



# OXNARD SCHOOL DISTRICT

1051 South A Street • Oxnard, CA 93030 • (805) 385-1501 • [www.oxnardsd.org](http://www.oxnardsd.org)

## MEETING AGENDA CITIZENS BOND OVERSIGHT COMMITTEE

Wednesday, June 11, 2025  
5:30-6:30 P.M. - Board Room

1. Call to Order (*G.Christopher*)
2. Public Comment (*G.Christopher*)  
*Members of the Public may address the Committee on any matter within the Committee's jurisdiction after submitting a "Request to Address the Committee" to the Committee Chair prior to the start of the meeting and indicating on the form whether they wish to speak prior to the start of the meeting or at the time a specific agenda item is considered or discussed by the Committee. The Chair is in charge of the meeting and will maintain order and set the time limits for the speakers and the subject matter. At the conclusion of the public comment on the item, the public comment period will be considered closed, and no further public comments shall be accepted.*
3. Changes to the Agenda (*G.Christopher*)
4. Approval of February 28, 2024 Meeting Minutes (*G.Christopher*)
5. Overview of School Bond Citizen Oversight Presentation (*C.Jones*)
6. June & December 2024 Master Construct and Implementation Program Semi-Annual Report (*E.Flores*)
7. Review of Bond Expenses to Ensure that Proceeds are Expended Only for the Purposes Set Forth in the Ballot Measure (*G.Christopher*)  
Action Item: Motion to Report that Bond Proceeds Were Expended Only for the Purposes Set Forth in the Ballot Measures
8. 2023 & 2024 Annual Reports to the Board (*P.Núñez*)
9. 2023 & 2024 Bond Audit Reports (*P.Núñez*)
10. 2025 Meetings Calendar (*P.Núñez*)
11. Annual Filing of Form 700 Statement of Economic Interests (*P.Núñez*)
12. Election of Chair (*G.Christopher/P.Núñez*)
13. Election of Vice Chair (*G.Christopher/P.Núñez*)
14. Other (*Committee*)
15. Future Agenda Items: June 2025 Semi-Annual Report & 2026 Meeting Calendar (*P.Núñez*)
16. Adjournment (*G.Christopher*)

**Next Meeting Date/Time:**  
**Wednesday, October 22, 2025**  
**5:30 p.m.- 6:30 p.m., OSD Board Room**



### COMMITTEE DUTIES

- *Inform the Public*
- *Review Expenditures*
- *Annual Report to the Board*