## **AGENDA**

# PATERSON BOARD OF EDUCATION SPECIAL MEETING OF THE BOARD OF EDUCATION

September 26, 2022 90 Delaware Avenue 5:30 p.m. (Special) Remote (Zoom)

- I. OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. RESOLUTIONS FOR A VOTE:
  - 1. Approve award of a contract for Science Supplies & Related (PPS-184-23) to Flinn Scientific, Inc., for the 2022-2023 school year, at an amount not to exceed \$548,000.00.
  - 2. Approve payment of bills and claims dated September 26, 2022, beginning with check number 233433 and ending with check number 233443 in the amount of \$3,393,616.36.
  - 3. Approve the personnel recommendations of the Superintendent of Schools for adoption at the September 26, 2022, board meeting.
  - 4. Approve amending Resolution No. P-42 from the September 14, 2022, meeting to provide more specificity and accuracy as to the classification, identification, and type of pre-employment bonus incentive offered, and to provide more clarity and detail that the \$7,500 pre-employment bonus with a deferred payment is in furtherance of District's managerial prerogatives and education policy making, to eliminate or reduce teacher vacancies, and improve the recruitment and retention of teacher job candidates for the 2022-2023 school year.
- IV. PUBLIC COMMENTS (Two minutes per person)
- V. ADJOURNMENT

## PATERSON PUBLIC SCHOOL DISTRICT **RESOLUTION FORM**

- 1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution: to comply with purchasing laws for the acquisition of Science Supplies & Related, PPS-184-23, for the 2022-2023 & 2023-2024 school years; and

WHEREAS, the awarding of this contract is in line with the Paterson - A Promising Tomorrow Five-Year Strategic Plan 2019-2024, Goal Area #1: Teaching & Learning; To create student-centered learning environments to prepare students for career, college readiness and lifelong learning; and

WHEREAS, the Paterson Public School District recognizes the need for complying with the New Jersey purchasing laws for obtaining the most competitive and responsive bid for goods and/or services; and

WHEREAS, the Supervisor of Science determined that the District has a need for Science Supplies & Related compliance services and provided the technical specifications for the bid process for the 2022-2023 & 2023-2024 school years; and

WHEREAS, five (5) vendors were mailed/e-mailed bid specifications (the list is available for review in the Purchasing Department), which one (1) vendor responded to the district's solicitation; and

WHEREAS, this solicitation was made by advertised public notice appearing in the Bergen Record and the North Jersey Herald News on August 18th, 2022. Sealed bids were opened and read aloud on August 31st, 2022, at 1:00 pm at 90 Delaware Avenue, Paterson, NJ 07503 by the Purchasing Department; and

WHEREAS, as per the attached bid summary, the Departments of Science and Purchasing recommend that the bid for Science Supplies & Related, PPS-184-23, be awarded to the sole, responsive and responsible bidder for the 2022-2023, & 2023 &2024 school years to the following vendor:

Flinn Scientific, Inc. 770 N. Raddant Road P.O. Box 219 Batavia, IL 60510

THEREFORE, BE IT RESOLVED that the Superintendent of Schools supports the above-mentioned recommendation that Flinn Scientific, Inc. be awarded a contract for Science Supplies & Related Table PPS-184-23. for the 2022-2023, school year not to exceed \$548,000.00 annually. APPROVALS REQUIRED

| Submitted byLakisha Kincherlow-War          | ren Supervisor of S       | cience.   | 9/14/22           |
|---|---------------------------|---|-------------------|
| Approval by Divisional Administrator        | (Name, Titte)             | uperintendent of Academic Services uty, Assistant Superintendent, | Date 9-15-22 Date |
|   | or Busine                 | Does Not Require Board Approval                                   |                   |
| LEGAL DEPARTMENT USE ONLY                   | Requires Board Approval   | Does Not Require Board Approval                                   | <del></del>       |
| Verification by Legal Department            | 3fyl                      |   | 9/15/22<br>Date   |
| 1 /1/2 Funds Available X F                  | Funds Not Available Funds | Not Needed Non-Budget Item  |                   |
| Account No. 20-484                          | - 100-600-6               | 53-090-000-00   | 1 02 9/2          |
|   | /, . (                    | 1 Mms 10  | a leh             |
| 4. Certification of Funds – Business Admini | strator Muhard O          | X / July 1 LW   | 9//S/)            |
| Approval by Superintendent                  | Zillen                    | \$ Foper  | - 9/15/22<br>Date |
| 6. Board Adoption Date                      |                           | Resolution Number   | 9-26-22/1         |
| Copies as follows:                          |                           | Dink To #4 Cold To #2   |                   |

