

**Caprock Academy Board of Directors Tuesday,  
January 14, 2025  
Regular Business Meeting at 6:00 p.m.  
Caprock Academy - 714 24 1/2 Rd, Grand Junction, CO 81505**

**Meeting can be viewed virtually via Zoom.**

**In order to attend the meeting via video conference, use the link below:**

**In order to attend the meeting by phone, dial the number below and follow the prompts:**

Join Zoom Meeting

<https://us02web.zoom.us/j/86350206719?pwd=eUJYZkZZnpmN1pVcWh3dHE3clZaQT09>

Meeting ID: 863 5020 6719

Passcode: 707033

**If you are attending virtually and have a public comment, please fill out the Board Meeting Public Comment form located on the Board of Directors page on the school's website no later than one hour prior to the start of the meeting. During the public comment period, any forms submitted will be read aloud by a board member.**

**All virtual participants will be muted by the host.**

**Board Members in attendance: Jessica Derryberry, Ryan McCulley, KJ Kline, Dave Carlo, Kathy Cantu, Ryan McCulley. Board members in attendance via zoom: Ryan Schramm**

**Others in Attendance: Rose Obst, Nita Brammier,**

**Others in Attendance via Zoom:**

***Mission:*** We help all students achieve their highest academic and character potential, using proven accelerated academic programs while providing a safe environment.

**I. Pledge**

**II. Call to Order: Jessica Derryberry, CABD President @6:00PM**

**III. Vision**

***Vision:*** Strengthening the community through the involvement of parents, educators and community leaders working together to provide an environment that fosters academic excellence and develops strong character in our students. We shape global citizens who set life goals and practice lives of service and virtue.

**IV. Presentation of Excellence Cast Penguin patch**

**Board President Jessica Derryberry invited Mr. Hunt to present the "Presentation of Excellence," highlighting the success of the Penguin Patch event held before the holiday break. He congratulated and thanked Natalie Clayton and the cast representatives for organizing the event, which turned the atrium into a holiday shop for students, especially elementary students, to pick out gifts for their loved ones. The event was impactful, as many students, some for the first time, were able to thoughtfully choose gifts for their**

families. There was great participation, and the event was well received. Plans are already being made to expand the event for next year, including more items for middle and high school students. Mr. Hunt praised the effort and leadership of the cast, noting the positive feedback and support from the community.

## **V. Public Comments**

Members of the public may address the Board during this portion of the agenda on any topic. **Please fill out the check-in form prior to the start of the meeting indicating your interest in addressing the board.** This comment period is not limited to items on the agenda. **Public Comments are limited to three (3) minutes and the total general public comment time is limited to twenty (20) minutes total.** The Board reserves the right to limit or end public comment that it deems to be defamatory, insulting, abusive, or does not comply with character expectations of the Caprock community. Please note that this Public Comment time is separate and distinct from a parent's opportunity to seek Board review of a matter concerning a specific student and a particular class and/or a specific circumstance of administration of a policy (see the Family Handbook, Grievance Policy SE8.5). Similarly, this opportunity is separate and distinct from a Caprock employee requesting Board review of a specific employment matter (see the Employee Handbook, Grievance Policy E 15.0).

**The next agenda item was general public comment. Jessica Derryberry noted that this was the first meeting where the public was asked to submit comments virtually about an hour ahead of time. She also mentioned that, for in-person comments, attendees need to sign up ahead of time. There were no public comments at this time, and Jessica asked if anyone had questions or confusion about the new process. Jessica Derryberry officially closed the public comment section of the meeting for the night.**

## **VI. Consent Agenda**

- a. Consent Agenda (CABOD Members may request any item(s) be removed to be considered in full at meeting)
- b. December 10, 2024, Regular Business Meeting Minutes
- c. Enrollment Report
- d. Treasurer's Report

**Jessica Derryberry moved on to the next item, the consent agenda and preparing for a special meeting next week to review and approve the midyear budget. Jessica Derryberry announced we still are waiting on the per-pupil numbers from CSI. Once those are received, she will send an email to Board members, ensuring they have enough time to review the materials. We may need a quorum for the meeting, and we are checking if there's anything else that needs to be added to the agenda before the meeting.**

**Motion to approve Consent Agenda 1<sup>st</sup> Jenna Coffman, 2<sup>nd</sup> Ryan McCulley motion carried.**

## **VII. Financial**

- a. Consideration and possible approval of November 2024 Financial Reports as submitted.
- b. Consideration and possible approval of mid-year budget

Jessica Derryberry asked Kathy Cantu to present the November financials, highlighting that the budget is ahead year-to-date, though some accounts are over or under budget due to natural fluctuations. Kathy explained that some amounts are skewed due to quarterly payments and lump-sum funds. KJ Kline inquired about the sales tax issue, and Kathy explained it's due to purchases made with credit cards and staff not requesting receipts or inputting exemption numbers. They are working with vendors to address this, and Kathy suggested asking the state for a refund, though it's a lengthy process.

**Motion to approve Financials 1<sup>st</sup> KJ Kline, 2<sup>nd</sup> by Dave Carlo motion carried.**

## **VIII. Old Business Discussion**

- a. Committee updates
  - i. Strategic planning

Jessica Derryberry gave an update on strategic planning. She and Mr. Hunt will meet with Bill on the 23rd to discuss the budget for a consultant. The full committee meeting is scheduled for March 28th, from 8 AM to 4 PM, and will likely be held at the school since it's not in session that day. Jessica also mentioned scheduling a smaller committee meeting, which will need to be set for a different Friday since the school is in session next week.

## **IX. Old business Action**

- a. Policy SE 8.5 Grievance policy

Jessica Derryberry updated the board on the committee's progress, stating the impropriety policy was removed and the discrimination/harassment policy is almost ready, pending lawyer input. A special meeting may be held next week to review it and the midyear budget. CSI requests implementation by February 14, but the board can approve it with a February 28 implementation. The board discussed removing "or your student" from the policy for clarity, and Jessica clarified it applies to anyone with a grievance, even if involving students. The policy doesn't cover harassment or Title IX issues, which have separate procedures. The board agreed that if the head of school is unavailable for over five days, the Board President would handle the grievance. Jessica confirmed the Board President temporarily assumes the head of school role when needed.

**Motion to approve Policy SE8.5 Grievance policy with the removal of "against themselves or the school" in the second paragraph, 1<sup>st</sup> Jenna Coffman, 2<sup>nd</sup> KJ Kline. Motion carried.**

## **X. New Business Discussion**

### **a. Colorado Charter League Conference: Board attendance**

The new business discussion covers the Colorado Charter League Conference, which will be held on February 27-28. Howard Butcher and Jen Benninger are attending, and there are eight tickets available, two of which are set aside for board members. Jen Neely is also planning to attend. The conference offers valuable workshops, including some on upcoming legislation, so it would be beneficial for a couple of board members to attend. The event will be at the Marriott in the DTC area. The speaker asks if any board members are interested, noting that there's no rush for an immediate answer, but it would be helpful if members could let them, or Evan know as soon as possible to arrange ticket transfers. Additionally, lodging and meals were discussed as part of the arrangements.

### **b. Employee Policy 3.0**

The discussion is about Policy 3.0 from the employee handbook, with changes marked in blue, red, and yellow. The blue highlights were changes made by the attorneys, while the red and yellow changes were made by the committee. The main updates involve clarifying language, such as specifying "Cap Rock" instead of just "the company," and adjusting wording to better define how employees are paid overtime, specifically at one and a half times their base rate. A question arises about whether the attorney's removal of the phrase in the top paragraph, referencing both federal and state laws, was because federal law is seen as all-encompassing. There's a discussion about the Fair Labor Standards Act (FLSA) being referenced, as it covers federal wage and hourly laws. There's a suggestion to specifically include "FLSA" in the policy to clarify which laws are being referenced, instead of just saying "Federal laws." Jessica Derryberry clarifies that this isn't a votable item now and that the discussion is just for review and input. No other discussion was made.

### **c. Employee Policy 7.0**

The conversation is about the updates to the employee compensation policy, with various clarifications and revisions being made. Some of the changes include adjusting grammar and clarifying terms like PTO (Paid Time Off) in the first paragraph for clarity. There's a discussion about the distinction between non-exempt salaried employees and non-exempt hourly employees. The question arises about why some non-exempt employees are salaried while others are hourly. The answer seems to be rooted in the nature of the job and legal classifications—there are criteria for determining whether an employee is exempt or non-exempt, and sometimes non-exempt employees are salaried based on their role, even if they are entitled to overtime pay if they exceed certain hours. The group discusses the complexity of these classifications and mentions that industry standards, employer counsel, and labor laws help determine these designations. They suggest separating exempt and non-exempt employees into different bullet points in the policy to make it clearer. Further clarification is needed regarding a rest period definition, and there's also a note

about situations where employees may work more than 18 hours in a day (like chaperoning trips), and when they are technically off duty but available in case of emergencies. They plan to revisit the document to correct a mistake where "non-exempt" was accidentally crossed out and to finalize these updates.

d. Head of School Update

The CASAC Town Hall, scheduled for January 29th at 5:30 PM in a classroom, with the gym as a backup if needed. In-person attendance is preferred, though a Zoom option may be available if necessary. Earlier that day, the first open CASAC Town Hall focused on the legal framework for student support and special education. Evan Hunt led the session, with Kristen McCarthy, legal counsel, providing insights via Zoom, and Jen Neely, Director of Special Education, attending in person to offer additional information. The session aimed to clarify how student needs impact classroom dynamics and addressed community concerns. It was announced that Melissa Madison will step down from her role as Human Resources Manager. While her departure is bittersweet, she will remain part of the school community as a parent. Libby Sorensen will assume the role moving forward, and the Board looks forward to her contributions. Jessica Derryberry highlighted the need for two Board members to form an Election Committee, as Kathy and the current speaker are up for re-election. She will send an email with further details and instructions.

XI. New Business Action

XII. Future Agenda Items

- a. Policy 7.4 Assignment Due Dates, Late Grades, and Remediation (K-12)
- b. Harassment and Discrimination policy
- c. Discipline policy

XIII. Adjourn 1<sup>st</sup> Jenna Coffman, 2<sup>nd</sup> Ryan McCulley at 7:08pm, motion carried.

**Caprock Academy**  
**Enrollment Totals**  
1/7/2025

| CLASS             | TOTAL      |
|-------------------|------------|
| HTK               | 15         |
| FTK-Class A       | 21         |
| FTK-Class B       | 22         |
| FTK-Class C       | 20         |
| 1st Grade-Class A | 23         |
| 1st Grade-Class B | 24         |
| 1st Grade-Class C | 24         |
| 2nd Grade-Class A | 22         |
| 2nd Grade-Class B | 24         |
| 2nd Grade-Class C | 23         |
| 3rd Grade-Class A | 25         |
| 3rd Grade-Class B | 27         |
| 3rd Grade-Class C | 25         |
| 4th Grade-Class A | 24         |
| 4th Grade-Class B | 22         |
| 4th Grade-Class C | 22         |
| 5th Grade-Class A | 26         |
| 5th Grade-Class B | 24         |
| 5th Grade-Class C | 25         |
| 6th Grade-Class A | 27         |
| 6th Grade-Class B | 26         |
| 6th Grade-Class C | 27         |
| 7th Grade-Class A | 23         |
| 7th Grade-Class B | 25         |
| 7th Grade-Class C | 23         |
| 8th Grade-Class A | 26         |
| 8th Grade-Class B | 24         |
| 8th Grade-Class C | 26         |
| 9th Grade         | 56         |
| 10th Grade        | 60         |
| 11th Grade        | 34         |
| 12th Grade        | 34         |
| <b>TOTAL</b>      | <b>849</b> |

| WAITING LIST | TOTAL     |
|--------------|-----------|
| HTK          | 0         |
| FTK          | 1         |
| 1st Grade    | 1         |
| 2nd Grade    | 0         |
| 3rd Grade    | 2         |
| 4th Grade    | 1         |
| 5th Grade    | 0         |
| 6th Grade    | 1         |
| 7th Grade    | 1         |
| 8th Grade    | 3         |
| 9th Grade    | 1         |
| 10th Grade   | 1         |
| 11th Grade   | 0         |
| <b>TOTAL</b> | <b>12</b> |

| AVAILABILITY | TOTAL      |
|--------------|------------|
| HTK          | 3          |
| FTK          | 0          |
| 1st Grade    | 13         |
| 2nd Grade    | 15         |
| 3rd Grade    | 7          |
| 4th Grade    | 16         |
| 5th Grade    | 9          |
| 6th Grade    | 4          |
| 7th Grade    | 13         |
| 8th Grade    | 8          |
| 9th Grade    | 4          |
| 10th Grade   | 1          |
| 11th Grade   | 26         |
| <b>TOTAL</b> | <b>119</b> |

| Intent to Return  | TOTAL    |
|-------------------|----------|
| HTK               | 0        |
| FTK-Class A       | 0        |
| FTK-Class B       | 0        |
| FTK-Class C       | 0        |
| 1st Grade-Class A | 0        |
| 1st Grade-Class B | 0        |
| 1st Grade-Class C | 0        |
| 2nd Grade-Class A | 0        |
| 2nd Grade-Class B | 0        |
| 2nd Grade-Class C | 0        |
| 3rd Grade-Class A | 0        |
| 3rd Grade-Class B | 0        |
| 3rd Grade-Class C | 0        |
| 4th Grade-Class A | 0        |
| 4th Grade-Class B | 0        |
| 4th Grade-Class C | 0        |
| 5th Grade-Class A | 0        |
| 5th Grade-Class B | 0        |
| 5th Grade-Class C | 0        |
| 6th Grade-Class A | 0        |
| 6th Grade-Class B | 0        |
| 6th Grade-Class C | 0        |
| 7th Grade-Class A | 0        |
| 7th Grade-Class B | 0        |
| 7th Grade-Class C | 0        |
| 8th Grade-Class A | 0        |
| 8th Grade-Class B | 0        |
| 8th Grade-Class C | 0        |
| 9th Grade         | 0        |
| 10th Grade        | 0        |
| 11th Grade        | 0        |
| <b>TOTAL</b>      | <b>0</b> |

