

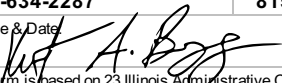
Due to ROE on Thursday, October 15, 2020  
Due to ISBE on Monday, November 16, 2020  
SD/JA20

ILLINOIS STATE BOARD OF EDUCATION  
School Business Services Department  
100 North First Street, Springfield, Illinois 62777-0001  
217/785-8779

Illinois School District/Joint Agreement  
Annual Financial Report \*  
June 30, 2020

☒ School District

☐ Joint Agreement

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>School District/Joint Agreement Information</div> <div>(See instructions on inside of this page.)</div> <div>School District/Joint Agreement Number:<br/>24-032-0010-26</div> <div>County Name:<br/>Grundy</div> <div>Name of School District/Joint Agreement:<br/>Coal City Community School District #1</div> <div>Address:<br/>550 S. Carbon Hill Road</div> <div>City:<br/>Coal City</div> <div>Email Address:<br/>jsmith@coalcityschools.org</div> <div>Zip Code:<br/>60416</div> | <div>Accounting Basis:</div> <div><input checked="" type="checkbox"/> CASH</div> <div><input type="checkbox"/> ACCRUAL</div>                                                                                                                                                                                                                                                                                                                                                                                        | <div>Certified Public Accountant Information</div> <div>Name of Auditing Firm:<br/>Mack &amp; Associates, P.C.</div> <div>Name of Audit Manager:<br/>Tawnya Mack, CPA</div> <div>Address:<br/>116 E. Washington Street, Suite One</div> <div><div>City:<br/>Morris</div><div>State:<br/>IL</div><div>Zip Code:<br/>60450</div></div> <div><div>Phone Number:<br/>815-942-3306</div><div>Fax Number:<br/>815-942-9430</div></div> <div><div>IL License Number (9 digit):<br/>066-005100</div><div>Expiration Date:<br/>11/30/21</div></div> <div>Email Address:<br/>tmack@mackcpas.com</div> |
| <div>Annual Financial Report</div> <div>Type of Auditor's Report Issued:</div> <div><div><input type="checkbox"/> Qualified</div><div><input checked="" type="checkbox"/> Unqualified</div></div> <div><div><input type="checkbox"/> Adverse</div></div> <div><div><input type="checkbox"/> Disclaimer</div></div>                                                                                                                                                                          | <div>Single Audit Status:</div> <div><div><input checked="" type="checkbox"/> YES</div><div><input type="checkbox"/> NO</div> Are Federal expenditures greater than \$750,000?</div> <div><div><input checked="" type="checkbox"/> YES</div><div><input type="checkbox"/> NO</div> Is all Single Audit Information completed and attached?</div> <div><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div> Were any financial statement or federal award findings issued?</div> | <div>ISBE Use Only</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div><input type="checkbox"/> Reviewed by District Superintendent/Administrator</div>                                                                                                                                                                                                                                                                                                                                                                                                       | <div><input type="checkbox"/> Reviewed by Township Treasurer (Cook County only)</div> <div>Name of Township: _____</div>                                                                                                                                                                                                                                                                                                                                                                                            | <div><input type="checkbox"/> Reviewed by Regional Superintendent/Cook ISC</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <div>District Superintendent/Administrator Name (Type or Print):<br/>Dr. Kent Bugg</div>                                                                                                                                                                                                                                                                                                                                                                                                    | <div>Township Treasurer Name (type or print)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>RegionalSuperintendent/Cook ISC Name (Type or Print):</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <div>Email Address:<br/>kbugg@coalcityschools.org</div>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>Email Address:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>Email Address:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div><div>Telephone:<br/>815-634-2287</div><div>Fax Number:<br/>815-770-2088</div></div>                                                                                                                                                                                                                                                                                                                                                                                                    | <div><div>Telephone:</div><div>Fax Number:</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div><div>Telephone:</div><div>Fax Number:</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Signature &amp; Date:<br/> SEPT 3, 2020</div>                                                                                                                                                                                                                                                                                                                                                       | <div>Signature &amp; Date:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>Signature &amp; Date:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

\* This form is based on 23 Illinois Administrative Code 100, Subtitle A, Chapter I, Subchapter C (Part 100).  
ISBE Form SD50-35/JA50-60 (05/20-version1)

This form is based on 23 Illinois Administrative Code, Subtitle A, Chapter I, Subchapter C, Part 100.  
In some instances, use of open account codes (cells) may not be authorized by statute or administrative rule.  
Each school district or joint agreement is responsible for obtaining the concurring legal opinion and/or other supporting authorization/documentation, as necessary, to use the applicable account code (cell).

TABLE OF CONTENTS

|                                                                                                | TAB Name                  |
|------------------------------------------------------------------------------------------------|---------------------------|
| Auditor's Questionnaire.....                                                                   | Aud Quest                 |
| Comments Applicable to the Auditor's Questionnaire.....                                        | Aud Quest                 |
| Financial Profile Information .....                                                            | FP Info                   |
| Estimated Financial Profile Summary.....                                                       | Financial Profile         |
| Basic Financial Statements                                                                     |                           |
| Statement of Assets and Liabilities Arising from Cash Transactions/Statement of Position ..... | Assets-Liab               |
| Statement of Revenues Received/Revenues, Expenditures Disbursed/Expenditures, Other            |                           |
| Sources (Uses) and Changes in Fund Balances (All Funds).....                                   | Acct Summary              |
| Statements of Revenues Received/Revenues (All Funds).....                                      | Revenues                  |
| Statements of Expenditures Disbursed/Expenditures Budget to Actual (All Funds).....            | Expenditures              |
| Supplementary Schedules                                                                        |                           |
| Schedule of Ad Valorem Tax Receipts.....                                                       | Tax Sched                 |
| Schedule of Short-Term Debt/Long-Term Debt .....                                               | Short-Term Long-Term Debt |
| Schedule of Restricted Local Tax Levies and Selected Revenue Sources/                          |                           |
| Schedule of Tort Immunity Expenditures.....                                                    | Rest Tax Levies-Tort Im   |
| Statistical Section                                                                            |                           |
| Schedule of Capital Outlay and Depreciation.....                                               | Cap Outlay Deprec         |
| Estimated Operating Expenditures Per Pupil and Per Capita Tuition Charge Computation.....      | PCTC-OEPP                 |
| Indirect Cost Rate - Contracts paid in Current Year.....                                       | Contracts Paid in CY      |
| Indirect Cost Rate - Computation.....                                                          | ICR Computation           |
| Report on Shared Services or Outsourcing .....                                                 | Shared Outsourced Serv.   |
| Administrative Cost Worksheet.....                                                             | AC                        |
| Itemization Schedule.....                                                                      | ITEMIZATION               |
| Reference Page.....                                                                            | REF                       |
| Notes, Opinion Letters, etc.....                                                               | Opinion-Notes             |
| Deficit Reduction Calculation .....                                                            | Deficit AFR Sum Calc      |
| Audit Checklist/Balancing Schedule.....                                                        | AUDITCHECK                |
| Single Audit Section                                                                           |                           |
| Annual Federal Compliance Report.....                                                          | Single Audit Cover - CAP  |

INSTRUCTIONS/REQUIREMENTS: For School Districts/Joint Agreements

- All School Districts/Joint Agreements must complete this form (Note: joint agreement supplementary/statistical schedules may not be applicable)
- This form complies with Part 100 (Requirements for Accounting, Budgeting, Financial Reporting, and Auditing).
- [23. Illinois Administrative Code 100. Subtitle A. Chapter I. Subchapter C \(Part 100\)](#)
- Round all amounts to the nearest dollar.** Do not enter cents. (Exception: 9 Month ADA on page 27, line 78)
  - Any errors left unresolved by the Audit Checklist/Balancing Schedule must be explained in the itemization page.
  - Before submitting AFR - **be sure to break all links in AFR** before submitting to ISBE. If links are not broken, amounts entered have changed when opening the AFR.
  - Submit AFR Electronically**
    - The Annual Financial Reports (AFR) must be submitted directly through the Attachment Manager to the AFR Group by the Auditor (not from the school district) on before November 15 with the exception of Extension Approvals (Please see AFR Instructions for complete submission procedures). **Note: CD/Disk no longer accepted.**  
[Attachment Manager Link](#)
    - AFR supporting documentation must be embedded as Microsoft Word (.doc), Word Perfect (\*.wpd) or Adobe (\*.pdf) and inserted within tab "Opinions & Notes". These documents include: The Audit, Management letter, Opinion letters, Compliance letters, Financial notes etc.... For embedding instructions see "Opinions & Notes" tab of this form.  
*Note: In Windows 7 and above, files can be saved in Adobe Acrobat (\*.pdf) and embedded even if you do not have the software. If you have problems embedding the files you may attach them as separate (.docx) in the Attachment Manager and ISBE will embed them for you.*
  - Submit Paper Copy of AFR with Signatures**
    - The auditor must send three paper copies of the AFR form (cover through page 8 at minimum) to the School District with the auditor signature.  
*Note: School Districts and Regional Superintendents may prefer a complete paper copy in lieu of an electronic file. Please comply with their requests as necessary.*
    - Upon receipt, the School District retains one copy for their records, signs, and forwards the remaining two copies to the Regional Superintendent's office no later than October 15, annually.
    - Upon receipt, the Regional Superintendent's office retains one copy for their records, signs, and forwards the remaining paper copy to ISBE no later than November 15, annually.
      - If the 15th falls on a Saturday, the due date is the Friday before. If the 15th falls on a Sunday, the due date is the Monday after.
      - Yellow Book, CPE, and Peer Review requirements must be met if the Auditor issues an opinion stating "Governmental Auditing Standards" were utilized.  
[Federal Single Audit 2 CFR 200.500](#)
  - Requesting an Extension of Time** must be submitted in writing via email or letter to the Regional Office of Education (at the descretion of the ROE). Approval may be provided up to and no later than December 15 annually. After December 15, audits are considered late and out of compliance per Illinois School Code.
  - Qualifications of Auditing Firm**
    - School District/Joint Agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program, for the current peer review period.
    - A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified auditing firm at the school district's/joint agreement's expense.

