



35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

PUBLIC NOTICE OF MEETING

Clintondale Board of Education
Regular Board Meeting at 6:30 pm

Mrs. Felicia Kaminski, President

May 28, 2025

Individuals with disabilities who require auxiliary aids or services to participate in the meeting must notify the District by contacting Alexandra Hichel, Director of Communications, by one of the following methods: U.S. mail 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email: hichela@clintondaleschools.net or call 586-791-6300, extension 3055, at least one week prior to the scheduled meeting or call as soon as possible.

Proposed minutes of the above meetings will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the approved minutes will be available for public inspection at the same location and on the District Board of Education webpage. Copies of the minutes shall also be available at a reasonable estimated cost.

This notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English proficiency, handicap, or disability, height or weight, in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Mrs. Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300 and Mr. Kenneth Janczarek, Title II and Section 504, 35100 Little Mack, Clinton Township, MI (586) 791-6300.



AGENDA

The following order of business may be changed by majority vote of the Board at any meeting.

May 28, 2025 Regular Board Meeting 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

Call Meeting to Order

PLEDGE OF ALLEGIANCE

ROLL CALL

ALSO IN ATTENDANCE

AGENDA

APPROVAL OF THE MINUTES

APPROVAL OF BILLS

CORRESPONDENCE

PRESENTATIONS

SUPERINTENDENT'S REPORT

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

CONSENT ITEMS

NON-CONSENT ITEMS #1-11

1. **Resolution to Consider Electoral Representative for the June 2, 2025 MISD Biennial Election Meeting and Identifying the Candidate(s) Supported by the Board**
2. **Michigan Association of Superintendents and Administrators Membership**
3. **2025-2026 Membership Resolution for the Michigan High School Athletic Association (MHSAA)**
4. **Resignation** - Security Guard
5. **Resignation** - High School Girls Basketball Coach
6. **Director of Special Education**
7. **Technology Coordinator**
8. **Recommendation of Staffing Projections 2025-2026**
9. **Closed Session**
10. **Closed Session**
11. **Closed Session**

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

ADJOURNMENT



AGENDA

The following order of business may be changed by majority vote of the Board at any meeting.

May 28, 2025 Regular Board Meeting 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 - High School Conference Center

Call Meeting to Order

Meeting began at: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Felicia Kaminski	Jared Maynard
Barry Powers	Lisa Valerio-Nowc
Kurt Wilson Sr.	Lisa Wilson
Diane Zontini	

ALSO IN ATTENDANCE

AGENDA- The Superintendent and the Board President recommend that the Board approve the agenda as submitted or amended.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

APPROVAL OF THE MINUTES- The Superintendent and the Board President recommend that the Board approve:

- April 23, 2025 Curriculum Committee meeting minutes
- May 2, 2025 Marketing Committee meeting minutes
- May 12, 2025 Board of Education minutes
- May 12, 2025 Closed Session minutes

Motion by _____ Support by _____ Y _____ N _____ Ab _____

APPROVAL OF BILLS - The Superintendent and the Board President recommend that the Board approve the bills ending May 16, 2025.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

CORRESPONDENCE- The Superintendent and the Board President recommend that the Board accept the correspondence and receive them.

Outher Rucker
Michael Johnson

Motion by _____ Support by _____ Y _____ N _____ Ab _____

PRESENTATIONS

- Honor Corp- Maurice Woods, HS Assistant Principal
- Teacher of the Year- Heather Halpin, Director of Curriculum
- Curriculum Additions- Heather Halpin, Director of Curriculum

SUPERINTENDENT'S REPORT

**Clintondale Community Schools
Curriculum Committee Meeting.
4/23/25 Zoom Meeting 6:00 PM**

Present: Heather Helprin Felicia Kaminski, Lisa Valerio-Nowc
Absent: Lisa Wilson

H. Helprin presented updates on her department

Professional Development Day will be held on April 25, 2025.

The theme is collaboration and communications. Specifically the focus will be on student engagement and academic achievement and improving scores.

The PD for Special Ed will be handled by the interim team from MISD.

GSRP training coincides with training in the morning MISD. The staff at Rainbow is working closely with Alex on promoting and recruiting for next school year.

Young 5 - Grade 2. CKLA science math English etc. writing training with curriculum Strategic system with Math support with suggestions on how to use manipulatives to enhance learning.

ELA. 3-5

Special teach, behavior coaches heath ed curriculum. Will be meeting with Helprin
CKLA has to go to the science of reading.

Secondary

Solution Tree collaboration: how looking at data helps the building move forward. Grading. next year needs to be more standardized.

John Forlini is looking up CTE research.

Develop the pathways. 25-26. School year.

WSU MCCC WSU 5th and 6th hour

MCCC will be on campus

At the Middle school there will be an opportunity for Saturday and Summer school dance program.

Gym dance music art

Environmental science

Cyber blogging.

Dr. Barry will be at the next meeting to discuss new courses that need to be added for approval.

Members of the committee felt that once a month meeting would be good to keep everyone updated.

Minutes Submitted by Lisa Valerio-Nowc
Clintondale Community Schools
Curriculum Committee Chair

**Clintondale Community Schools
Boardroom Administration Building
Marketing and Communications Committee
Friday, May 2, 2025 1:00 pm**

Present: A. Hichel L. Wilson L. Valerio-Nowc

Ms. Hichel presented an overview of her department and what the status of marketing and communications were like when she began her position at Clintondale one year ago to date.

1. Hichel has increased the number of social media posts to over 400. Trying to make sure the communication is positive and purposeful.
2. Website is updated more often. It was interesting to note that the page most often visited was the school calendar.
3. The district newsletter previously was set to go out more frequently but due to time and money we will need to revisit the need for a newsletter or perhaps put that money to use on advertising our graduates in Macomb Daily. In addition, each building has a monthly newsletter.
4. Signage for enrollment is up and will be evergreen and can be used again for next enrollment periods.
5. New signage was put in place at 15 Mile entrance.
6. Billboard at 15 and Gratiot will be advertising Rainbow and will feature a shorter URL: my-rainbow.com
7. ADA compliance concerns must be addressed before April 2026. This is specifically important to those who have vision disabilities and need to access our webpages to retrieve information.
8. Hichel arranged for a vendor to speak with the committee on May 9, 2025 from ParentSquare who spoke about how his product can be an asset in parent / school communication and helping with issues related to ADA compliance.
9. Wilson suggested a future focus of content is to feature alumni testimonials and achievements.

Hichel and committee members agreed that meetings for this committee should be held on an as needed basis.

Meeting adjourned 2:03 pm.

Minutes Submitted by Lisa Valeiro-Nowc
Clintondale Community Schools
Marketing and Communications Committee Chair



Minutes

The following order of business may be changed by majority vote of the Board at any meeting.

May 12, 2025 Regular Board Meeting 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

Call Meeting to Order

ROLL CALL

Felicia Kaminski	Jared Maynard
Barry Powers	Lisa Valerio-Nowc
Kurt Wilson, Sr.	Lisa Wilson
Diane Zontini	

PLEDGE OF ALLEGIANCE

ALSO IN ATTENDANCE

Alex Hichel- Director of Communication

AGENDA- Motion by Ms. Kaminski, Support by Mr. Wilson that the Board approve the agenda as submitted or amended. Motion Carried 7-0.

APPROVAL OF THE MINUTES- Motion by Ms. Wilson, Support by Ms. Kaminski that the Board approve the April 14, 2025- Closed Session Minutes, April 28, 2025- Board Minutes, April 28, 2025- Closed Session Minutes, April 30, 2025- Policy Committee Minutes and May 7, 2025- Board Minutes. Motion Carried 7-0.

APPROVAL OF BILLS - Motion by Mr. Wilson, Support by Ms. Kaminski that the Board approve the bills ending May 2, 2025. Motion Carried 7-0.

CORRESPONDENCE- Motion by Ms. Wilson, Support by Mr. Wilson that the Board accept the correspondence and receive them. Motion Carried 7-0.

PRESENTATION- None

SUPERINTENDENT'S REPORT

Sneaker Ball
Senior Activities
Rainbow Open House

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. Five.

CONSENT ITEM- None

NON-CONSENT ITEMS- #1-5

1. L'Anse Creuse Public Schools/Clintondale Community Schools Educational Cooperative Agreement

Motion by Ms. Wilson, Support by Ms. Zontini that the Board approve the L'Anse Creuse Public Schools/Clintondale Community Schools Educational Cooperative Agreement. Motion Carried 7-0.

2. Resignation- Motion by Mr. Wilson, Support by Mr. Maynard that the Board approve the resignation of **Jazmyn Whatley**, Security Guard, effective May 2, 2025. Motion Carried 7-0.

3. School Social Worker- Motion by Mr. Maynard, Support by Mr. Wilson that the Board approve **Ivy Moore**, School Social Worker, effective May 5, 2025. Motion Carried 7-0.