Retention %

| Class               | Jun/Year |       |       |       |
|---------------------|----------|-------|-------|-------|
|                     | 20-21    | 21-22 | 22-23 | 23-24 |
| HTK-AM/PM           | 15       | 17    | 17    | 7     |
| FTK CLASS A         | 20       | 22    | 21    | 21    |
| FTK-CLASS B         | 20       | 22    | 21    | 22    |
| FTK-CLASS C         | 19       | 21    | 21    | 22    |
| 1st Grade-Class A   | 27       | 25    | 24    | 26    |
| 1st Grade-Class B   | 28       | 24    | 26    | 23    |
| 1st Grade-Class C   | 27       | 24    | 26    | 26    |
| 2nd Grade-Class A   | 27       | 26    | 25    | 25    |
| 2nd Grade-Class B   | 27       | 27    | 26    | 27    |
| 2nd Grade-Class C   | 26       | 26    | 26    | 27    |
| 3rd Grade-Class A   | 21       | 26    | 25    | 26    |
| 3rd Grade-Class B   | 25       | 25    | 29    | 27    |
| 3rd Grade-Class C   | 25       | 24    | 26    | 25    |
| 4th Grade-Class A   | 28       | 27    | 25    | 27    |
| 4th Grade-Class B   | 26       | 24    | 24    | 26    |
| 4th Grade-Class C   | 25       | 25    | 23    | 28    |
| 5th Grade-Class A   | 24       | 25    | 27    | 27    |
| 5th Grade-Class B   | 25       | 26    | 27    | 24    |
| 5th Grade-Class C   | 25       | 27    | 27    | 25    |
| 6th Grade-Class A   | 27       | 23    | 26    | 27    |
| 6th Grade-Class B   | 24       | 22    | 26    | 28    |
| 6th Grade-Class C   | 26       | 25    | 26    | 27    |
| 7th Grade-Class A   | 27       | 27    | 25    | 25    |
| 7th Grade-Class B   | 27       | 28    | 24    | 24    |
| 7th Grade-Class C   | 28       | 28    | 26    | 25    |
| 8th Grade-Class A   | 27       | 27    | 28    | 22    |
| 8th Grade-Class B   | 28       | 28    | 28    | 21    |
| 8th Grade-Class C   | 24       | 24    | 27    | 21    |
| 9th Grade           | 58       | 61    | 51    | 65    |
| 10th Grade          | 52       | 48    | 52    | 45    |
| 11th Grade          | 27       | 42    | 49    | 40    |
| 12th Grade          | 42       | 23    | 35    | 42    |
|                     |          |       |       |       |
| Total Enroll        | 877      | 869   | 889   | 878   |
| Total Waitlist      | 20       | 0     | 2     | 14    |
| Total Enr+Waitlist  | 897      | 869   | 892   | 892   |
| Final October Count | 893      | 884   | 894   | 893   |

| 2024-2025 School Year |       |
|-----------------------|-------|
| August                | Total |
| HTK                   | 15    |
| FTK-Class A           | 21    |
| FTK-Class B           | 22    |
| FTK-Class C           | 20    |
| 1st Grade-Class A     | 23    |
| 1st Grade-Class B     | 24    |
| 1st Grade-Class C     | 24    |
| 2nd Grade-Class A     | 22    |
| 2nd Grade-Class B     | 24    |
| 2nd Grade-Class C     | 23    |
| 3rd Grade-Class A     | 25    |
| 3rd Grade-Class B     | 27    |
| 3rd Grade-Class C     | 25    |
| 4th Grade-Class A     | 24    |
| 4th Grade-Class B     | 22    |
| 4th Grade-Class C     | 22    |
| 5th Grade-Class A     | 26    |
| 5th Grade-Class B     | 24    |
| 5th Grade-Class C     | 25    |
| 6th Grade-Class A     | 27    |
| 6th Grade-Class B     | 26    |
| 6th Grade-Class C     | 27    |
| 7th Grade-Class A     | 23    |
| 7th Grade-Class B     | 25    |
| 7th Grade-Class C     | 23    |
| 8th Grade-Class A     | 26    |
| 8th Grade-Class B     | 24    |
| 8th Grade-Class C     | 26    |
| 9th Grade             | 56    |
| 10th Grade            | 60    |
| 11th Grade            | 34    |
| 12th Grade            | 34    |
|                       |       |
| Total Enroll          | 849   |
| Total Waitlist        | 25    |
| Total Enr+Waitlist    | v     |
| Final October Count   |       |



# CAPROCK ACADEMY

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## *Policy SE 8.5 – Grievance Policy*

### Overview

Caprock Academy values open, respectful, and proactive communication among and between the members of our school community, including parents, students, faculty, staff, and administration. Caprock Academy's procedures for settling conflicts are designed to support prompt and equitable resolution at the original point of conflict. These procedures guide how faculty, staff, parents, and students are expected to express grievances about other members of our school community. Accordingly, resolution of any conflict should be pursued in the order of the steps outlined below.

At any stage of the grievance process, the grievant is not required to address the issue with the person directly involved if the grievant is alleging being required to report to a person you believe has engaged in discriminatory harassment against you, or otherwise created a hostile work environment discrimination or harassment against themselves or the school. Thus, in those circumstances you may skip that step and proceed to the next step in the process please refer to the following policies.

- In the case of grievances relating to allegations of harassment or discrimination, please see the Unlawful Discrimination and Harassment Policy.
- In the case of grievances relating to allegations of sex-based harassment, please see the Sexual Harassment and Title IX Policy.

### Step One/Arrange Informal Meeting:

If you or your student has have a grievance, please schedule a time to meet with the Caprock staff involved in the original circumstance that gave rise to the conflict. At this scheduled meeting, the parties should discuss the matter and work towards a mutually agreeable resolution. Please do not confront Caprock staff without warning or notice, particularly when students are present. If your initial concern began directly with your supervisor, you may skip this step and proceed to the next Step.

### Step Two/Request Formal Consideration Meeting:

If you are not satisfied with the outcome of the first step, please complete the grievance procedure form located on the school website, or in the front office, then request a formal meeting with the next level of School Administration above the Caprock staff involved in the original issue that caused the grievance (e.g., a Director or Dean as reflected on the Caprock Academy Organizational Chart). This step is intended to address the situation, facilitate ongoing communication, and develop goals for conflict resolution. The Director or Dean will continue to monitor the issue until



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either a resolution or impasse is reached. If your initial concern began directly with the Head of School, you may skip this step and proceed to Step Four.

## Step Three/Request Review by Head of School:

If the **issue** is still not resolved to your satisfaction, please request further consideration by filing a written request for review to the Head of School. After reviewing your request and meeting with you and the **other** Caprock staff **member** involved, the Head of School will provide a final decision to you in writing.

- *The grievant must contact the ~~School Leader~~ Head of School within 10 school business days (please refer to the school calendar for a list of days the school is open for business) of the ~~above meeting~~ Formal Consideration Meeting described in Step Two.*
- *The complaint shall be in writing and shall detail:*
  - *the date of the incident (if applicable);*
  - *the School staff member involved;*
  - *a description of the incident, decision, or practice that gave rise to the grievance;*
  - *the conflict resolution strategies that have been attempted thus far; and*
  - *the grievant's requested resolution.*
- *Within five ~~calendar~~ school business days from the date on which the written statement was received, the ~~school leader~~ Head of School will either issue a written response to the grievant or contact the grievant to schedule a time to discuss the issue.*
  - *If you do not receive a response from the head of school within the 5 school business days, please reach out to him/her directly to ensure they have received your original grievance.*

## Step Four/Appeal to Board:

If you still are not satisfied, you may appeal the Head of School's final decision to the Board by submitting a written request for appeal to the **board chair (or board chair designee)**, whose email address is posted on the school's Board of Directors webpage. **The written request for appeal should include all information outlined in the previous step.** The Board will respond to your request for appeal within 30 **calendar** days and will take such further action as it finds appropriate and necessary (for example, reviewing the issues of your appeal in an Executive Session\*).

*\*Caprock Academy's legal obligation to protect the confidentiality of an individual student's information and an employee's personnel information continues throughout the dispute resolution process. Accordingly, if your appeal is granted, the Board may be required by law to consider and discuss your **issue** in a private meeting (an Executive Session), with only the Board's formal vote taking place in an open, public meeting. **Also remember that while any member of the public is***



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*welcome to speak in an open board meeting, no grievance issue will be addressed by the Board without the grievant having first followed the prior procedures. Issues of employee or student privacy may be addressed in executive session only.*

## Step Five/Appeal to CSI:

Submit a Written Grievance to the Colorado Charter School Institute (“the Institute”) Executive Director. If the grievant is not satisfied with the School Board’s determination not to review the written grievance or the written resolution reached by the School Board after reviewing the grievance, the grievant may submit its concerns in written format to the Institute within five business days from receiving the written decision of the School Board. After review, the Institute’s Executive Director will publish his/her conclusions in writing within 15 calendar days from receipt of the written concern. The decision of the School’s Board will not be overturned unless there are compelling grounds that the School violated an applicable law, regulation, policy, or contract provision. The Institute can be contacted at (303) 866-3299 or [legalandpolicy\\_csi@csi.state.co.us](mailto:legalandpolicy_csi@csi.state.co.us).

DRAFT

## Policy E 3.0 – Employee Status

### 1. Employee Classifications

2. Employees of ~~Caprock Academy the Company~~ are classified as either exempt or ~~nonexemptnon-exempt~~ under federal ~~and state~~ wage and hour laws, and are further classified for administrative purposes, such as the administration of fringe benefits like paid vacation or holidays. These classifications do not determine eligibility for participation in ~~Caprock Academy's the Company's~~ group health plan. Eligibility for participation in ~~Caprock Academy's the Company's~~ group health plan is governed by the terms of the plan documents as well as applicable law. To obtain a copy of the Summary Plan Description or to discuss whether you are eligible to participate in ~~Caprock Academy's the Company's~~ group health plan, please contact the Business Office Assistant – Human Resources Manager.

3. \_\_\_\_\_

### 4. \_\_\_\_\_ Full-Time Employee \_

1. An employee normally scheduled to work at least 32 hours per week. Full-time employees are currently eligible for Caprock benefits.

### 5. \_\_\_\_\_ Part-Time Employee\_

1. An employee normally scheduled to work less than a 32-hour workweek. Part-time employees are currently ineligible for Caprock benefits except as required by law.

### 6. \_\_\_\_\_ Temporary Employee\_

1. An employee who is hired in a job established for a temporary period or for a specific assignment. Temporary employees are currently ineligible for Caprock benefits except as required by law.

### 7. \_\_\_\_\_ Exempt Employee\_

1. Exempt employees are employees whose job assignments meet specific tests established by the federal Fair Labor Standards Act (FLSA) ~~and state law~~ and who are exempt from minimum wage and/or overtime pay requirements.:

### 8. \_\_\_\_\_ ~~NonexemptNon-exempt~~ Employee\_

1. ~~NonexemptNon-exempt~~ employees are employees whose job positions do not meet FLSA ~~or applicable state~~ exemption tests and who are not exempt from minimum wage and/or overtime pay requirements. ~~NonexemptNon-exempt~~ employees shall be paid time at and one and one-half the employees' of their regular base rate of pay for any work in excess of: (1) 40 hours per workweek, (2) 12 hours per workday, or (3) 12 consecutive hours without regard to the starting and ending time of the workday (excluding duty free meal periods), whichever calculation results in the greater payment of wages.

## Policy E 7.0 – Compensation

- Overtime
    - o All overtime for non-exempt employees must be approved in writing in advance by the Head of School or designee Business Office Manager. Overtime is paid to non exempt employees at one and one-half the employee's base rate ~~will be paid to nonexempt non-exempt employees~~ when work is performed in excess of 12 hours in a day, 12 consecutive hours without regard to the starting and ending time of the workday or 40 hours per work-week. For purposes of calculating overtime, the work week begins at 12:00 a.m. midnight Sunday and ends at 11:59 p.m. Saturday. The 40-hour threshold is based on actual hours worked in the week. Therefore, PTO, holiday, or other paid or unpaid leave time is not included in calculating the 40-hours threshold. All nonexempt non-exempt hourly employees must record all time worked on the payroll platform.
  - Paydays
    - o Employees are paid on the fifth of every month. If the regular payday occurs on a holiday/weekend, the payday is the last working day prior to the holiday/weekend.
    - o On each payday, employees receive a statement showing gross pay, deductions, and net pay that can be viewed via their account on the payroll platform.
    - o All employee's paychecks will be automatically deposited to their bank account.
  - Pay For Exempt Employee
    - o Exempt employees must be paid on a salary basis. This means exempt employees will regularly receive a predetermined amount of compensation each pay period on a monthly basis. The School is committed to complying with salary basis requirements which allows properly authorized deductions.
- Pay Discrepancies
- o If you believe an improper deduction has been made to your salary pay, you should immediately report this information to the Business Office / Human Resources. Reports of improper deductions will be promptly investigated. The investigation will begin within 5 school business days. If it is determined that an improper deduction has occurred, you will be reimbursed by the next payday following the completion of the investigation.
- <sup>4</sup>Time Reporting
  - o Non-exempt hourly employees are required to complete a timecard daily. At the conclusion of each pay period, near the end of the month, employees must review their time record for accuracy and submit any discrepancies by email to the Business Office / Human Resources. It is necessary for employees to indicate whether the recorded hours are for time worked, or for time off. ~~Nonexempt Non-exempt employees must take a full 30-minute lunch period.~~ Notify your supervisor immediately if your lunch is shorter than 30 minutes or if it is interrupted by work. Exempt employees are required to report to their department manager monthly only time off from their regular work schedule to their supervisor on a monthly basis.