[2](#)  
[2](#)  
[3](#)  
[4](#)

[5 - 6](#)

[7 - 8](#)

[9 - 14](#)

[15 - 22](#)

[23](#)

[24](#)

[25](#)

[26](#)

[27 - 28](#)

[29](#)

[30](#)

[31](#)

[32-33](#)

[34](#)

[35](#)

[36](#)

[37](#)

[:](#)

[38 - 46](#)

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AUDITOR'S QUESTIONNAIRE

INSTRUCTIONS: If your review and testing of State, Local, and Federal Programs revealed any of the following statements to be true, then check the box on the left and attach the appropriate findings/comments.

PART A - FINDINGS

- ☐
1. One or more school board members, administrators, certified school business officials, or other qualifying district employees failed to file economic interested statements pursuant to the *Illinois Government Ethics Act. [5 ILCS 420/4A-101]*
- ☐
2. One or more custodians of funds failed to comply with the bonding requirements pursuant to *Illinois School Code [105 ILCS 5/8-2;10-20.19;19-6].*
- ☐
3. One or more contracts were executed or purchases made contrary to the provisions *of the Illinois School Code [105 ILCS 5/10-20.21].*
- ☐
4. One or more violations of the Public Funds Deposit Act or the Public Funds Investment Act were noted *[30 ILCS 225/1 et. seq. and 30 ILCS 235/1 et. seq.].*
- ☐
5. Restricted funds were commingled in the accounting records or used for other than the purpose for which they were restricted.
- ☐
6. One or more short-term loans or short-term debt instruments were executed in non-conformity with the applicable authorizing statute or without statutory Authority.
- ☐
7. One or more long-term loans or long-term debt instruments were executed in non-conformity with the applicable authorizing statute or without statutory Authority.
- ☐
8. Corporate Personal Property Replacement Tax monies were deposited and/or used without first satisfying the lien imposed pursuant to the *Illinois State Revenue Sharing Act [30 ILCS 115/12].*
- ☐
9. One or more interfund loans were made in non-conformity with the applicable authorizing statute or without statutory authorization per *Illinois School Code [105 ILCS 5/10-22.33, 20-4 and 20-5].*
- ☐
10. One or more interfund loans were outstanding beyond the term provided by statute *Illinois School Code [105 ILCS 5/10-22.33, 20-4, 20-5].*
- ☐
11. One or more permanent transfers were made in non-conformity with the applicable authorizing statute/regulation or without statutory/regulatory authorization per *Illinois School Code [105 ILCS 5/17-2A].*
- ☐
12. Substantial, or systematic misclassification of budgetary items such as, but not limited to, revenues, receipts, expenditures, disbursements or expenses were observed.
- ☐
13. The Chart of Accounts used to define and control budget and accounting records does not conform to the minimum requirements imposed by ISBE rules pursuant to Illinois School Code *[105 ILCS 5/2-3.27; 2-3.28].*
- ☐
14. At least one of the following forms was filed with ISBE late: The FY19 AFR (ISBE FORM 50-35), FY19 Annual Statement of Affairs (ISBE Form 50-37) and FY20 Budget (ISBE FORM 50-36). Explain in the comments box below in persuant to *Illinois School Code [105 ILCS 5/3-15.1; 5/10-17; 5/17-1].*

PART B - FINANCIAL DIFFICULTIES/CERTIFICATION Criteria pursuant to the *Illinois School Code [105 ILCS 5/1A-8] .*

- ☐
15. The district has issued tax anticipation warrants or tax anticipation notes in anticipation of a second year's taxes when warrants or notes in anticipation of current year taxes are still outstanding, as authorized by Illinois School Code *[105 ILCS 5/17-16 or 34-23 through 34-27].*
- ☐
16. The district has issued short-term debt against two future revenue sources, such as, but not limited to, tax anticipation warrants and General State Aid certificates or tax anticipation warrants and revenue anticipation notes.
- ☐
17. The district has issued school or teacher orders for wages as permitted in Illinois School Code *[105 ILCS 5/8-16, 32-7.2 and 34-76]* or issued funding bonds for this purpose pursuant to Illinois *School Code [105 ILCS 5/8-6; 32-7.2; 34-76; and 19-8].*
- ☐
18. The district has for two consecutive years shown an excess of expenditures/other uses over revenues/other sources and beginning fund balances on its annual financial report for the aggregate totals of the Educational, Operations & Maintenance, Transportation, and Working Cash Funds.

PART C - OTHER ISSUES

- ☐
19. Student Activity Funds, Imprest Funds, or other funds maintained by the district were excluded from the audit.
- ☐
20. Findings, other than those listed in Part A (above), were reported (e.g. student activity findings). These findings may be described extensively in the financial notes.
- ☐
21. Federal Stimulus Funds were not maintained and expended in accordance with the American Recovery and Reinvestment Act (ARRA) of 2009. If checked, an explanation must be provided.
- ☐
22. Check this box if the district is subject to the Property Tax Extension Limitation Law. Effective Date: \_\_\_\_\_ (Ex: 00/00/0000)
- ☐
23. If the type of Auditor Report designated on the cover page is other than an unqualified opinion and is due to reason(s) other than solely Cash Basis Accounting, please check and explain the reason(s) in the box below.

PART D - EXPLANATION OF ACCOUNTING PRACTICES FOR LATE MANDATED CATEGORICAL PAYMENTS

(For School Districts who report on an Accrual/Modified Accrual Accounting Basis only)

School districts that report on the accrual/modified accrual basis of accounting must identify where late mandated categorical payments (Acct Codes 3100, 3120, 3500, 3510, 3950) are recorded. Depending on the accounting procedure these amounts will be used to adjust the Direct Receipts/Revenues in calculation 1 and 2 of the Financial Profile Score. In FY2020, identify those late payments recorded as Intergovernmental Receivables, Other Recievables, or Deferred Revenue & Other Current Liabilities or Direct Receipts/Revenue. Payments should only be listed once.

24. Enter the date that the district used to accrue mandated categorical payments
25. For the listed mandated categorical (Revenue Code (3100, 3120, 3500, 3510, 3950) that were vouchered prior to June 30th, but not released until after year end as reported in ISBE FRIS system, enter the amounts that were accrued in the chart below.
- Date:

| Account Name                                                  | 3100 | 3120 | 3500 | 3510 | 3950 |
|---------------------------------------------------------------|------|------|------|------|------|
| Deferred Revenues (490)                                       |      |      |      |      |      |
| Mandated Categoricals Payments (3100, 3120, 3500, 3510, 3950) |      |      |      |      |      |
|                                                               |      |      |      |      |      |
| Direct Receipts/Revenue                                       |      |      |      |      |      |
| Mandated Categoricals Payments (3100, 3120, 3500, 3510, 3950) |      |      |      |      |      |
|                                                               |      |      |      |      |      |
| Total                                                         |      |      |      |      |      |

- Revenue Code (3100-Sp Ed Private Facilities, 3120-Sp Ed Regular Orphanage Individual, 3500-Regular/Vocational Transportation, 3510-Sp Ed Transportation, 3950-Regular Orphans & Foster Children)

PART E - QUALIFICATIONS OF AUDITING FIRM

- School District/Joint Agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program for the current peer review.
- A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified auditing firm at the school district's/joint agreement's expense.

Comments Applicable to the Auditor's Questionnaire:

Mack & Associates, P.C.

