Amanda-Clearcreek Local School District
Board of Education Meeting
March 19, 2025
7:00 p.m.
Room 1100

Cafeteria Committee
Room 1100 6:00 pm
Dr. Buckley and Mr. Sharp

1. **Opening of Public Session**
   a. Call to Order and Roll Call - All members present.
   b. Pledge of Allegiance led by Mr. Sharp
   c. Approval of agenda as presented **037.25**

Motion		Pinkstock		Second		Young			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

2. **Communications**
   a. Recognition of Achievement - board had a brief reception to honor the cheerleaders
      i. State Cheerleading Participants
      ii. Bodie Martin - 6th place finish at OHSAA State Wrestling Tournament
   b. Public Participation - there was no public participation
   c. Student Liaison Report - Ellie Moss - she discussed the events coming up including Prom, which the theme this year is Meet me at Midnight and will be held at the school. She highlighted the spring sports that are starting the next couple of weeks.

      FFA - Emma Strickler -new President for this year. This is a busy time of year. Emma talked about the events coming up this Spring.
   d. Cafeteria Committee Update **(Attachment #1, pg.)** Mr. Sharp reported on the meeting

      Kim Deerfield presented the report to Mr. Sharp and Dr. Buckley:
      - Dishwashers are finally up and running. Has been a challenge the entire school year.
      - Reviewed the survey she did with the students. The goal is to provide breakfasts and lunches the students want to eat
      - Lunches and breakfasts served so far this year were reviewed with an explanation of the revenue and expenses associated with them

   e. Student Achievement Liaison Report (Mrs. Pinkstock) - no report at this time.
   f. Legislative Liaison Report (Mrs. Young) - Mrs. Young reported that there is a lot being considered, one of which is free lunch for all students.
   g. Building Principals Reports (Primary, Elementary, Middle, High)

      Michelle Fraley - Primary/Preschool

- Shout out to Mrs. Tiller, the specials teaching team, the second-grade teachers and of course our second-grade students for the awesome production of Yeehaw last week!

- A new addition to our PBIS program this year has been Breakfast with the Bus Driver! The implementation of this program along with our yellow ACESWAYS bus tickets has led to a 75% decrease in behavior from last year to this year. Keep up the great work transportation team!

- We were excited to celebrate the successes last week of our Ace of the Quarter!

Mike Brosovich - Elementary

- Teacher of the Month - February - Mrs. Tiller - A huge THANK YOU to Mrs. Tiller for her incredible dedication and hard work in putting on both the 2nd-grade and Elementary musicals! Her commitment to our students has been truly outstanding, especially with the early morning rehearsals twice a week at 7:30 AM for the past two months. The time, energy, and passion she has poured into these performances are evident in the excitement and confidence of our students on stage. Also, a shout out to Mrs. Gaal for helping with decorations and Mrs. Osborne for her choreography help.
- Math and Science Night went very well. We had over 250 people participating in the event.
- 3rd Graders who have not met the Third Grade Guarantee took the Terra Nova Assessment, we are waiting on those results.
- I invite you to our awards assembly this Friday at 2pm in the high school gym to recognize all our students' achievements from the 3rd nine weeks. Thank you to our sponsors who have donated prizes. Those sponsors are Tiki Lanes, Dairy Queen, AC Cheerleaders, Cristy's Pizza, AC PTO, Siemens Energy and Panda Express

Aimee Cochran - Middle School

- Master schedule changes - ELA will not be blocked (currently 90 minutes of ELA)
    - ELA 6, ELA 7, ELA 8, Honors ELA 6, Honors ELA 7, and Honors ELA 8 (Tier I)
    - Foundations of ELA (Tier II)
        - Skill deficits (basics of vocabulary, writing, and frontloading)
    - Foundations of Reading (Tier III)
        - Basics of reading (phonemic awareness)
- STAR Reading will be used a universal screener; assessed three years a year (beginning, middle, end)
    - STAR Reading will determine student progress

Billy Dennis - High School

- Master schedule changes
- ELA 9, ELA 10, ELA 11, ELA 12, Honors ELA 9, Honors ELA 10, Honors ELA 11, Honors ELA 12, AP Comp I, AP Comp II (Tier I)
- Foundations of ELA (Tier II)
    i. Skill deficits (basics of vocabulary, writing, and frontloading)
- Foundations of Reading (Tier III)
    ii. Basics of reading (phonemic awareness)

STAR Reading will be used a universal screener; assessed three years a year (beginning, middle, end)

STAR Reading will determine student progress

3. Consent Agenda #1 **038.25**

a. Accept minutes from previous meeting February 24, 2025 **(Attachment #16, pgs.)**

b. Approve minutes from work session March 3, 2025 **(Attachment #17, pgs.) - Mrs. Saum abstains**

c. Approve the December substitute list as presented by the Fairfield County ESC and the list presented by the Pickaway County ESC **(Attachment #2-3, pgs.)**

d. Accept Donations

i. Frontline Church - $100.00 for ESC field trip to COSI

Motion		Buckley		Second		Pinkstock			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

4. Treasurer Recommendations

a. Financial status reports will be given by the Treasurer

b. Review Audit **(Attachments #4-7, pgs.)**

c. Approve Financial Reports **(Attachment #8, pgs.)** **039.25**

Motion		Young		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

d. Approve Owner's Contingency of $220,424.00 for Construction Project - **(Attachment #9-10, pgs.)**

Motion		Pinkstock		Second		Young		**040.25**	
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

5. Consent Agenda #2: Personnel **041.25**

a. Approve Resignations/Retirements

i. Barbara Clark, Educational Aide, effective 4/1/2025

ii. Jamie Gandee, Educational Aide, effective 3/7/2025

iii. Jaili Martin, Intervention Specialist, effective the end of the 2024-2025 school year

iv. Crystal Moyer, Teacher, effective the end of the 2024-2025 school year

b. Approve Classified Staff

i. One Year FY25 Classified Contract

1. Mike Queen, 3-12 Custodian, 3rd shift, Step 4, effective 3/30/2025

c. Approve Classified Substitutes for 2024-2025

i. Robin Yingling, Bus Driver, effective 3/17/2025

d. Approve Supplemental Employment for 2024-2025

The Board has offered the following positions to those employees of the district who have a license and no such employee qualified for these positions accepted them. Further, these positions were advertised as available to any individual with a license who is qualified to fill them and is not employed by the Board.

i. Justin Cassley, Middle School Baseball - 8th grade, Step 0

ii. Hank Elder, Middle School Softball - 7th grade, Step 0

e. Approve Volunteers for 2024-2025

i. Athletic Volunteers

1. Caleb Crumley - Track
2. Jacob Dobbins - Track
3. Rick Foster - Baseball
4. Tim Gaal - Track
5. Kilynn Guiler - Track
6. Donna Peters - Track
7. Sara Sigler - Softball

ii. Classroom Volunteers **(Attachment #11, pg.)**

Motion		Young		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

6. Superintendent Recommendations

a. Superintendent recommends termination of Samantha Young who is employed under a probationary period. Approve termination pursuant to Article 11 Section 1 of the Collective Bargaining Agreement effective March 6, 2025 **042.25**

Motion		Pinkstock		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

7. Old Business

a. Policy Updates - 2nd Reading **(Attachment #12, pgs.)**

i. GCD - Certified Staff Hiring

ii. GDC/GDCA/GDD - Classified Staff Recruiting/Posting of Vacancies/Hiring

iii. IC/ICA - School Year/School Calendar

iv. IGAH/IGAI - Family Life Education/Sex Education

v. JEDA – Truancy **043.25**

Motion		Young		Second		Pinkstock			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

8. New Business

a. Approve spring FFA trip June 2-4, 2025 to Kentucky for top mulch sellers **044.25**

Motion	Pinkstock	Second	Buckley

Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

b. Approve the Class of 2025 list of graduates **(Attachment #13, pgs.)** **045.25**

Motion		Buckley		Second		Young			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

c. Approve job description for Primary / Elementary Assistant Principal **(Attachment #14, pgs.)** **046.25**

Motion		Pinkstock		Second		Young			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

9. Board Discussion

a. Policy Updates - First Read **(Attachment #15, pgs.)**

i. EBCE - Protection for Reporting Safety and Fraud Violations (Whistleblowers)

ii. EBCE-R - Protection for Reporting Safety and Fraud Violations (Whistleblowers)

iii. EDE - Computer/Online Services (Acceptable Use and Internet Safety)

iv. IGBLA - Promoting Parental Involvement

v. JECBC - Admission of Students from Non-Chartered or Home Education

vi. JHG - Reporting Child Abuse and Mandatory Training

b. Drivers Education

c. Construction Update

10. Motion for Adjournment Time Adjourned 8:47PM

Motion		Pinkstock		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

Kyle Sharp, President

Lana Fairchild, Treasurer/CFO