Pink-To #1 Gold-To #2

Yellow-To Business Administrator

Green-To Deputy

White-To Board Office

# PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS the Paterson Public School approves payment for the list of bills dated through 9/26/2022 in the amount of \$3,393,616.36 beginning with check number 233433 and ending with check number 233443: and

THEREFORE, BE IT RESOLVED, that each claim or demand has been fully itemized, verified and has been duly audited as required by law in accordance with N.J.S.A. 18A:19-2.

| 1. | Submitted by June Stay, Assistant Business Administrator   | 9/13/25<br>Dale |
|----|--|-----------------|
| 2. | Superintendent, Deputy, Assistant Superintendent,  | Date            |
|    | or Business Administrator, etc.  |                 |
|    | LEGAL DEPARTMENT USE ONLY Requires Board Approval Does Not Require Board Approval                                |                 |
| 3. | 8. Verification by Legal Department  |                 |
|    |  | Date            |
|    | Funds Available Funds Not Available Funds Not Needed Non-Budget Item   |                 |
|    | Account No.  |                 |
| 4. | Certification of Funds – Business Administrator  | 9/23/22         |
| 5. | 5. Approval by Superintendent Selleen Styles   | 9/23/22<br>pate |
| 6. | Board Adoption DateResolution Number   | -26-22/2        |
| C  | Copies as follows:  White To Board Office Green-To Deputy Yellow-To Business Administrator Pink-To #1 Gold-To #2 | /               |

APPROVALS REQUIRED

SUMMARY HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2022/2023 | BY CHECK NUMBER FOR THE MONTH OF SEPTEMBER | FOR A RANGE OF CHECK NUMBERS 233433 THRU 233443

| VENDOR NAME                               | VENDOR # CHECK TYPE | DATE        | CHECK #       | AMOUNT       |
|---|---------------------|-------------|---------------|--------------|
| NEW JERSEY MOTOR VEHICLE COMMISION (NJMV) | 4000814 PAID        | SEP-14-2022 | 233433        | 50.00        |
| NEW JERSEY MOTOR VEHICLE COMMISION (NJMV) | 4000814 PAID        | SEP-14-2022 | 233434        | 50.00        |
| ZONE6IX LLC                               |                     | SEP-15-2022 | 233435        | 95,348.51    |
| TREASURER, STATE OF NEW JERSEY            | 4004025 PAID        | SEP-20-2022 | 233436        | 13,130.51    |
| TROPICANA CASINO AND RESORT               |                     | SEP-22-2022 | 233437        | 2,360.00     |
| DGMB CASINO LLC                           |                     | SEP-22-2022 | 233438        | 238.00       |
| AC OCEAN WALK, ILC                        |                     | SEP-22-2022 | 233439        | 904.00       |
| BOARDWALK REGENCY CORPORATION             |                     | SEP-22-2022 | 233440        | 320.00       |
| CABLEVISION LIGHTPATH-NJ, INC             | 4000535 PAID        | SEP-22-2022 | 233441        | 291,508.15   |
| NEW JERSEY SCHOOLS INSURANCE GROUP        | 4002531 PAID        | SEP-22-2022 | 233442        | 2,266,681.45 |
| ACB SERVICES, INC.                        | 4004317 PAID        | SEP-22-2022 | 233443        | 723,025.74   |
|   |                     |             | FRAND TOTAL : | 3,393,616.36 |

3,393,616.36

PAYMENT TYPE
PAID

GRAND TOTAL :

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2022/2023 | BY VENDOR NAME FOR THE MONTH OF SEPTEMBER | FOR A RANGE OF CHECK NUMBERS 233433 THRU 233443

