



May 20, 2025

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Budget Subcommittee of the Malden School Committee will meet on Thursday, May 22, 2025 at 7:00PM in the Forestdale School library, 74 Sylvan Street, Malden.

The agenda is as follows:

1. Call to Order/Roll Call of the Subcommittee Members
2. FY 2025-2026 Budget Proposal
3. MPS Facility Rental Fees
4. Adjournment