

**GMC**

915 Lady Street, Suite C  
Columbia, SC 29201

**ADDENDUM 01**

The following items shall take precedence over the drawings and specifications for the above named project and shall become a part of the contract documents. Where any item called for in the specifications, or indicated on the drawings, is not supplemented hereby, the original requirements shall remain in effect. Where any original item is amended, voided or superseded hereby, the provisions of such item not specifically amended, voided or superseded shall remain in effect. The following list of sheets replace previous drawing versions in their entirety:

**ATTACHMENTS**

1. 30 x 42 Sheet C-4.2 Site & Utility Plan, revision #1, dated 05/20/2025
2. 30 x 42 Sheet ASD001 Arch Site Demolition Plan - Portable Relocation, revision #1, dated 05/20/2025
3. 30 x 42 Sheet AS001 Architectural Site Plan - Portable Relocation, revision #1, dated 05/20/2025
4. 30 x 42 Sheet A001 Portable Classroom Relocation, revision #1, dated 05/20/2025
5. 30 x 42 Sheet E001 Overall Plan - Electrical, revision #1, dated 05/20/2025
6. 30 x 42 Sheet E002 Site Plan - Portables - Demolition, revision #1, dated 05/20/2025

**END of ADDENDUM 01**



LMG  
CONSTRUCTION & PROJECT MANAGEMENT SERVICES

| ISSUE          | DATE       |
|----------------|------------|
| ISSUED FOR BID | 05/15/2025 |
| ADDENDUM 01    | 05/20/2025 |
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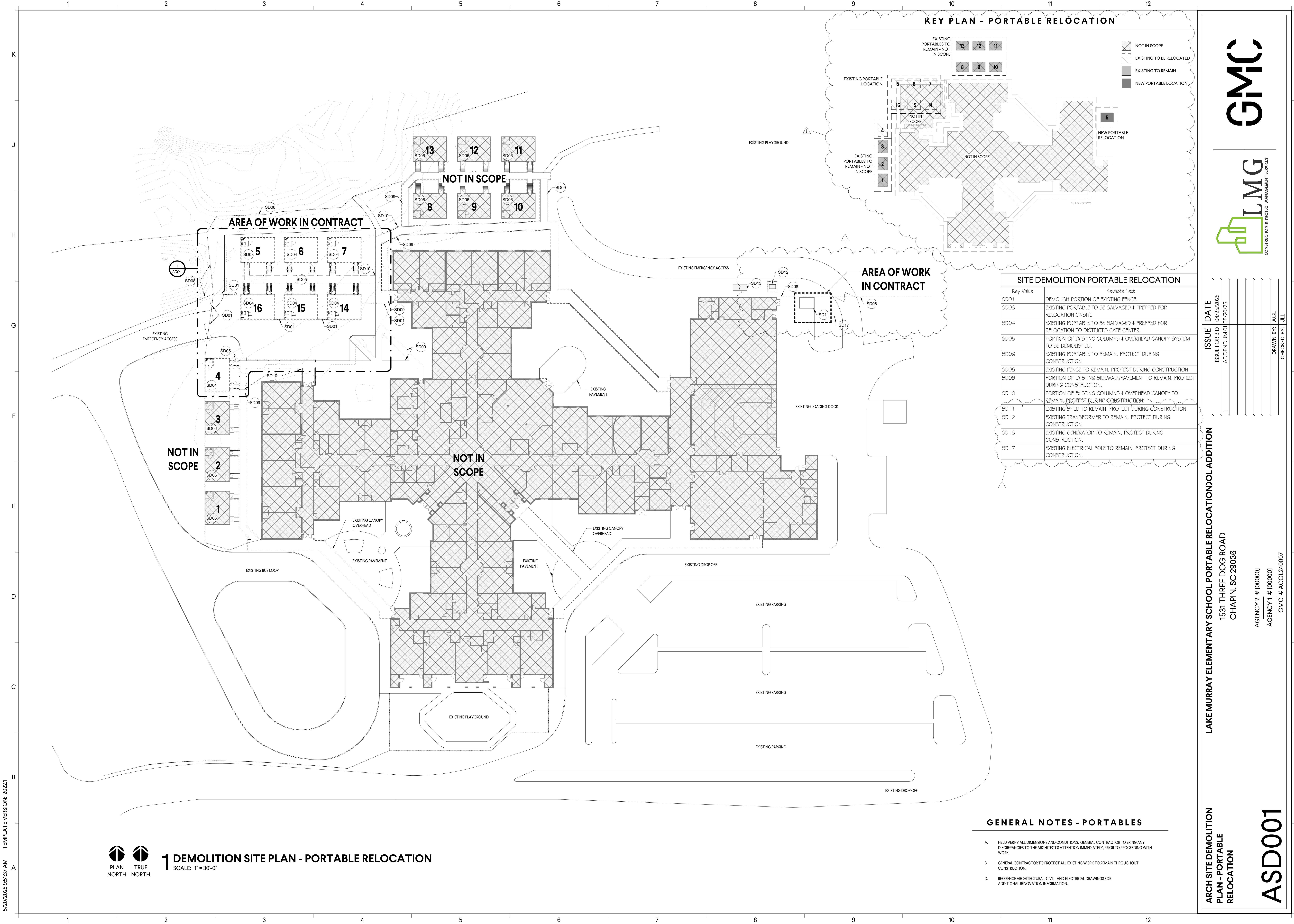
**LAKE MURRAY ELEMENTARY SCHOOL**  
1531 Three Dog Road, Chapin, SC 29036