| PAYMENT TYPE AMOUNT | 226.00 225.00 SPAID 678.00   | 06 :              |                           | 22,736.66<br>30ath 92 736 66        |                                    |                                    |                                    | -                                  |                                    |                                    | 22,/36.55<br>PDAID 18 189 33   |                                     |                                    |                                    | ZPAID 18, 169.33<br>ZPAID 22, 736, 66            |                                    | П                                  |                                    | 2PAID 9,094.66                     |  |                                    |  |                                    |  | ZZ, /35.00                         |   |                                    |                             | PAID   | 723,025.74        | 2PAID 320.00                              | L : 320.00        | 29,729.90   |  |                                    |                                     |                                    | 2027) 16 477 05   |                                    |  | 2PAID 18,772.95<br>2PAID 18.772.95 |
|---------------------|--|-------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|-------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|--|------------------------------------|--|------------------------------------|---|------------------------------------|-----------------------------|--|-------------------|---|-------------------|---|--|------------------------------------|-------------------------------------|------------------------------------|---|------------------------------------|--|------------------------------------|
| CHECK # DATE        | 233439 SEP-22-2022PAID<br>233439 SEP-22-2022PAID   | VENDOR NAME TOTAL | 233443 SEP-22-2022PAID    | 233443 SEP-22-2022PAID              | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PALD             | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID             | 233443 BEF-22-2022FALD<br>233443 RRD-22-2022PALD                         | 233443 SEP-22-2022PAID              | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID             | 233443 SEF-22-2022FALD<br>233443 SEP-22-2022PATD | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID             | 233443 SEF-22-2022PAID   | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID                       | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID                       | Z33443 SEF-ZZ-ZUZZPALD             | 233443 SEP-22-2022PAID  | 233443 SEP-22-2022PAID             | 233443 SEP-22-2022PAID      | 233443 SEP-22-2022PAID                       | VENDOR NAME TOTAL | 233440 SEP-22-2022PAID                    | VENDOR NAME TOTAL |   | 233441 SEF-22-2022FALD<br>+ 222441 SED-22-2022FALD | 233441 SEP-22-2022PAID             |                                     | ,                                  | 021   | TTV4CC000-CC-GGB TFFCCD            | シニンサンション・コー・   |                                    |
| INVOICE             | OTHE REFERENCE ID 5296-K.S. REFERENCE ID 8528-N.M.   |                   | £ 22230714                | 6 22230715<br>6 22230716            |                                    | 5 22230721                         | £ 22230722                         |                                    |                                    |                                    | \$ 22230730<br>\$ 22230730   |                                     | \$ 22230736                        |                                    | £ 22230728<br>£ 22230739                         |                                    | £ 22230739                         |                                    | 6 22230729<br>5 22230729           | E 22230733   |                                    | \$ 22230703                                  |                                    | £ 22230705                                   | \$ 22230706                        | \$ 22230707<br>\$ 2223070A  |                                    | \$ 22230710                 | \$ 22230711                                  |                   | REFERENCE ID 5159-E.S.                    |                   | - AUGUST 202                                      | - SEPTEMBER  | 100736335 -                        | 100719127 -                         | 100699255 -                        | R. 100673492 - DECEMBER 2021<br>R. 100764404 - ADDII 3035 | *0**C/00T                          | 1 00001  | 100623384 -                        |