Name of Audit Firm (print)

The undersigned affirms that this audit was conducted by a qualified auditing firm and in accordance with the applicable standards [23 Illinois Administrative Code Part 100] and the scope of the audit conformed to the requirements of subsection (a) or (b) of 23 Illinois Administrative Code Part 100 Section 110, as applicable.

PDF in Opinion Page with signature

Signature

9/2/20

mm/dd/yyyy

Note: A PDF with signature is acceptable for this page. Enter the location on signature line e.g. PDF in Opinion Page with signature



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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
|    | A                                                                                                                                                                        | B | C | D | E | F | G | H | I | J | K | L | M |
| 1  | FINANCIAL PROFILE INFORMATION                                                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |
| 2  |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 3  | Required to be completed for School Districts only.                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |
| 4  |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 5  | A. Tax Rates (Enter the tax rate - ex: .0150 for \$1.50)                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |
| 6  |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 7  | Tax Year 2019 Equalized Assessed Valuation (EAV): 809,561,545                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |
| 8  |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 9  | Educational Operations & Maintenance Transportation Combined Total Working Cash                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Rate(s): 0.019775 + 0.004600 + 0.001700 = 0.026080 0.000130                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 | B. Results of Operations *                                                                                                                                               |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 15 | Receipts/Revenues Disbursements/ Expenditures Excess/ (Deficiency) Fund Balance                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 16 | 28,032,863 27,735,867 296,996 16,992,284                                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |
| 17 | * The numbers shown are the sum of entries on Pages 7 & 8, lines 8, 17, 20, and 81 for the Educational, Operations & Maintenance, Transportation and Working Cash Funds. |   |   |   |   |   |   |   |   |   |   |   |   |
| 18 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 19 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 20 | C. Short-Term Debt **                                                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |
| 21 | CPPRT Notes TAWs TANS TO/EMP. Orders EBF/GSA Certificates                                                                                                                |   |   |   |   |   |   |   |   |   |   |   |   |
| 22 | 0 + 0 + 0 + 0 + 0 +                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |
| 23 | Other Total                                                                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |
| 24 | 0 = 0                                                                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |
| 25 | ** The numbers shown are the sum of entries on page 24.                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |
| 26 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 28 | D. Long-Term Debt                                                                                                                                                        |   |   |   |   |   |   |   |   |   |   |   |   |
| 29 | Check the applicable box for long-term debt allowance by type of district.                                                                                               |   |   |   |   |   |   |   |   |   |   |   |   |
| 30 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 31 | a. 6.9% for elementary and high school districts, 111,719,493                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |
| 32 | X b. 13.8% for unit districts.                                                                                                                                           |   |   |   |   |   |   |   |   |   |   |   |   |
| 33 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 34 | Long-Term Debt Outstanding:                                                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |
| 35 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 36 | c. Long-Term Debt (Principal only) Acct                                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |
| 37 | Outstanding:..... 511 30,150,000                                                                                                                                         |   |   |   |   |   |   |   |   |   |   |   |   |
| 38 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 40 | E. Material Impact on Financial Position                                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |
| 41 | If applicable, check any of the following items that may have a material impact on the entity's financial position during future reporting periods.                      |   |   |   |   |   |   |   |   |   |   |   |   |
| 42 | Attach sheets as needed explaining each item checked.                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |
| 43 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 44 | Pending Litigation                                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |   |
| 45 | Material Decrease in EAV                                                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |
| 46 | Material Increase/Decrease in Enrollment                                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |
| 47 | Adverse Arbitration Ruling                                                                                                                                               |   |   |   |   |   |   |   |   |   |   |   |   |
| 48 | Passage of Referendum                                                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |
| 49 | Taxes Filed Under Protest                                                                                                                                                |   |   |   |   |   |   |   |   |   |   |   |   |
| 50 | Decisions By Local Board of Review or Illinois Property Tax Appeal Board (PTAB)                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 51 | Other Ongoing Concerns (Describe & Itemize)                                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |
| 52 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 53 | Comments:                                                                                                                                                                |   |   |   |   |   |   |   |   |   |   |   |   |
| 54 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 55 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 56 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 57 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 58 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 59 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 60 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |
| 61 |                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |

|    | A | B | C | D | E | F | G | H | I | K | L | M | N | O | P | Q | R |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 15 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 16 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 17 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 18 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 19 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 20 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 21 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 22 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 23 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 24 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 25 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 26 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 27 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 28 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 29 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 30 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 31 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 32 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 33 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 34 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 35 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 36 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 37 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 38 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 39 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 40 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 41 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 42 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

BASIC FINANCIAL STATEMENTS  
STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS  
STATEMENT OF POSITION AS OF JUNE 30, 2020

|    | A                                                           | B       | C                    | D                        | E             | F              | G                                    | H                | I            | J       | K                        |
|----|-------------------------------------------------------------|---------|----------------------|--------------------------|---------------|----------------|--------------------------------------|------------------|--------------|---------|--------------------------|
| 1  | ASSETS<br>(Enter Whole Dollars)                             | Acct. # | (10)                 | (20)                     | (30)          | (40)           | (50)                                 | (60)             | (70)         | (80)    | (90)                     |
| 2  |                                                             |         | Educational          | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 3  |                                                             |         | CURRENT ASSETS (100) |                          |               |                |                                      |                  |              |         |                          |
| 4  | Cash (Accounts 111 through 115) <sup>1</sup>                |         | 1,017,446            |                          | 152,284       | 109,709        |                                      | 597,071          | 22,554       | 1,653   | 26,421                   |
| 5  | Investments                                                 | 120     | 11,115,676           | 1,968,262                |               | 2,494,343      | 301,786                              |                  | 819,702      | 494,097 | 371,803                  |
| 6  | Taxes Receivable                                            | 130     |                      |                          |               |                |                                      |                  |              |         |                          |
| 7  | Interfund Receivables                                       | 140     |                      |                          |               |                |                                      |                  |              |         |                          |
| 8  | Intergovernmental Accounts Receivable                       | 150     |                      |                          |               |                |                                      |                  |              |         |                          |
| 9  | Other Receivables                                           | 160     |                      |                          |               |                |                                      |                  |              |         |                          |
| 10 | Inventory                                                   | 170     |                      |                          |               |                |                                      |                  |              |         |                          |
| 11 | Prepaid Items                                               | 180     |                      |                          |               |                |                                      |                  |              |         |                          |
| 12 | Other Current Assets (Describe & Itemize)                   | 190     |                      |                          |               |                |                                      |                  |              |         |                          |
| 13 | Total Current Assets                                        |         | 12,133,122           | 1,968,262                | 152,284       | 2,604,052      | 301,786                              | 597,071          | 842,256      | 495,750 | 398,224                  |
| 14 | CAPITAL ASSETS (200)                                        |         |                      |                          |               |                |                                      |                  |              |         |                          |
| 15 | Works of Art & Historical Treasures                         | 210     |                      |                          |               |                |                                      |                  |              |         |                          |
| 16 | Land                                                        | 220     |                      |                          |               |                |                                      |                  |              |         |                          |
| 17 | Building & Building Improvements                            | 230     |                      |                          |               |                |                                      |                  |              |         |                          |
| 18 | Site Improvements & Infrastructure                          | 240     |                      |                          |               |                |                                      |                  |              |         |                          |
| 19 | Capitalized Equipment                                       | 250     |                      |                          |               |                |                                      |                  |              |         |                          |
| 20 | Construction in Progress                                    | 260     |                      |                          |               |                |                                      |                  |              |         |                          |
| 21 | Amount Available in Debt Service Funds                      | 340     |                      |                          |               |                |                                      |                  |              |         |                          |
| 22 | Amount to be Provided for Payment on Long-Term Debt         | 350     |                      |                          |               |                |                                      |                  |              |         |                          |
| 23 | Total Capital Assets                                        |         |                      |                          |               |                |                                      |                  |              |         |                          |
| 24 | CURRENT LIABILITIES (400)                                   |         |                      |                          |               |                |                                      |                  |              |         |                          |
| 25 | Interfund Payables                                          | 410     |                      |                          |               |                |                                      |                  |              |         |                          |
| 26 | Intergovernmental Accounts Payable                          | 420     |                      |                          |               |                |                                      |                  |              |         |                          |
| 27 | Other Payables                                              | 430     |                      | 258,137                  | 116,222       |                | 17,116                               |                  |              |         |                          |
| 28 | Contracts Payable                                           | 440     |                      |                          |               |                |                                      |                  |              |         |                          |
| 29 | Loans Payable                                               | 460     |                      |                          |               |                |                                      |                  |              |         |                          |
| 30 | Salaries & Benefits Payable                                 | 470     | 289,308              | 7,963                    |               |                |                                      |                  |              |         |                          |
| 31 | Payroll Deductions & Withholdings                           | 480     |                      |                          |               |                |                                      |                  |              |         |                          |
| 32 | Deferred Revenues & Other Current Liabilities               | 490     |                      |                          |               |                |                                      |                  |              |         |                          |
| 33 | Due to Activity Fund Organizations                          | 493     |                      |                          |               |                |                                      |                  |              |         |                          |
| 34 | Total Current Liabilities                                   |         | 289,308              | 266,100                  | 116,222       | 0              | 17,116                               | 0                | 0            | 0       | 0                        |
| 35 | LONG-TERM LIABILITIES (500)                                 |         |                      |                          |               |                |                                      |                  |              |         |                          |
| 36 | Long-Term Debt Payable (General Obligation, Revenue, Other) | 511     |                      |                          |               |                |                                      |                  |              |         |                          |
| 37 | Total Long-Term Liabilities                                 |         |                      |                          |               |                |                                      |                  |              |         |                          |
| 38 | Reserved Fund Balance                                       | 714     | 1,399,567            | 58,000                   | 36,062        |                | 411,567                              | 597,071          |              | 495,750 | 398,224                  |
| 39 | Unreserved Fund Balance                                     | 730     | 10,444,247           | 1,644,162                |               | 2,604,052      | (126,897)                            |                  | 842,256      |         |                          |
| 40 | Investment in General Fixed Assets                          |         |                      |                          |               |                |                                      |                  |              |         |                          |
| 41 | Total Liabilities and Fund Balance                          |         | 12,133,122           | 1,968,262                | 152,284       | 2,604,052      | 301,786                              | 597,071          | 842,256      | 495,750 | 398,224                  |

