

**Gallipolis City School District Board of Education**  
**Regular Meeting**  
**April 16, 2025**

The Gallipolis City School District Board of Education met at 6:30 p.m. on April 16, 2025 at Gallia Academy Middle School located at 340 Fourth Avenue, Gallipolis, OH 45631.

Nate Wright, Jamie Saunders and Maggie Malone were in attendance.

The meeting was called to order at 6:30 p.m. with President Mr. Morgan Saunders presiding. The following members were present: Ms. Lynn Angell; Ms. Meghan Denney; Ms. Jennifer Easter; Mr. Alex Saunders; Mr. Morgan Saunders; Mr. Craig Wright, Superintendent and Ms. Bethany Lewis, Treasurer.

Pledge of Allegiance

(45-25) Motion by Ms. Jennifer Easter seconded by Ms. Meghan Denney to approve the agenda

ROLL CALL VOTE: Ms. Jennifer Easter, yes; Ms. Meghan Denney, yes; Mr. Alex Saunders, yes; Mr. Morgan Saunders, yes; Ms. Lynn Angell, yes.  
 Motion approved.

(46-25) Motion by Mr. Alex Saunders seconded by Ms. Lynn Angell to approve the minutes of March 19, 2025 regular meeting

ROLL CALL VOTE: Mr. Alex Saunders, yes; Ms. Lynn Angell, yes; Ms. Meghan Denney, yes; Ms. Jennifer Easter, yes; Mr. Morgan Saunders, yes.  
 Motion approved.

(47-25) Motion by Ms. Lynn Angell seconded by Ms. Jennifer Easter to approve:

- A. Financial report for the month ended March 31, 2025 with approximately 145 days of operating funds.
- B. Amend appropriations for FY25 to \$36,156,580

ROLL CALL VOTE: Ms. Lynn Angell, yes; Ms. Jennifer Easter, yes; Mr. Alex Saunders, yes; Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes.  
 Motion approved.

REGULAR MEETING

VISITORS

CALL TO ORDER

ROLL CALL

PLEDGE

APPROVE AGENDA

APPROVE MINUTES

FINANCIAL REPORT

APPROPRIATIONS

GALLIPOLIS CITY SCHOOLS  
 2024-2025 SCHOOL YEAR  
 Fiscal Year 25  
 4th Amended Appropriations  
 ALL FUND TYPES  
 April 16, 2025

| <i>Governmental Fund Types</i>             |                    |                            |
|--|--------------------|----------------------------|
| <i>Fund Class/Name</i>                     | <i>Fund Number</i> | <i>Total Appropriation</i> |
| <b>General Fund Class</b>                  |                    |                            |
| General Fund                               | 001                | 23,590,142.52 *            |
| <b>Special Revenue Class</b>               |                    |                            |
| Lunchroom                                  | 006                | 1,300,000.00 *             |
| Public School Support                      | 018                | 24,000.00 *                |
| Education Foundation                       | 029                | 3,000.00                   |
| Classroom Facilities Maintenance           | 034                | 150,000.00                 |
| Term Benefits                              | 035                | 300,024.39                 |
| Student Activity                           | 200                | 54,000.00 *                |
| Athletics                                  | 300                | 222,132.28                 |
| Early Childhood Education                  | 439                | 440,244.79                 |
| One Net                                    | 451                | 9,955.70 *                 |
| Student Wellness and Success Funds         | 467                | 485,228.02                 |
| Miscellaneous State Grants                 | 499                | 2,517,026.92               |
| ESSER (COVID-19)                           | 507                | 540,703.04                 |
| 21st Century (AfterSchool Grant)           | 509                | 659,793.32                 |
| Title VI-B                                 | 516                | 932,987.33                 |
| Supplemental School Improve                | 536                | 199,755.70                 |
| Title I                                    | 572                | 1,245,997.53               |
| Title IV - Student Support                 | 584                | 96,484.67                  |
| Title VI-B Preschool                       | 587                | 24,775.70                  |
| Title IIA                                  | 590                | 234,370.01                 |
| Miscellaneous Fed Grants - Rural & Low     | 599                | 145,719.57 *               |
| <b>Total Special Revenue Class</b>         |                    | <b>9,586,198.97</b>        |
| <b>Debt Service Fund Class</b>             |                    |                            |
| Bond Retirement Fund                       | 002                | 1,890,000.00               |
| <b>Capital Project Fund Class</b>          |                    |                            |
| Permanent Improvement Fund                 | 003                | 800,000.00 *               |
| Building                                   | 004                | 152,304.08                 |
| Capital Projects                           | 070                | 130,000.00 *               |
| <b>Total Capital Project Fund Class</b>    |                    | <b>1,082,304.08</b>        |
| <i>Proprietary Fund Types</i>              |                    |                            |
| <b>Enterprise Fund Class</b>               |                    |                            |
| Uniform School Supplies                    | 009                | 7,934.43                   |
| <b>Total Enterprise Fund Class</b>         |                    | <b>7,934.43</b>            |
| <b>Total Appropriations-All Fund Types</b> |                    | <b>36,156,580.00</b>       |