GMC PROJECT NUMBER: CGRE240055

## SITE PLAN

## C-4.2

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**GENERAL NOTES - PORTABLES**

- A. FIELD VERIFY ALL DIMENSIONS AND CONDITIONS. GENERAL CONTRACTOR TO BRING ANY DISCREPANCIES TO THE ARCHITECT'S ATTENTION IMMEDIATELY, PRIOR TO PROCEEDING WITH WORK.
- B. GENERAL CONTRACTOR TO PROTECT ALL EXISTING WORK TO REMAIN THROUGHOUT CONSTRUCTION.
- D. REFERENCE ARCHITECTURAL, CIVIL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL RENOVATION INFORMATION.

| SITE DEMOLITION PORTABLE RELOCATION |                                                                                       |  |
|-------------------------------------|---------------------------------------------------------------------------------------|--|
| Key Value                           | Keynote Text                                                                          |  |
| SD01                                | DEMOLISH PORTION OF EXISTING FENCE.                                                   |  |
| SD03                                | EXISTING PORTABLE TO BE SALVAGED & PREPPED FOR RELOCATION ONSITE.                     |  |
| SD04                                | EXISTING PORTABLE TO BE SALVAGED & PREPPED FOR RELOCATION TO DISTRICT'S GATE CENTER.  |  |
| SD05                                | PORTION OF EXISTING COLUMNS & OVERHEAD CANOPY SYSTEM TO BE DEMOLISHED.                |  |
| SD06                                | EXISTING PORTABLE TO REMAIN. PROTECT DURING CONSTRUCTION.                             |  |
| SD08                                | EXISTING FENCE TO REMAIN. PROTECT DURING CONSTRUCTION.                                |  |
| SD09                                | PORTION OF EXISTING SIDEWALK/PAVEMENT TO REMAIN. PROTECT DURING CONSTRUCTION.         |  |
| SD10                                | PORTION OF EXISTING COLUMNS & OVERHEAD CANOPY TO REMAIN. PROTECT DURING CONSTRUCTION. |  |
| SD11                                | EXISTING SHED TO REMAIN. PROTECT DURING CONSTRUCTION.                                 |  |
| SD12                                | EXISTING TRANSFORMER TO REMAIN. PROTECT DURING CONSTRUCTION.                          |  |
| SD13                                | EXISTING GENERATOR TO REMAIN. PROTECT DURING CONSTRUCTION.                            |  |
| SD17                                | EXISTING ELECTRICAL POLE TO REMAIN. PROTECT DURING CONSTRUCTION.                      |  |