BASIC FINANCIAL STATEMENTS  
STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS  
STATEMENT OF POSITION AS OF JUNE 30, 2020

|    | A                                                           | B       | L           | M                    | N                      |            |            |
|----|-------------------------------------------------------------|---------|-------------|----------------------|------------------------|------------|------------|
| 1  | ASSETS<br>(Enter Whole Dollars)                             | Acct. # | Agency Fund | Account Groups       |                        |            |            |
|    |                                                             |         |             | General Fixed Assets | General Long-Term Debt |            |            |
| 2  |                                                             |         |             |                      |                        |            |            |
| 3  | CURRENT ASSETS (100)                                        |         |             |                      |                        |            |            |
| 4  | Cash (Accounts 111 through 115) <sup>1</sup>                |         | 838,320     |                      |                        |            |            |
| 5  | Investments                                                 | 120     |             |                      |                        |            |            |
| 6  | Taxes Receivable                                            | 130     |             |                      |                        |            |            |
| 7  | Interfund Receivables                                       | 140     |             |                      |                        |            |            |
| 8  | Intergovernmental Accounts Receivable                       | 150     |             |                      |                        |            |            |
| 9  | Other Receivables                                           | 160     |             |                      |                        |            |            |
| 10 | Inventory                                                   | 170     |             |                      |                        |            |            |
| 11 | Prepaid Items                                               | 180     |             |                      |                        |            |            |
| 12 | Other Current Assets (Describe & Itemize)                   | 190     |             |                      |                        |            |            |
| 13 | Total Current Assets                                        |         | 838,320     |                      |                        |            |            |
| 14 | CAPITAL ASSETS (200)                                        |         |             |                      |                        |            |            |
| 15 | Works of Art & Historical Treasures                         | 210     |             |                      |                        |            |            |
| 16 | Land                                                        | 220     |             | 6,457,620            |                        |            |            |
| 17 | Building & Building Improvements                            | 230     |             | 50,072,414           |                        |            |            |
| 18 | Site Improvements & Infrastructure                          | 240     |             | 1,078,446            |                        |            |            |
| 19 | Capitalized Equipment                                       | 250     |             | 513,038              |                        |            |            |
| 20 | Construction in Progress                                    | 260     |             |                      |                        |            |            |
| 21 | Amount Available in Debt Service Funds                      | 340     |             |                      |                        | 36,062     |            |
| 22 | Amount to be Provided for Payment on Long-Term Debt         | 350     |             |                      |                        | 30,113,938 |            |
| 23 | Total Capital Assets                                        |         |             |                      |                        | 58,121,518 | 30,150,000 |
| 24 | CURRENT LIABILITIES (400)                                   |         |             |                      |                        |            |            |
| 25 | Interfund Payables                                          | 410     |             |                      |                        |            |            |
| 26 | Intergovernmental Accounts Payable                          | 420     |             |                      |                        |            |            |
| 27 | Other Payables                                              | 430     |             |                      |                        |            |            |
| 28 | Contracts Payable                                           | 440     |             |                      |                        |            |            |
| 29 | Loans Payable                                               | 460     |             |                      |                        |            |            |
| 30 | Salaries & Benefits Payable                                 | 470     |             |                      |                        |            |            |
| 31 | Payroll Deductions & Withholdings                           | 480     |             |                      |                        |            |            |
| 32 | Deferred Revenues & Other Current Liabilities               | 490     |             |                      |                        |            |            |
| 33 | Due to Activity Fund Organizations                          | 493     |             |                      |                        | 838,320    |            |
| 34 | Total Current Liabilities                                   |         |             |                      |                        | 838,320    |            |
| 35 | LONG-TERM LIABILITIES (500)                                 |         |             |                      |                        |            |            |
| 36 | Long-Term Debt Payable (General Obligation, Revenue, Other) | 511     |             |                      | 30,150,000             |            |            |
| 37 | Total Long-Term Liabilities                                 |         |             |                      |                        | 30,150,000 |            |
| 38 | Reserved Fund Balance                                       | 714     |             |                      |                        |            |            |
| 39 | Unreserved Fund Balance                                     | 730     |             |                      |                        |            |            |
| 40 | Investment in General Fixed Assets                          |         |             | 58,121,510           |                        |            |            |
| 41 | Total Liabilities and Fund Balance                          |         | 838,320     | 58,121,510           |                        | 30,150,000 |            |

BASIC FINANCIAL STATEMENT  
STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER  
SOURCES (USES) AND CHANGES IN FUND BALANCE  
ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2020

|    | A                                                                                                        | B      | C           | D                        | E             | F              | G                                        | H                | I            | J       | K                        |
|----|----------------------------------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|------------------------------------------|------------------|--------------|---------|--------------------------|
| 1  | Description                                                                                              | (Enter | (10)        | (20)                     | (30)          | (40)           | (50)                                     | (60)             | (70)         | (80)    | (90)                     |
| 2  | Whole Dollars)                                                                                           | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/<br>Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 3  | RECEIPTS/REVENUES                                                                                        |        |             |                          |               |                |                                          |                  |              |         |                          |
| 4  | LOCAL SOURCES                                                                                            | 1000   | 19,394,924  | 3,429,251                | 3,445,758     | 1,441,959      | 737,042                                  | 48,236           | 239,286      | 239,292 | 39,870                   |
| 5  | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT                                     | 2000   | 22,901      | 0                        |               | 0              | 0                                        |                  |              |         |                          |
| 6  | STATE SOURCES                                                                                            | 3000   | 1,671,170   | 50,000                   | 0             | 879,680        | 0                                        | 0                | 0            | 0       | 0                        |
| 7  | FEDERAL SOURCES                                                                                          | 4000   | 903,692     | 0                        | 0             | 0              | 0                                        | 0                | 0            | 0       | 0                        |
| 8  | Total Direct Receipts/Revenues                                                                           |        | 21,992,687  | 3,479,251                | 3,445,758     | 2,321,639      | 737,042                                  | 48,236           | 239,286      | 239,292 | 39,870                   |
| 9  | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>                                                  | 3998   | 1,702,504   |                          |               |                |                                          |                  |              |         |                          |
| 10 | Total Receipts/Revenues                                                                                  |        | 23,695,191  | 3,479,251                | 3,445,758     | 2,321,639      | 737,042                                  | 48,236           | 239,286      | 239,292 | 39,870                   |
| 11 | DISBURSEMENTS/EXPENDITURES                                                                               |        |             |                          |               |                |                                          |                  |              |         |                          |
| 12 | Instruction                                                                                              | 1000   | 15,868,720  |                          |               |                | 305,060                                  |                  |              |         |                          |
| 13 | Support Services                                                                                         | 2000   | 6,009,034   | 3,040,152                |               | 2,096,948      | 385,673                                  | 587,867          |              | 147,774 | 600                      |
| 14 | Community Services                                                                                       | 3000   | 20          | 0                        |               | 0              | 0                                        |                  |              |         |                          |
| 15 | Payments to Other Districts & Governmental Units                                                         | 4000   | 493,965     | 227,028                  | 0             | 0              | 0                                        | 0                |              | 0       | 0                        |
| 16 | Debt Service                                                                                             | 5000   | 0           | 0                        | 3,498,832     | 0              | 0                                        |                  |              | 0       | 0                        |
| 17 | Total Direct Disbursements/Expenditures                                                                  |        | 22,371,739  | 3,267,180                | 3,498,832     | 2,096,948      | 690,733                                  | 587,867          |              | 147,774 | 600                      |
| 18 | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                                         | 4180   | 1,702,504   | 0                        | 0             | 0              | 0                                        | 0                |              | 0       | 0                        |
| 19 | Total Disbursements/Expenditures                                                                         |        | 24,074,243  | 3,267,180                | 3,498,832     | 2,096,948      | 690,733                                  | 587,867          |              | 147,774 | 600                      |
| 20 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures <sup>3</sup>           |        | (379,052)   | 212,071                  | (53,074)      | 224,691        | 46,309                                   | (539,631)        | 239,286      | 91,518  | 39,270                   |
| 21 | OTHER SOURCES/USES OF FUNDS                                                                              |        |             |                          |               |                |                                          |                  |              |         |                          |
| 22 | OTHER SOURCES OF FUNDS (7000)                                                                            |        |             |                          |               |                |                                          |                  |              |         |                          |
| 23 | PERMANENT TRANSFER FROM VARIOUS FUNDS                                                                    |        |             |                          |               |                |                                          |                  |              |         |                          |
| 24 | Abolishment of the Working Cash Fund <sup>12</sup>                                                       | 7110   |             |                          |               |                |                                          |                  |              |         |                          |
| 25 | Abatement of the Working Cash Fund <sup>12</sup>                                                         | 7110   |             |                          |               |                |                                          | 500,000          |              |         |                          |
| 26 | Transfer of Working Cash Fund Interest                                                                   | 7120   |             |                          |               |                |                                          |                  |              |         |                          |
| 27 | Transfer Among Funds                                                                                     | 7130   |             |                          |               |                |                                          |                  |              |         |                          |
| 28 | Transfer of Interest                                                                                     | 7140   |             |                          |               |                |                                          |                  |              |         |                          |
| 29 | Transfer from Capital Project Fund to O&M Fund                                                           | 7150   |             |                          |               |                |                                          |                  |              |         |                          |
| 30 | Transfer of Excess Fire Prevention & Safety Tax and Interest Proceeds to O&M Fund <sup>4</sup>           | 7160   |             |                          |               |                |                                          |                  |              |         |                          |
| 31 | Transfer to Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service Fund <sup>5</sup> | 7170   |             |                          |               |                |                                          |                  |              |         |                          |
| 32 | SALE OF BONDS (7200)                                                                                     |        |             |                          |               |                |                                          |                  |              |         |                          |
| 33 | Principal on Bonds Sold                                                                                  | 7210   |             |                          |               |                |                                          |                  |              |         |                          |
| 34 | Premium on Bonds Sold                                                                                    | 7220   |             |                          |               |                |                                          |                  |              |         |                          |
| 35 | Accrued Interest on Bonds Sold                                                                           | 7230   |             |                          |               |                |                                          |                  |              |         |                          |
| 36 | Sale or Compensation for Fixed Assets <sup>6</sup>                                                       | 7300   |             |                          |               |                |                                          |                  |              |         |                          |
| 37 | Transfer to Debt Service to Pay Principal on Capital Leases                                              | 7400   |             |                          | 0             |                |                                          |                  |              |         |                          |
| 38 | Transfer to Debt Service to Pay Interest on Capital Leases                                               | 7500   |             |                          | 0             |                |                                          |                  |              |         |                          |
| 39 | Transfer to Debt Service to Pay Principal on Revenue Bonds                                               | 7600   |             |                          | 0             |                |                                          |                  |              |         |                          |
| 40 | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                                           | 7700   |             |                          | 0             |                |                                          |                  |              |         |                          |
| 41 | Transfer to Capital Projects Fund                                                                        | 7800   |             |                          |               |                |                                          | 0                |              |         |                          |
| 42 | ISBE Loan Proceeds                                                                                       | 7900   |             |                          |               |                |                                          |                  |              |         |                          |
| 43 | Other Sources Not Classified Elsewhere                                                                   | 7990   |             |                          |               |                |                                          |                  |              |         |                          |
| 44 | Total Other Sources of Funds                                                                             |        | 0           | 0                        | 0             | 0              | 0                                        | 500,000          | 0            | 0       | 0                        |
| 45 | OTHER USES OF FUNDS (8000)                                                                               |        |             |                          |               |                |                                          |                  |              |         |                          |

BASIC FINANCIAL STATEMENT  
STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER  
SOURCES (USES) AND CHANGES IN FUND BALANCE  
ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2020

|    | A                                                                                                                      | B                    | C           | D                           | E             | F              | G                                        | H                | I            | J       | K                           |
|----|------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|-----------------------------|---------------|----------------|------------------------------------------|------------------|--------------|---------|-----------------------------|
| 1  | Description<br><br>Whole Dollars)                                                                                      | (Enter<br><br>Acct # | (10)        | (20)                        | (30)          | (40)           | (50)                                     | (60)             | (70)         | (80)    | (90)                        |
| 2  |                                                                                                                        |                      | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal Retirement/<br>Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |
| 46 | PERMANENT TRANSFER TO VARIOUS OTHER FUNDS (8100)                                                                       |                      |             |                             |               |                |                                          |                  |              |         |                             |
| 47 | Abolishment or Abatement of the Working Cash Fund <sup>12</sup>                                                        | 8110                 |             |                             |               |                |                                          |                  | 500,000      |         |                             |
| 48 | Transfer of Working Cash Fund Interest <sup>12</sup>                                                                   | 8120                 |             |                             |               |                |                                          |                  | 0            |         |                             |
| 49 | Transfer Among Funds                                                                                                   | 8130                 |             |                             |               |                |                                          |                  |              |         |                             |
| 50 | Transfer of Interest                                                                                                   | 8140                 |             |                             |               |                |                                          |                  |              |         |                             |
| 51 | Transfer from Capital Project Fund to O&M Fund                                                                         | 8150                 |             |                             |               |                |                                          | 0                |              |         |                             |
| 52 | Transfer of Excess Fire Prevention & Safety Tax & Interest Proceeds to O&M Fund <sup>4</sup>                           | 8160                 |             |                             |               |                |                                          |                  |              |         | 0                           |
| 53 | Transfer of Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service Fund <sup>5</sup>               | 8170                 |             |                             |               |                |                                          |                  |              |         | 0                           |
| 54 | Taxes Pledged to Pay Principal on Capital Leases                                                                       | 8410                 |             |                             |               |                |                                          |                  |              |         |                             |
| 55 | Grants/Reimbursements Pledged to Pay Principal on Capital Leases                                                       | 8420                 |             |                             |               |                |                                          |                  |              |         |                             |
| 56 | Other Revenues Pledged to Pay Principal on Capital Leases                                                              | 8430                 |             |                             |               |                |                                          |                  |              |         |                             |
| 57 | Fund Balance Transfers Pledged to Pay Principal on Capital Leases                                                      | 8440                 |             |                             |               |                |                                          |                  |              |         |                             |
| 58 | Taxes Pledged to Pay Interest on Capital Leases                                                                        | 8510                 |             |                             |               |                |                                          |                  |              |         |                             |
| 59 | Grants/Reimbursements Pledged to Pay Interest on Capital Leases                                                        | 8520                 |             |                             |               |                |                                          |                  |              |         |                             |
| 60 | Other Revenues Pledged to Pay Interest on Capital Leases                                                               | 8530                 |             |                             |               |                |                                          |                  |              |         |                             |
| 61 | Fund Balance Transfers Pledged to Pay Interest on Capital Leases                                                       | 8540                 |             |                             |               |                |                                          |                  |              |         |                             |
| 62 | Taxes Pledged to Pay Principal on Revenue Bonds                                                                        | 8610                 |             |                             |               |                |                                          |                  |              |         |                             |
| 63 | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds                                                        | 8620                 |             |                             |               |                |                                          |                  |              |         |                             |
| 64 | Other Revenues Pledged to Pay Principal on Revenue Bonds                                                               | 8630                 |             |                             |               |                |                                          |                  |              |         |                             |
| 65 | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds                                                       | 8640                 |             |                             |               |                |                                          |                  |              |         |                             |
| 66 | Taxes Pledged to Pay Interest on Revenue Bonds                                                                         | 8710                 |             |                             |               |                |                                          |                  |              |         |                             |
| 67 | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds                                                         | 8720                 |             |                             |               |                |                                          |                  |              |         |                             |
| 68 | Other Revenues Pledged to Pay Interest on Revenue Bonds                                                                | 8730                 |             |                             |               |                |                                          |                  |              |         |                             |
| 69 | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds                                                        | 8740                 |             |                             |               |                |                                          |                  |              |         |                             |
| 70 | Taxes Transferred to Pay for Capital Projects                                                                          | 8810                 |             |                             |               |                |                                          |                  |              |         |                             |
| 71 | Grants/Reimbursements Pledged to Pay for Capital Projects                                                              | 8820                 |             |                             |               |                |                                          |                  |              |         |                             |
| 72 | Other Revenues Pledged to Pay for Capital Projects                                                                     | 8830                 |             |                             |               |                |                                          |                  |              |         |                             |
| 73 | Fund Balance Transfers Pledged to Pay for Capital Projects                                                             | 8840                 |             |                             |               |                |                                          |                  |              |         |                             |
| 74 | Transfer to Debt Service Fund to Pay Principal on ISBE Loans                                                           | 8910                 |             |                             |               |                |                                          |                  |              |         |                             |
| 75 | Other Uses Not Classified Elsewhere                                                                                    | 8990                 |             |                             |               |                |                                          |                  |              |         |                             |
| 76 | Total Other Uses of Funds                                                                                              |                      | 0           | 0                           | 0             | 0              | 0                                        | 0                | 500,000      | 0       | 0                           |
| 77 | Total Other Sources/Uses of Funds                                                                                      |                      | 0           | 0                           | 0             | 0              | 0                                        | 500,000          | (500,000)    | 0       | 0                           |
| 78 | Excess of Receipts/Revenues and Other Sources of Funds (Over/Under) Expenditures/Disbursements and Other Uses of Funds |                      | (379,052)   | 212,071                     | (53,074)      | 224,691        | 46,309                                   | (39,631)         | (260,714)    | 91,518  | 39,270                      |
| 79 | Fund Balances - July 1, 2019                                                                                           |                      | 12,222,866  | 1,490,091                   | 89,136        | 2,379,361      | 238,361                                  | 636,702          | 1,102,970    | 404,232 | 358,954                     |
| 80 | Other Changes in Fund Balances - Increases (Decreases) (Describe & Itemize)                                            |                      |             |                             |               |                |                                          |                  |              |         |                             |
| 81 | Fund Balances - June 30, 2020                                                                                          |                      | 11,843,814  | 1,702,162                   | 36,062        | 2,604,052      | 284,670                                  | 597,071          | 842,256      | 495,750 | 398,224                     |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2020

|    | A                                                              | B      | C           | D                        | E             | F              | G                                     | H                | I            | J       | K                        |
|----|----------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
| 1  |                                                                |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
|    | Description (Enter Whole Dollars)                              | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 2  |                                                                |        |             |                          |               |                |                                       |                  |              |         |                          |
| 3  | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)                    |        |             |                          |               |                |                                       |                  |              |         |                          |
| 4  | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY              | 1100   |             |                          |               |                |                                       |                  |              |         |                          |
| 5  | Designated Purposes Levies (1110-1120) <sup>7</sup>            |        | 15,532,231  | 3,349,235                | 3,445,758     | 1,435,352      | 318,943                               | 0                | 239,286      | 239,292 | 39,870                   |
| 6  | Leasing Purposes Levy <sup>8</sup>                             | 1130   | 394,242     |                          |               |                |                                       |                  |              |         |                          |
| 7  | Special Education Purposes Levy                                | 1140   | 315,238     |                          |               |                |                                       |                  |              |         |                          |
| 8  | FICA/Medicare Only Purposes Levies                             | 1150   |             |                          |               |                | 358,820                               |                  |              |         |                          |
| 9  | Area Vocational Construction Purposes Levy                     | 1160   |             |                          |               |                |                                       |                  |              |         |                          |
| 10 | Summer School Purposes Levy                                    | 1170   |             |                          |               |                |                                       |                  |              |         |                          |
| 11 | Other Tax Levies (Describe & Itemize)                          | 1190   |             |                          |               |                |                                       |                  |              |         |                          |
| 12 | Total Ad Valorem Taxes Levied By District                      |        | 16,241,711  | 3,349,235                | 3,445,758     | 1,435,352      | 677,763                               | 0                | 239,286      | 239,292 | 39,870                   |
| 13 | PAYMENTS IN LIEU OF TAXES                                      | 1200   |             |                          |               |                |                                       |                  |              |         |                          |
| 14 | Mobile Home Privilege Tax                                      | 1210   |             |                          |               |                |                                       |                  |              |         |                          |
| 15 | Payments from Local Housing Authorities                        | 1220   |             |                          |               |                |                                       |                  |              |         |                          |
| 16 | Corporate Personal Property Replacement Taxes <sup>9</sup>     | 1230   | 1,507,615   |                          |               |                | 59,279                                |                  |              |         |                          |
| 17 | Other Payments in Lieu of Taxes (Describe & Itemize)           | 1290   | 404,730     |                          |               |                |                                       |                  |              |         |                          |
| 18 | Total Payments in Lieu of Taxes                                |        | 1,912,345   | 0                        | 0             | 0              | 59,279                                | 0                | 0            | 0       | 0                        |
| 19 | TUITION                                                        | 1300   |             |                          |               |                |                                       |                  |              |         |                          |
| 20 | Regular - Tuition from Pupils or Parents (In State)            | 1311   | 16,699      |                          |               |                |                                       |                  |              |         |                          |
| 21 | Regular - Tuition from Other Districts (In State)              | 1312   |             |                          |               |                |                                       |                  |              |         |                          |
| 22 | Regular - Tuition from Other Sources (In State)                | 1313   |             |                          |               |                |                                       |                  |              |         |                          |
| 23 | Regular - Tuition from Other Sources (Out of State)            | 1314   |             |                          |               |                |                                       |                  |              |         |                          |
| 24 | Summer Sch - Tuition from Pupils or Parents (In State)         | 1321   | 1,680       |                          |               |                |                                       |                  |              |         |                          |
| 25 | Summer Sch - Tuition from Other Districts (In State)           | 1322   |             |                          |               |                |                                       |                  |              |         |                          |
| 26 | Summer Sch - Tuition from Other Sources (In State)             | 1323   |             |                          |               |                |                                       |                  |              |         |                          |
| 27 | Summer Sch - Tuition from Other Sources (Out of State)         | 1324   | 5,615       |                          |               |                |                                       |                  |              |         |                          |
| 28 | CTE - Tuition from Pupils or Parents (In State)                | 1331   |             |                          |               |                |                                       |                  |              |         |                          |
| 29 | CTE - Tuition from Other Districts (In State)                  | 1332   |             |                          |               |                |                                       |                  |              |         |                          |
| 30 | CTE - Tuition from Other Sources (In State)                    | 1333   |             |                          |               |                |                                       |                  |              |         |                          |
| 31 | CTE - Tuition from Other Sources (Out of State)                | 1334   |             |                          |               |                |                                       |                  |              |         |                          |
| 32 | Special Ed - Tuition from Pupils or Parents (In State)         | 1341   |             |                          |               |                |                                       |                  |              |         |                          |
| 33 | Special Ed - Tuition from Other Districts (In State)           | 1342   |             |                          |               |                |                                       |                  |              |         |                          |
| 34 | Special Ed - Tuition from Other Sources (In State)             | 1343   |             |                          |               |                |                                       |                  |              |         |                          |
| 35 | Special Ed - Tuition from Other Sources (Out of State)         | 1344   |             |                          |               |                |                                       |                  |              |         |                          |
| 36 | Adult - Tuition from Pupils or Parents (In State)              | 1351   |             |                          |               |                |                                       |                  |              |         |                          |
| 37 | Adult - Tuition from Other Districts (In State)                | 1352   |             |                          |               |                |                                       |                  |              |         |                          |
| 38 | Adult - Tuition from Other Sources (In State)                  | 1353   |             |                          |               |                |                                       |                  |              |         |                          |
| 39 | Adult - Tuition from Other Sources (Out of State)              | 1354   |             |                          |               |                |                                       |                  |              |         |                          |
| 40 | Total Tuition                                                  |        | 23,994      |                          |               |                |                                       |                  |              |         |                          |
| 41 | TRANSPORTATION FEES                                            | 1400   |             |                          |               |                |                                       |                  |              |         |                          |
| 42 | Regular -Transp Fees from Pupils or Parents (In State)         | 1411   |             |                          |               |                |                                       |                  |              |         |                          |
| 43 | Regular - Transp Fees from Other Districts (In State)          | 1412   |             |                          |               | 6,607          |                                       |                  |              |         |                          |
| 44 | Regular - Transp Fees from Other Sources (In State)            | 1413   |             |                          |               |                |                                       |                  |              |         |                          |
| 45 | Regular - Transp Fees from Co-curricular Activities (In State) | 1415   |             |                          |               |                |                                       |                  |              |         |                          |
| 46 | Regular Transp Fees from Other Sources (Out of State)          | 1416   |             |                          |               |                |                                       |                  |              |         |                          |
| 47 | Summer Sch - Transp. Fees from Pupils or Parents (In State)    | 1421   |             |                          |               |                |                                       |                  |              |         |                          |
| 48 | Summer Sch - Transp. Fees from Other Districts (In State)      | 1422   |             |                          |               |                |                                       |                  |              |         |                          |
| 49 | Summer Sch - Transp. Fees from Other Sources (In State)        | 1423   |             |                          |               |                |                                       |                  |              |         |                          |
| 50 | Summer Sch - Transp. Fees from Other Sources (Out of State)    | 1424   |             |                          |               |                |                                       |                  |              |         |                          |
| 51 | CTE - Transp Fees from Pupils or Parents (In State)            | 1431   |             |                          |               |                |                                       |                  |              |         |                          |
| 52 | CTE - Transp Fees from Other Districts (In State)              | 1432   |             |                          |               |                |                                       |                  |              |         |                          |
| 53 | CTE - Transp Fees from Other Sources (In State)                | 1433   |             |                          |               |                |                                       |                  |              |         |                          |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                           | B      | C           | D                        | E             | F              | G                                     | H                | I            | J    | K                        |
|-----|-------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|------|--------------------------|
| 1   |                                                             |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80) | (90)                     |
| 2   | Description (Enter Whole Dollars)                           | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 54  | CTE - Transp Fees from Other Sources (Out of State)         | 1434   |             |                          |               |                |                                       |                  |              |      |                          |
| 55  | Special Ed - Transp Fees from Pupils or Parents (In State)  | 1441   |             |                          |               |                |                                       |                  |              |      |                          |
| 56  | Special Ed - Transp Fees from Other Districts (In State)    | 1442   |             |                          |               |                |                                       |                  |              |      |                          |
| 57  | Special Ed - Transp Fees from Other Sources (In State)      | 1443   |             |                          |               |                |                                       |                  |              |      |                          |
| 58  | Special Ed - Transp Fees from Other Sources (Out of State)  | 1444   |             |                          |               |                |                                       |                  |              |      |                          |