| DESCRIPTION         | 230239711-000-230-585-600-000-0000 BOARD OF ED MENBERS OTH<br>230255311-000-262-580-680-0000 TRAVEL/CONFERBRENCE |                   | PURCHASED PROFESSIONAL    | PURCHASED PROFESSIONAL              | PURCHASED PROFESSIONAL             | PURCHASED                          | PURCHASED                          | PURCHASED PROFESSIONAL             | PURCHASED PROFESSIONAL             | PURCHASED PROFESSIONAL             | PURCHASED PROFESSIONAL   | PURCHASED PROFESSIONAL              | PURCHASED PROFESSIONAL             | PURCHASED PROFESSIONAL             | PURCHASED PROFESSIONAL procupers format.         | PURCHASED PROFESSIONAL             | PURCHASED                          | PURCHASED                          | PURCHASED                          | -000-1680 PUNCHASED PROFESSIONAL<br> -000-1680 PURCHASED PROFESSIONAL                        |                                    | PURCHASED                                    |                                    |  | PURCHASED                          | 1-000-1680 PURCHASED PROFESSIONAL 000-1680 DIBCHASED DEOFESSIONAL |                                    | PURCHASED                   | 1-000-1680 PURCHASED PROFESSIONAL            |                   | -000-0000 TRAVEL                          |                   | 3-000-0000 COMMUNICATIONS                         | 3-000-0000 COMMUNICATIONS                          | 3-000-0000 COMMUNICATIONS          | PURCHASED IECHNICAL                 | PURCHASED TECHNICAL                | 3-000-0000 PURCHASED TECHNICAL SERV                       | PURCHASED TECHNICAL                | TOTAL DESIGNATION OF THE PERSON OF THE PERSO | PURCHASED TECHNICAL                |
| P.O. # ACCOUNT      | 230239711-000-230-585-600-<br>230255311-000-262-580-680-   |                   | 230045120-487-200-300~653 | 2300451 20-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680<br>230046120 407 200 300 663 000 1600 | 2300451.20-467-200-300-653-000-1690 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680               | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 PURCHASED<br>230045120-487-200-100-653-000-1680 PURCHASED | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 PURCHASED | 230045120-487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 PURCHASED | 230045120~487-200-300-653-000-1680 | 230045120-487-200-300-653-000-1680 PURCHASED                      | 230045120-487-200-300-633-600-1000 | 230045120-487-200-300-653-0 | 230045120-487-200-300-653-000-1680 PURCHASED |                   | 230240411-000-230-580-700-000-0000 TRAVEI |                   | 230040111-000-230-530-643-000-0000 COMMUNICATIONS | 230040111-000-230-530-643-000-0000                 | 230040111-000-230-530-643-000-0000 | 2301529 II-130*100-340-643-000-0000 | 230152911-190-100-340-643-000-0000 | 230152911-190-100-340-643-000-0000                        | 230152911-190~100-340~643-000-0000 | 100 001 001 001 11 0001  | 230152911-190-100-340-643-000-0000 |
| VENDOR #            | 4004395  |                   | 4004317                   | 4004317                             | 4004317                            | 4004317                            | 4004317                            | 4004317                            | 4004317                            | 4004317                            | 4004317  | 4004317                             | 4004317                            | 4004317                            | 4004317  | 4004317                            | 4004317                            | 4004317                            | 4004317                            | 4004317  | 4004317                            | 4004317                                      | 4004317                            | 4004317                                      | 4004317                            | 4004317   | 4004317                            | 4004317                     | 4004317                                      |                   | 4004394                                   |                   |   |  |                                    | 4000535                             |                                    | 4000535   | 4000535                            | 0000   | 4000535                            |
| VENDOR NAME         | AC OCEAN WALK, LLC   |                   | SERVICES,                 |                                     | ACB SERVICES, INC.                 | SERVICES,                          | ACB SERVICES, INC.                 | ACB SERVICES, INC.                 | SERVICES,                          | SERVICES,                          | SERVICES,  | ACB SERVICES, INC.                  | SERVICES,                          | ACB SERVICES, INC.                 | SERVICES,  | ACB OBRAICES, INC.                 | SERVICES,                          | SERVICES,                          | SERVICES,                          | ACB SERVICES, INC.   |                                    | SERVICES,                                    | SERVICES,                          |  | ACB SERVICES, INC.                 | SERVICES,   | SERVICES,                          | ACB SERVICES, INC.          | SERVICES,                                    |                   | ROBRDWALK REGENCY CORPORATION             |                   | CABLEVISION LICHTPATH-NJ, INC                     | LIGHTPATH-NJ,                                      | LIGHTPATH-NJ,                      | CABLEVISION LIGHTPATH-NG, INC       |                                    | CABLEVISION LIGHTPATH-NJ, INC                             | LIGHTPATH-NJ.                      | T TOTAL MAN AND AND  | CABLEVISION LIGHTPATH-NJ, INC      |