ARCH SITE DEMOLITION  
PLAN - PORTABLE  
RELOCATION

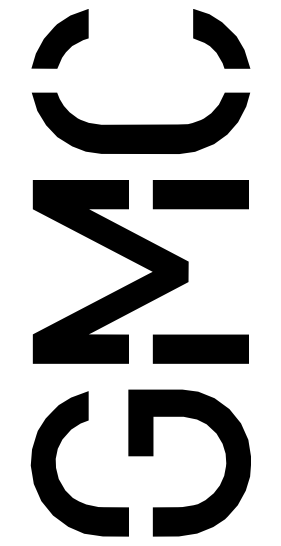
LAKE MURRAY ELEMENTARY SCHOOL PORTABLE RELOCATION/DOL ADDITION  
1531 THREE DOG ROAD  
CHAPIN, SC 29036

ISSUE DATE

ISSUE FOR BID 04/25/2025  
ADDENDUM 01 05/20/25

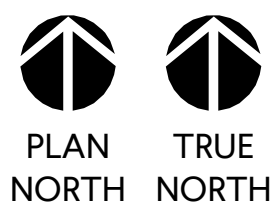
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ASD001

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# 1 ARCHITECTURAL SITE PLAN - PORTABLE RELOCATION

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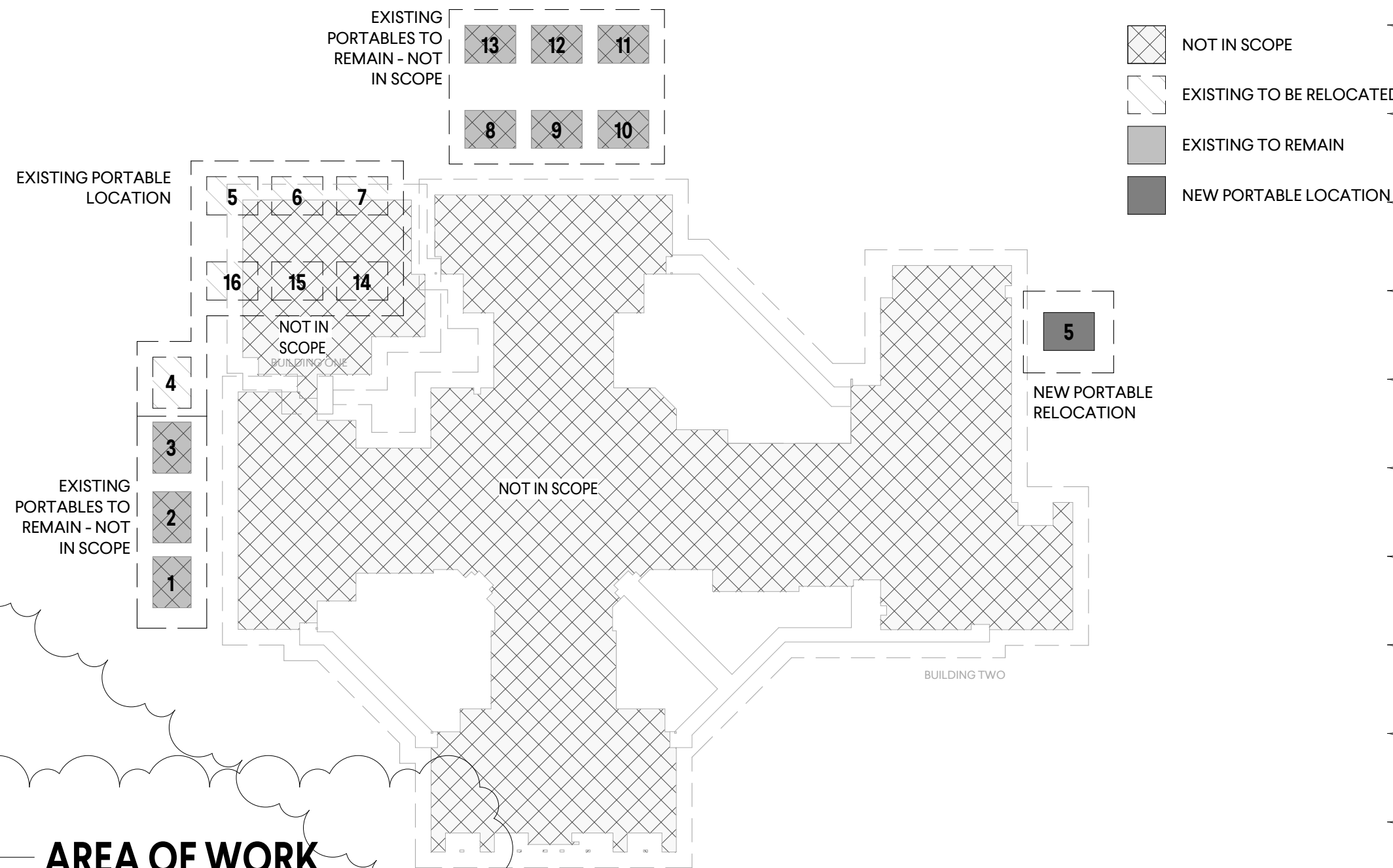
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## KEY PLAN - PORTABLE RELOCATION



