

**ASHVILLE MIDDLE SCHOOL  
8TH GRADE SUPPLY LIST 2025-26**

**SCIENCE:**

**2 COMPOSITION BOOKS (100 PAGES + EACH), SCOTCH TAPE,  
2 PACK 100 3X5 INDEX CARDS  
GLUE STICKS  
LOOSE LEAF PAPER  
1 BOX QUART SIZE ZIPLOCK BAGS**

**LANGUAGE AND READING:**

**1 1.5 INCH 3 RING BINDER, LOOSE LEAF PAPER, FOLDER WITH POCKETS AND BRADS;  
SHEET PROTECTORS**

**MATH:**

**1 1.5 INCH 3 RING BINDER, PLENTY OF LOOSE LEAF PAPER,  
1 PACK OF GRAPH PAPER (ACCELERATED CLASS ONLY)**

**SOCIAL STUDIES:**

**SPIRAL NOTEBOOK**

**TO BE USED FOR ALL SUBJECTS:**

**ZIPPER POUCH TO CARRY TO EACH CLASS  
COLORED PENCILS  
4 GLUE STICKS  
PENCILS  
BLUE OR BLACK PENS  
SCISSORS  
1 ROLL OF SCOTCH TAPE  
HIGHLIGHTER**

**TURN IN TO HOMEROOM TEACHER:**

**1 BOX OF KLEENEX  
1 PACK OF COPY PAPER  
1 ROLL OF PAPER TOWELS  
HAND SANITIZER  
CLOROX WIPES**

**ALSO NEEDED:**

**\$25 DONATION  
\$15 LOCKER RENTAL  
\$5 SCIENCE FEE  
(PAY HOMEROOM TEACHER)**

**Please see the other side for more important  
information!!**

**AMS is offering 3 ways to pay fees!**

**Cash, Check or Online**

**[www.myschoolshares.com](http://www.myschoolshares.com)**

**Pay online starting May 26, 2025 for the 25-26 School Year!**

**\*\*Lockers\*\***

**\$15.00**



**\*\*5<sup>th</sup> Grade Donation\*\***

**\$25.00**



**\*\*6<sup>th</sup> Grade Donation\*\***

**\$25.00**



**\*\*6<sup>th</sup> Grade Field Trip\*\***

**\$190.00**



**\*\*7<sup>th</sup> Grade Donation\*\***

**\$25.00**



**\*\*8<sup>th</sup> Grade Donation\*\***

**\$25.00**



**\*\*8<sup>th</sup> Grade Science Fee\*\***

**\$5.00**



**\*\*Yearbook\*\***

**\$40.00**