APPROPRIATIONS

(48-25) Motion by Mr. Alex Saunders seconded by Ms. Lynn Angell to approve:

- A. Resignation due to retirement of Catherine Donnally as Teacher effective May 22, 2025
- B. Resignation due to retirement of Shari Howard as Teacher effective May 22, 2025
- C. Resignation due to retirement of Donna Null as Teacher effective May 22, 2025
- D. Resignation of Damien Spencer as Teacher effective May 22, 2025
- E. Substitutes for the 2024-2025 school year as follows:
  - 1. Scott Lear as Substitute Bus Driver pending certifications
  - 2. Melissa Turner as Substitute Teacher
- F. Supplemental contracts for the 2025-2026 school year as follows:
  - 1. Amanda Bailey as Junior Varsity Volleyball Coach at Category 2 with 0 experience pending permit
  - 2. Stephen Kenney as 7/8th Grade Head Football Coach at Category 3 with 0 experience
  - 3. Lillie Twyman as Assistant Varsity Volleyball Coach at Category 2 with 4 years of experience

ROLL CALL VOTE: Mr. Alex Saunders, yes; Ms. Lynn Angell, yes; Ms. Meghan Denney, yes; Ms. Jennifer Easter, yes; Mr. Morgan Saunders, yes. Motion approved.

(49-25) Motion by Ms. Meghan Denney seconded by Ms. Jennifer Easter to approve:

- A. Agreement with DeBra-Kuempel for Preventive Maintenance effective May 1, 2025 through April 30, 2030
- B. Agreement with Hopewell Health Centers for preapproved students effective April 16, 2025 through April 15, 2026
- C. VC Participation Agreement with Jefferson County Educational Service Center effective July 1, 2025 through June 30, 2026
- D. VLA Participation Agreement with the Jefferson County Educational Service Center for the period July 1, 2025 through June 30, 2026

President Morgan Saunders asked if the DeBra-Kuempel contract would be replacing the current contract with Limbach and Superintendent Wright replied yes.

ROLL CALL VOTE: Ms. Meghan Denney, yes; Ms. Jennifer Easter, yes; Mr. Alex Saunders, yes; Mr. Morgan Saunders, yes; Ms. Lynn Angell, yes. Motion approved.

(50-25) Motion by Ms. Lynn Angell seconded by Mr. Alex Saunders to approve:

- A. Transportation reimbursement to Gari Galliano to transport a student to/from Washington Elementary at the rate of \$0.50 per mile effective April 17, 2025
- B. Transportation reimbursement to Leisha Fitch to transport a student to/from Gallia County Board of DD at the rate of \$0.50 per mile effective April 3, 2025
- C. Gallia Academy High School Student Handbook for 2025-2026 school year
- D. Gallia Academy Middle School Student Handbook for 2025-2026 school year

RETIREMENTS

RESIGNATION

SUBSTITUTES

SUPPLEMENTALS

DEBRA-KUEMPEL

HOPEWELL

VC/VLA

TRANSPORTATION

HANDBOOKS

E. Field trip requests as follows:

1. Band members in grades 9-12 to attend OMEA State Contest in Pataskala, Ohio on April 25-26, 2025
2. Vocal music students to attend OMEA State Contest in Etna, Ohio on April 25-26, 2025
3. FFA students in grades 9-12 to compete at the Ohio FFA Outdoor Power Equipment CDE State Contest in Wooster, Ohio on April 16-17, 2025

FIELD TRIPS

Superintendent Wright thanked Dustin Deckard for helping to prepare students for the FFA Power Equipment competition.

F. Senior Diploma List pending completion of all graduation requirements:

1. Maximus Giulio Adams
2. Haleigh Jayden Adkins
3. Halli Brooke Angel
4. Austin Jack Beaver
5. Abigael Aurora Belville
6. Logan Alexander Bolin
7. Brooke Erin Bonzo
8. Jeb Riley Bowers
9. Zoey Jain Brumfield
10. Xaiver Douglas Burnett
11. Rylee Lisa Noel Bush
12. Isaac Soren Caison
13. Chloe Louise Carroll
14. Briley Dakota Carter
15. Gabriella Alyse Champlin
16. Travis Ethan Chapman
17. Breanna Lynn Grace Chick
18. Madison Ann Clagg
19. Rylen Matthew DeWitt
20. Morgan Ashley Donovan
21. Konnor Blake Ehman
22. Leylah Jase Eplin
23. Carter Owen Ray Evans
24. Ava Marie Facemyer
25. Kennedy Lynn Fellure
26. Landon Dillon Ferguson
27. Natalya Marie Finney
28. Cooper Daniel Flinger
29. Izabella Donise Flora
30. Matthew Daniel Foster
31. Kailey Danielle Fuller
32. Kayden Joe Gillenwater
33. Shawn Charles Gilmore
34. Heidi Marie Harrison