PAGE : 2

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2022/2023 | BY VENDOR NAME FOR THE MONTH OF SEPTEMBER | FOR A RANGE OF CHECK NUMBERS 233433 THRU 233443

| VENDOR NAME   | VENDOR #  | P.O. # ACCOUNT  | DESCRIPTION   | INVOICE  | CHECK # DATE PAYMENT TYPE  | AMOUNT  |
|---|---|---|---|--|--|---|
| CABLEVISION LIGHTPATH-NJ, INC   | 4000535   | 230152911-190-100-340-643-000-0000 PURCHASED TECHNICAL SERV 100643427 - NOVEWBER 2021   | PURCHASED TECHNICAL SERV  |  | 233441 SEP-22-2022PAID<br>VENDOR NAME TOTAL :  | 18,772.95<br><b>291,508.15</b>  |
| DGMB CASINO LLC   | 4004363   | 230192811-000-266-500-683-000-0000 OTHER PURCHASED SERVICES REFERENCE ID 6235-D.P.  | OTHER PURCHASED SERVICES  |  | 233438 SEP-22-2022PAID<br>VENDOR NAME TOTAL:   | 238.00  |
| NEW JERSEY MOTOR VEHICLE CO   | 4000814<br>4000814  | 230240611-000-262-890-611-000-0000 MISCELLANEOUS<br>230240611-000-262-890-611-000-0000 MISCELLANEOUS  |   | REGISTRATION - VIN 1GB¢<br>REGISTRATION - VIN 1GB¢   | 233433 SEP-14-2022PAID<br>233434 SEP-14-2022PAID<br>VENDOR NAME TOTAL:   | 50.00<br>50.00<br>100.00  |
| NEW JERSEY SCHOOLS INSURANC<br>NEW JERSEY SCHOOLS INSURANC  | 4002531<br>4002531  | 230252711-000-262-520-605-000-0000 EXCESS INSURANCE<br>230252711-000-262-590-605-000-0000 INSURANCE   | ) EXCESS INSURANCE<br>) INSURANCE   | CON-0000031845<br>CON-0000031845   | 233442 SEP-22-2022FAID<br>233442 SEP-22-2022FAID<br>VENDOR NAME TOTAL :  | 1,200,000.00<br>1,066,681.45<br>2,266,681.45  |
| TREAGURER, STATE OF NEW JERSEY  | 4004025   | 18 11-421   | REPLACEMENT CK # 229381- REPLACEMENT CK # 229381  |  | 233436 SEP-20-2022PAID<br>VENDOR NAME TOTAL :  | 13,130.51<br>13,130.51  |
| TROPICANA CASINO AND RESORT ZONESIX LLC ZONESIX LLC ZONESIX LLC | 4001972<br>4001972<br>4001972<br>4001972<br>4001972<br>4001972<br>4001972<br>4004381<br>4004381 | 230240511-000-230-580-700-000-0000 TRAVEL 230240511-000-230-585-600-000-0000 BOARD OF ED MEMBERS 23025811-000-230-585-600-000-0000 BOARD OF ED MEMBERS 23025811-000-230-585-600-000-0000 BOARD OF ED MEMBERS 23025311-190-100-500-700-0000 PURCHASED SERVICES 230222311-190-100-500-700-000-0000 PURCHASED SERVICES 230222311-190-100-500-700-000-0000 PURCHASED SERVICES | 0-0000 TRAVEL 0-0000 BOARD OF ED MEMBERS OTHE 0-0000 PURCHASED SERVICES 0-0000 PURCHASED SERVICES | REFERENCE ID 5158-M.S. REFERENCE ID 5158-E.C. REFERENCE ID 5158-N.R. REFERENCE ID 5158-D.M. REFERENCE ID 5158-M.M. REFERENCE ID 5158-C.T. BAL: OF REPERENCE ID 51 REFERENCE ID 53 REFERENCE ID 53 INV# 79, PS#6 INV# 81, PS#10 INV# 80, RS#4 | 233437 SEP-22-2022PAID 233435 SEP-15-2022PAID | 236.00<br>236.00<br>236.00<br>236.00<br>236.00<br>236.00<br>708.00<br>2,360.00<br>39,012.25<br>28,168.13<br>28,168.13 |

GRAND TOTAL : 3,393,616.36

PAID 3,393,616.36
GRAND TOTAL : 3,393,616.36

BUD044 --- DATE : SEP-23-2022 10:48:10 AM

DETAILED HISTORY CHECK REGISTER FOR ACCOUNTING YEAR : 2022/2023 | BY VENDOR NAME FOR THE MONTH OF SEPTEMBER | FOR A RANGE OF CHECK NUMBERS 233433 THRU 233443

| SIGNATURE | SIGNATURE |
|-----------|-----------|
|-----------|-----------|

# PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

1. All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals contained in the Strategic Plan.

2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, The Superintendent recommends the appointment, salary adjustments, transfers, supports the Paterson: A Promising Tomorrow Strategic Plan 2019-2024 which amongst its strategies goals is Priority I- Effective Academic Programs- Goal 1 – Increase Student Achievement; and

WHEREAS, The Board of the Paterson Public School District has reviewed the recommendation of the Superintendent; and

WHEREAS, The Board of the Paterson Board of Education communicated expectations that such recommendations are made on a timely basis and include the proposed appointment, transfer, personnel in compliance with the contractual and/or statutory requirements.

NOW THEREFORE BE IT RESOLVED, The Board of the Paterson Board of Education accepts the personnel recommendations of the Superintendent adopted in the September 26, 2022 Board Meeting.

|    |  | APPROVALS                        | REQUIRED   |                     |                 |
|----|--|----------------------------------|--|---------------------|-----------------|
| 1. | Submitted by Luis M. Rojas Jr Assistan | of Solverintendent for Human Res | sources, Labor Relations and                                     | Affirmative Action  | 9/23/22<br>Date |
| 2. | Approval by Divisional Administrat     | or                               |  |                     |                 |
|    |  | Superinte                        | endent, Deputy, Assistant Supe<br>or Business Administrator, etc | erintendent,<br>c.  | Date            |
|    | LEGAL DEPARTMENT USE ONLY              | Requires Board Approval          | Does Not Requi   | re Board Approval   |                 |
| 3. | Verification by Legal Department       |                                  |  | <del></del> ; v     | Date            |
|    | Funds Available                        | Funds Not Available              | Funds Not Needed   | Non-Budget Item     |                 |
|    | Account No.                            |                                  |  | 10                  |                 |
| 4. | Certification of Funds – Business Ad   | Iministrator                     | 0 #  | ature               | Date            |
| 5. | Approval by Superintendent             | Tille                            | en & M   | ger                 | 9/23/22<br>Date |
| 6. | Board Adoption Date                    |                                  | Re   | esolution Number 9- | 24-22/3         |

