



**DISTRICT PLANNING MEETING  
INPUT FORM  
2025 - 2026**

School Name: \_\_\_\_\_

Date: \_\_\_\_\_

Please return completed form to: \_\_\_\_\_

TITLE I COMPONENT	DO YOU HAVE SUGGESTIONS FOR CHANGES?		SUGGESTIONS <small>(IF YOU CHECKED YES, PLEASE WRITE YOUR SUGGESTIONS FOR CHANGE IN THIS COLUMN)</small>
	Yes	No	
1. GCPS Family and Community Engagement Plan			
2. 1% Set-Aside for Family Engagement Activities			