| 59  | Adult - Transp Fees from Pupils or Parents (In State)       | 1451   |             |                          |               |                |                                       |                  |              |      |                          |
| 60  | Adult - Transp Fees from Other Districts (In State)         | 1452   |             |                          |               |                |                                       |                  |              |      |                          |
| 61  | Adult - Transp Fees from Other Sources (In State)           | 1453   |             |                          |               |                |                                       |                  |              |      |                          |
| 62  | Adult - Transp Fees from Other Sources (Out of State)       | 1454   |             |                          |               |                |                                       |                  |              |      |                          |
| 63  | Total Transportation Fees                                   |        |             |                          |               | 6,607          |                                       |                  |              |      |                          |
| 64  | EARNINGS ON INVESTMENTS                                     | 1500   |             |                          |               |                |                                       |                  |              |      |                          |
| 65  | Interest on Investments                                     | 1510   | 529,556     |                          |               |                |                                       |                  |              |      |                          |
| 66  | Gain or Loss on Sale of Investments                         | 1520   |             |                          |               |                |                                       |                  |              |      |                          |
| 67  | Total Earnings on Investments                               |        | 529,556     | 0                        | 0             | 0              | 0                                     | 0                | 0            | 0    | 0                        |
| 68  | FOOD SERVICE                                                | 1600   |             |                          |               |                |                                       |                  |              |      |                          |
| 69  | Sales to Pupils - Lunch                                     | 1611   | 396,798     |                          |               |                |                                       |                  |              |      |                          |
| 70  | Sales to Pupils - Breakfast                                 | 1612   |             |                          |               |                |                                       |                  |              |      |                          |
| 71  | Sales to Pupils - A la Carte                                | 1613   |             |                          |               |                |                                       |                  |              |      |                          |
| 72  | Sales to Pupils - Other (Describe & Itemize)                | 1614   |             |                          |               |                |                                       |                  |              |      |                          |
| 73  | Sales to Adults                                             | 1620   | 6,811       |                          |               |                |                                       |                  |              |      |                          |
| 74  | Other Food Service (Describe & Itemize)                     | 1690   | 4,772       |                          |               |                |                                       |                  |              |      |                          |
| 75  | Total Food Service                                          |        | 408,381     |                          |               |                |                                       |                  |              |      |                          |
| 76  | DISTRICT/SCHOOL ACTIVITY INCOME                             | 1700   |             |                          |               |                |                                       |                  |              |      |                          |
| 77  | Admissions - Athletic                                       | 1711   | 32,600      |                          |               |                |                                       |                  |              |      |                          |
| 78  | Admissions - Other (Describe & Itemize)                     | 1719   | 33,128      |                          |               |                |                                       |                  |              |      |                          |
| 79  | Fees                                                        | 1720   | 6,180       |                          |               |                |                                       |                  |              |      |                          |
| 80  | Book Store Sales                                            | 1730   |             |                          |               |                |                                       |                  |              |      |                          |
| 81  | Other District/School Activity Revenue (Describe & Itemize) | 1790   | 390         |                          |               |                |                                       |                  |              |      |                          |
| 82  | Total District/School Activity Income                       |        | 72,298      | 0                        |               |                |                                       |                  |              |      |                          |
| 83  | TEXTBOOK INCOME                                             | 1800   |             |                          |               |                |                                       |                  |              |      |                          |
| 84  | Rentals - Regular Textbooks                                 | 1811   | 45,810      |                          |               |                |                                       |                  |              |      |                          |
| 85  | Rentals - Summer School Textbooks                           | 1812   |             |                          |               |                |                                       |                  |              |      |                          |
| 86  | Rentals - Adult/Continuing Education Textbooks              | 1813   |             |                          |               |                |                                       |                  |              |      |                          |
| 87  | Rentals - Other (Describe & Itemize)                        | 1819   |             |                          |               |                |                                       |                  |              |      |                          |
| 88  | Sales - Regular Textbooks                                   | 1821   |             |                          |               |                |                                       |                  |              |      |                          |
| 89  | Sales - Summer School Textbooks                             | 1822   |             |                          |               |                |                                       |                  |              |      |                          |
| 90  | Sales - Adult/Continuing Education Textbooks                | 1823   |             |                          |               |                |                                       |                  |              |      |                          |
| 91  | Sales - Other (Describe & Itemize)                          | 1829   |             |                          |               |                |                                       |                  |              |      |                          |
| 92  | Other (Describe & Itemize)                                  | 1890   | 30,215      |                          |               |                |                                       |                  |              |      |                          |
| 93  | Total Textbook Income                                       |        | 76,025      |                          |               |                |                                       |                  |              |      |                          |
| 94  | OTHER REVENUE FROM LOCAL SOURCES                            | 1900   |             |                          |               |                |                                       |                  |              |      |                          |
| 95  | Rentals                                                     | 1910   |             | 20,495                   |               |                |                                       |                  |              |      |                          |
| 96  | Contributions and Donations from Private Sources            | 1920   | 6,522       | 59,521                   |               |                |                                       |                  |              |      |                          |
| 97  | Impact Fees from Municipal or County Governments            | 1930   |             |                          |               |                |                                       | 48,236           |              |      |                          |
| 98  | Services Provided Other Districts                           | 1940   |             |                          |               |                |                                       |                  |              |      |                          |
| 99  | Refund of Prior Years' Expenditures                         | 1950   | 28,452      |                          |               |                |                                       |                  |              |      |                          |
| 100 | Payments of Surplus Moneys from TIF Districts               | 1960   |             |                          |               |                |                                       |                  |              |      |                          |
| 101 | Drivers' Education Fees                                     | 1970   | 12,203      |                          |               |                |                                       |                  |              |      |                          |
| 102 | Proceeds from Vendors' Contracts                            | 1980   |             |                          |               |                |                                       |                  |              |      |                          |
| 103 | School Facility Occupation Tax Proceeds                     | 1983   |             |                          |               |                |                                       |                  |              |      |                          |
| 104 | Payment from Other Districts                                | 1991   |             |                          |               |                |                                       |                  |              |      |                          |
| 105 | Sale of Vocational Projects                                 | 1992   |             |                          |               |                |                                       |                  |              |      |                          |
| 106 | Other Local Fees (Describe & Itemize)                       | 1993   |             |                          |               |                |                                       |                  |              |      |                          |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                           | B      | C           | D                        | E             | F              | G                                     | H                | I            | J       | K                        |
|-----|-----------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
| 1   |                                                                             |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
| 2   | Description (Enter Whole Dollars)                                           | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 107 | Other Local Revenues (Describe & Itemize)                                   | 1999   | 83,437      |                          |               |                |                                       |                  |              |         |                          |
| 108 | Total Other Revenue from Local Sources                                      |        | 130,614     | 80,016                   | 0             | 0              | 0                                     | 48,236           | 0            | 0       | 0                        |
| 109 | Total Receipts/Revenues from Local Sources                                  | 1000   | 19,394,924  | 3,429,251                | 3,445,758     | 1,441,959      | 737,042                               | 48,236           | 239,286      | 239,292 | 39,870                   |
| 110 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT (2000) |        |             |                          |               |                |                                       |                  |              |         |                          |
| 111 | Flow-through Revenue from State Sources                                     | 2100   | 22,901      |                          |               |                |                                       |                  |              |         |                          |
| 112 | Flow-through Revenue from Federal Sources                                   | 2200   |             |                          |               |                |                                       |                  |              |         |                          |
| 113 | Other Flow-Through (Describe & Itemize)                                     | 2300   |             |                          |               |                |                                       |                  |              |         |                          |
| 114 | Total Flow-Through Receipts/Revenues from One District to Another District  | 2000   | 22,901      | 0                        |               | 0              | 0                                     |                  |              |         |                          |
| 115 | RECEIPTS/REVENUES FROM STATE SOURCES (3000)                                 |        |             |                          |               |                |                                       |                  |              |         |                          |
| 116 | UNRESTRICTED GRANTS-IN-AID (3001-3099)                                      |        |             |                          |               |                |                                       |                  |              |         |                          |
| 117 | Evidence Based Funding Formula (Section 18-8.15)                            | 3001   | 1,347,219   |                          |               |                |                                       |                  |              |         |                          |
| 118 | General State Aid - Hold Harmless/Supplemental                              | 3002   |             |                          |               |                |                                       |                  |              |         |                          |