#### SEPT. 26TH BOARD RETREAT MEETING

### **SEPT 26, 2022**

#### **PERSONNEL**

F.1 Motion to take action on personnel matters, as listed below; and appoint and submit to the County Superintendent applications for emergent hiring and the applicant's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. Seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those employees listed below:

(All appointments are contingent upon receipt of proper teaching certification and all salary placements are pending receipt of college transcripts verifying degree status and letter stating years of service in other districts).

#### A. POSITION CONTROL ABOLISH/CREATE

**B. SUSPENSIONS- N/A** 

#### **C.RESIGNATION/ RETIREMENT**

- D. <u>TERMINATIONS</u>
- E. NON-RENEWAL
- F. LEAVES OF ABSENCE
- G. APPOINTMENT

| Last Name  | First Name | School/Location             | Title                               | Salary                                       | Reason             |
|------------|------------|-----------------------------|-------------------------------------|--|--------------------|
| Adams      | Philomena  | 655 Chief Sped.             | Teacher Reading<br>Specialist       | \$96,625 + \$<br>1,100 + \$400<br>= \$98,125 | filling vacancy    |
| Akilli     | Gozde      | School #9                   | Teacher Grade 4 ELA                 | \$70,055.00                                  | filling vacancy    |
| Akpara Jr. | Ogbonnaya  | Paterson P-Tech             | Teacher Science                     | \$59,455.00                                  | filling vacancy    |
| Alnsour    | Saba       | School # 7                  | Teacher ESL                         | \$78,055                                     | filling vacancy    |
| Atalla     | Amira      | School#<br>24(.49)/RC (.51) | Teacher Guidance<br>Counselor       | no change                                    | filling vacancy    |
| Cashaw.    | Erica      | Adult School                | Substitute Teacher                  | \$35 p/h                                     | as needed<br>basis |
| Davis      | Rashad     | Adult School                | Part-Time Teacher                   | \$35 p/h                                     | filling vacancy    |
| De Marco   | William    | Adult School                | Part-Time Teacher                   | \$35 p/h                                     | filling vacancy    |
| DeFelice   | Anthony    | School #13                  | Teacher Grade 6-8 SS                | \$65,455.00                                  | filling vacancy    |
| Elsayed    | Tarek      | School# 10                  | Teacher Grade 6-8<br>Social Studies | \$74,080.00                                  | filling vacancy    |
| Gardner    | April      | Newcomers (.8),<br>NSW (.2) | Teacher ESL                         | \$82,555.00                                  | filling vacancy    |
| Gomez      | Isaiah     | Napier                      | Teacher Grade 6<br>Science          | \$74,080.00                                  | filling vacancy    |
| Hartig     | Keith      | School # 15                 | Teacher Phys.<br>Ed/Health          | \$57,455.00                                  | filling vacancy    |

#### SEPT. 26TH BOARD RETREAT MEETING

| Inestroza | Paula     | School # 5                  | Teacher Bilingual   | \$96,625.00  | filling vacancy |
|-----------|-----------|-----------------------------|---|--------------|-----------------|
| Kaplan    | Maya      | School # 24                 | Teacher Sped.<br>Resource   | \$58,455.00  | filling vacancy |
| Kindler   | Filiz     | School # 27                 | Teacher Grade 1   | \$61,455.00  | filling vacancy |
| Miller    | Lamar     | Eastside<br>Highschool      | Teacher HS Guidance<br>Counselor of Student<br>Soc/Emotional Services | no change    | filling vacancy |
| Miller    | Erica     | Silk City Student<br>Center | Teacher In School<br>Suspension                                       | \$70, 055.00 | filling vacancy |
| Muhammed  | Kamal     | Rosa Parks High<br>School   | Teacher Social Studies  | \$58,455.00  | filling vacancy |
| Pesci     | Dina      | School # 24                 | Teacher Sped.<br>Resource   | \$82,555.00  | filling vacancy |
| Sarch     | Gagan     | School # 24                 | Teacher Grade 1   | \$61,455.00  | filling vacancy |
| Ugwuneri  | Zephaniah | JFK HS                      | Teacher Chemistry   | \$74,080.00  | filling vacancy |
| Velazquez | Ann Marie | School #18                  | Teacher Grade 1   | \$70,055.00  | filling vacancy |