AREA OF WORK  
IN CONTRACT

### ARCH SITE PORTABLE RELOCATION

| Key Value | Keynote Text                                                                                |
|-----------|---------------------------------------------------------------------------------------------|
| AS2       | RELOCATED PORTABLE.                                                                         |
| AS5       | SALVAGED RAMP AND RAILINGS AT RELOCATED PORTABLE TO COMPLY WITH ACCESSIBILITY REQUIREMENTS. |
| AS6       | PROVIDE NEW WOOD SKIRTS AROUND PERIMETER OF RELOCATED PORTABLE, TYP.                        |

### GENERAL NOTES - PORTABLES

- PIER (CMU WITH BASE, CAP BLOCKS, AND TREATED WOOD PLATES) AND TIEDOWN (STRAP WITH GROUND ANCHOR) MATERIALS AND CONFIGURATION SHALL MATCH EXISTING IN THE RELOCATED POSITION.
- PORTABLES ARE NUMBERED TO MATCH ONSITE SIGNAGE.
- PORTABLE #1 THROUGH #3, AND PORTABLES #6 THROUGH #13 ARE NOT IN THE SCOPE OF PORTABLE RELOCATION WORK; THESE PORTABLES ARE TO REMAIN IN THEIR CURRENT LOCATIONS AND SERVE AS TEMPORARY CLASSROOMS DURING CONSTRUCTION.
- PORTABLE #5 TO BE SALVAGED AND TEMPORARILY RELOCATED TO ALLOW FOR CONSTRUCTION OF THE ADDITION. REFERENCE PORTABLE RELOCATION KEY PLAN AND ARCHITECTURAL SITE PLAN FOR LOCATIONS.
- PORTABLES #4, #6, #7, #8, #14, #15, & #16 TO BE SALVAGED AND PREPPED FOR RELOCATION TO THE DISTRICT'S CATE CENTER.
- PROVIDE NECESSARY FIRE ALARM AND INTERCOM INFRASTRUCTURE IN NEW PORTABLE LOCATIONS.

ARCHITECTURAL SITE  
PLAN - PORTABLE  
RELOCATION

LAKE MURRAY ELEMENTARY SCHOOL PORTABLE RELOCATION

1531 THREE DOG ROAD  
CHAPIN, SC 29036

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GMC # ACO1240007

AS001

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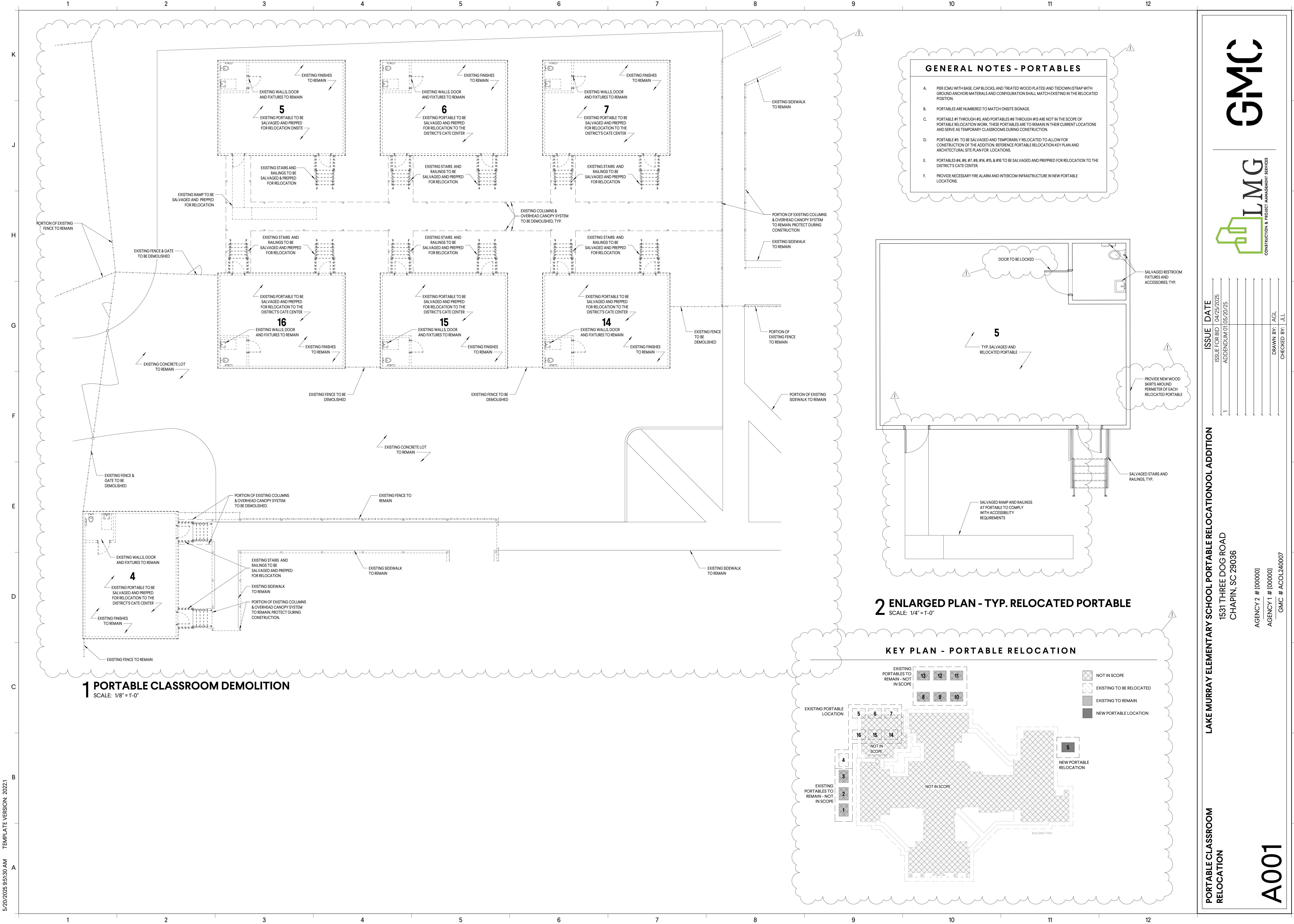
ADDENDUM 01 05/20/25

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- GENERAL NOTES - PORTABLES**
- A. PER (CMU WITH BASE, CAP BLOCKS, AND TREATED WOOD PLATES) AND TIEDOWN (STRAP WITH GROUND ANCHOR) MATERIALS AND CONFIGURATION SHALL MATCH EXISTING IN THE RELOCATED POSITION.
  - B. PORTABLES ARE NUMBERED TO MATCH ONSITE SIGNAGE.
  - C. PORTABLE #1 THROUGH #3, AND PORTABLES #8 THROUGH #13 ARE NOT IN THE SCOPE OF PORTABLE RELOCATION WORK. THESE PORTABLES ARE TO REMAIN IN THEIR CURRENT LOCATIONS AND SERVE AS TEMPORARY CLASSROOMS DURING CONSTRUCTION.
  - D. PORTABLE #5 TO BE SALVAGED AND TEMPORARILY RELOCATED TO ALLOW FOR CONSTRUCTION OF THE ADDITION. REFERENCE PORTABLE RELOCATION KEY PLAN AND ARCHITECTURAL SITE PLAN FOR LOCATIONS.
  - E. PORTABLES #4, #6, #7, #8, #14, #15, & #16 TO BE SALVAGED AND PREPPED FOR RELOCATION TO THE DISTRICT'S GATE CENTER.
  - F. PROVIDE NECESSARY FIRE ALARM AND INTERCOM INFRASTRUCTURE IN NEW PORTABLE LOCATIONS.

PORTABLE CLASSROOM  
RELOCATION

A001

LAKE MURRAY ELEMENTARY SCHOOL PORTABLE RELOCATION

DOLO ADDITION

1531 THREE DOG ROAD  
CHAPIN, SC 29036

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ADDENDUM 01 05/20/25

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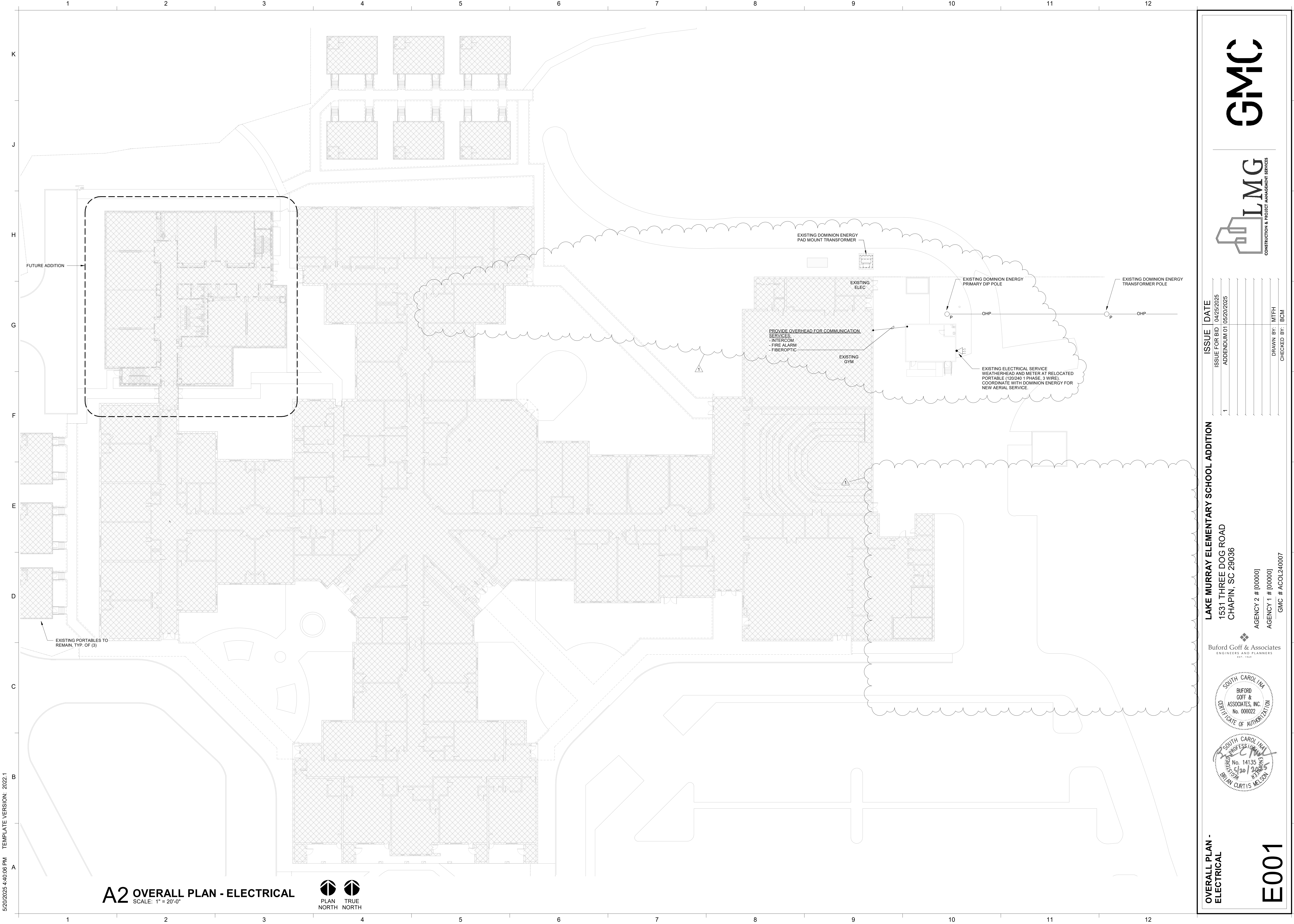
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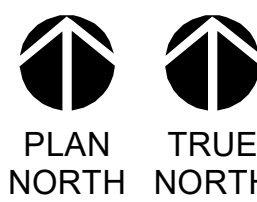
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# A2 OVERALL PLAN - ELECTRICAL

