

**QUINTON BOARD OF EDUCATION  
REGULAR MEETING PUBLIC AGENDA  
Thursday, May 22, 2025**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT**
- VI. CLOSURE OF THE PUBLIC COMMENT PORTION OF THE MEETING**
- VII. MINUTES**
- VIII. CORRESPONDENCE**
- IX. BOARD OF EDUCATION BUSINESS**
  - A. OLD BUSINESS**
  - B. NEW BUSINESS - None**
  
- X. SUPERINTENDENT REPORT**
  - A. Superintendent's Monthly Report**
  - B. Building and Grounds**
    - 1. Emergency Drills
    - 2. Monthly Facility Self-Inspection List
  - C. Curriculum**
  - D. Policy**
  - E. Administrative**
    - 1. School Self-Assessment
    - 2. Chromebook Acceptable Use Policy
  - F. Personnel**
    - 1. Camp Mason Chaperones
    - 2. Resignation
    - 3. Leave of Absence
  - G. Facilities Use**
  - H. Student Personnel**
    - 1. HIB
    - 2. HIB
  
- XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
  - 1. Bills to be Paid
  - 2. Travel Expenses
  - 3. Workshop/Seminar Requests
  - 4. District Tax Schedule
  - 5. Professional Services
  - 6. Designation of Newspapers
  - 7. Internal Control/Standard Operating Procedures
  - 8. Joint Purchase Agreement
  - 9. Purchasing Manual
  - 10. **FOCUS Grant**
  - 11. **BRIDGE Grant**
  - 12. Shared Services Agreement
  - 13. Educational Instruction

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**May 22, 2025**

14. **ESY Contracts**
15. **Federal Procurement Review**
16. **Chart of Accounts**

- XII. RECESS INTO EXECUTIVE SESSION**
- XIII. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XIV. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XV. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XVI. ADJOURNMENT**