4. Policy- Motion by Mr. Maynard, Support by Ms. Kaminski that the Board approve the following Board Policies: 2406, 2505, 4203, 4208, 4212, 4222, 4223, 4224, 4302, 4303, 4306, 4307, 4308, 4309, 4406, 4502, 4505, 4602, 4604, 4605, 4606, 4607, 5106, 5205, 5211, and 5402. All policies were approved except 4203 and 4208. Motion Carried 7-0.

5. Closed Session- Motion by Mr. Maynard, Support by Ms. Wilson that the Board of Education enter into a Closed Session as authorized by Section 8 (c) of the Michigan Open Meetings Act to discuss negotiations. Motion Carried 7-0.

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. Five.

ADJOURNMENT- Motioned by Mr. Wilson, Support by Ms. Wilson that the regular Board of Education meeting adjourn at 8:08 pm. Motion Carried 7-0.

Lisa Valerio-Nowc, Secretary

5/16/25 8.28.54
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

CLNSHERRY

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
11 General Fund								
125888	5/06/25	07500	232250	GRAINGER	9490499770		SQUEEGEE KIT	31.92
125888	5/06/25	07500	232250	GRAINGER	9490609816		RBW-ROOFTOP HVAC	19.20
125888	5/06/25	07500	232250	GRAINGER	9490609832		RBW-ROOFTOP HVAC	190.52
125888	5/06/25	07500	232250	GRAINGER	9490609840		SQUEEGEE KIT	31.92
125888	5/06/25	07500	232250	GRAINGER	9490998417		SQUEEGEE KIT	31.92
							COMPUTER CHECK TOTAL	305.48
125889	5/06/25	07849	2103	INTELLINETICS, INC	32937		CEO IMAGING 25/26 SCHOOL YEAR	3,450.00
							COMPUTER CHECK TOTAL	3,450.00
125890	5/06/25	09836	241	PEARSON	28308812		ASRS MANUAL	31.36
125890	5/06/25	09386	241	PEARSON	28484906		CASL-2 Print	899.00
125890	5/06/25	09386	241	PEARSON	28484906		CELF-5 Screening Test Kit	322.00
125890	5/06/25	09386	241	PEARSON	28484906		SSYS Social-Emotional	555.80
125890	5/06/25	09386	241	PEARSON	28484906		ASRS Teacher/Childcare	125.00
125890	5/06/25	09386	241	PEARSON	28484906		SHIPPING	95.09
125890	5/06/25	09386	241	PEARSON	28536526		WPPSI-IV Response Booklet	106.60
125890	5/06/25	09386	241	PEARSON	28536526		BASC-3 Q-Global	84.60
							COMPUTER CHECK TOTAL	2,219.45
125891	5/06/25	09010	494995	SHREDCORP	4359344	250060	District Shredding Serv	172.00
							COMPUTER CHECK TOTAL	172.00
125892	5/12/25	00726	635710	PETTY CASH-ADMINISTRATION			BATTERIES	5.82
125892	5/12/25	07000	635710	PETTY CASH-ADMINISTRATION			CUSTODIAL SUPPLIES	21.25
							COMPUTER CHECK TOTAL	27.07
125893	5/15/25	40072	555	AFLAC			SUPPLEMENTAL INS 5/15 PAY	818.85
							COMPUTER CHECK TOTAL	818.85
125894	5/15/25	40117	10900	MICHIGAN AFSCME COUNCIL 25			AFSCME DUE	644.25
							COMPUTER CHECK TOTAL	644.25
125895	5/15/25	40119	333675	THE MICHIGAN 529 ADVISOR PLAN			MICH 529 PLAN 5/15 PAY	385.00
							COMPUTER CHECK TOTAL	385.00
125896	5/15/25	40066	210600	MISDU			FRIEND OF THE COURT 5/15 PAY	676.50
							COMPUTER CHECK TOTAL	676.50
125897	5/15/25	40113	2664	TEAMSTERS LOCAL 214			ADMINISTRATORS UNION DUES	845.00
							COMPUTER CHECK TOTAL	845.00
125898	5/15/25	07002	353000	CINTAS CORP #721	4228565493	250270	Mop Rental	238.62
							COMPUTER CHECK TOTAL	238.62
125899	5/15/25	96643	141010	DAKOTA HIGH SCHOOL		250326	Dakota Invitational-TRACK	300.00
							COMPUTER CHECK TOTAL	300.00
125900	5/15/25	07285	161285	DIHYDRO SERVICES INC.	48263	250004	Water Testing MCG	133.00
125900	5/15/25	07285	161285	DIHYDRO SERVICES INC.	48264		Water Testing HS	528.00
125900	5/15/25	07285	161285	DIHYDRO SERVICES INC.	48265		Water Testing PKR	147.00

5/16/25 8.26.54
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
11 General Fund								
							COMPUTER CHECK TOTAL	808.00
125901	5/15/25	08202	2282	DRIVERGENT INC	4810	250019	Reg Ed In Dist	10,530.00
125901	5/15/25	08211	2282	DRIVERGENT INC	4810		Transportation	10,530.00
125901	5/15/25	08201	2282	DRIVERGENT INC	4811		Transportation (Sp. Ed.)	11,538.00
125901	5/15/25	00491	2282	DRIVERGENT INC	4813		Coord	3,510.00
125901	5/15/25	08201	2282	DRIVERGENT INC	4813		Transportation (Sp. Ed.)	4,779.00
125901	5/15/25	96665	2282	DRIVERGENT INC	4831		Athletics	4,162.50
125901	5/15/25	40000	2282	DRIVERGENT INC	4905		PKR FIELD TRIP TO BELLE ISLE	640.00
							COMPUTER CHECK TOTAL	45,689.50
125902	5/15/25	06900	1683	GFL ENVIRONMENTAL USA INC	CM50825		CREDIT MEMO	1.04-
125902	5/15/25	06900	1683	GFL ENVIRONMENTAL USA INC	0069117568		Rubbish Removal	1,635.63
							COMPUTER CHECK TOTAL	1,634.59
125903	5/15/25	06450	229850	GORDON FOOD SERVICE, INC.	876257200		DRAGON CAFE FOOD	373.61
125903	5/15/25	06450	229850	GORDON FOOD SERVICE, INC.	876257346		DRAGON CAFE FOOD	21.99
125903	5/15/25	06450	229850	GORDON FOOD SERVICE, INC.	876257383		DRAGON CAFE FOOD	81.96
125903	5/15/25	06450	229850	GORDON FOOD SERVICE, INC.	876257436		DRAGON CAFE FOOD	311.65
125903	5/15/25	06450	229850	GORDON FOOD SERVICE, INC.	876257625		DRAGON CAFE FOOD	81.36
							COMPUTER CHECK TOTAL	870.57
125904	5/15/25	07500	232250	GRAINGER	9490609824	250324	Rooftop HVAC RBW-CONDENSOR FAN	373.92
							COMPUTER CHECK TOTAL	373.92
125905	5/15/25	40080	1541	THE HUNTINGTON NATIONAL BANK	72021		2020 REFUNDING BOND	500.00
							COMPUTER CHECK TOTAL	500.00
125906	5/15/25	07000	1256	KSS ENTERPRISES	1671805	250281	Custodial Supplies RBW	668.19
125906	5/15/25	07000	1256	KSS ENTERPRISES	1671808		Custodial Supplies MCG	909.57
125906	5/15/25	07000	1256	KSS ENTERPRISES	1671812		Custodial Supplies PKR	1,899.96
125906	5/15/25	07000	1256	KSS ENTERPRISES	1671814		Custodial Supplies HS	194.19
							COMPUTER CHECK TOTAL	3,671.91
125907	5/15/25	09167	340100	MACOMB COUNTY TREASURER			PARCEL #16-11-261-351-001	1,852.25
125907	5/15/25	09167	340100	MACOMB COUNTY TREASURER	AG2-2025		PARCEL #16-11-27-251-013	1,798.20
							COMPUTER CHECK TOTAL	3,650.45
125908	5/15/25	07849	2117	MARCO TECHNOLOGIES, LLC	INV13837564	250063	Monthly Duo Subscrip	30.00
							COMPUTER CHECK TOTAL	30.00
125909	5/15/25	09470	414730	OCCUPATIONAL HEALTH CENTERS	715973105		PRE EMPLOYEE PHYS-I MOORE	187.00
							COMPUTER CHECK TOTAL	187.00
125910	5/15/25	08914	1158	PITNEY BOWES	3320706680	250059	Monthly Postage Mach Leas	405.84
							COMPUTER CHECK TOTAL	405.84
125911	5/15/25	08959	2699	PROCARE THERAPY	21203031		SPEECH PATHOLOGISTS	7,500.00
							COMPUTER CHECK TOTAL	7,500.00
125912	5/15/25	09386	446390	PSYCHOLOGICAL ASSESSMENT RESOU	IN-00425576	250243	Brief-2 Self-Report Forms	103.00

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CLINTONDALE

DETAIL CHECK REGISTER BY FUND
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11 General Fund								
125912	5/15/25	09386	446390	PSYCHOLOGICAL ASSESSMENT RESOU	IN-00425576		Brief-2 Teacher Form	103.00
125912	5/15/25	09386	446390	PSYCHOLOGICAL ASSESSMENT RESOU	IN-00425576		Brief 2 Parent Form	103.00
125912	5/15/25	09386	446390	PSYCHOLOGICAL ASSESSMENT RESOU	IN-00425576		SHIPPING	24.72
							COMPUTER CHECK TOTAL	333.72
125913	5/15/25	01991	2601	SHUTTERFLY HOLDINGS INC	94353396	250328	Lifetouch ID SERVICES	876.00
							COMPUTER CHECK TOTAL	876.00
125914	5/15/25	07221	507150	SPENCER OIL CO	010266-2505901	250020	Dist FUEL	568.14
125914	5/15/25	07221	507150	SPENCER OIL CO	010266-2512001		Dist FUEL	565.47
							COMPUTER CHECK TOTAL	1,133.61
125915	5/15/25	07000	522540	SUPPLYDEN, INC.	602919-00		CUSTODIAL SUPPLIES HS	148.53
125915	5/15/25	07000	522540	SUPPLYDEN, INC.	602923-00		MS CUSTODIAL SUPPLIES	148.53
125915	5/15/25	07000	522540	SUPPLYDEN, INC.	602925-00		PKR CUSTODIAL SUPPLIES	148.53
125915	5/15/25	07000	522540	SUPPLYDEN, INC.	602926-00		CUSTODIAL SUPPLIES RBW	148.53
125915	5/15/25	07000	522540	SUPPLYDEN, INC.	602928-00		MCG CUSTODIAL SUPPLIES	148.53
125915	5/15/25	07000	522540	SUPPLYDEN, INC.	602929-00		ADM CUSOTIDAL SUPPLIES	148.53
							COMPUTER CHECK TOTAL	891.18
125916	5/15/25	07220	542800	TERMINIX PROCESSING CENTER	73858164	250006	Pest Control HS	215.00
125916	5/15/25	07220	542800	TERMINIX PROCESSING CENTER	76299446		Pest Control HS	227.90
							COMPUTER CHECK TOTAL	442.90
125917	5/16/25	08959	2699	PROCARE THERAPY	21209569		SPEECH PATHOLOGISTS	6,825.00
							COMPUTER CHECK TOTAL	6,825.00
999136	5/05/25	40000	419	AMAZON.COM	1CYVH9VNFMPY		HS ROBOTICS-GENERAL SUPPLIES	475.45
999136	5/05/25	96670	419	AMAZON.COM	1GHFXMLWGNKM		ATHLETICS-ASSORTED BANDAGES	30.99
999136	5/05/25	40000	419	AMAZON.COM	1GHFXMLWKKTV		SCHOOL STORE SNACKS	143.52
999136	5/05/25	05230	419	AMAZON.COM	1GRJTXFHLLKD		MS-OFFICE SUPPLIES	130.41
999136	5/05/25	07849	419	AMAZON.COM	1JYHVRN1L7RM		TECH-DOCKING STATION/BATTERIES	45.45
999136	5/05/25	40000	419	AMAZON.COM	1LQSMC71LCKX		SCHOOL STORE SUPPLIES	22.43
999136	5/05/25	05960	419	AMAZON.COM	1R97G9M9G9YG		Wet Erase Markers	8.98
999136	5/05/25	05960	419	AMAZON.COM	1R97G9M9G9YG		Clear Desk Pad	9.89
999136	5/05/25	05980	419	AMAZON.COM	1T4R9LNFL767		HS-YARD SIGN STAKES	79.98
999136	5/05/25	40000	419	AMAZON.COM	1T9PPP44GHHV		MS STU CO -EASTER SUPPLIES	200.33
999136	5/05/25	09876	419	AMAZON.COM	1T9PPP44JFVW		Receipt Book	6.26
999136	5/05/25	09876	419	AMAZON.COM	1T9PPP44JFVW		Swingline 3 Hole Punch	13.50
999136	5/05/25	09876	419	AMAZON.COM	1T9PPP44JFVW		Permenant Marker	14.24
999136	5/05/25	09876	419	AMAZON.COM	1T9PPP44JFVW		Sticky Notes	11.94
999136	5/05/25	99986	419	AMAZON.COM	1T9PPP44JFVW		Class of 2025 Signature	9.99
999136	5/05/25	99974	419	AMAZON.COM	1VXR3PFNJTKR		Sedek 72" Trampoline	116.79
999136	5/05/25	99974	419	AMAZON.COM	1VXR3PFNJTKR		Gymnastics Gym Folding	169.98
999136	5/05/25	99974	419	AMAZON.COM	1VXR3PFNJTKR		Suunyn Oversized Outdoor	99.99
999136	5/05/25	99974	419	AMAZON.COM	1VXR3PFNJTKR		Fluorescent Light Covers	46.99
999136	5/05/25	99974	419	AMAZON.COM	1VXR3PFNJTKR		CANOPY WEIGHTS	18.00
999136	5/05/25	99974	419	AMAZON.COM	1VXR3PFNJTKR		HAMMOCK CHAIR	109.99
999136	5/05/25	99974	419	AMAZON.COM	1VXR3PFNJTKR		ENCLOSEURE NET	169.97
999136	5/05/25	40000	419	AMAZON.COM	1VXR3PFNKGLY		MS-SNACKS	223.49
999136	5/05/25	40000	419	AMAZON.COM	1WYJFNPKX7LT		SCHOOL STORE SNACKS	34.26

5/16/25 8.28.54
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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11 General Fund								
999136	5/05/25	40000	419	AMAZON.COM	1WYJFNXPXL4D		SCHOOL STORE SUPPLIES	201.46
999136	5/05/25	09876	419	AMAZON.COM	1XTXHPXMK3JM		I CAMPUS OFFICE SUPPLIES	28.57
999136	5/05/25	40000	419	AMAZON.COM	1Y9F149WHTP		Classroom Supplies MSGCU GRANT	1,028.70
999136	5/05/25	96710	419	AMAZON.COM	16TK1G11J6PY		ATHLETIC-TRACK SUPPLIES	68.17
999136	5/05/25	07500	419	AMAZON.COM	16VTH6LJKHM7		OUTSIDE BASKETBALL NETS	29.94
							* MANUAL CHECK TOTAL *	3,549.66
8992	5/07/25	06920	944	CONSTELLATION	4303307		ADM GAS THRU 4/30	517.58
8992	5/07/25	06140	944	CONSTELLATION	4303307		HS GAS THRU 4/30	3,444.57
8992	5/07/25	05350	944	CONSTELLATION	4303307		MS GAS THRU 4/30	5,166.86
8992	5/07/25	02230	944	CONSTELLATION	4303307		MCG GAS THRU 4/30	1,772.14
8992	5/07/25	04660	944	CONSTELLATION	4303307		PKR GAS THRU 4/30	2,173.47
8992	5/07/25	04280	944	CONSTELLATION	4303307		RBW GAS THRU 4/30	2,141.33
							* MANUAL CHECK TOTAL *	15,215.95
8993	5/07/25	07731	2422	TEAM FINANCIAL GROUP INC	141981		LIGHTING PROJECT	11,445.00
							* MANUAL CHECK TOTAL *	11,445.00
8994	5/07/25	40150	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			CONTRIBUTION 4/30 PAY	152,059.88
8994	5/07/25	40102	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			MIP PAYMENT 4/30 PAY	32,990.99
8994	5/07/25	40103	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			TDP PAYMENT 4/30 PAY	50.00
8994	5/07/25	40022	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-DCP PAYMENT 4/30 PAY	12,295.99
8994	5/07/25	40022	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-DCP MATCH 4/30 PAY	4,956.25
8994	5/07/25	40029	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-PHF PAYMENT 4/30 PAY	3,320.62
8994	5/07/25	40022	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-PHF MATCH 4/30 PAY	3,320.62
							* MANUAL CHECK TOTAL *	208,994.35
8995	5/12/25	07956	2149	SUB TEACHER SOURCE	124665		RBW-SUB TEACHERS	418.46
8995	5/12/25	04490	2149	SUB TEACHER SOURCE	124665		RBW-SUB TEACHERS	209.23
8995	5/12/25	05602	2149	SUB TEACHER SOURCE	124668		HS-SUB TEACHERS	104.62
8995	5/12/25	05601	2149	SUB TEACHER SOURCE	124668		HS-SUB TEACHERS	104.62
8995	5/12/25	04431	2149	SUB TEACHER SOURCE	124672		PKR-SUB TEACHERS	209.23
8995	5/12/25	06205	2149	SUB TEACHER SOURCE	124672		PKR-SUB TEACHERS	104.62
8995	5/12/25	07957	2149	SUB TEACHER SOURCE	124678		MCG-SUB TEACHERS	209.23
8995	5/12/25	01984	2149	SUB TEACHER SOURCE	124678		MCG-SUB TEACHERS	1,043.88
8995	5/12/25	05571	2149	SUB TEACHER SOURCE	124678		MCG-SUB TEACHERS	209.23
8995	5/12/25	04861	2149	SUB TEACHER SOURCE	124727		MS-SUB TEACHERS	209.23
							* MANUAL CHECK TOTAL *	2,822.35
8996	5/12/25	05370	153900	DTE ENERGY			MS 910040103673 THRU 4/15	12,113.60
8996	5/12/25	06160	153900	DTE ENERGY			HS 910040103673 THRU 4/15	8,075.74
							* MANUAL CHECK TOTAL *	20,189.34
8997	5/07/25	07500	1638	MENARDS	329911525058432	250325	VALVES, SHIMS, LED VAPOR MV	606.94
							* MANUAL CHECK TOTAL *	606.94
8998	5/13/25	06945	140020	DTE ENERGY			FH 910001864388 THRU 4/17	208.39
							* MANUAL CHECK TOTAL *	208.39
8999	5/13/25	07500	1638	MENARDS	329912725067434	250327	Tools	263.34
							* MANUAL CHECK TOTAL *	263.34

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DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
11 General Fund								
9000	5/09/25	06861	2428	EDUSTAFF	2025050901-6		CUSTODIANS	101.20
9000	5/09/25	05602	2428	EDUSTAFF	2025050901-6		HS TEACHER SUBS	913.22
9000	5/09/25	05601	2428	EDUSTAFF	2025050901-6		HS TEACHER SUBS	4,293.32
9000	5/09/25	01984	2428	EDUSTAFF	2025050901-6		MCG TEACHER SUBS	355.80
9000	5/09/25	01980	2428	EDUSTAFF	2025050901-6		MCG TEACHER SUBS	8,183.40
9000	5/09/25	04861	2428	EDUSTAFF	2025050901-6		MS SUB TEACHERS	4,447.50
9000	5/09/25	04432	2428	EDUSTAFF	2025050901-6		PKR SUB TEACHERS	177.90
9000	5/09/25	04431	2428	EDUSTAFF	2025050901-6		PKR SUB TEACHERS	5,307.35
9000	5/09/25	06205	2428	EDUSTAFF	2025050901-6		PKR SUB IAS	132.83
9000	5/09/25	04492	2428	EDUSTAFF	2025050901-6		RBW SUB TEACHERS	177.90
9000	5/09/25	04490	2428	EDUSTAFF	2025050901-6		RBW-SUB TEACHERS	177.90
9000	5/09/25	96645	2428	EDUSTAFF	2025050901-6		COACHES	3,055.14
							* MANUAL CHECK TOTAL *	27,323.46
9001	5/13/25	40004	484	FLAGSTAR BANK			DD & NET CHECKS 5/15 PAY	303,948.75
							* MANUAL CHECK TOTAL *	303,948.75
9002	5/13/25	40110	412	MICHIGAN SCHOOLS AND GOVERNMENT			CU DEPOSIT 5/15 PAY	39,100.23
							* MANUAL CHECK TOTAL *	39,100.23
9003	5/14/25	96640	2286	ARBITER PAY		250329	Officials PAY	1,500.00
							* MANUAL CHECK TOTAL *	1,500.00
9004	5/05/25	07849	1680	COMPLETE INTERACTIVE TECHNOLOG	85136	250058	Monthly CTap Leasing	870.00
							* MANUAL CHECK TOTAL *	870.00
9005	5/06/25	06950	1758	TELNET WORLDWIDE, INC	102989	250061	District Phone Servives	52.15
							* MANUAL CHECK TOTAL *	52.15
9006	5/06/25	06950	1758	TELNET WORLDWIDE, INC	102989	250061	District Phone Servives	450.00
							* MANUAL CHECK TOTAL *	450.00
9007	5/15/25	07500	324900	LOWES BUSINESS ACCOUNT		250315	LINK KITS/TAPE/TOWELS/BRUSHES	1,254.31
							* MANUAL CHECK TOTAL *	1,254.31
9008	5/16/25	04300	140020	DTE ENERGY			RBW 910001851948 THRU 4/23	3,064.22
							* MANUAL CHECK TOTAL *	3,064.22
9009	5/16/25	08965	2265	EHIM	ADM00034184	250062	Administrator Fee	50.00
							* MANUAL CHECK TOTAL *	50.00
9010	5/16/25	40030	899	HEALTH EQUITY			EE HSA CONTRIBUTIONS 5/15 PAY	5,096.00
							* MANUAL CHECK TOTAL *	5,096.00
9011	5/15/25	40120	1557	TSA CONSULTING GROUP			EE ANNUITIES 5/15 PAY	24,430.39
							* MANUAL CHECK TOTAL *	24,430.39
9012	5/14/25	40122	515100	STATE OF MICHIGAN			STATE TAXES 5/15 PAY	18,078.47
							* MANUAL CHECK TOTAL *	18,078.47
9013	5/15/25	40100	411	UNITED STATES TREASURY			FEDERAL TAXES 5/15 PAY	45,693.29

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FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
11 General Fund								
9013	5/15/25	40106	411	UNITED STATES TREASURY			FICA/MED TAXES 5/15 PAY	39,007.58
9013	5/15/25	40152	411	UNITED STATES TREASURY			FICA/MED MATCH 5/15 PAY	39,007.58
* MANUAL CHECK TOTAL *								123,708.45
11 General Fund								
							COMPUTER CHECKS	30 \$85,906.41
							MANUAL CHECKS	23 \$812,221.75
							TOTAL CHECKS	53 \$898,128.16
							*** VOID SUMMARY ***	
							COMPUTER VOID CHECKS	*NON-PAYMENT*
							VOID CHECKS - COMPUTER	
							VOID CHECKS - MANUAL	
							TOTAL VOID CHECKS	
							TOTAL NET CHECKS	53 \$898,128.16
REPLACEMENT CHECKS								

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DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
12 Federal Grants								
125887	5/06/25	11095	2003	EPIC ENTERTAINMENT	10903		PKR SNEAKERBALL DECORATIONS	300.00
							COMPUTER CHECK TOTAL	300.00
125892*	5/12/25	12100	635710	PETTY CASH-ADMINISTRATION			MCKINNEY VENTO GAS CARDS	1,250.00
							COMPUTER CHECK TOTAL	1,250.00
125901*	5/15/25	20206	2282	DRIVERGENT INC	4814	250330	Transportation - Sedan MCKV	4,680.00
							COMPUTER CHECK TOTAL	4,680.00
999136*	5/05/25	09799	419	AMAZON.COM	1LQWMC71HDM1		MG TITLE 1 FAM ENGAMENT SUPP	704.40
							* MANUAL CHECK TOTAL *	704.40
8995*	5/12/25	01538	2149	SUB TEACHER SOURCE	124665		RBW-SUB TEACHERS	1,514.08
							* MANUAL CHECK TOTAL *	1,514.08

12 Federal Grants

COMPUTER CHECKS	3	\$6,230.00
MANUAL CHECKS	2	\$2,218.48
TOTAL CHECKS	5	\$8,448.48

*** VOID SUMMARY ***		
COMPUTER VOID CHECKS		*NON-PAYMENT*
VOID CHECKS - COMPUTER		
VOID CHECKS - MANUAL		
TOTAL VOID CHECKS		
TOTAL NET CHECKS	5	\$8,448.48

REPLACEMENT CHECKS

*=CHECK ALSO EXISTS IN A PRIOR FUND

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DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
13 State and Local Grants								
125886	5/06/25	11046	2508	AMPLIFY EDUCATION INC	INV-353512		2ND ED COACHING	16,000.00
							COMPUTER CHECK TOTAL	16,000.00
125901*	5/15/25	00236	2282	DRIVERGENT INC	4812	250331	Transportation - GSRP	4,779.00
							COMPUTER CHECK TOTAL	4,779.00
999136*	5/05/25	00230	419	AMAZON.COM	1VXR3PFNFRFH	250301	ECR4Kids Nao Mat Companio	317.10
999136	5/05/25	00795	419	AMAZON.COM	13GLGG11GDH3		GSRP ENROLLMENT FAIR	35.88
							* MANUAL CHECK TOTAL *	352.98

13 State and Local Grants

COMPUTER CHECKS	2	\$20,779.00
MANUAL CHECKS	1	\$352.98
TOTAL CHECKS	3	\$21,131.98

*** VOID SUMMARY ***
COMPUTER VOID CHECKS *NON-PAYMENT*
VOID CHECKS - COMPUTER
VOID CHECKS - MANUAL
TOTAL VOID CHECKS

TOTAL NET CHECKS	3	\$21,131.98
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REPLACEMENT CHECKS

*=CHECK ALSO EXISTS IN A PRIOR FUND

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DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
23 Child Care								
999136*	5/05/25	01045	419	AMAZON.COM	1JYHVRN1L31C		DAYCARE-GENERAL SUPPLIES	175.31
							* MANUAL CHECK TOTAL *	175.31
9000*	5/09/25	01044	2428	EDUSTAFF	2025050901-6		DAYCARE	24,918.18
9000	5/09/25	01068	2428	EDUSTAFF	2025050901-6		MCG LATCHKEY	1,858.77
9000	5/09/25	01066	2428	EDUSTAFF	2025050901-6		PKR LATCHKEY	1,858.77
9000	5/09/25	01067	2428	EDUSTAFF	2025050901-6		RBW LATCHKEY	1,858.77
							* MANUAL CHECK TOTAL *	30,494.49

23 Child Care

COMPUTER CHECKS		
MANUAL CHECKS	2	\$30,669.80
TOTAL CHECKS	2	\$30,669.80
*** VOID SUMMARY ***		
COMPUTER VOID CHECKS		*NON-PAYMENT*
VOID CHECKS - COMPUTER		
VOID CHECKS - MANUAL		
TOTAL VOID CHECKS		
TOTAL NET CHECKS	2	\$30,669.80

REPLACEMENT CHECKS

*=CHECK ALSO EXISTS IN A PRIOR FUND

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DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
25 School Lunch Fund								
125906*	5/15/25	82122	1256	KSS ENTERPRISES	1671818		CUSTODIAL SUPPLIES-FOOD SERVIC	2,239.39
							COMPUTER CHECK TOTAL	2,239.39
9000*	5/09/25	82006	2428	EDUSTAFF	2025050901-6		NOON AIDES	4,101.89
							* MANUAL CHECK TOTAL *	4,101.89
25 School Lunch Fund								
							COMPUTER CHECKS	1 \$2,239.39
							MANUAL CHECKS	1 \$4,101.89
							TOTAL CHECKS	2 \$6,341.28
							*** VOID SUMMARY ***	
							COMPUTER VOID CHECKS	*NON-PAYMENT*
							VOID CHECKS - COMPUTER	
							VOID CHECKS - MANUAL	
							TOTAL VOID CHECKS	
							TOTAL NET CHECKS	2 \$6,341.28
							REPLACEMENT CHECKS	

*-CHECK ALSO EXISTS IN A PRIOR FUND

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DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
29 Student/School Activity Fund								
3607	5/08/25	86015	2716	LOS PINGUINOS MEXICAN RESTAURA			DECISION DAY FOOD	1,100.00
							COMPUTER CHECK TOTAL	1,100.00
3608	5/14/25	85911	1949	ALL ABOUT JUMPING	2325		DECISION DAY-BOUNCE/OBSTACLE	609.50
							COMPUTER CHECK TOTAL	609.50
3609	5/14/25	86015	2715	CRAFT IT U P	14		DECISION DAY TSHIRTS	592.50
							COMPUTER CHECK TOTAL	592.50
3610	5/14/25	86015	229850	GORDON FOOD SERVICE, INC.	876257370		DECISION DAY-DRINKS/ICE CREAM	158.05
							COMPUTER CHECK TOTAL	158.05
3611	5/14/25	86015	2717	ANTONIA ROWE			DECISION DAY-PHOTO BOOTH	350.00
							COMPUTER CHECK TOTAL	350.00

29 Student/School Activity Fund

COMPUTER CHECKS	5	\$2,810.05
MANUAL CHECKS		
TOTAL CHECKS	5	\$2,810.05

*** VOID SUMMARY ***
COMPUTER VOID CHECKS *NON-PAYMENT*
VOID CHECKS - COMPUTER
VOID CHECKS - MANUAL
TOTAL VOID CHECKS

TOTAL NET CHECKS	5	\$2,810.05
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REPLACEMENT CHECKS

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CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 5/05/25 TO 5/16/25

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
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*** GRAND TOTALS ***

COMPUTER CHECKS	37	\$117,964.85
MANUAL CHECKS	23	\$849,564.90
TOTAL CHECKS	60	\$967,529.75

*** VOID SUMMARY ***

COMPUTER VOID CHECKS	*NON-PAYMENT*
VOID CHECKS - COMPUTER	
VOID CHECKS - MANUAL	
TOTAL VOID CHECKS	

TOTAL NET CHECKS	60	\$967,529.75
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REPLACEMENT CHECKS

CHECKS IN MULTIPLE FUNDS ONLY COUNTED ONCE FOR GRAND TOTALS

** SPOILED CHECKS NOT INCLUDED IN THIS REPORT **

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. ____

CONSENT ITEMS - None

NON-CONSENT ITEMS- #1-11

1. Resolution to Consider Electoral Representative for the June 2, 2025 MISD Biennial Election Meeting and Identifying the Candidate(s) Supported by the Board

- Edward V. Farley (incumbent)
- Donald R. Hubler (incumbent)
- Ian Colin McCain

Designated Electoral Representative _____

Alternate Electoral Representative _____

The designated Board Representative is directed to cast a vote on behalf of this Board for _____ and _____.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

2. Michigan Association of Superintendents and Administrators Membership- The Superintendent and the Board President recommends that the Board approve the 2025-2026 Michigan Association of Superintendents and Administrators membership dues in the amount of \$1,549.65.

NOTE: Our membership offers members-only communications and resources, special events and learning opportunities, ongoing support and guidance, legislative and legal advocacy efforts, and the sense of community that comes with being part of a professional organization.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

3. 2025-2026 Membership Resolution for the Michigan High School Athletic Association (MHSAA)- The Superintendent and the Board President recommends that the Board of Education adopt the 2025-2026 Membership Resolution for the year August 1, 2025 through July 31, 2026.

NOTE: MHSAA is the governing body for interscholastic athletic programs for the State of Michigan. They are responsible for developing competitive standards and to help assure they are maintained. The Association establishes a common set of rules for the orderly operation of athletics, which promotes academic integrity and competitive equity. MHSAA does require membership for all school districts wishing their high schools to participate in MHSAA post-season tournaments. There is no membership fee.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

**RESOLUTION TO CONSIDER DESIGNATION OF ELECTORAL
REPRESENTATIVE FOR THE JUNE 2, 2025, MISD BIENNIAL ELECTION MEETING**

The following preamble and resolution of the Board of Education ("this Board") for the
_____ was offered by member
_____ and supported by member _____.

WHEREAS:

1. The _____ is a constituent district of the Macomb Intermediate School District ("MISD"); and
2. The Revised School Code provides that board members of the MISD be elected biennially on the first Monday in June by an electoral body composed by one (1) person designated by the board of each constituent school district; and
3. In accordance with Section 614(2) of the Revised School Code (MCL 380.614(2)), this Board must consider the resolution designating its representative on the MISD electoral body at not less than one (1) public meeting before adopting the resolution.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. This Board does consider the designation of _____ as the electoral representative of this Board for the MISD Biennial Election meeting to be held on June 2, 2025, and _____ as the alternate in the event the designated representative is unable to attend.
2. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are rescinded.

Ayes: _____

Nays: _____

Resolution declared adopted.

Secretary, Board of Education

The undersigned duly qualified and acting Secretary of the Board of Education of _____, Michigan, hereby certified that the foregoing is a true and complete copy of a resolution adopted by the Board at a (*choose one*: special or regular) meeting held on _____, 2025, the original of which resolution is a part of the Board's minutes, and further certifies that notice of the meeting was given to the public under the Open Meetings Act, 1976 PA 267, as amended.

Secretary, Board of Education



Michigan Association of Superintendents & Administrators
1001 Centennial Way, Suite 300, Lansing, MI 48917
(517) 327-5910 | www.gomasa.org

Membership Dues

Ken Janczarek
Clintondale Community Schools
35100 Little Mack Ave.
Clinton Township, MI 48035-2633

Dues Amount: \$1,449.65
Member ID: 13340
Member Year: 7/1/2025 - 6/30/2026

Superintendent / New Superintendent Information

Name: Ken Janczarek

Name:

Email: janczarekk@clintondaleschools.net

Email:

Mobile Phone: (586) 522-1164

Mobile Phone:

Contact information is for MASA internal use in the event we need to contact a member directly

Item Description		Total
1	Membership Dues (7/1/2025 - 6/30/2026)	\$1,449.65
2	AASA Membership Dues (7/1/2025 - 6/30/2026) ☐ I do not want AASA Membership Subtract \$485 from total (subtract \$241 for districts with less than 350 students)	
3	MSPRA Membership Dues (7/1/2025 - 6/30/2026) ☐ I would like MSPRA Membership <i>Please add \$200 to the total</i>	\$200.00
4	☐ MASA Executive Assistant Membership 2025 - 2026 (Optional) *Complete contact section below when adding this option Name: _____ Email: _____ Phone: _____	\$100.00
Total		\$ _____

Renewal Options:

1. Online Membership Renewal:

Sign in at <https://masaonline.gomasa.org>

Once you have signed in,
click on your district's name
and select the renew option



2. Alternate Mailing Payment Method:

Payments may be made by check or credit card.

All checks should be made out to MASA and include member(s) name.