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<sup>4</sup>~~Recommend adding more language.~~

- These records are the only ones used by the sSchool to calculate employee pay and paid time off balances. It is very important that they are accurate and complete. Non-exempt employees are expected to submit accurate and complete time records reflecting all hours worked. Employees who also choose to keep their own personal time records must provide them to the sSchool if they find a discrepancy between the School's records and their records. Employees should contact the Business Office/Human Resources with any questions about how their pay is calculated. Employees must promptly notify the Business Office/Human Resources of any mistakes in their time records or pay. Employees also must notify one of these individuals if they perceive that anyone is interfering with their ability to record their time accurately and completely. All reports will be investigated investigated, and appropriate corrective action will be taken. The School school will not tolerate retaliation against employees for making a report or participating in an investigation.

- <sup>a</sup>Meal and Break Periods: Non-Exempt Employees

Non-exempt employees who work five or more consecutive hours will be provided at least one unpaid 30-minute meal break. During the break, non-exempt employees will be relieved of all duties and permitted to pursue personal activities. If the nature of the business activity or other circumstances exist that make an uninterrupted meal break impracticable, the employee will be allowed to consume an on-duty meal without any loss of time or compensation.

Employees should take a compensated 10-minute rest period for every four hours of work. The chart below indicates what rest periods are required. Rest periods should be as close to the middle of an employee's shift as practical.

| Work Hours            | Rest Periods Required |
|-----------------------|-----------------------|
| 2 or fewer            | 0                     |
| Over 2, and up to 6   | 1                     |
| Over 6, and up to 10  | 2                     |
| Over 10, and up to 14 | 3                     |
| Over 14, and up to 18 | 4                     |
| Over 18, and up to 22 | 5                     |
| Over 22               | 6                     |

~~There is some flexibility for the length and timing of rest breaks. It is allowed to take two five minute breaks in certain circumstances with a written waiver. Failure to authorize and permit rest breaks as required by Colorado law will be treated as if an employee was required to work an extra 10 minutes without pay.~~

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<sup>a</sup>~~Do you offer lunch breaks — please revise according to your practice.~~

Employees must comply with all applicable timekeeping requirements, including recording the beginning and end time of their meal breaks. Employees who are unable to take a meal or rest break to which they are entitled in accordance with this policy or who have been prevented or discouraged from taking a break to which they are entitled under this policy should immediately notify Business Office/Human Resources ~~[or insert name/contact details for appropriate company representative or department]~~.

DRAFT

**Caprock Academy Board of Directors**  
**Tuesday, January 28, 2025**  
**5:30pm**

**Meeting can be viewed virtually via Zoom.**

**In order to attend the meeting via video conference, use the link below:**

Join Zoom Meeting

<https://us02web.zoom.us/j/86350206719?pwd=eUJYZkZZZnNmN1pVcWh3dHE3clZaQT09>

Meeting ID: 863 5020 6719

Passcode: 707033

***Mission:*** We help all students achieve their highest academic and character potential, using proven accelerated academic programs while providing a safe environment.

**Board members in attendance:** Jessica Derryberry, Ryan Schramm, Kathy Cantu, Jenna Coffman, KJ Kline, Ryan McCulley, David Carlo

**Others in attendance via Zoom:** Libby Sorensen, Becki, Rose Obst, Evan Hunt, Don Christensen, Deanna Orient, Renea Phillips, Cheala Herrera, Heidi Vidmar, Tara McClelland, Lisa LeFever, Jessica Rix, Sonia Akers.

**I. Pledge**

**II. Call to Order:** Jessica Derryberry, CABD President @5:33pm

**III. Vision**

*Vision:* Strengthening the community through the involvement of parents, educators and community leaders working together to provide an environment that fosters academic excellence and develops strong character in our students. We shape global citizens who set life goals and practice lives of service and virtue.

**IV. Consent Agenda**

- a. Consent Agenda (CABOD Members may request any item(s) be removed to be considered in full at meeting)
  - i. Review December 10, 2024 Regular Business Meeting Minutes

**Reviewed the December regular business meeting minutes. Some edits have already been made, specifically noting that Jenna Coffman recused herself from the vote on grading policy AP 7.1, which was discussed with Libby. Jessica Derryberry is confirming that this edit has been made and is asking if any other board members noticed anything else that needs attention in the minutes.**

**No other edits were made.**

**Motion to approve updated minutes from Kathy Cantu, 2nd by KJ Kline. Motion carried.**

## **V. Financial**

### **a. Consideration and possible approval of FY25 mid-year budget**

**Jessica Derryberry announced the consideration and approval for the fiscal year '25 midyear budget, and the speaker is asking Kathy Cantu to present it.**

**The meeting continued with the discussion of the fiscal year 25 mid-year budget. Kathy Cantu summarized the changes made, explaining the delay in finalizing the budget due to missing PPR and mill levy numbers. She emphasized that the current budget meets the debt service coverage ratio and includes the most up-to-date figures. If the mill levy number changes later, a supplemental budget may be needed.**

**Board members asked for clarification on several budget items. Kathy explained various adjustments, including reallocating funds for technology, travel, and contracted services. She noted that many of these changes were due to reclassifications or shifts between budget categories. The increase in bank fees was explained as a necessary cost for direct deposit, which saves on other expenses like PTO.**

**After discussing the midyear budget, Dave Carlo moved to approve it, KJ Kline 2<sup>nd</sup> the motion. The motion carried unanimously. Kathy assured the board that if further revisions are needed, they will be notified, and she thanked Shannon and her team for their work during a tight turnaround. The meeting then moved to the next agenda item.**

### **b. Possible approval FY25 budget appropriation resolution**

**The meeting continued with the discussion of the fiscal year 25 budget operation resolution. Kathy explained that the appropriation resolution is a standard form the board needs to review, with the \$11,867,127 amount reflecting the total expenses, including costs for the 8th grade and senior trips. She invited any questions and none were asked.**

**After no questions were raised, Kathy moved to approve the fiscal year 25 budget appropriation resolution, Jenna Coffman 2<sup>nd</sup> the motion. The motion was approved unanimously.**

**Kathy then reminded Jessica, as Board President, to sign the appropriation resolution via DocuSign for submission to the state.**

**Jessica Derryberry confirmed that the agenda was complete and asked for a motion to adjourn. Jenna Coffman made the motion, and Dave Carlo 2<sup>nd</sup> it. Motion Carrie**

## **VI. Adjourn**

**Meeting adjourned at 5:53pm**

**CAPROCK ACADEMY  
Finance Committee Meeting**

**AGENDA**

**Date: Thursday, January 28, 2025**  
**Time: 12:00-1:00 PM**

**Location:** Zoom Meeting

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Call to Order

New Business

December 2024 Financials

Begin Discussions on Refinancing Options (renews June 2028)

Old Business

None at this time

Set Next Meeting

Adjournment

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Join Zoom Meeting

<https://us02web.zoom.us/j/81704585902?pwd=ZVIXbHhPNW5NWG9vSFFCZ3Q0cIldz09>

**CAPROCK ACADEMY**  
**Charter School Institute**  
**Mesa County**  
**2024-2025**  
**FY25 WORKING BUDGET**  
**January 24, 2025**

APPROPRIATION RESOLUTION  
ANNUAL BUDGET  
ANNUAL BUDGET IN UNIFORM BUDGET SUMMARY FORMAT

DRAFT

## APPROPRIATION RESOLUTION

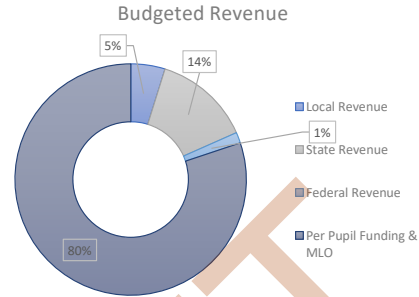
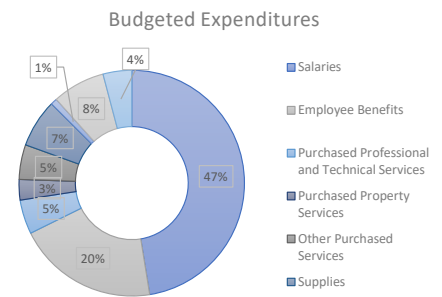
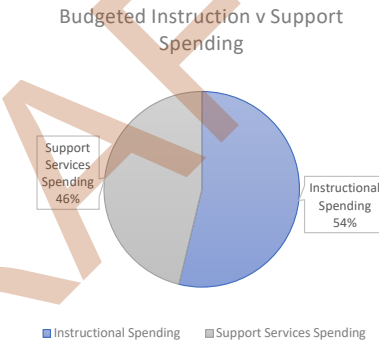
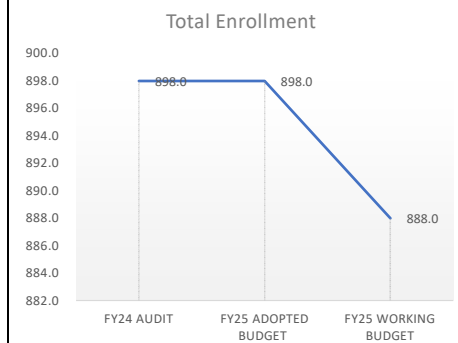
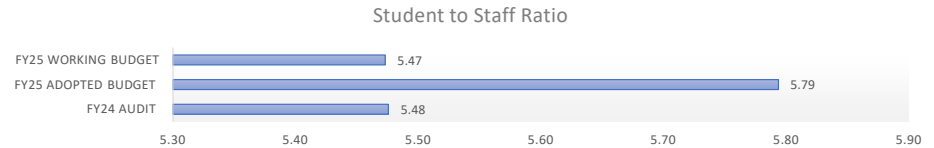
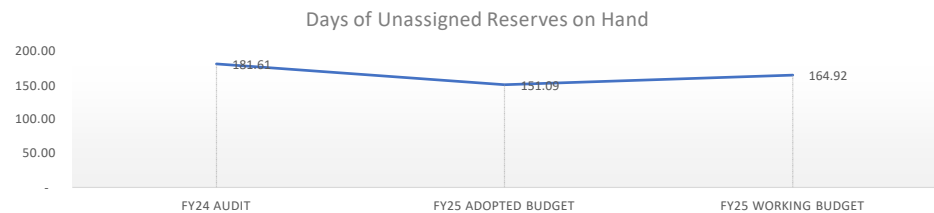
Be it resolved by the Board of Education of CAPROCK ACADEMY located in Charter School Institute in Mesa County that the amounts shown in the following schedule be appropriated to each fund as specified in the FY25 WORKING BUDGET for the ensuing fiscal year beginning July 1, 2024 and ending June 30, 2025.

| FUND                    |                                                  | APPROPRIATION<br>AMOUNT | EXPENDITURES +<br>APPROPRIATED<br>RESERVES |
|-------------------------|--------------------------------------------------|-------------------------|--------------------------------------------|
| 1. General Fund         | 1                                                | 11,867,127              | 11,867,127                                 |
|                         | 1a. Charter Schools                              | -                       | -                                          |
|                         | 1b. Insurance Reserve Fund                       | -                       | -                                          |
|                         | 1c. Pre-School Fund                              | -                       | -                                          |
| Special Revenue Funds:  |                                                  |                         |                                            |
|                         | 2. Capital Reserve Special Revenue Fund          | -                       | -                                          |
|                         | 3. Governmental Designated-Purpose Grants Fund   | -                       | -                                          |
|                         | 4. Pupil Activity Special Revenue Fund           | -                       | -                                          |
|                         | 5. Full Day Kindergarten Mill Levy Override Fund | -                       | -                                          |
|                         | 6. Transportation Fund                           | -                       | -                                          |
|                         | 7. Other Special Revenue Funds                   | -                       | -                                          |
|                         | 8. Bond Redemption Fund                          | -                       | -                                          |
| Capital Projects Funds: |                                                  |                         |                                            |
|                         | 9. Building Fund                                 | -                       | -                                          |
|                         | 10. Special Building and Technology Fund         | -                       | -                                          |
|                         | 11. Capital Reserve Capital Projects Fund        | -                       | -                                          |
| Enterprise Funds:       |                                                  |                         |                                            |
|                         | 12. Food Service Fund                            | -                       | -                                          |
|                         | 13. Other Enterprise Funds                       | -                       | -                                          |
| Internal Service Funds: |                                                  |                         |                                            |
|                         | 14. Risk-Related Activity Fund                   | -                       | -                                          |
|                         | 15. Other Internal Service Funds                 | -                       | -                                          |
| Trust/Agency Funds:     |                                                  |                         |                                            |
|                         | 16. Fiduciary Fund                               | -                       | -                                          |
|                         | 17. Private Purpose Trust Funds                  | -                       | -                                          |
|                         | 18. Agency Fund                                  | -                       | -                                          |
|                         | 19. Pupil Activity Agency Fund                   | -                       | -                                          |
|                         | 20. Foundations                                  | -                       | -                                          |
|                         | 21. Component Units                              | -                       | -                                          |
| TOTAL APPROPRIATION     | 22                                               | 11,867,127              | 11,867,127                                 |