## H. TRANSFERS

## I. RECALL FROM RIF

## J. LEAVE REPLACEMENT

| Last Name | First Name | School/Location | Title             | Salary      | Reason            |
|-----------|------------|-----------------|-------------------|-------------|-------------------|
| Lebron    | Sherika    | School # 15     | Leave Replacement | \$59,955.00 | leave replacement |
|           |            |                 | Teacher Preschool |             |                   |

## K. DISTRICT/SCHOOL PROGRAM HIRING - N/A

L. STIPENDS

M. AMENDMENTS

N. ATTENDANCE INCENTIVES

O. SICK/VACATION DAY PAY OUT

**P.WITHHOLDING OF INCREMENTS** 

Q. HEALTH BENEFITS

#### **SEPT. 26TH BOARD RETREAT MEETING**

#### R. MISCELLANEOUS

Effective July 1, 2022, the titles and the individuals listed below shall cease accumulating longevity. Any longevity earned thus far shall be added to the staff members base salary. As such, any future member of the Superintendent's Cabinet, shall not be entitled to earn longevity. Increases for the Superintendent's Cabinet members for the 2022/2023 school year are detailed below. Additionally, the Board has raised the minimum starting base salary to \$170,000 per year for the School Business Administrator and Assistant Superintendents; as a result of the minimum starting salaries, increased responsibilities, the above Assistant Superintendents and School Business Administrator requires a salary adjustment commensurate with the size of the District.

The following administrators will receive 3.25% increase and/or rightsizing and obtaining doctorate degree \$3,500.00, for the 2022-2023 fiscal year.

| David Cozart     | \$195,019 |
|------------------|-----------|
| Cheryl Coy       | \$186,195 |
| Richard Matthews | \$200,764 |
| Susana Peron     | \$251,129 |
| Luis Rojas       | \$202,973 |
| Joanna Tsimpedes | \$184,714 |
| Cicely Warren    | \$194,999 |

#### S. MISCELLANEOUS (FUNDING.)

## T. ADDITIONAL RESPONSIBILITIES

**U. Administrative Longevity** 

V. RESTORE INCREMENTS

W. NEGOTIATIONS

X. JOB DESCRIPTIONS

Y. Grievance Settlements

## PATERSON PUBLIC SCHOOL DISTRICT RESOLUTION FORM

- All Board resolutions must clearly state how that program/initiative relates to or is specifically connected to the Priorities and Goals
  contained in the Strategic Plan.
- 2. This resolution must be in the Superintendent's office according to cutoff date before the meeting of the Board of Education.

Recommendation/Resolution:

WHEREAS, to achieve the goal of reducing and eliminating teacher vacancies, Paterson Board of Education ("DISTRICT") is implementing solutions to lessen the impact of the nationwide, Statewide, and local teacher shortages;

WHEREAS, in furtherance of its constitutional obligations, statutory authority under N.J.S.A. 18A:11-1, managerial prerogatives, and education policy-making duties, DISTRICT seeks to establish and implement managerial prerogatives and education policies that improve the hiring and retention of high-quality teachers to educate our students, and eliminate or reduce teacher vacancies;

WHEREAS, DISTRICT understands that in a competitive environment to recruit and retain teachers during a period of nationwide and Statewide teacher shortages, it is sound education policy to financially incentivize teachers in a manner that is likely to improve teacher recruitment and retention, and eliminate or reduce teacher vacancies;

WHEREAS, the Supreme Court concluded that matters of recruitment and retention of employees fall within a school employer's managerial prerogatives and education policy-making duties;

WHEREAS, consistent with DISTRICT's managerial prerogatives and education policy to recruit and retain teachers in a competitive environment by offering pre-employment financial incentives, DISTRICT intends to offer a \$7,500 pre-employment bonus with a deferred payment to teacher candidates in exchange for their commitment to remain employed with the DISTRICT for at least two consecutive, full school years;

WHEREAS, the School Business Administrator has allocated the funding from the ESSER grant for the \$7,500 pre-employment bonus incentive with a deferred payment;

WHEREAS, on September 14, 2022, DISTRICT passed Resolution No. P-42, authorizing a \$7,500 pre-employment bonus with a deferred payment (mislabeled therein as a "sign-on bonus") to financially incentivize job candidates for teacher positions, and to assist in DISTRICT's managerial prerogatives and education policy to recruit / retain teachers; and

WHEREAS, due to the mislabeling of the financial incentive as a "sign-on bonus", DISTRICT finds it necessary to amend Resolution No. P-42 to provide more specificity and accuracy as to the classification, identification, and type of pre-employment bonus incentive offered, and to provide more clarity and detail that the \$7,500 pre-employment bonus with a deferred payment is in furtherance of DISTRICT's managerial prerogatives and education policy making.

