

JAMESTOWN SCHOOL BOARD

Regular Meeting: AGENDA

May 19, 2025 at 5:30 pm in the Thompson Community Room in the Middle School,

- I. Call to Order and Recognition of Audience
 - A. Pledge of Allegiance
 - B. [School Board Norms](#)
 - C. [Public Communication](#)
 - D. [Conflict of Interest](#)

- II. [Consent Agenda \(Action\)](#)
 - A. [Reading and Approval of Minutes of May 5, 2025 Regular Board Meeting](#)
 - B. [Reading and Approval of Minutes from May 12, 2025 Finance Committee Meeting](#)
 - C. [Reading and Approval of Minutes from April 28, 2025 Health Insurance Committee Meeting](#)
 - D. [Approval to Submit Fresh Fruit and Vegetable Grant for Louis L'Amour and Roosevelt Elementary Schools](#)
 - E. Payment of Bills ([Paid](#), [Unpaid](#))
 - F. [Pledged Securities](#)
 - G. [Summer School Staff Revision](#)
 - H. Administrative Memos
 - I. Other:
 - 1. Approval of Handbooks
 - a) [Elementary Handbook](#)
 - b) [Middle School Handbook](#)
 - c) [Title I Handbook for Parents and Review of Title I District Family Involvement Policy](#)
 - 2. Approval to Submit Year End Reports to the Department of Public Instruction

- III. Regular Meeting
 - A. Recognition
 - 1. [Tiffany Dooley](#)
 - 2. [Food Service Department](#)
 - B. Correspondence
 - C. Reports:
 - 1. Student Council Report
 - 2. [Food Service Report](#)
 - 3. Finance Committee
 - D. [Strategic Plan Progress Monitoring](#) (Mr. Gehlhar)
 - E. Board Education
 - 1. Educational Competency: JVCTC Project Update (Mr. Gehlhar)

- F. [Superintendent's Report](#) (Dr. Lech)
 - G. Old Business
 - H. New Business
 - 1. Activities
 - 2. Building and Grounds
 - a) [Overview of Facility Planning Next Steps](#) (**Information**)
 - 3. Curriculum, Assessment and Instruction
 - 4. Finance:
 - a) [General Fund Balance](#) (**Information**)
 - b) [Monthly Financials](#) (**Information**)
 - 5. Operations:
 - a) [Approval of Athletic Trainer Agreement with JRMC](#) (**Action**)
 - 6. Personnel
 - a) [Approval to Post Temporary Inventory Coordinator](#) (**Action**)
 - b) Approval of Resignation at the Conclusion of the 2024-2025 School Year. (**Action**)
 - (1) [Hailee Altringer](#)
 - (2) [Bradly Stangeland](#)
 - 7. Policy and Procedures:
 - a) Approval of Polices (**Action**)
 - (1) [First Reading of ABCB \(Sportsmanship\)](#)
 - (2) [Amended FAB \(School Assignment & Choice\)](#)
 - (3) [Amended FBA \(Student Fees\)](#)
 - (4) [Amended FCAA \(Accommodating Students With Allergies and Special Dietary Needs\)](#)
 - (a) [Amended FCAA-AR \(General Guidelines for Reducing Risk of Exposure to Allergens\)](#)
 - 8. Tuition:
 - a) Approval of Tuition Agreements (**Action**)
 - (1) [Montpelier](#)
 - (2) [Montpelier](#)
 - (3) [Jamestown](#)
 - 9. Other
- IV. Items for Future Agenda
 - V. Board Announcements and Future Meetings
 - A. Teacher Negotiations Meeting on Tuesday, May 20, 2025 at 4:30 pm in the Thompson Community Room at the Middle School

- B. Administrator Negotiations Meeting on Thursday, May 22, 2025 at 4:30 pm in the District Office Conference Room.
 - C. JPS High School Graduation on Sunday, May 25, 2025 at 2:30 pm in the Jamestown Civic Center
 - D. Teacher Negotiations Meeting on Wednesday, May 28, 2025 at 4:30 pm in the Thompson Community Room at the Middle School.
 - E. Teacher Negotiations Meeting on Wednesday, June 4, 2025 at 4:30 pm in the Thompson Community Room at the Middle School.
 - F. Administrator Negotiations Meeting on Thursday, June 5, 2025 at 4:30 pm in the District Office Conference Room.
 - G. Health Insurance Committee Meeting on Friday, June 13 at 12:00 pm in the District Office Conference Room
 - H. School Board Meeting on Monday, June 16, 2025 at 5:30 pm in the Thompson Community Room at the Middle School
- VI. [Possible Executive Session to Discuss Negotiations Strategies](#)
- VII. [Monthly Superintendent Evaluation \(Section 2: Board Relations and Section 3: Human Resource Management\)](#)
- VIII. [Adjournment](#)