Date of Adoption \_\_\_\_\_ Signature of Board President \_\_\_\_\_

**CAPROCK ACADEMY**  
**2024-2025 FY25 WORKING BUDGET**  
**BOARD SUMMARY**

| ANNUAL BUDGET                                 |                     |                     |                     |
|-----------------------------------------------|---------------------|---------------------|---------------------|
|                                               | FY24 AUDIT          | FY25 ADOPTED BUDGET | FY25 WORKING BUDGET |
| <b>Revenue</b>                                |                     |                     |                     |
| Local Revenue                                 | 641,679             | 593,500             | 567,500             |
| State Revenue                                 | 1,401,607           | 1,719,206           | 1,611,236           |
| Federal Revenue                               | 147,967             | 175,877             | 176,320             |
| Per Pupil Funding & MLO                       | 8,988,772           | 9,638,455           | 9,501,400           |
| <b>Total Revenue</b>                          | <b>11,180,025</b>   | <b>12,127,038</b>   | <b>11,856,456</b>   |
| <b>Expenditures</b>                           |                     |                     |                     |
| Salaries                                      | 5,410,807           | 5,589,442           | 5,563,764           |
| Employee Benefits                             | 1,631,612           | 2,262,705           | 2,373,074           |
| Purchased Professional and Technical Services | 248,241             | 523,981             | 575,310             |
| Purchased Property Services                   | 289,494             | 299,151             | 341,547             |
| Other Purchased Services                      | 578,673             | 679,784             | 587,017             |
| Supplies                                      | 807,439             | 941,155             | 807,783             |
| Property                                      | 195,505             | 72,740              | 107,972             |
| Other Objects                                 | 883,266             | 915,660             | 890,660             |
| Other Uses of Funds                           | 460,000             | 480,000             | 480,000             |
| <b>Total Expenditures</b>                     | <b>10,505,038</b>   | <b>11,764,618</b>   | <b>11,727,127</b>   |
| <b>Other Revenue</b>                          | <b>80,579</b>       | <b>-</b>            | <b>140,000</b>      |
| <b>Other Expenditures</b>                     | <b>90,894</b>       | <b>-</b>            | <b>140,000</b>      |
| <b>Transfers</b>                              | <b>-</b>            | <b>-</b>            | <b>-</b>            |
| <b>Loan Proceeds</b>                          | <b>-</b>            | <b>-</b>            | <b>-</b>            |
| <b>Change in Fund Balance</b>                 | <b>\$ 674,987</b>   | <b>\$ 362,420</b>   | <b>\$ 129,329</b>   |
| <b>Beginning Fund Balance</b>                 | <b>\$ 5,000,373</b> | <b>\$ 4,946,941</b> | <b>\$ 5,665,044</b> |
| Nonspendable Fund Balance                     | 73,287              | -                   | -                   |
| TABOR Reserve                                 | 329,847             | 349,831             | 344,294             |
| Committed Fund Balance                        | -                   | -                   | -                   |
| CSI SPED Reserve                              | -                   | 89,464              | 88,044              |
| Unassigned Fund Balance                       | 5,272,226           | 4,870,065           | 5,362,036           |
| <b>Ending Fund Balance</b>                    | <b>\$ 5,665,044</b> | <b>\$ 5,309,360</b> | <b>\$ 5,794,373</b> |
| <b>MAJOR ASSUMPTIONS</b>                      |                     |                     |                     |
| Total Enrollment                              | 898.0               | 898.0               | 888.0               |
| Funded Pupil Count                            | 894.6               | 890.0               | 880.4               |
| Per Pupil Revenue (PPR)                       | 10,047              | 10,774              | 10,792              |
| Change in PPR                                 |                     |                     |                     |
| Staff (FTE)                                   | 164.00              | 155.00              | 162.25              |
| <b>OPERATING METRICS</b>                      |                     |                     |                     |
| Debt Burden Ratio (DBR)                       | 8.37                | 9.07                | 8.87                |
| Operating Reserve Ratio (ORR)                 | 0.53                | 0.45                | 0.49                |
| Operating Margin Ratio (OMR)                  | 0.06                | 0.03                | 0.01                |
| Change in Fund Balance Ratio (CFBR)           |                     | (0.06)              | 0.02                |
| Days of Unassigned Reserves Hand              | 181.61              | 151.09              | 164.92              |
| Estimated Debt Service Coverage Ratio         | 1.51                | 1.27                | 1.10                |
| Facility Payment as % of Revenue              | 0%                  | 0%                  | 0%                  |
| Total Facility Costs as % of Revenue          | 4%                  | 4%                  | 5%                  |
| Instructional Spending                        |                     |                     | 54%                 |
| Support Services Spending                     |                     |                     | 46%                 |
| Salaries & Benefits as % of Total Budget      | 67%                 | 67%                 | 68%                 |
| Student:Staff Ratio                           | 5.48                | 5.79                | 5.47                |



**CAPROCK ACADEMY  
DETAILED BUDGET**

| Program                                 | Object | Job | Grant | Object Summary 1 | Object Summary 2 | Program + Object + Grant | FY24 ADOPTED BUDGET                           |            | FY24 SUPPLEMENTAL BUDGET |            | FY24 AUDIT | FY25 ADOPTED BUDGET |  | FY25 WORKING BUDGET |  |
|-----------------------------------------|--------|-----|-------|------------------|------------------|--------------------------|-----------------------------------------------|------------|--------------------------|------------|------------|---------------------|--|---------------------|--|
|                                         |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| Income                                  |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 1000 - Local Revenue                    |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 0000                                    | 1310   | 000 | 0000  | 1310             | 1000             | 0000 1310 0000           | 1310 - Tuition From Individuals               | \$ 82,500  | \$ 82,500                | \$ 100,997 | \$ 82,500  | \$ 82,500           |  |                     |  |
| 0000                                    | 1500   | 000 | 0000  | 1500             | 1000             | 0000 1500 0000           | 1500 - Interest Income                        |            |                          | 72,537     |            |                     |  | 60,000              |  |
| 0000                                    | 1600   | 000 | 0000  | 1600             | 1000             | 0000 1600 0000           | 1600 - Food Services                          | 45,000     | 45,000                   | 42,626     | 45,000     |                     |  | 45,000              |  |
| 0000                                    | 1740a  | 000 | 0000  | 1740             | 1000             | 0000 1740a 0000          | 1740a - Pupil Activity Fees                   |            |                          | 286,200    |            |                     |  | 267,000             |  |
| 0000                                    | 1740b  | 000 | 0000  | 1740             | 1000             | 0000 1740b 0000          | 1740b - Other Fees                            | 267,000    | 267,000                  | 3,645      | 267,000    |                     |  | -                   |  |
| 0000                                    | 1750a  | 000 | 0000  | 1700             | 1000             | 0000 1750a 0000          | 1750a - Fundraising                           | 70,000     | 70,000                   | 4,805      | 70,000     |                     |  | -                   |  |
| 0000                                    | 1760   | 000 | 0000  | 1700             | 1000             | 0000 1760 0000           | 1760 - Gifts & Contributions                  | 38,000     | 38,000                   | 54,295     | 38,000     |                     |  | 38,000              |  |
| 0000                                    | 1910   | 000 | 0000  | 1910             | 1000             | 0000 1910 0000           | 1910 - Rent                                   |            |                          | 1,000      | -          |                     |  | -                   |  |
| 0000                                    | 1920   | 000 | 0000  | 1920             | 1000             | 0000 1920 0000           | 1920 - Private Grant Contribution             |            |                          | -          | -          |                     |  | -                   |  |
| 0000                                    | 1940   | 000 | 0000  | 1940             | 1000             | 0000 1940 0000           | 1940 - Instructional Material Fees            | 65,000     | 65,000                   | 58,280     | 65,000     |                     |  | 65,000              |  |
| 0000                                    | 1954   | 000 | 0000  | 1954             | 1000             | 0000 1954 0000           | 1954 - 3% CSI Rebate/Assistance Grant         |            |                          | -          | -          |                     |  | -                   |  |
| 0000                                    | 1990   | 000 | 0000  | 1990             | 1000             | 0000 1990 0000           | 1990 - Miscellaneous Revenue                  | 26,000     | 26,000                   | 17,295     | 26,000     |                     |  | 10,000              |  |
| Total 1000 - Local Revenue              |        |     |       |                  |                  |                          |                                               | 593,500    | 593,500                  | 641,679    | 593,500    |                     |  | 567,500             |  |
| 3000 - State Revenue                    |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 0000                                    | 3954   | 000 | 3113  | 3954             | 3000             | 0000 3954 3113           | 3113 - Capital Construction                   | 355,250    | 355,250                  | 351,038    | 351,550    |                     |  | 351,550             |  |
| 0000                                    | 3954   | 000 | 3130  | 3954             | 3000             | 0000 3954 3130           | 3130 - ST-ECEA (SPED)                         | 155,050    | 155,050                  | 155,050    | 198,380    |                     |  | 198,380             |  |
| 0000                                    | 3954   | 000 | 3140  | 3954             | 3000             | 0000 3954 3140           | 3140 - ELPA                                   | 4,177      | 4,177                    | 4,178      | 2,160      |                     |  | 2,160               |  |
| 0000                                    | 3954   | 000 | 3150  | 3954             | 3000             | 0000 3954 3150           | 3150 - ST-G & T                               | 9,009      | 9,009                    | 9,010      | 10,802     |                     |  | 10,802              |  |
| 0000                                    | 3954   | 000 | 3218  | 3954             | 3000             | 0000 3954 3218           | 3218 - School Health Professionals            |            |                          |            | -          |                     |  | -                   |  |
| 0000                                    | 3954   | 000 | 3228  | 3954             | 3000             | 0000 3954 3228           | 3228 - Universal Screening                    | 881        | 881                      | 881        | 881        |                     |  | 881                 |  |
| 0000                                    | 3954   | 000 | 3235  | 3954             | 3000             | 0000 3954 3235           | 3235 - At-Risk                                | 2,093      | 2,093                    | 3,311      | 3,311      |                     |  | 3,311               |  |
| 0000                                    | 3954   | 000 | 3259  | 3954             | 3000             | 0000 3954 3259           | 3259 - READ Act                               | 24,013     | 24,013                   | 24,013     | 23,980     |                     |  | 23,980              |  |
| 0000                                    | 3010   | 000 | 3999  | 3010             | 3000             | 0000 3010 3999           | 3999 - School Security Grant                  | 110,367    | 110,367                  | 110,367    | 14,740     |                     |  | 14,740              |  |
| 0000                                    | 3010   | 000 | 3898  | 3010             | 3000             | 0000 3010 3898           | 3898 - Other State Revenue                    |            | 279,472                  | 21,532     | 279,472    |                     |  | 278,188             |  |
| 0000                                    | 3954   | 000 | 3951  | 3954             | 3000             | 0000 3954 3951           | 3951 - MLE                                    | 699,173    | 699,173                  | 722,228    | 833,930    |                     |  | 727,243             |  |
| Total 3000 - State Revenue              |        |     |       |                  |                  |                          |                                               | 1,360,013  | 1,639,485                | 1,401,607  | 1,719,206  |                     |  | 1,611,236           |  |
| 4000 - Federal Revenue                  |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 0000                                    | 4954   | 000 | 4010  | 4954             | 4000             | 0000 4954 4010           | 4010 - Fed-Title One                          |            |                          |            | -          |                     |  | -                   |  |
| 0000                                    | 4954   | 000 | 4027  | 4954             | 4000             | 0000 4954 4027           | 4027 - Fed-IDEA (SPED)                        | 139,981    | 139,981                  | 139,981    | 167,977    |                     |  | 168,420             |  |
| 0000                                    | 4954   | 000 | 4365  | 4954             | 4000             | 0000 4954 4365           | 4365 - Title III                              |            |                          |            | 780        |                     |  | 780                 |  |
| 0000                                    | 4954   | 000 | 4367  | 4954             | 4000             | 0000 4954 4367           | 4367 - Title II                               | 7,985      | 7,985                    | 7,986      | 7,120      |                     |  | 7,120               |  |
| 0000                                    | 4954   | 000 | 4457  | 4954             | 4000             | 0000 4954 4457           | 4457 - High-Impact Tutoring                   |            |                          |            | -          |                     |  | -                   |  |
| 0000                                    | 4954   | 000 | 6027  | 4954             | 4000             | 0000 4954 6027           | 6027 - IDEA ARP                               |            |                          |            | -          |                     |  | -                   |  |
| 0000                                    | 4954   | 000 | 9202  | 4954             | 4000             | 0000 4954 9202           | 9202 - Title I Homeless                       |            |                          |            | -          |                     |  | -                   |  |
| 0000                                    | 4954   | 000 | 9211  | 4954             | 4000             | 0000 4954 9211           | 9211 - Parent Involvement                     |            |                          |            | -          |                     |  | -                   |  |
| Total 4000 - Federal Revenue            |        |     |       |                  |                  |                          |                                               | 147,966    | 147,966                  | 147,967    | 175,877    |                     |  | 176,320             |  |
| 5000 - Loan Proceeds                    |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 0000                                    | 5700   | 000 | 0000  | 5700             | 5700             | 0000 5700 0000           | 5700 - PPR                                    | 8,983,732  | 8,983,732                | 8,988,772  | 9,638,455  |                     |  | 9,501,400           |  |
| Total Income                            |        |     |       |                  |                  |                          |                                               | 11,085,211 | 11,364,683               | 11,180,025 | 12,127,038 |                     |  | 11,856,456          |  |
| Expense                                 |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 0100 - Salaries                         |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| xxxx                                    | 0110   | xxx | 0000  | 0100             | 0100             | xxxx 0110 0000           | 0110 - Regular Salaries                       | 5,569,509  | 5,577,628                | 5,170,636  | 5,577,274  |                     |  | 5,396,486           |  |
| xxxx                                    | 0120   | xxx | 0000  | 0100             | 0100             | xxxx 0120 0000           | 0120 - Substitutes                            |            |                          | 119,323    | -          |                     |  | 79,110              |  |
| xxxx                                    | 0150   | xxx | 0000  | 0100             | 0100             | xxxx 0150 0000           | 0150 - Stipends                               |            | 11,814                   |            | 12,168     |                     |  | 12,168              |  |
| xxxx                                    | 0190   | xxx | 0000  | 0100             | 0100             | xxxx 0190 0000           | 0190 - Bonuses                                |            |                          | 120,848    | -          |                     |  | 76,000              |  |
| Total 0100 - Salaries                   |        |     |       |                  |                  |                          |                                               | 5,569,509  | 5,589,442                | 5,410,807  | 5,589,442  |                     |  | 5,563,764           |  |
| 0200 - Benefits                         |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| xxxx                                    | 0211   | xxx | 0000  | 0200             | 0200             | xxxx 0211 0000           | 0211 - Life and STD Benefits                  |            |                          |            | -          |                     |  | 7,507               |  |
| xxxx                                    | 0221   | xxx | 0000  | 0200             | 0200             | xxxx 0221 0000           | 0221 - Medicare                               | 90,523     | 90,847                   | 112,733    | 81,047     |                     |  | 80,675              |  |
| xxxx                                    | 0230   | xxx | 0000  | 0200             | 0200             | xxxx 0230 0000           | 0230 - PERA Benefits                          | 1,225,292  | 1,229,677                |            | 1,252,035  |                     |  | 1,246,283           |  |
| xxxx                                    | 0250   | xxx | 0000  | 0200             | 0200             | xxxx 0250 0000           | 0250 - Health Benefits                        | 543,050    | 543,050                  |            | 650,151    |                     |  | 760,421             |  |
| xxxx                                    | 0280   | xxx | 0000  | 0200             | 0200             | xxxx 0280 0000           | 0280 - On Behalf                              |            | 279,472                  | 21,532     | 279,472    |                     |  | 278,188             |  |
| xxxx                                    | 0290   | xxx | 0000  | 0200             | 0200             | xxxx 0290 0000           | 0290 - Other Employee Benefits                |            |                          | 1,497,347  | -          |                     |  | -                   |  |
| Total 0200 - Benefits                   |        |     |       |                  |                  |                          |                                               | 1,858,865  | 2,143,046                | 1,631,612  | 2,262,705  |                     |  | 2,373,074           |  |
| 0300 - Professional Services            |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 2500                                    | 0313   | 000 | 0000  | 0300             | 0300             | 2500 0313 0000           | 0313 - Bank Fees                              | 300        | 300                      | 39,528     | 300        |                     |  | 42,087              |  |
| 0320 - Educational Prof. Services       |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 1700                                    | 0320a  | 000 | 0000  | 0300             | 0300             | 1700 0320a 0000          | 0320a - Contracted services - SPED            | 90,713     | 90,713                   |            | 90,713     |                     |  | 135,208             |  |
| 2100                                    | 0320a  | 000 | 0000  | 0300             | 0300             | 2100 0320a 0000          | 0320a - Contracted services - Student Support | 12,000     | 12,000                   | 6,893      | 12,000     |                     |  | -                   |  |
| 0018                                    | 0320   | 000 | 0000  | 0300             | 0300             | 0018 0320 0000           | 0320 - Educational Prof. Services - Other     |            |                          |            | -          |                     |  | -                   |  |
| Total 0320 - Educational Prof. Services |        |     |       |                  |                  |                          |                                               | 102,713    | 102,713                  | 6,893      | 102,713    |                     |  | 135,208             |  |
| 0330 - Professional Fees                |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 2300                                    | 0331   | 000 | 0000  | 0300             | 0300             | 2300 0331 0000           | 0331 - Legal                                  | 6,500      | 6,500                    | 56,015     | 8,450      |                     |  | 8,450               |  |
| 2300                                    | 0332   | 000 | 0000  | 0300             | 0300             | 2300 0332 0000           | 0332 - Audit                                  | 7,000      | 7,000                    | 29,448     | 7,000      |                     |  | 7,000               |  |
| 2400                                    | 0334   | 000 | 0000  | 0300             | 0300             | 2400 0334 0000           | 0334 - Consultant                             |            |                          |            | -          |                     |  | -                   |  |
| 2500                                    | 0339   | 000 | 0000  | 0300             | 0300             | 2500 0339 0000           | 0339 - Other Professional Services            |            |                          |            | -          |                     |  | -                   |  |
| 2400                                    | 0340   | 000 | 0000  | 0300             | 0300             | 2400 0340 0000           | 0340 - Technical Services                     | 39,088     | 39,088                   | 28,176     | 41,787     |                     |  | 42,216              |  |
| 2200                                    | 0350   | 000 | 0000  | 0300             | 0300             | 2200 0350 0000           | 0350 - Emp Training and Devel.                | 61,000     | 61,000                   | 40,892     | 61,000     |                     |  | 45,714              |  |
| 2400                                    | 0390   | 000 | 0000  | 0300             | 0300             | 2400 0390 0000           | 0390 - Other Purch Prof./Tech Services        | 24,214     | 24,214                   | 42,722     | 278,635    |                     |  | 278,635             |  |
| 2300                                    | 0399   | 000 | 0000  | 0300             | 0300             | 2300 0399 0000           | 0399 - CDE Admin Overhead - 2300              | 31,443     | 31,443                   | 4,568      | 24,096     |                     |  | 16,000              |  |
| Total 0300 - Professional Services      |        |     |       |                  |                  |                          |                                               | 272,258    | 272,258                  | 248,241    | 523,981    |                     |  | 575,310             |  |
| 0400 - Property Services/Utilities      |        |     |       |                  |                  |                          |                                               |            |                          |            |            |                     |  |                     |  |
| 2600                                    | 0410   | 000 | 0000  | 0400             | 0400             | 2600 0410 0000           | 0410 - Fire and Security                      | 2,100      | 2,100                    | 3,279      | 2,100      |                     |  | 5,000               |  |
| 2600                                    | 0411   | 000 | 0000  | 0400             | 0400             | 2600 0411 0000           | 0411 - Water/Sewer                            | 19,000     | 19,000                   | 18,607     | 19,000     |                     |  | 19,000              |  |
| 2600                                    | 0421   | 000 | 0000  | 0400             | 0400             | 2600 0421 0000           | 0421 - Trash                                  | 10,107     | 10,107                   | 10,189     | 10,107     |                     |  | 10,107              |  |
| 2600                                    | 0422   | 000 | 0000  | 0400             | 0400             | 2600 0422 0000           | 0422 - Snow Removal                           |            |                          |            | -          |                     |  | -                   |  |
| 2600                                    | 0423   | 000 | 0000  | 0400             | 0400             | 2600 0423 0000           | 0423 - Custodial Services                     | 158,504    | 158,504                  | 150,456    | 158,504    |                     |  | 170,000             |  |
| 2600                                    | 0430   | 000 | 0000  | 0430             | 0400             | 2600 0430 0000           | 0430 - Repairs and Maintenance                | 98,440     | 98,440                   | 97,016     | 98,440     |                     |  | 98,440              |  |