☐



Card #: _____
Expiration Date: _____ CVV/CID: _____
Name Printed on Card: _____
Billing Zip Code: _____



2025-26

1661 Ramblewood Drive
East Lansing, MI 48823
(517) 332-5046

The Michigan High School Athletic Association is a voluntary, nonprofit corporation comprised of public, private and parochial junior high/ middle and senior high schools whose Boards of Education/Governing Bodies have voluntarily applied for and received membership for and on behalf of their secondary schools. The association sponsors statewide tournaments and makes eligibility rules with respect to participation in such Michigan High School Athletic Association sponsored tournaments in the various sports. Each Board of Education/Governing Body that wishes to host or participate in such meets and tournaments must join the MHSAA and agree to abide by and enforce the MHSAA rules, regulations and qualifications concerning eligibility, game rules and tournament policies, procedures and schedules. It is a condition for participation in any MHSAA postseason tournaments that high schools adhere to at least the minimum standards of Regulation I and the maximum limitations of Regulation II in ALL MHSAA Tournament sports.

Michigan High School Athletic Association tournaments are the collective property of the MHSAA and not of any individual member school. The MHSAA reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of MHSAA-sponsored tournaments; appropriate proprietary interests, and the use of images or transmissions identifying contest officials, spectators and member schools' students, personnel and marks.

To obtain membership, it is necessary for the Board of Education/Governing Body to adopt the following resolution for its junior high/middle and senior high schools. This resolution must be formally ratified by your Board of Education/Governing Body and properly signed. Please return one signed copy for our files and retain one copy for your files. Resolutions that are modified in any way or are supplemented with letters placing additional conditions on MHSAA membership or tournament participation shall be rejected.

MEMBERSHIP RESOLUTION

For the year August 1, 2025 — through July 31, 2026

LIST ON BACK

_____ the School(s) which are under the direction of this Board of Education/Governing Body.

(Junior high/middle and senior high schools of your school system which are to be listed as MHSAA members and receive MHSAA mailings during 2025-26 must be listed on the back of this form)

_____ City/Township of Clinton
County of Macomb, of State of Michigan, are hereby:

- (A) enrolled as members of the Michigan High School Athletic Association, Inc., a nonprofit association, and
(B) are further enrolled to participate in the approved interschool athletic activities sponsored by said association.

The Board of Education/Governing Body hereby delegates to the Superintendent or his/her designee(s) the responsibility for the supervision and control of said activities, and hereby accepts the Constitution and By-Laws of said association and adopts as its own the rules, regulations and interpretations (as minimum standards), as published in the current HANDBOOK as the governing code under which the said school(s) shall conduct its program of interscholastic athletics and agrees to primary enforcement of said rules, regulations, interpretations and qualifications. In addition, it is hereby agreed that schools which host or participate in the association's meets and tournaments shall follow and enforce all tournament policies, procedures and schedules.

This authorization shall be effective from August 1, 2025 and shall remain effective until July 31, 2026, during which the authorization may not be revoked.

RECORD OF ADOPTION

The above resolution was adopted by the Board of Education/Governing Body of the

Clintondale Community Schools School(s), on the 28 day of May, 2025,
and is so recorded in the minutes of the meeting of the said Board/Governing Body.

Kenneth Janczarek
(Governing Body Name)

35100 Little Mack
(Address)

Clinton Township 48035
(City & Zip Code)

walmsleyr@clintondaleschools.net
(Contact E-mail)

Bob Walmsley Jr.
Board Secretary Signature
or Designee
☒ Check if Designee

-OVER-

Schools Which Are To Be MHSAA Members During 2025-26

NOTE: Pursuant to the MHSAA Constitution, all high schools, junior high/middle schools, or other schools of Michigan doing a grade of work corresponding to such schools, may become members of this organization provided (a) the school building has enrollment and onsite attendance of at least 15 students, whether for grades 6 through 8 or 9, grades 7 through 8 or 9, or grades 9 or 10 through 12; and (b) if a nonpublic school, the school qualifies for federal income tax exemption as a not-for-profit organization. To reach the 15-student minimum for middle school membership, schools may join the MHSAA at the 6th-grade level whether or not 6th-grade students participate in athletics.

- A. This Section does not require school districts to become member schools at the junior high/middle school level and does not require school districts to sponsor any interscholastic athletics for 6th-grade students.
- B. If a school district's MHSAA Membership Resolution lists a junior high/middle school as an MHSAA member school, and if the school sponsors a 6th-grade team in any sport or permits a 6th-grade student to participate with 7th- and/or 8th-grade students in any sport, then all of Regulations III and IV apply to all 6th-graders in all sports involving 6th-graders on teams sponsored by that school. If the school does not allow any 6th-graders to participate in a sport, MHSAA rules do not apply in that sport.

Name the Member High School(s)

List separately from JH/MS even if all grades are housed in the same building.

1. Clintondale High School

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

If necessary, list additional schools
for either column on a separate sheet.

Name the Member Junior High /Middle School(s)

(member 6th, 7th and 8th-grade buildings)

List separately from HS even if all grades are housed in the same building.

1. Clintondale Middle School

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-8

Provide anticipated 2025-26 7th and 8th-grade enrollment _____

Provide anticipated 2025-26 6th-grade enrollment _____

Grade levels for membership: ☒ 6 ☒ 7 ☒ 8

1. ☒ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

2. _____

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): _____

Provide anticipated 2025-26 7th and 8th-grade enrollment _____

Provide anticipated 2025-26 6th-grade enrollment _____

Grade levels for membership: ☐ 6 ☐ 7 ☐ 8

1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

3. _____

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): _____

Provide anticipated 2025-26 7th and 8th-grade enrollment _____

Provide anticipated 2025-26 6th-grade enrollment _____

Grade levels for membership: ☐ 6 ☐ 7 ☐ 8

1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

4. **Resignation** - The Superintendent and the Supervisor of Operations recommend that the Board approve the resignation of **Other Rucker**, Security Guard, effective May 13, 2025.

Note: Mr. Rucker has been employed by Clintondale Community Schools for 2 years.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

5. **Resignation** - The Superintendent and the Director of Athletics recommend that the Board approve the resignation of **Michael Johnson**, as the High School Girls Basketball Coach, effective immediately, per his correspondence dated May 20, 2025.

Note: Mr. Johnson has been the Girls Varsity Head Basketball Coach for 2 years.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

6. **Director of Special Education** - The Superintendent and the Director of Human Resources recommend that the Board approve **Kevin Knoblock** as the Director of Special Education, effective immediately.

NOTE: The rate of pay will be \$124,359.00, Step 7 of the TIER II Director pay scale per the Central Office Administrator Agreement.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

7. **Technology Coordinator** - The Superintendent and the Director of Human Resources recommend that the Board approve **Josiah Toma** as the Technology Coordinator, effective immediately.

NOTE: The rate of pay will be \$60,625.00 Step 1 of the Coordinator pay scale per the Central Office Administrator Agreement.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

8. **Recommendation of Staffing Projections 2025-2026** - The Superintendent and the Director of Human Resources recommend that the district may eliminate up to 3 CEA positions, 1 non-union member, up to 3 AFSCME members for the 2025-2026 school year, and shifting one building administrator to a CTE administrator.

NOTE: These reductions are a result of declining enrollment and the ending of ESSER funds.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

9. **Closed Session** - The Superintendent recommend that the Board of Education enter into a Closed Session as authorized by Section 8(b) of the Open Meetings Act for a student discipline hearing.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

10. **Closed Session** - The Superintendent recommend that the Board of Education enter into a Closed Session as authorized by Section 8(b) of the Open Meetings Act for a student discipline hearing.

Motion by _____ Support by _____ Y _____ N _____ Ab _____



Board of Education for May 28, 2025

NON CONSENT ITEMS - #1-4

1. **Resignation** - The Superintendent and the Supervisor of Operations recommend that the Board approve the resignation of **Other Rucker**, Security Guard, effective May 13, 2025.

NOTE: Mr. Rucker has been employed by Clintondale Community Schools for 2 years.

2. **Resignation** - The Superintendent and the Director of Athletics recommend that the Board approve the resignation of **Michael Johnson**, as the High School Girls Basketball Coach, effective immediately, per his correspondence dated May 20, 2025.

NOTE: Mr. Johnson has been the Girls Varsity Head Basketball Coach for 2 years.

3. **Director of Special Education** - The Superintendent and the Director of Human Resources recommend that the Board approve **Kevin Knoblock** as the Director of Special Education, effective immediately.

NOTE: The rate of pay will be \$124,359.00, Step 7 of the TIER II Director pay scale per the Central Office Administrator Agreement.

4. **Technology Coordinator** - The Superintendent and the Director of Human Resources recommend that the Board approve **Josiah Toma** as the Technology Coordinator, effective immediately.

NOTE: The rate of pay will be \$60,625.00 Step 1 of the Coordinator pay scale per the Central Office Administrator Agreement.