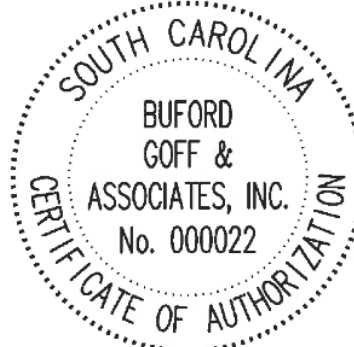
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OVERALL PLAN -  
ELECTRICAL

E001

Buford Goff & Associates  
ENGINEERS AND PLANNERS  
EST. 1943



LAKE MURRAY ELEMENTARY SCHOOL ADDITION

1531 THREE DOG ROAD  
CHAPIN, SC 29036

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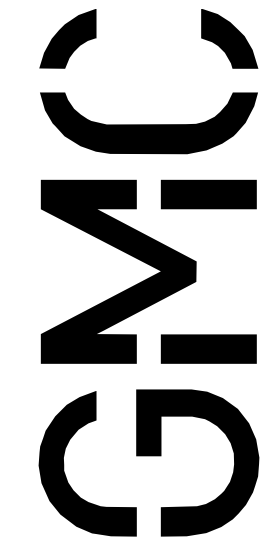
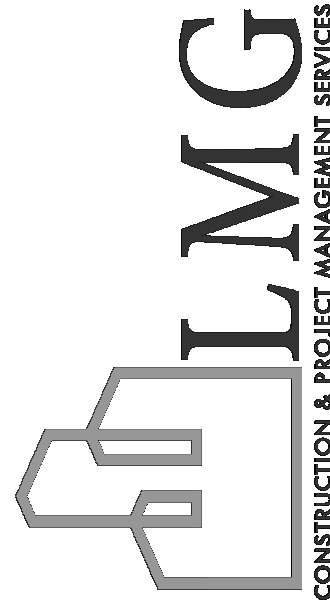
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ADDENDUM 01 05/20/2025

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DOMINION ENERGY TRANSFORMER POLE

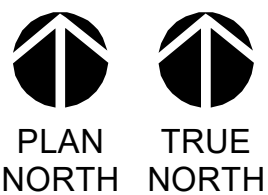
KEYNOTES

- 1 COORDINATE REMOVAL OF DOMINION ENERGY (DESC) POLE WITH DESC.
- 2 EXISTING DOMINION ENERGY POLE TO REMAIN



1 SITE PLAN - PORTABLES - ELECTRICAL DEMO

SCALE: 1" = 20'-0"



SITE PLAN - PORTABLES  
- DEMOLITION

E002

LAKE MURRAY ELEMENTARY SCHOOL ADDITION

1531 THREE DOG ROAD  
CHAPIN, SC 29036

Buford Goff & Associates  
ENGINEERS AND PLANNERS  
EST. 1944



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GMC # ACOL24007

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