								
	Submitted by Dr. Moses McKenzie Jr. Principal  (Name Title)  Approval by Divisional Administrator  Sperinte dent, Deputy, Assistant Superintendent, or Business Administrator, etc.	4/27/22 Date 5/4/20 Date						
	LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval	$\propto$						
3.	Verification by Legal Department  Funds Available  Funds Not Available  Funds Not Needed  Non-Budget Item	5/4/22 Date						
	Account No.							
4.	4. Certification of Funds – Business Administrator Julia & Maryland Signature Date							
5.	Approval by Superintendent Eclen Shifter	5/6/22 Date						
6.	Board Adoption Date Resolution Number 5	-18-22/0-58						
C	opies as follows: White-To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2	/						

# Items Requiring Acknowledgement of Review and Comments

# INFORMATION ITEMS