DIPLOMAS

- |                                    |                                       |
|------------------------------------|---------------------------------------|
| 35. Isaac Zephaniah Holliday       | 71. Nathan Thomas Rykowski            |
| 36. Phillip Joe Horn               | 72. Carlee Ann Saunders               |
| 37. Michaela Alana Lorizzo Loop    | 73. Kameye Alexander Say              |
| 38. Lily Anne Jeffers              | 74. Kalin Allen Schneider             |
| 39. Isabella Rebee Johnson         | 75. Jenna Paige Schwall               |
| 40. Myli Celese Jones              | 76. John Ralph Shaver III             |
| 41. Nickalas James Koebel          | 77. Reece Taylor Sigley               |
| 42. Keagahn Terry Lloyd            | 78. Braydn Jeffery Simmons            |
| 43. Rowdy Blair Lybbert            | 79. Reagan Cassidi Skidmore           |
| 44. McClellan Daniel Marazon       | 80. Jared Ray Smith                   |
| 45. Ashley Renee Masters           | 81. Marshall Lee Smith                |
| 46. Emmah Grayce-Ann McClure       | 82. Wilson Vaught Smith               |
| 47. Benjamin Eli McKean            | 83. Brittyn Lynn Snedaker             |
| 48. Carson Mitchell Middendorf     | 84. Gage Benton Spaun                 |
| 49. Madalyn Paige Miller           | 85. Ayrlei Sage Steinbeck             |
| 50. Cade Morgan Mock               | 86. Trinity Lane Still                |
| 51. McKenna Nichole Moodispaugh    | 87. Mason Edward Stout                |
| 52. Alexis Paige Mullins           | 88. Lawrence Michael Alexander Tawney |
| 53. Hailie Elizabeth Grace Mullins | 89. DeAnthony Michael Taylor          |
| 54. Colbie Lynn Nida               | 90. Kenneth Wade Taylor               |
| 55. Addison Grace Marie Nolan      | 91. Sarah Elizabeth Thomas            |
| 56. Emma Lee Jean Ousley           | 92. Taesean James Thomas              |
| 57. Hailee Lynn Owens              | 93. Michael Dominique Valentine       |
| 58. Chloe Marie Parsley            | 94. Rylee Elizabeth Vallee            |
| 59. John Silas Patterson           | 95. Quinton Javaughn Mikele Vanmeter  |
| 60. Nancy Kenya Peck               | 96. Jacob Matthew Wallace             |
| 61. Jayla Leigh Preston            | 97. Gabriella Grace Washington        |
| 62. Behla Janisha Ann Qualls       | 98. Joshua Parker Watts               |
| 63. Austin Jack Rathburn           | 99. Alison Michelle Webb              |
| 64. Braylan Christopher Rathburn   | 100. Carson David William Wells       |
| 65. Yuriana Reyes                  | 101. Kyndra Nicole Williams           |
| 66. Nikoli Lee Williams Roberts    | 102. Reba Marie Williams              |
| 67. Sophia Grace Rocchi            | 103. Jocelyn Elizabeth Witt           |
| 68. Peyton Reece Rossiter          | 104. Morgan Chantel Woodie            |
| 69. Deloris Dawn Ruiz Mendoza      | 105. Levi Deleon Young                |
| 70. Austin Everett Rykowski        | 106. Tylar Lane Young                 |

## DIPLOMAS

ROLL CALL VOTE: Ms. Lynn Angell, yes; Mr. Alex Saunders, yes;  
Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Jennifer Easter, yes.  
Motion approved.

Ms. Lynn Angell recognized Washington staff for their support of the Doss family. The Board took a moment of silence.

MOMENT OF  
SILENCE

President Morgan Saunders announced the next regular meeting will be held May 21, 2025 at 6:30 p.m. at Gallia Academy Middle School Library.

NEXT MEETING

(51-25) Motion by Ms. Meghan Denney seconded by Ms. Jennifer Easter at 6:43 p.m. to move into executive session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or State Statute  
ROLL CALL VOTE: Ms. Meghan Denney, yes; Ms. Jennifer Easter, yes; Mr. Alex Saunders, yes; Mr. Morgan Saunders, yes. Ms. Lynn Angell, yes.  
Motion approved.

EXECUTIVE SESSION


Meeting reconvened at 7:25 p.m.

RECONVENE


(52-25) Motion by Ms. Lynn Angell seconded by Mr. Alex Saunders to adjourn the regular meeting  
ROLL CALL VOTE: Ms. Lynn Angell, yes; Mr. Alex Saunders, yes; Mr. Morgan Saunders, yes; Ms. Meghan Denney, yes; Ms. Jennifer Easter, yes.  
Motion approved. Meeting adjourned.

ADJOURN

The foregoing is a true and accurate copy of the Record of Proceedings from the April 16, 2025 regular meeting of the Gallipolis City School District Board of Education.

  
\_\_\_\_\_  
Morgan Saunders, President  
Gallipolis City School District

5-20-25  
Date

  
\_\_\_\_\_  
Bethany Lewis, Treasurer  
Gallipolis City School District

5-20-25  
Date