|                                                 |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
|-------------------------------------------------|-------|-----|------|-------|-------|-----------------|------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 2600                                            | 0441  | 000 | 0000 | 0400  | 0400  | 2600 0441 0000  | 0441 · Rental of Land and Buildings      | -                   | -                   | -                   | -                   | -                   |
| 2600                                            | 0442  | 000 | 0000 | 0400  | 0400  | 2600 0442 0000  | 0442 · Rental of Equipment               | 11,000              | 11,000              | 9,946               | 11,000              | 39,000              |
| <b>Total 0400 · Property Services/Utilities</b> |       |     |      |       |       |                 |                                          | <b>299,151</b>      | <b>299,151</b>      | <b>289,494</b>      | <b>299,151</b>      | <b>341,547</b>      |
| <b>0500 · Other Purchased Services</b>          |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
| 2700                                            | 0511  | 000 | 0000 | 0511  | 0500  | 2700 0511 0000  | 0511 · Transportation                    | -                   | -                   | -                   | -                   | -                   |
| 0018                                            | 0513  | 000 | 0000 | 0513  | 0500  | 0018 0513 0000  | 0513 · Contracted Field Trips            | -                   | -                   | -                   | -                   | -                   |
| 2300                                            | 0521  | 000 | 0000 | 0520  | 0500  | 2300 0521 0000  | 0521 · Liability Insurance               | 76,551              | 76,551              | 70,107              | 76,551              | 93,000              |
| 2300                                            | 0525  | 000 | 0000 | 0520  | 0500  | 2300 0525 0000  | 0525 · Unemployment                      | -                   | -                   | 10,399              | -                   | 30,000              |
| 2300                                            | 0526  | 000 | 0000 | 0520  | 0500  | 2300 0526 0000  | 0526 · Workmans Comp                     | 31,000              | 31,000              | 26,904              | 31,000              | 31,000              |
| 2400                                            | 0531  | 000 | 0000 | 0500  | 0500  | 2400 0531 0000  | 0531 · Telephone                         | 8,125               | 8,125               | 7,757               | 8,125               | 8,125               |
| 2400                                            | 0533  | 000 | 0000 | 0500  | 0500  | 2400 0533 0000  | 0533 · Postage                           | 2,750               | 2,750               | 3,819               | 2,750               | 2,750               |
| 0018                                            | 0534  | 000 | 0000 | 0500  | 0500  | 0018 0534 0000  | 0534 · Online Services                   | 79,900              | 79,900              | 58,662              | 105,010             | 62,794              |
| 2400                                            | 0540  | 000 | 0000 | 0500  | 0500  | 2400 0540 0000  | 0540 · Advertising                       | 48,000              | 48,000              | 41,856              | 48,800              | 45,800              |
| 0018                                            | 0550  | 000 | 0000 | 0500  | 0500  | 0018 0550 0000  | 0550 · Printing and Binding              | 29,000              | 29,000              | 67,766              | 29,000              | -                   |
| 0018                                            | 0560  | 000 | 0000 | 0500  | 0500  | 0018 0560 0000  | 0560 · Tuition                           | 12,500              | 12,500              | -                   | 12,500              | 12,500              |
| 2200                                            | 0580  | 000 | 0000 | 0580  | 0500  | 2200 0580 0000  | 0580 · Travel, Registration, & Entranc   | 160,000             | 160,000             | 22,967              | 20,000              | 20,000              |
| 2400                                            | 0590  | 000 | 0000 | 0500  | 0500  | 2400 0590 0000  | 0590 · Other Purchased Services          | 35,163              | 35,163              | 116,666             | 36,393              | 36,393              |
| 1700                                            | 0592  | 000 | 0000 | 0592  | 0500  | 1700 0592 0000  | 0592 · BOCES Frontline                   | 16,000              | 16,000              | -                   | 16,000              | 26,000              |
| 2300                                            | 0595  | 000 | 0000 | 0595  | 0500  | 2300 0595 0000  | 0595 · CSI Withholding - 3% - 2300       | 274,012             | 274,012             | 151,770             | 293,655             | 218,655             |
| <b>Total 0500 · Other Purchased Services</b>    |       |     |      |       |       |                 |                                          | <b>773,001</b>      | <b>773,001</b>      | <b>578,673</b>      | <b>679,784</b>      | <b>587,017</b>      |
| <b>0600 · Supplies</b>                          |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
| 0018                                            | 0610a | 000 | 0000 | 0600  | 0600  | 0018 0610a 0000 | 0610a · Instructional Supplies           | 339,550             | 339,550             | 201,572             | 564,430             | 52,058              |
| 0018                                            | 0610b | 000 | 0000 | 0600  | 0600  | 0018 0610b 0000 | 0610b · Pupil Activity Supplies          | -                   | -                   | 250,298             | -                   | 267,000             |
| 0018                                            | 0610e | 000 | 0000 | 0600  | 0600  | 0018 0610e 0000 | 0610e · Classrom Funds                   | -                   | -                   | -                   | -                   | 62,000              |
| 2400                                            | 0612  | 000 | 0000 | 0600  | 0600  | 2400 0612 0000  | 0612 · Office Supplies                   | 23,000              | 23,000              | 25,357              | 23,000              | 23,000              |
| 2600                                            | 0613  | 000 | 0000 | 0600  | 0600  | 2600 0613 0000  | 0613 · Custodial/Building Supplies       | 500                 | 500                 | 29,121              | 500                 | 50,500              |
| 2600                                            | 0621  | 000 | 0000 | 0600  | 0600  | 2600 0621 0000  | 0621 · Gas                               | 170,500             | 170,500             | 138,465             | 170,500             | 170,500             |
| 2600                                            | 0622  | 000 | 0000 | 0600  | 0600  | 2600 0622 0000  | 0622 · Electric                          | -                   | -                   | -                   | -                   | -                   |
| 3100                                            | 0630  | 000 | 0000 | 0630  | 0600  | 3100 0630 0000  | 0630 · Food                              | 52,500              | 52,500              | 47,320              | 52,500              | 52,500              |
| 0018                                            | 0640  | 000 | 0000 | 0640  | 0600  | 0018 0640 0000  | 0640 · Books Periodicals                 | 125,000             | 125,000             | 115,307             | 125,000             | 125,000             |
| 0018                                            | 0650  | 000 | 0000 | 0600  | 0600  | 0018 0650 0000  | 0650 · Software                          | 5,225               | 5,225               | 5,225               | 5,225               | 5,225               |
| 0018                                            | 0690  | 000 | 0000 | 0600  | 0600  | 0018 0690 0000  | 0690 · Uniforms                          | -                   | -                   | -                   | -                   | -                   |
| <b>Total 0600 · Supplies</b>                    |       |     |      |       |       |                 |                                          | <b>716,275</b>      | <b>716,275</b>      | <b>807,439</b>      | <b>941,155</b>      | <b>807,783</b>      |
| <b>0700 · Property</b>                          |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
| 4000                                            | 0710  | 000 | 0000 | 0710  | 0700  | 4000 0710 0000  | 0710 · Land and Improvements             | 110,000             | 110,000             | 165,388             | 41,240              | 29,500              |
| 4000                                            | 0721  | 000 | 0000 | 0721  | 0700  | 4000 0721 0000  | 0721 · Leasehold Improvements            | -                   | -                   | -                   | -                   | -                   |
| 2400                                            | 0730  | 000 | 0000 | 0730  | 0700  | 2400 0730 0000  | 0730 · Equipment                         | 59,000              | 59,000              | 30,117              | 11,500              | 11,500              |
| 0018                                            | 0733  | 000 | 0000 | 0700  | 0700  | 0018 0733 0000  | 0733 · Furniture                         | 24,000              | 24,000              | -                   | 20,000              | 21,600              |
| 0018                                            | 0734  | 000 | 0000 | 0730  | 0700  | 0018 0734 0000  | 0734 · Technology                        | -                   | -                   | -                   | -                   | 45,372              |
| 0018                                            | 0735  | 000 | 0000 | 0735  | 0700  | 0018 0735 0000  | 0735 · Non-Capital Equipment             | 42,000              | 42,000              | -                   | -                   | -                   |
| 2600                                            | 0740  | 000 | 0000 | 0740  | 0700  | 2600 0740 0000  | 0740 · Depreciation                      | 505,363             | 505,363             | -                   | -                   | -                   |
| <b>Total 0700 · Property</b>                    |       |     |      |       |       |                 |                                          | <b>740,363</b>      | <b>740,363</b>      | <b>195,505</b>      | <b>72,740</b>       | <b>107,972</b>      |
| <b>0800 · Other Objects</b>                     |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
| 2400                                            | 0810  | 000 | 0000 | 0800  | 0800  | 2400 0810 0000  | 0810 · Dues and Memb. fees               | -                   | -                   | -                   | -                   | 25,000              |
| 5100                                            | 0830  | 000 | 0000 | 0830  | 0800  | 5100 0830 0000  | 0830 · Interest                          | 875,929             | 875,929             | 876,230             | 857,010             | 857,010             |
| 0018                                            | 0840  | 000 | 0000 | 0840  | 0800  | 0018 0840 0000  | 0840 · Contingency                       | -                   | -                   | -                   | 50,000              | -                   |
| 2300                                            | 0890  | 000 | 0000 | 0800  | 0800  | 2300 0890 0000  | 0890 · Miscellaneous Expense             | 8,650               | 8,650               | 7,036               | 8,650               | 8,650               |
| <b>Total 0800 · Other Objects</b>               |       |     |      |       |       |                 |                                          | <b>884,579</b>      | <b>884,579</b>      | <b>883,266</b>      | <b>915,660</b>      | <b>890,660</b>      |
| <b>0900 · Other Sources</b>                     |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
| 5100                                            | 0910  | 000 | 0000 | 0910  | 0900  | 5100 0910 0000  | 0910 · Principal                         | -                   | -                   | 460,000             | 480,000             | 480,000             |
| <b>Total 0900 · Other Sources</b>               |       |     |      |       |       |                 |                                          | <b>-</b>            | <b>-</b>            | <b>460,000</b>      | <b>480,000</b>      | <b>480,000</b>      |
| <b>Total Expense</b>                            |       |     |      |       |       |                 |                                          | <b>11,114,001</b>   | <b>11,418,115</b>   | <b>10,505,038</b>   | <b>11,764,618</b>   | <b>11,727,127</b>   |
| <b>Other Revenue</b>                            |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
| 0000                                            | 1750b | 000 | 0000 | 1700  | 1000  | 0000 1750b 0000 | 1750b · 8th Grade Trip                   | -                   | -                   | 71,273              | -                   | 70,000              |
| 0000                                            | 1750c | 000 | 0000 | 1700  | 1000  | 0000 1750c 0000 | 1750c · Senior Trip                      | -                   | -                   | 9,305               | -                   | 70,000              |
| <b>Total Other Revenue</b>                      |       |     |      |       |       |                 |                                          | <b>-</b>            | <b>-</b>            | <b>80,579</b>       | <b>-</b>            | <b>140,000</b>      |
| <b>Other Expenditures</b>                       |       |     |      |       |       |                 |                                          |                     |                     |                     |                     |                     |
| 0018                                            | 0610c | 000 | 0000 | 0600  | 0600  | 0018 0610c 0000 | 0610c · 8th Grade Field Trip             | -                   | -                   | 73,761              | -                   | 70,000              |
| 0018                                            | 0610d | 000 | 0000 | 0600  | 0600  | 0018 0610d 0000 | 0610d · Senior Trip                      | -                   | -                   | 17,133              | -                   | 70,000              |
| <b>Total Other Expenditures</b>                 |       |     |      |       |       |                 |                                          | <b>-</b>            | <b>-</b>            | <b>90,894</b>       | <b>-</b>            | <b>140,000</b>      |
| <b>Change in Fund Balance</b>                   |       |     |      |       |       |                 |                                          | <b>\$ (28,790)</b>  | <b>\$ (53,432)</b>  | <b>\$ 664,671</b>   | <b>\$ 362,420</b>   | <b>\$ 129,329</b>   |
| 0000                                            | 6700a | 000 | 0000 | 6700a | 6700a | 0000 6700a 0000 | <b>Beginning Fund Balance</b>            | <b>\$ 4,371,303</b> | <b>\$ 5,000,373</b> | <b>\$ 5,000,373</b> | <b>\$ 4,946,941</b> | <b>\$ 5,665,044</b> |
| 0000                                            | 6710  | 000 | 0000 | 6710  | 6710  | 0000 6710 0000  | <b>Nonspendable Fund Balance</b>         |                     |                     | 73,287              |                     |                     |
| 0000                                            | 6720  | 000 | 0000 | 6720  | 6720  | 0000 6720 0000  | <b>Restricted Fund Balance</b>           |                     |                     | 168,384             |                     |                     |
| 0000                                            | 6721  | 000 | 0000 | 6721  | 6721  | 0000 6721 0000  | <b>TABOR Reserve</b>                     | 329,847             | 326,960             | 329,847             | 349,831             | 344,294             |
| 0000                                            | 6722  | 000 | 0000 | 6722  | 6722  | 0000 6722 0000  | <b>TABOR Multi Year Obligations</b>      |                     |                     |                     |                     |                     |
| 0000                                            | 6750  | 000 | 0000 | 6750  | 6750  | 0000 6750 0000  | <b>Committed Fund Balance (15% rule)</b> |                     |                     |                     |                     |                     |
| 0000                                            | 6760  | 000 | 0000 | 6760  | 6760  | 0000 6760 0000  | <b>CSI SPED Reserve</b>                  | 90,000              | 89,464              | -                   | 89,464              | 88,044              |
| 0000                                            | 6770  | 000 | 0000 | 6770  | 6770  | 0000 6770 0000  | <b>Unassigned Fund Balance</b>           | 3,922,666           | 4,530,516           | 5,093,526           | 4,870,065           | 5,362,036           |
| 0000                                            | 6700b | 000 | 0000 | 6700b | 6700b | 0000 6700b 0000 | <b>Ending Fund Balance</b>               | <b>\$ 4,342,513</b> | <b>\$ 4,946,941</b> | <b>\$ 5,665,044</b> | <b>\$ 5,309,360</b> | <b>\$ 5,794,373</b> |