### NOW, THEREFORE, BE IT RESOLVED, that:

- A. In furtherance of DISTRICT's constitutional obligations, statutory powers under N.J.S.A. 18A:11-1, managerial prerogatives, and education policy-making duties, it is the prerogative and policy of DISTRICT to eliminate or reduce teacher vacancies, and improve the recruitment and retention of teacher job candidates for the 2022-2023 school year, by offering them a \$7,500 pre-employment bonus incentive with a deferred payment;
- B. It is a more practical, effective, and efficient use of funds, and better exercise of DISTRICT's managerial prerogatives, to defer payment of the \$7,500 pre-employment bonus incentive instead of paying the entire \$7,500 pre-employment bonus up front;
- C. The \$7,500 pre-employment bonus incentive with a deferred payment should be paid in two equal installments of \$3,750 by December 31<sup>st</sup> of the first and second years of employment, if any;
- D. The \$7,500 pre-employment bonus incentive with a deferred payment shall be offered and effective only during the recruiting phase of non-employee teacher job candidates, during the time period where the District exercises its managerial prerogatives for the recruitment / retention of non-employee teacher candidates who are not governed by the local teachers' union contract;
- E. The \$7,500 pre-employment bonus incentive with a deferred payment should be advertised and offered to a teacher job candidate before the job candidate is offered or presented an employment contract;
- **F.** The teacher job candidate shall sign a pre-employment bonus agreement consistent with this resolution before an employment contract is offered, presented, or signed;
- **G.** The offering or presentation of a pre-employment bonus agreement shall not be deemed or construed as an offer of employment;
- H. The effective date of the pre-employment bonus agreement shall be prior to the date that the teacher job candidate is: i) offered, or signs, an employment contract with DISTRICT; ii) deemed an employee of District; or iii) deemed a member of the local teachers' union, whichever is the earliest;
- I. The pre-employment bonus agreement shall inform the teacher job candidate that the consideration for the contract is the teacher job-candidate's pre-employment commitment to remain employed with DISTRICT for a least two consecutive, full school years;
- J. The pre-employment bonus agreement should establish a bonus payment reimbursement procedure if the job candidate does not complete their two-year commitment;

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- K. To carry out DISTRICT's education policy and managerial prerogatives to recruit / retain teachers, the Department of Human Resources is hereby authorized to: i) advertise the \$7,500 pre-employment bonus incentive with a deferred payment; and ii) present teacher job candidates with a pre-employment bonus agreement consistent with this resolution:
- L. The Board should reconvene in or before the spring / summer of 2023 to determine whether to eliminate or extend the 2022-2023 pre-employment bonus incentive with or without modifications, for the 2023-2024 school year; and
- M. Resolution No. P-42 of September 14, 2022, is hereby amended, replaced, and superseded by this Resolution, which shall have retroactive effect beginning September 14, 2022.

|    |                       |                        | APPROVALS I                    | REQUIRED                        |                       |                  |
|----|-----------------------|------------------------|--------------------------------|---------------------------------|-----------------------|------------------|
| 1. | Submitted by Luis     | s M. Rojas Jr Assistar | nt Superintendent for Human Re | sources, Labor Relations and    | Affirmative Action    | Date             |
| 2. | Approval by Division  | onal Administrato      | Superintend                    | fent, Deputy, Assistant Superin | tendent,              | Date             |
|    |                       |                        |                                | or Business Administrator, etc. |                       |                  |
|    | LEGAL DEPA            | RTMENT USE ONLY        | Requires Board Approval        | Does Not Require                | e Board Approval      |                  |
| 3. | Verification by Lega  | l Department           |                                |                                 |                       | Date             |
|    | Fund                  | ds Available           | Funds Not Available            | Funds Not Needed                | Non-Budget Item       | Date             |
|    | Account No.           |                        |                                |                                 |                       |                  |
| 4. | Certification of Fund | ds – Business Adı      | ministrator                    | Signat                          | IFA.                  | Date             |
| 5. | Approval by Superi    | ntendent               | Eileen                         | 2. Shoper                       |                       | 9 / 23 / 22 Date |
| 6. | Board Adoption Dat    | e                      |                                | Re                              | solution Number $9$ - | 26-22/4          |

Yellow-To Business Administrator

Pink-To #1

Gold-To #2

White-To Board Office

Green-To Deputy

Copies as follows: