

HOLY COMMUNION

10:00 AM



WELCOME!

We are glad that you chose to worship with us this morning!

If you are visiting Saint Thomas' today, we hope that you find the worship here to be both joyful and inspiring. Our ushers and greeters would like to introduce you to our clergy, answer any questions you may have, and help you to feel at home at Saint Thomas'.

If you are visiting, please fill out the form below, tear off and hand to an usher—or scan the QR code to fill out online.

Date
Name(s) of Family Members
Home Address
City, State Zip Code
Mobile Phone
Home Phone
Email Address
回機器回
□ New Guest

PARKING

☐ Member Update

Park in the garage under Shaw Hall on Jackwood, then take the elevator to the lobby, and use covered walkways to the church. We recommend using the garage in inclement weather. You may also park on the street or in the lot across Jackwood Street.

HOW TO FOLLOW THE SERVICE

In this booklet, you will find those parts of the service with congregational responses and the corresponding page numbers in the Book of Common Prayer (BCP). If you wish to follow the text of the full service, pick up a copy of the BCP in the narthex or ask an usher. Please return BCPs after the service.

Hymn texts and music not printed in this booket are in the Hymnal, a copy of which is in the pew rack under your seat.

WORSHIP AND HOLY COMMUNION

- Anglican Christian Spirituality emphasizes the Incarnation of Christ as the "Word Made Flesh" with physical action during our worship. Traditionally, we stand to praise, kneel to pray, and sit to learn.
- Because these actions are meant to serve and aid our worship, not to distract from it, if standing or kneeling causes you pain or discomfort, please feel free to remain seated.
- If it is physically difficult for you to come to the altar rail for Holy Communion, please notify an usher, and a minister will bring Communion to you at your seat.

PARENTS AND CHILDREN

Welcome...and Relax!

We are happy that you and your children are here with us!

- Please do not feel that you have to suppress your children's wigaling and restlessness.
- We invite you to sit closer to the front so that children will be able to see and hear better.
- Feel free to explain to them what they are seeing and hearing.
- If you feel you need to leave the service for a time, please do so—but please come back! We will miss you, and we want you to be with us in worship.
- Please let your children know that they—and you—are always at home in the House of God.
- You and your children are gifts from God; you give us at Saint Thomas' a future full of hope!

The Order for The Administration of the Lord's Supper or Holy Communion

The American Book of Common Prayer (BCP)

VOLUNTARY

Fugue in e minor, BWV 533b

7.S Bach (1685-1750)

Please STAND

Hymn 101 "O Jesus, crowned with all renown"

Kingsfold

THE ANTE COMMUNION

THE PREPARATION

Minister: Let us pray.

Please KNEEL as you are able

A LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Minister: Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Sung by All

Kyrie Eleison

Healey Willan, Hymnal 710

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

Said by the Priest

Minister: The Lord be with you. *People:* And with thy spirit.

Minister: Let us pray.

THE COLLECT OF THE DAY

LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

Please be SEATED

THE MINISTRY OF THE WORD

The Epistle

Ezekiel 34:25-31

The Lesson appointed for the Epistle is written in the thirty-fourth chapter of the Book of the Prophet Ezekiel, beginning at the twenty-fifth verse.

ND I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Here endeth the Lesson.

Psalm 65 Te decet hymnus Tone VII 5

THOU O God art • praised in Sion; * and unto thee shall the vow be performed • in Jerusalem.

- 2 Thou that hearest the prayer, * unto thee shall all flesh come.
- 3 My misdeeds pre•vail against me: * O be thou merciful unto our sins.

- 4 Blessed is the man whom thou choosest and re•ceivest unto thee: * he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.
- 5 Thou shalt show us wonderful things in thy righteousness, † O God of our salvation; * thou that art the hope of all the ends of the earth, and of them that re•main in the broad sea.
- 6 Who in his strength setteth fast the mountains, * and is girded about with pow'r.
- 7 Who stilleth the raging of the sea, * and the noise of his waves and the madness of the peoples.
- 8 They also that dwell in the uttermost part of the earth shall be a fraid at thy tokens, * thou that makest the out-goings of the morning and evening to praise thee.
 - 9 Thou visitest the earth and blessest it; * thou makest it very plenteous.
- 10 The river of God is full of water: * thou preparest their corn, for so thou pro•videst for the earth.
- II Thou waterest her furrows; † thou sendest rain into the little valleys thereof; * thou makest it soft with the drops of rain, and blessest the increase of it.
- 12 Thou crownest the year with thy goodness; * and thy clouds drop fatness.
- 13 They shall drop upon the dwellings of the wilderness; * and the little hills shall re•joice on ev'ry side.
- 14 The folds shall be full of sheep; * the valleys also shall stand so thick with corn, that they shall laugh and sing.

Glory be to the • Father and to the Son, * and • to the Holy Ghost;

As it was in the beginning, † is now and • ever shall be, * • world without end. Amen.

THE HOLY GOSPEL







Hitherto have ye asked nothing in • my Name: ask, and • ye shall receive.



The Gospel

Luke 11:1-13

Minister: The Holy Gospel is written in the eleventh chapter of the Gospel according to Saint Luke.

People: Glory be to thee, O Lord.

ND he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; or a friend of mine in his journey is come to me, and I have nothing to set before him? and he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

People: Praise be to thee, O Christ.

Said by All

NICENE CREED

BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Please be SEATED

ANNOUNCEMENTS

Please STAND

Hymn 422 "What a Friend We Have in Jesus"

Erie

Please be SEATED

Sermon

The Rev'd David Browder, Rector

Please remain seated

THE COMMUNION

THE OFFERTORY

Sung by the Cantor

Anthem

"The Lord's Prayer"

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive

those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Words: Luke 11:1-4; Music: Albert Hay Malotte (1895-1964)

Please STAND

AT THE PRESENTATION OF GIFTS

Sung by All

Doxology

Old Hundredth, Hymnal 139

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

INTERCESSIONS

Let us pray for the whole state of Christ's Church. Priest:

> Please KNEEL as you are able Said by the Priest:

Prayer for the Church BCP, pages 74-75

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and

receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Said by All

LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Said by the Priest:

A LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting

life; through Jesus Christ our Lord. Amen.

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

Please STAND

THE CONSECRATION





Sung by the Priest:

T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sung by All:

Sanctus

Healey Willan, Hymnal 711

HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

Please KNEEL as you are able

Said by the Priest:

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen*.

Said by All

UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE COMMUNION

Said by the Priest:

E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen*.

Sung by All

Agnus Dei

Healey Willan, Hymnal 712

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Priest: The gifts of God for the people of God. Take them in remembrance that Christ died for thee and feed on him in thy heart, by faith, with thanksgiving.

Proceed to the Altar to receive Communion as directed by the ushers.

WHO MAY RECEIVE We invite all Christians baptized in the name of the Father, Son and Holy Spirit to receive the Body and Blood of our Lord Jesus Christ in the sacrament of the Eucharist. If you are not baptized or if you do not wish to receive Communion, you are welcome to come forward to the Communion rail to receive a Blessing. Please cross your arms across your chest to receive the Blessing.

CHILDREN We welcome baptized children to either take Communion or receive a blessing. (The custom at Saint Thomas' is for children to be instructed and confirmed by the Bishop before taking Communion). HOW TO RECEIVE When directed by the ushers, proceed to the altar rail and kneel. Receive the consecrated bread in the palm of your hand and then sip the consecrated wine directly from the chalice; or receive the consecrated into the palm of your hand and then dip (or "intinct") the bread into the consecrated wine in the chalice. If you do not wish to receive Communion, please cross your arms across your chest, and you will receive a blessing. MOBILITY ISSUES

If it is physically difficult for you to come to the altar rail, please notify an usher, and a

Sung by the Choir

Motet

"Come Sunday"

Lord, dear Lord above, God Almighty, God of Love, Please look down and see my people through.

I believe that God put sun and moon up in the sky,

minister will be delighted to bring Communion to where you are seated.

I don't mind the gray skies, 'cause they're just clouds passing by.

Heaven is a goodness time, a brighter light on high.

Love your neighbor as yourself, and have a brighter by and by.

I believe God is now, was then, and always will be.

With God's blessing we can make it through eternally.

Words and Music: Duke Ellington (1899-1974)

Sung by All

Hymn 196 "Bread of the World"

Eucharistic Hymn

POST COMMUNION THANKSGIVING

Priest: Let us pray.

Please KNEEL as you are able

A LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Please STAND

Gloria in Excelsis

Healey Willan, Hymn 713

G LORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please KNEEL as you are able

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Please STAND

Hymn 474 "O Day of Rest and Gladness"

Woodbird

VOLUNTARY

Prelude in e minor, BWV 533a

7.S Bac (1685-1750)

We invite you to remain seated or to depart quietly to allow those who remain the opportunity to listen to the organ music or to offer private prayers.

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The flowers on the Lord's Table are given to the glory of God and dedicated to the Lewman family and all Americans in honor of Memorial Day for all the sacrifices of our military, by Don and Jackie Lewman.

ACOLYTES: Meghan Ezenwa, Annabelle, McCutcheon
ALTAR GUILD: Mary-Dodd Dubbert, Sam Kegge, Betsy Miller

GREETER: Bronwyn Campbell LAY READERS: Sam Kegge

USHERS: Ben Chiles, Skip Ezenwa, Phil Hatley, Zach Neal, Lyric Todkill, Amir Wei STREAMING: Adam Ellwanger, Sammy Ezenwa



PLEASE PRAY FOR

Alan	Don	Kari	Peter	Wanda
Ann	Jennie Lee	M.J.	Rhensler	Bp. Joseph
Brian	Jens	Mikele	Sally	Paddy
Debbie	Josue	Muriel	Valerie	

PLEASE PRAY FOR FIRST RESPONDERS AND THOSE SERVING IN THE ARMED FORCES

Lt. William Beall	SSgt. Will Doyle	SGT Daniel Graves
Col. Lee Doggett	Col. Shawn Stanley Garcia	PFC Trent Jones
Cameron Cox	Abe Vanderberry	

ANNOUNCEMENTS

ST. THOMAS' OVER 65 FELLOWSHIP LUNCHEON AND FORUM JUNE 1 FOLLOWING THE 10:00 AM SERVICE

We are developing a support system for our community so that we can all continue to grow in faith and fellowship. We care about you and would love to hear from you! Spouses are welcome! Please RSVP by Tuesday, May 27 to the church office: dubbert.md@ste.church.

BABY BOTTLE BONANZA CONTINUES THROUGH FATHER'S DAY, JUNE 15

The Baby Bottle Bonanza benefits the Women's Pregnancy Center (WPC) which provides free services to pregnant women. Please pick up a bottle on Sunday, fill it with change, dollars or checks, and return to the Narthex by Father's Day, June 15.

VACATION BIBLE SCHOOL

VBS will take place from June 23-27 this year. The theme will be Wonder Junction, as we marvel at Jesus and live for his glory. Join us as we gallop through the wonder-filled West, where our friends at Wonder Junction will teach us about the grandest wonder of all -- Jesus Christ!

We are also looking for Youth (Rising 7th - 12th Graders) and Adult Volunteers to help with VBS this summer.

PRAYER MINISTRY

The Prayer Ministry at Saint Thomas' seeks to lift others up into the hands of Almighty God, through our Lord & Savior Jesus Christ, who heals, renews, comforts, blesses, and restores. Names can be added to the published prayer list for one month (or remain confidential when requested). If you would like prayers for yourself or someone else, please contact prayer@ste.church.

UPDATES

For updates and more information, visit our website ste.church.