**FY25 WORKING  
BUDGET**

| CAPROCK ACADEMY<br>FY25 WORKING BUDGET<br>Adopted January 24, 2025<br>Budgeted Pupil Count                        |                                        | General Fund<br>880 |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|
| <b>Beginning Fund Balance<br/>(Includes All Reserves)</b>                                                         |                                        | 5,665,044           |
| <b>Revenues</b>                                                                                                   |                                        |                     |
| Local Sources                                                                                                     | 1000 - 1999                            | 707,500             |
| FY25 PROPOSED BUDGET                                                                                              | 2000 - 2999                            | -                   |
|                                                                                                                   | 3000 - 3999                            | 1,611,236           |
| Federal Sources                                                                                                   | 4000 - 4999                            | 176,320             |
| <b>Total Revenues</b>                                                                                             |                                        | <b>2,495,056</b>    |
| <b>Total Beginning Fund Balance and Reserves</b>                                                                  |                                        | <b>8,160,100</b>    |
| Total Allocations To/From Other Funds                                                                             | 5600,5700,<br>5800                     | 9,501,400           |
| Transfers To/From Other Funds                                                                                     | 5200 - 5300                            | -                   |
| Other Sources                                                                                                     | 5100,5400,<br>5500,5900,<br>5990, 5991 | -                   |
| <b>Available Beginning Fund Balance &amp; Revenues (Plus<br/>Or Minus (If Revenue) Allocations And Transfers)</b> |                                        | <b>17,661,500</b>   |
| <b>Expenditures</b>                                                                                               |                                        |                     |
| <b>Instruction - Program 0010 to 2099</b>                                                                         |                                        |                     |
| Salaries                                                                                                          | 0100                                   | 3,750,847           |
| Employee Benefits                                                                                                 | 0200                                   | 1,599,823           |
| Purchased Services                                                                                                | 0300,0400,<br>0500                     | 236,502             |
| Supplies and Materials                                                                                            | 0600                                   | 651,283             |
| Property                                                                                                          | 0700                                   | 66,972              |
| Other                                                                                                             | 0800, 0900                             | -                   |
| <b>Total Instruction</b>                                                                                          |                                        | <b>6,305,427</b>    |
| <b>Supporting Services</b>                                                                                        |                                        |                     |
| <b>Students - Program 2100</b>                                                                                    |                                        |                     |
| Salaries                                                                                                          | 0100                                   | 201,233             |
| Employee Benefits                                                                                                 | 0200                                   | 85,830              |
| Purchased Services                                                                                                | 0300,0400,<br>0500                     | -                   |
| Supplies and Materials                                                                                            | 0600                                   | -                   |
| Property                                                                                                          | 0700                                   | -                   |
| Other                                                                                                             | 0800, 0900                             | -                   |
| <b>Total Students</b>                                                                                             |                                        | <b>287,063</b>      |
| <b>Instructional Staff - Program 2200</b>                                                                         |                                        |                     |
| Salaries                                                                                                          | 0100                                   | -                   |
| Employee Benefits                                                                                                 | 0200                                   | -                   |
| Purchased Services                                                                                                | 0300,0400,<br>0500                     | 65,714              |
| Supplies and Materials                                                                                            | 0600                                   | -                   |
| Property                                                                                                          | 0700                                   | -                   |
| Other                                                                                                             | 0800, 0900                             | -                   |
| <b>Total Instructional Staff</b>                                                                                  |                                        | <b>65,714</b>       |
| <b>General Administration - Program 2300, including<br/>Program 2303 and 2304</b>                                 |                                        |                     |
| Salaries                                                                                                          | 0100                                   | -                   |
| Employee Benefits                                                                                                 | 0200                                   | -                   |
| Purchased Services                                                                                                | 0300,0400,<br>0500                     | 404,105             |
| Supplies and Materials                                                                                            | 0600                                   | -                   |
| Property                                                                                                          | 0700                                   | -                   |
| Other                                                                                                             | 0800, 0900                             | 8,650               |
| <b>Total School Administration</b>                                                                                |                                        | <b>412,755</b>      |
| <b>School Administration - Program 2400</b>                                                                       |                                        |                     |
| Salaries                                                                                                          | 0100                                   | 1,518,129           |
| Employee Benefits                                                                                                 | 0200                                   | 647,517             |
| Purchased Services                                                                                                | 0300,0400,<br>0500                     | 413,919             |
| Supplies and Materials                                                                                            | 0600                                   | 23,000              |
| Property                                                                                                          | 0700                                   | 11,500              |
| Other                                                                                                             | 0800, 0900                             | 25,000              |
| <b>Total School Administration</b>                                                                                |                                        | <b>2,639,066</b>    |
| <b>Business Services - Program 2500, including Program<br/>2501</b>                                               |                                        |                     |
| Salaries                                                                                                          | 0100                                   | -                   |

**FY25 WORKING  
BUDGET**

| <b>CAPROCK ACADEMY</b>                                        |                | <b>General Fund</b> |
|---------------------------------------------------------------|----------------|---------------------|
| <b>FY25 WORKING BUDGET</b>                                    |                |                     |
| <b>Adopted January 24, 2025</b>                               | <b>Object</b>  |                     |
| Employee Benefits                                             | 0200           | -                   |
| Purchased Services                                            | 0300,0400,0500 | 42,087              |
| Supplies and Materials                                        | 0600           | -                   |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Business Services</b>                                |                | <b>42,087</b>       |
| <b>Operations and Maintenance - Program 2600</b>              |                |                     |
| Salaries                                                      | 0100           | -                   |
| Employee Benefits                                             | 0200           | -                   |
| Purchased Services                                            | 0300,0400,0500 | 341,547             |
| Supplies and Materials                                        | 0600           | 221,000             |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Operations and Maintenance</b>                       |                | <b>562,547</b>      |
| <b>Student Transportation - Program 2700</b>                  |                |                     |
| Salaries                                                      | 0100           | -                   |
| Employee Benefits                                             | 0200           | -                   |
| Purchased Services                                            | 0300,0400,0500 | -                   |
| Supplies and Materials                                        | 0600           | -                   |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Student Transportation</b>                           |                | <b>-</b>            |
| <b>Central Support - Program 2800, including Program 2801</b> |                |                     |
| Salaries                                                      | 0100           | -                   |
| Employee Benefits                                             | 0200           | -                   |
| Purchased Services                                            | 0300,0400,0500 | -                   |
| Supplies and Materials                                        | 0600           | -                   |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Central Support</b>                                  |                | <b>-</b>            |
| <b>Other Support - Program 2900</b>                           |                |                     |
| Salaries                                                      | 0100           | -                   |
| Employee Benefits                                             | 0200           | -                   |
| Purchased Services                                            | 0300,0400,0500 | -                   |
| Supplies and Materials                                        | 0600           | -                   |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Other Support</b>                                    |                | <b>-</b>            |
| <b>Food Service Operations - Program 3100</b>                 |                |                     |
| Salaries                                                      | 0100           | -                   |
| Employee Benefits                                             | 0200           | -                   |
| Purchased Services                                            | 0300,0400,0500 | -                   |
| Supplies and Materials                                        | 0600           | 52,500              |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Other Support</b>                                    |                | <b>52,500</b>       |
| <b>Enterprise Operations - Program 3200</b>                   |                |                     |
| Salaries                                                      | 0100           | 93,555              |
| Employee Benefits                                             | 0200           | 39,903              |
| Purchased Services                                            | 0300,0400,0500 | -                   |
| Supplies and Materials                                        | 0600           | -                   |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Enterprise Operations</b>                            |                | <b>133,458</b>      |
| <b>Community Services - Program 3300</b>                      |                |                     |
| Salaries                                                      | 0100           | -                   |
| Employee Benefits                                             | 0200           | -                   |
| Purchased Services                                            | 0300,0400,0500 | -                   |
| Supplies and Materials                                        | 0600           | -                   |
| Property                                                      | 0700           | -                   |
| Other                                                         | 0800, 0900     | -                   |
| <b>Total Community Services</b>                               |                | <b>-</b>            |