New Hire Information

KEVIN KNOBLOCK

Position: Director of Special Education

Number of Candidates: 30

Number of Qualified Candidates with Administrative Experience: 8

Interview Team: Ken Janczarek, Rashida Shack, Nancy James, Daniel Berry, Dawn Sanchez, Kathy Zabel and Heather Halpin

Recommendation for Hire: Yes

Salary: TBD



BOARD OF EDUCATION

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Lisa Wilson, Vice-President

Lisa Valerio-Nowc, Secretary

Barry Powers, Treasurer

Jared Maynard, Trustee

Diane Zontini, Trustee

Kurt Wilson, Trustee

To: Members of the Board of Education

From: Kenneth Janczarek, Superintendent

Date: May 28, 2025

Subject: Recommendation for hire - Director of Special Education – Mr. Kevin Knoblock

Superintendent

Kenneth Janczarek

Dear Members of the Board of Education,

It is with great enthusiasm that I present to you my formal recommendation to hire Mr. Kevin Knoblock as the next Director of Special Education for Clintondale Community Schools.

This recommendation follows a comprehensive and rigorous three-tiered interview process, which was designed to identify the most qualified and visionary leader to guide our special education services. The process consisted of the following phases:

1. Screening Interviews:

In the initial round, candidates were interviewed by a diverse panel composed of teachers, building administrators, and central office staff. These stakeholders engaged in thorough dialogue to assess each candidate's professional background, leadership skills, and commitment to inclusive education. Mr. Knoblock stood out among a strong pool of applicants and was selected as one of three candidates to advance to the second round.

2. Second Round Interviews:

In this stage, candidates participated in scenario-based interviews and responded to more in-depth questions about compliance, instructional strategies, and collaborative leadership. Mr. Knoblock's responses consistently demonstrated his knowledge, professionalism, and strategic vision for serving students with exceptional needs. He was then selected as one of two finalists to continue to the third and final round.



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Superintendent
Kenneth Janczarek

3. **Final Interview:**

The final interview focused on Mr. Knoblock's long-term vision, leadership philosophy, and his ability to align the goals of special education with the broader mission of Clintondale Community Schools. His comprehensive understanding of special education law, data-driven decision-making, and ability to foster a culture of inclusion strongly affirmed his candidacy.

Mr. Knoblock brings to Clintondale a wealth of experience and leadership in special education, having served as a classroom teacher and in administrative roles at both the district and Intermediate School District (ISD) levels. His background reflects a deep commitment to students, staff, and families, and he has consistently demonstrated the capacity to lead with integrity, empathy, and a student-centered mindset.

On behalf of the administrative team, I would like to extend my sincere gratitude to all stakeholders who participated in the selection process. Their engagement and professional insight were critical to ensuring a thorough and fair evaluation of all candidates.

I am confident that Mr. Kevin Knoblock will be a valuable addition to our leadership team, and I am excited to welcome him to the Clintondale Community Schools family. I respectfully request the Board's approval of his appointment as Director of Special Education.

Thank you for your continued support.

Sincerely,

A handwritten signature in blue ink, appearing to read 'K. Janczarek', is written over a horizontal line.

Kenneth Janczarek
Superintendent
Clintondale Community Schools

KEVIN KNOBLOCK

Special Education Administrator

I am writing to express my interest as a district administrator with extensive experience as a Supervisor of Student Services. I have a proven track record of leading teams to deliver comprehensive support that fosters inclusive learning environments. It is my personal goal and commitment to ensure that all students have the opportunity to thrive academically and personally.

Throughout my career, I have been proficient at collaborating with educators, families, and community stakeholders to implement and oversee programs that drive student success. My experience includes the successful implementation of a fully inclusive preschool program, which has been a cornerstone of providing equitable educational opportunities from the earliest stages of learning. I have also provided academic and compliance coaching to staff, ensuring that our programs meet the highest standards.

In my current role, I secured funding and support from building administrators to implement Unified Sports across all K-12 buildings. This initiative has been instrumental in promoting inclusivity and fostering a sense of community among students of all abilities. I also successfully obtained grant opportunities from Michigan Art Access. This program helped to guarantee that students with disabilities have equal access to enriching art opportunities. This initiative not only broadened students' horizons but also underscored the importance of inclusive access to the arts as a vital component of holistic education.

I am passionate about creating equitable educational experiences that promote lifelong learning for all students. I am confident that my background and skills make me a strong candidate for this position, and would welcome the opportunity to discuss how I am able to contribute to the ongoing success of your district.

Thank you for considering my application. I look forward to the possibility of discussing this exciting opportunity with you in more detail.

In Kindness,
Kevin D. Knoblock

KEVIN KNOBLOCK

Special Education Administrator

CONTACT



EDUCATION

SAGINAW VALLEY STATE UNIVERSITY

- Ed.S.
- Central Office Administration
- Director of Special Education
- Supervisor of Special Education

OAKLAND UNIVERSITY

- Master of Arts
- Education: Special Education (ASD)

WAYNE STATE UNIVERSITY

- Bachelor of Science
- Education: Special Education (CI)

References

Dr. Megan Papasian-Broadwell

- Hazel Park Schools
- Executive Director of Student Services
- 586-202-3496
- Megan.Papasian-Broadwell@myhpsd.org

Dr. Amy Kruppe

- Hazel Park Schools
- Superintendent
- 224-629-6435
- Amy.Kruppe@myhpsd.org

Julia Kennedy

- Royal Oak Schools
- Elementary Special Ed. Supervisor
- 586-943-1339
- Juliakennedy713@gmail.com

PROFILE SUMMARY

Experienced Supervisor of Student Services with a track record of leading teams to deliver comprehensive support that fosters inclusive learning environments. Committed to ensuring that all students receive the guidance necessary for both academic and personal growth. Proficient at collaborating with educators, families, and community stakeholders to implement and oversee programs that drive student success. Passionate about creating equitable educational opportunities that inspire lifelong learning for every student.

WORK EXPERIENCE

Hazel Park Schools

2023-PRESENT

Supervisor of Student Services

- Successfully supported and developed a fully-inclusive special education preschool model (Braided), eliminating the need for a self-contained ECSE classroom(s).
- Oversaw all special education classrooms.
- Oversaw district Braided Preschool Program and Early On Services.
- Implemented Peer-to-Peer and Unified Sports at all K-12 buildings.
- Provided Instructional and IEP coaching to special education staff.
- Collaborated with building and district administrators on a daily basis.
- Awarded grants for the Michigan Art Access Program.
- Implemented University of Kansas's CIRCLES Transition Program
- Member of Superintendent's Cabinet Team

Macomb Intermediate School District

2016-2023

Secondary ASD Teacher

- Educated students in Macomb County's ASD Secondary, Self-Contained, Center program.
- Administrative Intern for Secondary Autism Program (January 2021- to May 2021).
- Member of the Educational Benefits Review Team and School Improvement Committee.
- New Teacher Mentor

Chippewa Valley Schools

2008-2016

Early Elementary Teacher (K-2): Cognitive Impairment

- Elementary Resource Room Teacher
- Elementary Cognitively Impaired Teacher (CI-Self Contained, K-2nd grade)
- Teacher Leader
- Member of the School Improvement Team

STATE OF MICHIGAN

State Board of Education

Department of Education

SCHOOL ADMINISTRATOR CERTIFICATE

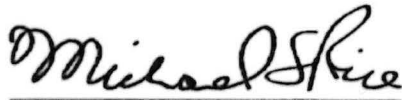
awarded to

KEVIN DENNIS KNOBLOCK

In accordance with Michigan Compiled Laws and Administrative Rules, the holder of this certificate has completed all state requirements for Administrator Certification.

ENDORSEMENTS

CENTRAL OFFICE (CO)



Michael F. Rice, Ph.D.
Superintendent of Public Instruction



Certification requirements are subject to change. The certificate holder is responsible for being knowledgeable about current and revised regulations. It is the responsibility of the certificate holder to maintain a valid appropriate certification by meeting the requirements for certificate renewal as prescribed by statute and/or the State Board of Education.

MICHIGAN CODE OF EDUCATIONAL ETHICS

The following ethical standards address the professional educator's commitment and responsibility to (and for):

Code of Ethics	https://www.michigan.gov/-/media/Project/Websites/mde/educator_services/prof_practices/code_of_ethics.pdf
The Profession	Trust in the educational system depends upon a level of professional conduct and responsibility that may be higher than required by law. This entails holding one and others to the same ethical standards.
Professional Competence	Commitment to the highest levels of professional and ethical practice, including demonstration of the knowledge, skills and dispositions required for professional competence.
To Students	A primary obligation to treat students with dignity and respect, including promoting the health, safety and well-being of students by establishing and maintaining appropriate verbal, physical, emotional and social boundaries.
The School Community	Promotion of positive relationships and effective interactions with all members of the school community, while maintaining professional boundaries.
Ethical Use of Technology	Consideration of the impact of consuming, creating, distributing and communicating information through all technologies. Vigilance to ensure that appropriate boundaries of time, place and role are maintained when using electronic communication.

ADVISORY TO EDUCATOR

In accordance with Public Act 96 of the Public Acts of 1995, it is a criminal misdemeanor to : use a suspended, surrendered, revoked, nullified, fraudulently obtained, altered or forged educator certificate, or a certificate of another person.