SERMON NOTES



Fill out and place in offering plate or give to an usher				
Name Email .	Address Phone Number			
PRAYER REQUEST - OR YOU MA	AY EMAIL PRAYER@STE.CHURCH			
• • •	Request is Confidential FORMATION ABOUT OUR MINISTRIES			
☐ Acolytes: Assist the clergy during liturgical services. For confirmed boys and girls acolytes@ste.church	☐ Greeters & Hospitality: Welcoming worshippers before and after services & during coffee hour			
☐ Altar Guild: Prepare for worship services, care for sacred vessels and vestments altarguild@ste.church	greeters@ste.church ☐ Ushers: Guide and welcome worshippers and take up offerings during services			
☐ Bell Ringers: Ring change ringing bells for musical praise and call to worship bells@ste.church	ushers@ste.church ☐ The Friars: Prepare special event meals for the Parish and school events			
☐ Parish Choir: For singers high-school age and older. Practices Wednesday at 7pm in season choir@ste.church	friars@ste.church Baking Ministry: Prepare baked goods for Sunday morning coffee hour and special events			
☐ Lay Readers: Assist clergy in reading lessons and leading certain worship services layreaders@ste.church	baking ministry@ste.church Women of the Church: Gather for Bible study and fellowship womenofste@ste.church			
☐ Christian Formation: Teach the love of God through Holy Scripture on Sundays at 9 AM and Wednesdays at 11 AM in season rector@ste.church	☐ Men of the Church: Gather for Bible study and fellowship menofste@ste.church			

ONLINE GIVING

Securely donate with your mobile device or home computer.

Mobile: get the Tithe.ly app & create an account or scan the QR code.

Web: visit ste.church and click "Donate".

Text: text "give" to 832-324-3541

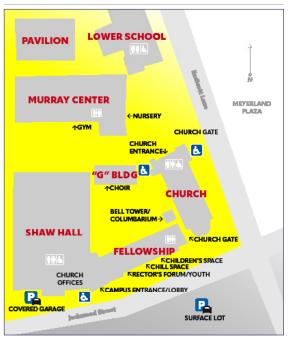




4900 Jackwood Street at Endicott Lane in Meyerland | Houston, Texas 77096 | (713) 666-3111 | ste.church

CAMPUS MAP

SAINT THOMAS' WEEKLY SCHEDULE



	SUNDAYS
9:00 AM	Rector's Forum Resumes after Labor Day
10:00 AM	Nursery
	Children's Ministry Resumes after Labor Day
	Sunday Worship Service *
3:00-5:00 PM	Youth Group
	Resumes after Labor Dayl
5:00 PM	ECHO service of relaxed, acoustic Holy Communion
* Holy Com	nmunion on 1st, 3rd & 4th Sundays
Morning	g Prayer on 2nd & 5th Sundays
Healing Pro	yer following 2nd Sunday service
	WEDNESDAYS
11:00 AM	Bible Study: L:ast class May 28

STAFF

The Rt. Rev. C. Andrew Doyle	Bishop of Texas	texasbishop.com
The Rev. David O. Browder	Rector	browder.david@ste.church
The Rev. Geoffrey Simpson	Associate Rector and School Chap	lainsimpson.geoff@ste.church
Mary Dodd Dubbert	Parish Administrator	dubbert.md@ste.church
Bryan Anderson	Director of Music	anderson.bryan@ste.church
Joseph Russell	Associate Organist and Choir Dire	ctor russell.joseph@ste.church
Angel Gonzalez	Director of Family Ministries	gonzalez.angel@ste.church
Kelly Cmaidalka	Chief Financial Officer	cmaidalka.kelly@ste.church

WARDENS AND VESTRY

Samantna Kegge Senior Warae	n	
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Lyne Ezenwa
Patsy Finch
Cettina Halsey
Tyler Spoede

John Graves Junior Warden

Osniel Calderin John Graves Samantha Kegge Kristin Muntean Jan Shullenberger Treasurer

Wilton Adams Jaron Bergin Kristi Flournoy Rob Scholl