**FY25 WORKING  
BUDGET**

|                                                                                                                                                     |                |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|
| <b>CAPROCK ACADEMY</b>                                                                                                                              |                | <b>General Fund</b> |
| <b>FY25 WORKING BUDGET</b>                                                                                                                          |                |                     |
| <b>Adopted January 24, 2025</b>                                                                                                                     | <b>Object</b>  |                     |
| <b>Education for Adults - Program 3400</b>                                                                                                          |                |                     |
| Salaries                                                                                                                                            | 0100           | -                   |
| Employee Benefits                                                                                                                                   | 0200           | -                   |
| Purchased Services                                                                                                                                  | 0300,0400,0500 | -                   |
| Supplies and Materials                                                                                                                              | 0600           | -                   |
| Property                                                                                                                                            | 0700           | -                   |
| Other                                                                                                                                               | 0800, 0900     | -                   |
| <b>Total Education for Adults Services</b>                                                                                                          |                | -                   |
| <b>Total Supporting Services</b>                                                                                                                    |                | 4,195,190           |
| <b>Property - Program 4000</b>                                                                                                                      |                |                     |
| Salaries                                                                                                                                            | 0100           | -                   |
| Employee Benefits                                                                                                                                   | 0200           | -                   |
| Purchased Services                                                                                                                                  | 0300,0400,0500 | -                   |
| Supplies and Materials                                                                                                                              | 0600           | -                   |
| Property                                                                                                                                            | 0700           | 29,500              |
| Other                                                                                                                                               | 0800, 0900     | -                   |
| <b>Total Property</b>                                                                                                                               |                | 29,500              |
| <b>Other Uses - Program 5000s - including Transfers Out and/or Allocations Out as an expenditure</b>                                                |                |                     |
| Salaries                                                                                                                                            | 0100           | -                   |
| Employee Benefits                                                                                                                                   | 0200           | -                   |
| Purchased Services                                                                                                                                  | 0300,0400,0500 | -                   |
| Supplies and Materials                                                                                                                              | 0600           | -                   |
| Property                                                                                                                                            | 0700           | -                   |
| Other                                                                                                                                               | 0800, 0900     | 1,337,010           |
| <b>Total Other Uses</b>                                                                                                                             |                | 1,337,010           |
| <b>Total Expenditures</b>                                                                                                                           |                | 11,867,127          |
| <b>APPROPRIATED RESERVES</b>                                                                                                                        |                |                     |
| Other Reserved Fund Balance (9900)                                                                                                                  | 0840           |                     |
| Other Restricted Reserves (932X)                                                                                                                    | 0840           |                     |
| Reserved Fund Balance (9100)                                                                                                                        | 0840           |                     |
| District Emergency Reserve (9315)                                                                                                                   | 0840           |                     |
| Reserve for TABOR 3% (9321)                                                                                                                         | 0840           |                     |
| Reserve for TABOR - Multi-Year Obligations (9322)                                                                                                   | 0840           |                     |
| <b>Total Reserves</b>                                                                                                                               |                | -                   |
| <b>Total Expenditures and Reserves</b>                                                                                                              |                | 11,867,127          |
| <b>BUDGETED ENDING FUND BALANCE</b>                                                                                                                 |                |                     |
| Non-spendable fund balance (9900)                                                                                                                   | 6710           | -                   |
| Restricted fund balance (9990)                                                                                                                      | 6720           | -                   |
| TABOR 3% emergency reserve (9321)                                                                                                                   | 6721           | 344,294             |
| TABOR multi year obligations (9322)                                                                                                                 | 6722           | -                   |
| District emergency reserve (letter of credit or real estate) (9323)                                                                                 | 6723           | -                   |
| Colorado Preschool Program (CPP) (9324)                                                                                                             | 6724           | -                   |
| Full day kindergarten reserve (9325)                                                                                                                | 6725           | -                   |
| Risk-related / restricted capital reserve (9326)                                                                                                    | 6726           | -                   |
| BEST capital renewal reserve (9327)                                                                                                                 | 6727           | -                   |
| Committed fund balance (9900)                                                                                                                       | 0000           | -                   |
| Committed fund balance (15% limit) (9200)                                                                                                           | 6750           | -                   |
| Assigned fund balance (9900)                                                                                                                        | 6760           | 88,044              |
| Unassigned fund balance (9900)                                                                                                                      | 6770           | 5,362,036           |
| Net investment in capital assets (9900)                                                                                                             | 6790           | -                   |
| Restricted net position (9900)                                                                                                                      | 6791           | -                   |
| Unrestricted net position (9900)                                                                                                                    | 6792           | -                   |
| <b>Total Ending Fund Balance</b>                                                                                                                    |                | 5,794,373           |
| <b>Total Available Beginning Fund Balance &amp; Revenues Less Total Expenditures &amp; Reserves Less Ending Fund Balance (Shall Equal Zero (0))</b> |                | -                   |
| Use of a portion of beginning fund balance resolution required?                                                                                     |                | No                  |

**Caprock Academy**  
**Enrollment Totals**  
**2/4/2025**

| CLASS             | TOTAL      |
|-------------------|------------|
| HTK               | 12         |
| FTK-Class A       | 21         |
| FTK-Class B       | 22         |
| FTK-Class C       | 21         |
| 1st Grade-Class A | 24         |
| 1st Grade-Class B | 23         |
| 1st Grade-Class C | 24         |
| 2nd Grade-Class A | 23         |
| 2nd Grade-Class B | 24         |
| 2nd Grade-Class C | 23         |
| 3rd Grade-Class A | 25         |
| 3rd Grade-Class B | 27         |
| 3rd Grade-Class C | 24         |
| 4th Grade-Class A | 23         |
| 4th Grade-Class B | 23         |
| 4th Grade-Class C | 22         |
| 5th Grade-Class A | 26         |
| 5th Grade-Class B | 23         |
| 5th Grade-Class C | 27         |
| 6th Grade-Class A | 26         |
| 6th Grade-Class B | 25         |
| 6th Grade-Class C | 27         |
| 7th Grade-Class A | 23         |
| 7th Grade-Class B | 24         |
| 7th Grade-Class C | 23         |
| 8th Grade-Class A | 23         |
| 8th Grade-Class B | 24         |
| 8th Grade-Class C | 25         |
| 9th Grade         | 56         |
| 10th Grade        | 59         |
| 11th Grade        | 34         |
| 12th Grade        | 34         |
| <b>TOTAL</b>      | <b>840</b> |

| WAITING LIST | TOTAL     |
|--------------|-----------|
| HTK          | 0         |
| FTK          | 1         |
| 1st Grade    | 1         |
| 2nd Grade    | 0         |
| 3rd Grade    | 2         |
| 4th Grade    | 1         |
| 5th Grade    | 0         |
| 6th Grade    | 1         |
| 7th Grade    | 1         |
| 8th Grade    | 3         |
| 9th Grade    | 1         |
| 10th Grade   | 1         |
| 11th Grade   | 0         |
| <b>TOTAL</b> | <b>12</b> |

| AVAILABILITY | TOTAL      |
|--------------|------------|
| HTK          | 6          |
| FTK          | 0          |
| 1st Grade    | 13         |
| 2nd Grade    | 14         |
| 3rd Grade    | 8          |
| 4th Grade    | 16         |
| 5th Grade    | 8          |
| 6th Grade    | 6          |
| 7th Grade    | 14         |
| 8th Grade    | 12         |
| 9th Grade    | 4          |
| 10th Grade   | 1          |
| 11th Grade   | 26         |
| <b>TOTAL</b> | <b>128</b> |

| Intent to Return  | TOTAL    |
|-------------------|----------|
| HTK               | 0        |
| FTK-Class A       | 0        |
| FTK-Class B       | 0        |
| FTK-Class C       | 0        |
| 1st Grade-Class A | 0        |
| 1st Grade-Class B | 0        |
| 1st Grade-Class C | 0        |
| 2nd Grade-Class A | 0        |
| 2nd Grade-Class B | 0        |
| 2nd Grade-Class C | 0        |
| 3rd Grade-Class A | 0        |
| 3rd Grade-Class B | 0        |
| 3rd Grade-Class C | 0        |
| 4th Grade-Class A | 0        |
| 4th Grade-Class B | 0        |
| 4th Grade-Class C | 0        |
| 5th Grade-Class A | 0        |
| 5th Grade-Class B | 0        |
| 5th Grade-Class C | 0        |
| 6th Grade-Class A | 0        |
| 6th Grade-Class B | 0        |
| 6th Grade-Class C | 0        |
| 7th Grade-Class A | 0        |
| 7th Grade-Class B | 0        |
| 7th Grade-Class C | 0        |
| 8th Grade-Class A | 0        |
| 8th Grade-Class B | 0        |
| 8th Grade-Class C | 0        |
| 9th Grade         | 0        |
| 10th Grade        | 0        |
| 11th Grade        | 0        |
| <b>TOTAL</b>      | <b>0</b> |

Retention %

| Class               | Jun/Year |       |       |       |
|---------------------|----------|-------|-------|-------|
|                     | 20-21    | 21-22 | 22-23 | 23-24 |
| HTK-AM/PM           | 15       | 17    | 17    | 7     |
| FTK CLASS A         | 20       | 22    | 21    | 21    |
| FTK-CLASS B         | 20       | 22    | 21    | 22    |
| FTK-CLASS C         | 19       | 21    | 21    | 22    |
| 1st Grade-Class A   | 27       | 25    | 24    | 26    |
| 1st Grade-Class B   | 28       | 24    | 26    | 23    |
| 1st Grade-Class C   | 27       | 24    | 26    | 26    |
| 2nd Grade-Class A   | 27       | 26    | 25    | 25    |
| 2nd Grade-Class B   | 27       | 27    | 26    | 27    |
| 2nd Grade-Class C   | 26       | 26    | 26    | 27    |
| 3rd Grade-Class A   | 21       | 26    | 25    | 26    |
| 3rd Grade-Class B   | 25       | 25    | 29    | 27    |
| 3rd Grade-Class C   | 25       | 24    | 26    | 25    |
| 4th Grade-Class A   | 28       | 27    | 25    | 27    |
| 4th Grade-Class B   | 26       | 24    | 24    | 26    |
| 4th Grade-Class C   | 25       | 25    | 23    | 28    |
| 5th Grade-Class A   | 24       | 25    | 27    | 27    |
| 5th Grade-Class B   | 25       | 26    | 27    | 24    |
| 5th Grade-Class C   | 25       | 27    | 27    | 25    |
| 6th Grade-Class A   | 27       | 23    | 26    | 27    |
| 6th Grade-Class B   | 24       | 22    | 26    | 28    |
| 6th Grade-Class C   | 26       | 25    | 26    | 27    |
| 7th Grade-Class A   | 27       | 27    | 25    | 25    |
| 7th Grade-Class B   | 27       | 28    | 24    | 24    |
| 7th Grade-Class C   | 28       | 28    | 26    | 25    |
| 8th Grade-Class A   | 27       | 27    | 28    | 22    |
| 8th Grade-Class B   | 28       | 28    | 28    | 21    |
| 8th Grade-Class C   | 24       | 24    | 27    | 21    |
| 9th Grade           | 58       | 61    | 51    | 65    |
| 10th Grade          | 52       | 48    | 52    | 45    |
| 11th Grade          | 27       | 42    | 49    | 40    |
| 12th Grade          | 42       | 23    | 35    | 42    |
|                     |          |       |       |       |
| Total Enroll        | 877      | 869   | 889   | 878   |
| Total Waitlist      | 20       | 0     | 2     | 14    |
| Total Enr+Waitlist  | 897      | 869   | 892   | 892   |
| Final October Count | 893      | 884   | 894   | 893   |

| 2024-2025 School Year |       |
|-----------------------|-------|
| August                | Total |
| HTK                   | 12    |
| FTK-Class A           | 21    |
| FTK-Class B           | 22    |
| FTK-Class C           | 21    |
| 1st Grade-Class A     | 24    |
| 1st Grade-Class B     | 23    |
| 1st Grade-Class C     | 24    |
| 2nd Grade-Class A     | 23    |
| 2nd Grade-Class B     | 24    |
| 2nd Grade-Class C     | 23    |
| 3rd Grade-Class A     | 25    |
| 3rd Grade-Class B     | 27    |
| 3rd Grade-Class C     | 24    |
| 4th Grade-Class A     | 23    |
| 4th Grade-Class B     | 23    |
| 4th Grade-Class C     | 22    |
| 5th Grade-Class A     | 26    |
| 5th Grade-Class C     | 23    |
| 5th Grade-Class B     | 27    |
| 6th Grade-Class A     | 26    |
| 6th Grade-Class B     | 25    |
| 6th Grade-Class C     | 27    |
| 7th Grade-Class A     | 23    |
| 7th Grade-Class B     | 24    |
| 7th Grade-Class C     | 23    |
| 8th Grade-Class A     | 23    |
| 8th Grade-Class B     | 24    |
| 8th Grade-Class C     | 25    |
| 9th Grade             | 56    |
| 10th Grade            | 59    |
| 11th Grade            | 34    |
| 12th Grade            | 34    |
|                       |       |
| Total Enroll          | 840   |
| Total Waitlist        | 25    |
| Total Enr+Waitlist    | v     |
| Final October Count   |       |

## **CASAC January 2025 Agenda**

### **Caprock Academy School Accountability Committee:**

Meets the responsibilities and duties set forth in the Education Accountability Act of 2009 (S.B. 09-163), which includes making recommendations to the Board and the Head of School, on school budget and finance matters, Head of School evaluations, the school's improvement plan, and family engagement. This committee reviews and evaluates the school's testing data, parent surveys, staff surveys, student surveys, and the Unified Improvement Plan. In addition to the statutory requirements, this committee also makes recommendations to the Board and Head of School regarding curriculum, instructional delivery, and staff professional development.

### **Caprock Academy Vision:**

VISION: Strengthening the community through the involvement of parents, educators and community leaders working together to provide an environment that fosters academic excellence and develops strong character in our students. We shape global citizens who set life goals and practice lives of service and virtue.

