

# MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda

Tuesday, May 27, 2025

Clay Community Center

6:00 p.m.

*Additional meeting access will be available via live stream, which can be accessed at the following location:*

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

*The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.*

## **Montgomery County School District's Mission Statement:**

*Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.*

## **Vision Statement:**

*Montgomery County Schools will be the standard of educational excellence in an ever-changing global society.*

- I. Call to Order
- II. Approval of Agenda
- III. Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- XIV. Recognitions -----3-5
  - 1. Montgomery County High School Archery
  - 2. Esports
  - 3. Craft /Gatton Academies
  - 4. Governor's Scholar Program
  - 5. McNabb STLP
  - 6. Montgomery County Bass Fishing
  - 7. Montgomery County High School Concert Band
- VI. Hearing of Citizens
- VII. Reports/Monthly Updates

*Printed Information*

  - A. Maintenance – David Walters ----- 6-7
  - B. Transportation – Steve Calvert-----8-12
  - C. Technology – Stephanie Wehmeier ----- 13
  - D. Food & Nutrition Services – Sandy Jones ----- 14
  - E. Child Care – Mary Smith ----- 15
  - F. Communications – Amy McCleese ----- 16
  - G. Office of Special Education – Marti Escalante ----- 17-20
  - H. Curriculum Department and Instructional Coaches Report – Curriculum ----- 21-25
  - I. School Reports & SBDM Minutes – Principals ----- 26-57
  - J. Attendance Report - DPP ----- 58-60
  - K. Superintendent's Calendar ----- 61
  - L. Superintendent's Reports – Verbal
- VIII. Consent Agenda (*Items in Red notate revisions and/or additions in Addendum section.*)
  - A. Approval of Minutes–04/15/2025 Special Session&04/22/2025 Regular Session62-72
  - B. Treasurer Reports & Accounts Payable –Angela Rhodes----- 73-162

C. Monthly School Activity Reports -----	163-213
D. Student Trips -----	214
E. Fundraiser Requests -----	215-227
F. Facilities Use Requests -----	228-229
G. Declaration of Surplus Property -----	NA
H. Agreements, Applications & Contracts	
1. Shortened School Day -----	230
2. Pathways MOU 2025-26 -----	231-238
3. Mountain Comprehensive Care Center MOU 2025-26 -----	239-241
4. Diesel Fuel & Oil Disposal-----	242-245
5. Nutrition CEP -----	246-248
6. Auditor's Contract FY26 -----	249-254
7. Infinite Campus OLR & Campus Learning Purchase -----	255-264
8. Community Work Transition Program Office of Vocational Rehabilitation MOA-----	(375-405)
I. Principal's Combining Budget 2025-2026-----	265-271
XI. Approval of 2025-2026 Gateway School Calendar -----	272
XII. Discussion / Approval of ParentSquare Contract -----	273-289(406-407)
XIII. Discussion / Approval of District PD Plan -----	290-300
XIV. Discussion / Approval of the Tentative 2025-2026 Budget-----	301-337
XV. Discussion / Approval of 2025-2026 Salary Schedule – <i>Recruitment &amp; Retention</i>	338-354
XVI. Discussion / Approval of New / Revised Job Descriptions -----	355-369
1. Technology Integration Specialist ( <i>Revised</i> )	
2. Bus Monitor ( <i>Revised</i> )	
3. Director of Athletics ( <i>New</i> )	
4. Licensed Practical Nurse ( <i>New</i> )	
5. Registered Nurse ( <i>New</i> )	
6. Registered Nurse with Bachelors ( <i>New</i> )	
7. Health Service Assistant ( <i>Revised</i> )	
XVII. Discussion / Approval of Additional Job Positions -----	370
1. Computer Maintenance Technician	
2. Music Teacher per Each Elementary School (4)	
3. Director of Athletics (1)	
4. Gifted & Talented Teacher (1)	
XVIII. Notice to the Board of Personnel Actions- <i>Human Resources</i> -----	370-372
XIX. Approval of Personnel Extended Leave of Absence / Emergency Certification-----	373
XX. Facilities	
1. Capital Funds Request FY25 (CFR) -----	374
XXI. Addendum / Revisions / Additional Information (for organizational & informational purposes)	
1. Community Work Transition Program Office of Vocational Rehabilitation MOA-----	375-405
2. Discussion / Approval of ParentSquare Contract -----	406-407
XXII. Confirm June Meeting. <i>The June Regular Session is scheduled for Tuesday, June 24,     2025 at 6:00 p.m. at the Clay Community Center.</i>	
XXIII. Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XXIV. Possible Action Following Closed Session	
XXV. Adjournment	