TO BE EMPLOYED AS AN EDUCATOR IN MICHIGAN THE EDUCATOR OATH MUST BE SIGNED, NOTARIZED, AND SUBMITTED TO YOUR EMPLOYER.
THIS IS AN OFFICIAL CERTIFICATE ONCE SIGNED AND NOTARIZED.

EDUCATOR OATH - STATE OF MICHIGAN

I do solemnly swear (or affirm) that I will support the Constitution of the United States of America and the Constitution of the State of Michigan, and that I will faithfully discharge the duties of the office of educator according to the best of my ability.

This certificate was subscribed and sworn to before me, along with picture identification, on _____

Notary Print Name

Notary Signature

Commission Expires: _____

Notary Seal

Educator Signature

EMPLOYERS MUST VERIFY EDUCATOR CERTIFICATIONS AT: <https://mdoe.state.mi.us/MOECs/PublicCredentialSearch.aspx>
For information on the renewal or advancement requirements of this educator certificate please go to www.michigan.gov/teachercert

New Hire Information

JOSIAH TOMA

Position: Technology Coordinator

Number of Candidates: 25

Number of Qualified Candidates: 25

Interview Team: Maurice Woods, Heather Halpin, Bob Walmsley, Alex Hichel, Daniel Berry, Ken Janczarek, Shauna Hemler and Presleigh Derosette

Recommendation for Hire: Yes

Salary: TBD



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Jared Maynard, Trustee
Diane Zontini, Trustee
Kurt Wilson, Trustee

Superintendent
Kenneth Janczarek

To: Members of the Board of Education

From: Kenneth Janczarek, Superintendent

Date: May 28, 2025

Subject: Recommendation for hire - Technology Coordinator - Mr. Josiah Toma

Dear Members of the Clintondale Community Schools Board of Education,

I am pleased to present my formal recommendation to appoint Mr. Josiah Toma as the next Technology Coordinator for Clintondale Community Schools.

The selection process for this important position was both comprehensive and highly competitive. We received over 25 resumes from qualified candidates. Following a thorough review of credentials and experience, seven individuals were selected to participate in interviews.

Our interview process was conducted in two structured phases:

1. First Round – Screening Interviews:

A diverse panel composed of staff members representing various levels within the district conducted initial screening interviews. This panel evaluated candidates based on technical expertise, communication skills, and their ability to support and advance educational technology across all levels of the district.

2. Second Round Interviews:

Finalists were invited to a second round of interviews with a panel including the Chief Financial Officer, building administrators, and me as Superintendent. These interviews delved more deeply into each candidate's technical competencies, leadership capabilities, and alignment with the strategic goals of Clintondale Community Schools.

At the conclusion of this process, it is my strong recommendation that Mr. Josiah Toma be appointed to the position of Technology Coordinator. Mr. Toma brings with him valuable



35100 Little Mack, Clinton Township, Michigan 48035-2633
Phone: (586) 791-6300 · Fax: (586) 791-6786
www.clintondaleschools.net

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Superintendent
Kenneth Janczarek

experience in educational technology and has demonstrated a clear understanding of how to leverage technology to enhance teaching, learning, and operational efficiency. His background, combined with his problem-solving mindset and collaborative approach, will make him a strong asset to our Technology Department.

We are confident that Mr. Toma's expertise and enthusiasm will significantly contribute to the continued growth and innovation of our District's technology infrastructure. I am excited to welcome Mr. Toma to the Clintondale Community School's team and look forward to the positive impact he will have on our students, staff, and community.

Thank you for your ongoing support and commitment to excellence in Clintondale Community Schools.

Sincerely,

A handwritten signature in blue ink, appearing to read 'K. Janczarek', with a long horizontal flourish extending to the right.

Kenneth Janczarek
Superintendent
Clintondale Community Schools



Clintondale Community School District

To Whom It May Concern,

I am writing to express my interest in the Technology Coordinator position at Clintondale Community School District. With my strong background in technology and network management, I believe my skills and experience align well with the needs of this role.

I earned a bachelor's degree in computational mathematics in engineering with an emphasis on business and have nearly four years of experience in the technology industry. As a Network & Security Administrator at Lakeshore District, I have hands-on experience configuring, managing, and overseeing IT systems. Additionally, I have a solid background in Microsoft Active Directory, group policies, and network management.

With my desire to learn and grow, I have developed a proven ability to troubleshoot complex IT issues, manage multiple projects, and collaborate effectively with different teams. My experience in education, combined with training faculty and staff on best practices for maintaining a safe and secure network, has strengthened my ability to be a leader and an effective communicator at all levels within an organization.

Beyond my IT expertise, my ability to lead a team, manage projects, and develop long-term strategies gives me confidence in my ability to contribute to Clintondale Community Schools' technology initiatives.

Thank you for your time and consideration. I look forward to hearing from you.

Sincerely,
Josiah Toma

Josiah Toma



EDUCATION

Liberty University Graduated 2022 *Bachelor of Computational Mathematics in Engineering, Concentration of Business*

PROFESSIONAL EXPERIENCE

Lakeshore District – Saint Clair Shores, MI December 2022 – Present *Network & Security Administrator*

- Managed IT infrastructure across seven school buildings, encouraging five technicians to ensure seamless operations.
- Maintained and monitored servers, ensuring uptime and efficiency for the entire school district.
- Led wireless network management, troubleshooting, and optimization efforts to enhance connectivity.
- Oversaw software upgrades, system monitoring, configuration, and user support, improving district-wide IT efficiency.
- Provided technology training to staff and faculty, offering guidance on software, cybersecurity best practices, and IT troubleshooting.

Lakeshore District – Saint Clair Shores, MI January 2022 – December 2022 *District Associate Teacher*

- Educated students in an alternative classroom in multiple subjects, focusing on technological and educational skills.
- Gained experience with the educational system and applied knowledge in a format for learning.
- Managed a classroom with up to 15 students at a time to maintain order and optimize time.

Anderson, Eckstein, & Westrick – Shelby Township, MI May 2021 – August 2022 *Civil Engineering Aid II*

- Assisted civil engineers in planning and designing infrastructure projects, including underground structures for buildings and roads.
- Conducted data analysis and cost estimation using Excel, preparing project estimates ranging from \$10,000 to \$10 million.
- Used Bluebeam and CAD software to review construction blueprints, ensuring compliance with design specifications and safety measures.
- Maintained strict organization and documentation of project details, supporting project managers in delivering on time and within budget.

College Works Painting – Macomb District, MI January 2017 – May 2017 *Marketing Manager*

- Led a team of five marketers, coordinating schedules and developing strategic lead generation initiatives to drive sales growth.
- Ranked #2 salesperson for the three consecutive months, consistently exceeding sales targets.
- Used Excel for financial tracking, organizing revenue, expenses, and budget forecasts to maintain profitability.
- Applied strategic organization and process management, ensuring smooth marketing operations and timely execution of campaigns.

SKILLS

Software: Active Directory, Google Admin, Extreme Cloud IQ, Excel, Microsoft Endpoint Configuration Manager, One to One, VMware, Microsoft Office Suite

Interpersonal: Leadership, Team Management, Customer Service, Communication, Negotiation



BOARD OF EDUCATION
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Jared Maynard, Trustee
Diane Zontini, Trustee
Kurt Wilson, Trustee

May 28, 2025

Superintendent
Kenneth Janczarek

Clintondale Community Schools Board of Education,

The Superintendent, Chief Financial Officer, and Director of Human Resources recommend that the Board of Education approve the reduction of up to 3 Clintondale Education Association (CEA) members, 1 non-union member, up to 3 American Federation of State, County, and Municipal Employees (AFSCME) members for the 2025/2026 school year, and shifting one building administrator to a CTE administrator. This recommendation is being made for the 2025/2026 school year to ensure the district is right-sized and has appropriate staffing to balance the District's budget.

Moving into the 2025/2026 school year, these reductions are a result of declining enrollment and ESSER III funds ending. Our current budget has 81% of our revenue being used for salaries, resulting in a need to reduce staffing to have an overall impact on our budget. In previous years, Clintondale Community Schools relied heavily on ESSER funding to avoid deficit spending and to have a balanced budget, and reducing our deficit spending and reducing our budget by up to \$1 million is necessary. Even with our ESSER funding last year, we were deficit spending over 1 million for the 2024/2025 school year. These initial staffing reductions will be a portion of this overall budget reduction, moving us to produce a balanced budget for the 2025/2026 school year.

As a district, we have a financial responsibility to develop a balanced budget each year. The reduction of these staff members will have a significant impact on the financial security of the school district. Enrollment projections will continue to be reviewed, which can affect staffing as we move through the summer and fall of 2025.

A handwritten signature in blue ink, appearing to read "Kenneth Janczarek", is written over a horizontal line.

Kenneth Janczarek

Superintendent

Clintondale Community Schools

11. **Closed Session**- The Superintendent and the Board President recommend that the Board of Education enter into a Closed Session as authorized by Section 8 (c) of the Michigan Open Meetings Act to discuss negotiations.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. ____

ADJOURNMENT

Motioned by: _____ Supported by: _____ Time: _____