1. Call to order: Candice Freeman, Co-Chair CASAC \* This portion of the meeting was an open public forum. No attendance taken.
2. Old Business:
  - a. Guest Speakers currently arranged:
    - a. January: Kristen McCarthy (legal counsel), Jennifer Neely (Dir Supp Services), February: Lindsay Clayton (5<sup>th</sup>-8<sup>th</sup> Dean) and Shane Chatfield Director of Analytics. March: Jennifer Heil/Lindsay Dunkin (Literacy/Math coaches).
3. New Business:
  - a. Special Education presentation with Kristen McCarthy/Jennifer Neely. Open community discussion to follow.

Kristen McCarthy - Serves as general council for school, provided required legal statement. Speaking on the intersection of student discipline & students who are qualified for special education.

MDR – Manifestation Determination Review – if behavior is a ‘manifestation’ of their disability they CAN NOT be disciplined to the same standards of behavior for the school. There is a ten day limit on removal of students with an IEP . 504 plan. These do not need to be consecutive days.

When and MDR has occurred and the behavior is NOT a manifestation of disability, they CAN be disciplined according to the policy of the school.

3 categories when MDR does not need to occur

- Carries a weapon to school
- Brings or sells illicit drugs
- Inflicted serious bodily injury to another student \*Terminology of ‘serious bodily injury’ carries a very high threshold. \*Currently there is no allowance for anticipated bodily injury or threat of bodily injury.

Threat of violence is not enough... MDR must still take place.

If there is a Title IX investigation – MDR is put on pause until the investigation is complete.

Due to these factors, time frames may be extended for 504 / IEP students, for a discipline process. Failing to follow all policies can result in difficult, lengthy and litigious court cases.

Jennifer Neely – Explained that due to the structure of Caprock as a public charter school we MUST take all students. All students have the legal right to get their ‘free and public education’ here.

Q &A Time was held

It was noted that at times the rights of the “One” do override the rights of the ‘many’. The courts (federal & state) are clear on what is clear. Teachers are to provide the most appropriate education at the time.

CASAC members debriefed open public forum. In attendance for CASAC – Evan Hunt, Jessica Derryberry, Traci Flenard, Heather Thom, Candice Freeman, Lori Muhr, Sydney Swaim, Howard Butcher, Steve Kovarovich, Marisa Barslune, Caroline McGlade, Laura Kligora,  
The more we disseminate the understanding of the constraints of the law, and now have a clear understanding of the law we as a school must follow.  
Are there parent resources for parents to have conversations with their students.  
Could we place something in the communique or see about providing a link to the recording of the meeting or other legal matters surrounding this issue.

- b. High School student surveys have been distributed. Please review and track trends. Middle School student survey has been extended to 1/27.
- c. Discuss a staff follow-up survey. (Due to a number of changes) A check point to see if staff is more, less, or equally satisfied from the 1<sup>st</sup> survey, Oct 2024.
- d. Executive session to complete HOS evaluation. Vote for Wed. 2/5 or Friday 2/7  
We agreed for 5:30 on 2/7 at Four Winds Coffee. One evaluation form is to be completed by committee.

4. Any other items in need of discussion?

Do we have a topic for another Town Hall Meeting? Classic vs Classical and reiteration of what is being covered in literature. Other ideas? Encouraging Caprock community to read the charter. Inviting teachers from inception to now speaking to the school & history, or alumni to speak to how their CA education has impacted them.

5. Adjourn

Caprock Academy is dedicated to fostering a secure and inclusive learning and working environment for all members of its community. Sexual harassment is explicitly forbidden in all educational programs and activities conducted by the school. The ensuing policy and procedure are formulated to guarantee a thorough and suitable response to any allegations of sexual harassment within the school's educational programs and activities, as outlined herein.

The complete policy can be found at [www.caprockacademy.org/apps/pages/TitleIXPolicy](http://www.caprockacademy.org/apps/pages/TitleIXPolicy).

#### **Title IX Documents**

- [Title IX Policy - Full Policy with all Forms and Notices](#)
- [Title IX Complaint Form](#)
- [Title IX Notice of Appeal Form](#)

## **Policy E 3.0 – Employee Status**

### **Employee Classifications**

Employees of Caprock Academy are classified as either exempt or non-exempt under ~~federal wage and hour laws~~ **Fair Labor Standards Act (FLSA)**, and are further classified for administrative purposes, such as the administration of fringe benefits like paid vacation or holidays. These classifications do not determine eligibility for participation in Caprock Academy's group health plan. Eligibility for participation in Caprock Academy's group health plan is governed by the terms of the plan documents as well as applicable law. To obtain a copy of the Summary Plan Description or to discuss whether you are eligible to participate in Caprock Academy's group health plan, please contact the Business Office Assistant – Human Resources Manager.

**Full-Time Employee** -An employee normally scheduled to work at least 32 hours per week. Full-time employees are currently eligible for Caprock benefits.

**Part-Time Employee**- An employee normally scheduled to work less than a 32-hour workweek. Part-time employees are currently ineligible for Caprock benefits except as required by law.

**Temporary Employee**- An employee who is hired in a job established for a temporary period or for a specific assignment. Temporary employees are currently ineligible for Caprock benefits except as required by law.

**Exempt Employee**- Exempt employees are employees whose job assignments meet specific tests established by the ~~federal Fair Labor Standards Act (FLSA)~~ and who are exempt from minimum wage and/or overtime pay requirements.

**Non-exempt Employee**- Non-exempt employees are employees whose job positions do not meet FLSA exemption tests and who are not exempt from minimum wage and/or overtime pay requirements. Non-exempt employees shall be paid **at one and one-half the employees' base** rate of pay for any work in excess of: (1) 40 hours per workweek, (2) 12 hours per workday, or (3) 12 consecutive hours without regard to the starting and ending time of the workday (excluding duty free meal periods), whichever calculation results in the greater payment of wages.

## **Policy E 4.0 – Employee Benefits**

As part of its compensation strategy, Caprock Academy offers a number of different insurance plans for eligible employees. Employment benefits vary according to the position and status of the employee. To receive certain

- Normally, personal leaves of absence are not granted. If, on rare occasions, management deems the circumstances warrant approval, an unpaid leave for non-medical reasons would be granted for not more than 30 days.

## Policy E 6.7 – Voting

- Voting is an important responsibility we all assume as citizens. We encourage employees to exercise their voting rights in all municipal, state, and federal elections.
- Under most circumstances, it is possible for employees to vote either before or after work. If it is necessary for employees to arrive late or leave work early to vote in any election, employees should arrange with their Head of School no later than the day prior to Election Day.

## Policy E 7.0 – Compensation

- Overtime
  - All overtime for non-exempt employees must be approved in writing in advance by the Head of School or designee. Overtime is paid to non exempt employees at one and one-half the employee's base rate non-exempt when work is performed in excess of 12 hours in a day, 12 consecutive hours without regard to the starting and ending time of the workday or 40 hours per workweek. For purposes of calculating overtime, the work-week begins at 12:00 a.m. midnight Sunday and ends at 11:59 p.m. Saturday. The 40-hour threshold is based on actual hours worked in the week. Therefore, paid time off (PTO), holiday, or other paid or unpaid leave time is not included in calculating the 40-hours threshold. All non-exempt-hourly employees must record all time worked on the payroll platform.
- Paydays
  - Employees are paid on the fifth of every month. If the regular payday occurs on a holiday/weekend, the payday is the last working day prior to the holiday/weekend.
  - On each payday, employees receive a statement showing gross pay, deductions, and net pay that can be viewed via their account on the payroll platform
  - All employee's paychecks will be automatically deposited to their bank account.
- Pay For Exempt Employee
  - Exempt employees must be paid on a salary basis. This means exempt employees will regularly receive a predetermined amount of compensation each pay period on a monthly basis. The School is committed to complying with salary basis requirements which allows properly authorized deductions.

### Pay Discrepancies

- If you believe an improper deduction has been made to your pay, you should immediately report this information to the Business Office/ Human Resources. Reports of improper deductions will be promptly investigated. The investigation will begin within 5 school business days. If it is determined that an improper deduction has occurred, you will be reimbursed by the next payday following the completion of the investigation.
- Time Reporting
  - Non-exempt hourly employees are required to complete a timecard daily. At the conclusion of each pay period, near the end of the month, employees must review their time record for accuracy and submit any discrepancies by email to the Business Office/ Human Resources. It is

necessary for employees to indicate whether the recorded hours are for time worked, or for time off. **Non-exempt**

- Exempt employees are required to report time off from their regular work schedule to their supervisor on a monthly basis
- These records are the only ones used by the school to calculate employee pay and paid time off balances. It is very important that they are accurate and complete. **Non-exempt** employees are expected to submit accurate and complete time records reflecting all hours worked. Employees who also choose to keep their own personal time records must provide them to the school if they find a discrepancy between the School's records and their records. Employees should contact the Business Office/**Human Resources** with any questions about how their pay is calculated. Employees must promptly notify the Business Office/**Human Resources** of any mistakes in their time records or pay. Employees also must notify one of these individuals if they perceive that anyone is interfering with their ability to record their time accurately and completely. All reports will be **investigated**, and appropriate corrective action will be taken. The **school** will not tolerate retaliation against employees for making a report or participating in an investigation.

- **Meal and Break Periods: Non-Exempt Employees**

Non-exempt employees who work five or more consecutive hours will be provided at least one unpaid 30-minute meal break. During the break, non-exempt employees will be relieved of all duties and permitted to pursue personal activities. If the nature of the business activity or other circumstances exist that make an uninterrupted meal break impracticable, the employee will be allowed to consume an on-duty meal without any loss of time or compensation.

Employees should take a compensated 10-minute rest period for every four hours of work. The chart below indicates what rest periods are required. Rest periods should be as close to the middle of an employee's shift as practical.

| Work Hours            | Rest Periods Required |
|-----------------------|-----------------------|
| 2 or fewer            | 0                     |
| Over 2, and up to 6   | 1                     |
| Over 6, and up to 10  | 2                     |
| Over 10, and up to 14 | 3                     |
| Over 14, and up to 18 | 4                     |
| Over 18, and up to 22 | 5                     |
| Over 22               | 6                     |

Employees must comply with all applicable timekeeping requirements, including recording the beginning and end time of their meal breaks. Employees who are unable to take a meal or rest break to which they are entitled in accordance with this policy or who have been prevented or discouraged from taking a break to which they are entitled under this policy should immediately notify Business Office/**Human Resources**



# CAPROCK ACADEMY

CHARACTER. ACCOUNTABILITY. ACADEMICS.

## 2025-2026 Academic Year Calendar

**Current 160 Day Calendar**

| July 25 |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | M  | Tu | W  | Th | F  | Sa |
|         |    | 1  | 2  | 3  | 4  | 5  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 |
| 27      | 28 | 29 | 30 | 31 |    |    |

| August 25 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    |    | 1  | 2  |
| 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |
| 31        |    |    |    |    |    |    |

| September 25 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 |    |    |    |    |

| October 25 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    | 1  | 2  | 3  | 4  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 | 31 |    |

| November 25 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             |    |    |    |    |    | 1  |
| 2           | 3  | 4  | 5  | 6  | 7  | 8  |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 |
| 30          |    |    |    |    |    |    |

| December 25 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             | 1  | 2  | 3  | 4  | 5  | 6  |
| 7           | 8  | 9  | 10 | 11 | 12 | 13 |
| 14          | 15 | 16 | 17 | 18 | 19 | 20 |
| 21          | 22 | 23 | 24 | 25 | 26 | 27 |
| 28          | 29 | 30 | 31 |    |    |    |

| January 26 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    |    | 1  | 2  | 3  |
| 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 25         | 26 | 27 | 28 | 29 | 30 | 31 |

| February 26 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
| 1           | 2  | 3  | 4  | 5  | 6  | 7  |
| 8           | 9  | 10 | 11 | 12 | 13 | 14 |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |
|             |    |    |    |    |    |    |

| March 26 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 | 31 |    |    |    |    |

| April 26 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 |    |    |

| May 26 |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| Su     | M  | Tu | W  | Th | F  | Sa |
|        |    |    |    |    | 1  | 2  |
| 3      | 4  | 5  | 6  | 7  | 8  | 9  |
| 10     | 11 | 12 | 13 | 14 | 15 | 16 |
| 17     | 18 | 19 | 20 | 21 | 22 | 23 |
| 24     | 25 | 26 | 27 | 28 | 29 | 30 |
| 31     |    |    |    |    |    |    |

| June 26 |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | M  | Tu | W  | Th | F  | Sa |
|         | 1  | 2  | 3  | 4  | 5  | 6  |
| 7       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 |    |    |    |    |

| July 26 (tentative) |    |    |    |    |    |    |
|---------------------|----|----|----|----|----|----|
| Su                  | M  | Tu | W  | Th | F  | Sa |
|                     |    |    | 1  | 2  | 3  | 4  |
| 5                   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                  | 27 | 28 | 29 | 30 | 31 |    |

| Important Dates           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Fall Break: 10/6-10/10    |  |  |  |  |  |  |
| Fall History Day: 10/30   |  |  |  |  |  |  |
| Thksgvng Brk: 11/24-11/28 |  |  |  |  |  |  |
| Winter Break: 12/22-1/2   |  |  |  |  |  |  |
| Spring Break: 3/16-3/20   |  |  |  |  |  |  |
| Spring History Day: 4/30  |  |  |  |  |  |  |

## Notes

Instructional Days: 160

### Holidays:

Labor Day

Presidents' Day

Martin Luther King Jr. Day

First Day of School: July 21

Last Day of School: May 21

Graduation: May 20

First Quarter Ends: Oct 2nd

(44 days)

Second Quarter Ends: Dec. 18

(36 days)

Third Quarter Ends: March 12

(41 days)

Fourth Quarter Ends: May 21

(39 days)

### Parent/Teacher Conferences:

Oct. 1-3 and March 4-6

### Legend:

School In Session

Teacher Work Day

Holiday/Break- School Closed

New Teacher Training

All Staff Training/Work Day

Summer Break