| 119 | Reorganization Incentives (Accounts 3005-3021)                              | 3005   |             |                          |               |                |                                       |                  |              |         |                          |
| 120 | General State Aid - Fast Growth District Grant                              | 3030   |             |                          |               |                |                                       |                  |              |         |                          |
| 121 | Other Unrestricted Grants-In-Aid from State Sources (Describe & Itemize)    | 3099   |             |                          |               |                |                                       |                  |              |         |                          |
| 122 | Total Unrestricted Grants-In-Aid                                            |        | 1,347,219   | 0                        | 0             | 0              | 0                                     | 0                |              | 0       | 0                        |
| 123 | RESTRICTED GRANTS-IN-AID (3100 - 3900)                                      |        |             |                          |               |                |                                       |                  |              |         |                          |
| 124 | SPECIAL EDUCATION                                                           |        |             |                          |               |                |                                       |                  |              |         |                          |
| 125 | Special Education - Private Facility Tuition                                | 3100   | 110,130     |                          |               |                |                                       |                  |              |         |                          |
| 126 | Special Education - Funding for Children Requiring Sp ED Services           | 3105   |             |                          |               |                |                                       |                  |              |         |                          |
| 127 | Special Education - Personnel                                               | 3110   |             |                          |               |                |                                       |                  |              |         |                          |
| 128 | Special Education - Orphanage - Individual                                  | 3120   | 12,286      |                          |               |                |                                       |                  |              |         |                          |
| 129 | Special Education - Orphanage - Summer Individual                           | 3130   |             |                          |               |                |                                       |                  |              |         |                          |
| 130 | Special Education - Summer School                                           | 3145   |             |                          |               |                |                                       |                  |              |         |                          |
| 131 | Special Education - Other (Describe & Itemize)                              | 3199   |             |                          |               |                |                                       |                  |              |         |                          |
| 132 | Total Special Education                                                     |        | 122,416     | 0                        |               | 0              |                                       |                  |              |         |                          |
| 133 | CAREER AND TECHNICAL EDUCATION (CTE)                                        |        |             |                          |               |                |                                       |                  |              |         |                          |
| 134 | CTE - Technical Education - Tech Prep                                       | 3200   |             |                          |               |                |                                       |                  |              |         |                          |
| 135 | CTE - Secondary Program Improvement (CTEI)                                  | 3220   |             |                          |               |                |                                       |                  |              |         |                          |
| 136 | CTE - WECEP                                                                 | 3225   |             |                          |               |                |                                       |                  |              |         |                          |
| 137 | CTE - Agriculture Education                                                 | 3235   |             |                          |               |                |                                       |                  |              |         |                          |
| 138 | CTE - Instructor Practicum                                                  | 3240   |             |                          |               |                |                                       |                  |              |         |                          |
| 139 | CTE - Student Organizations                                                 | 3270   |             |                          |               |                |                                       |                  |              |         |                          |
| 140 | CTE - Other (Describe & Itemize)                                            | 3299   |             |                          |               |                |                                       |                  |              |         |                          |
| 141 | Total Career and Technical Education                                        |        | 0           | 0                        |               |                | 0                                     |                  |              |         |                          |
| 142 | BILINGUAL EDUCATION                                                         |        |             |                          |               |                |                                       |                  |              |         |                          |
| 143 | Bilingual Ed - Downstate - TPI and TBE                                      | 3305   |             |                          |               |                |                                       |                  |              |         |                          |
| 144 | Bilingual Education Downstate - Transitional Bilingual Education            | 3310   |             |                          |               |                |                                       |                  |              |         |                          |
| 145 | Total Bilingual Ed                                                          |        | 0           |                          |               |                | 0                                     |                  |              |         |                          |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                                           | B      | C           | D                        | E             | F              | G                                     | H                | I            | J    | K                        |
|-----|---------------------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|------|--------------------------|
| 1   |                                                                                             |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80) | (90)                     |
| 2   | Description (Enter Whole Dollars)                                                           | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 146 | State Free Lunch & Breakfast                                                                | 3360   | 3,120       |                          |               |                |                                       |                  |              |      |                          |
| 147 | School Breakfast Initiative                                                                 | 3365   |             |                          |               |                |                                       |                  |              |      |                          |
| 148 | Driver Education                                                                            | 3370   | 22,444      |                          |               |                |                                       |                  |              |      |                          |
| 149 | Adult Ed (from ICCB)                                                                        | 3410   |             |                          |               |                |                                       |                  |              |      |                          |
| 150 | Adult Ed - Other (Describe & Itemize)                                                       | 3499   |             |                          |               |                |                                       |                  |              |      |                          |
| 151 | TRANSPORTATION                                                                              |        |             |                          |               |                |                                       |                  |              |      |                          |
| 152 | Transportation - Regular and Vocational                                                     | 3500   |             |                          |               | 409,414        |                                       |                  |              |      |                          |
| 153 | Transportation - Special Education                                                          | 3510   |             |                          |               | 470,266        |                                       |                  |              |      |                          |
| 154 | Transportation - Other (Describe & Itemize)                                                 | 3599   |             |                          |               |                |                                       |                  |              |      |                          |
| 155 | Total Transportation                                                                        |        | 0           | 0                        |               | 879,680        | 0                                     |                  |              |      |                          |
| 156 | Learning Improvement - Change Grants                                                        | 3610   |             |                          |               |                |                                       |                  |              |      |                          |
| 157 | Scientific Literacy                                                                         | 3660   |             |                          |               |                |                                       |                  |              |      |                          |
| 158 | Truant Alternative/Optional Education                                                       | 3695   |             |                          |               |                |                                       |                  |              |      |                          |
| 159 | Early Childhood - Block Grant                                                               | 3705   | 175,971     |                          |               |                |                                       |                  |              |      |                          |
| 160 | Chicago General Education Block Grant                                                       | 3766   |             |                          |               |                |                                       |                  |              |      |                          |
| 161 | Chicago Educational Services Block Grant                                                    | 3767   |             |                          |               |                |                                       |                  |              |      |                          |
| 162 | School Safety & Educational Improvement Block Grant                                         | 3775   |             |                          |               |                |                                       |                  |              |      |                          |
| 163 | Technology - Technology for Success                                                         | 3780   |             |                          |               |                |                                       |                  |              |      |                          |
| 164 | State Charter Schools                                                                       | 3815   |             |                          |               |                |                                       |                  |              |      |                          |
| 165 | Extended Learning Opportunities - Summer Bridges                                            | 3825   |             |                          |               |                |                                       |                  |              |      |                          |
| 166 | Infrastructure Improvements - Planning/Construction                                         | 3920   |             |                          |               |                |                                       |                  |              |      |                          |
| 167 | School Infrastructure - Maintenance Projects                                                | 3925   |             | 50,000                   |               |                |                                       |                  |              |      |                          |
| 168 | Other Restricted Revenue from State Sources (Describe & Itemize)                            | 3999   |             |                          |               |                |                                       |                  |              |      |                          |
| 169 | Total Restricted Grants-In-Aid                                                              |        | 323,951     | 50,000                   | 0             | 879,680        | 0                                     | 0                | 0            | 0    | 0                        |
| 170 | Total Receipts from State Sources                                                           | 3000   | 1,671,170   | 50,000                   | 0             | 879,680        | 0                                     | 0                | 0            | 0    | 0                        |
| 171 | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)                                               |        |             |                          |               |                |                                       |                  |              |      |                          |
| 172 | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4001-4009)                  |        |             |                          |               |                |                                       |                  |              |      |                          |
| 173 | Federal Impact Aid                                                                          | 4001   |             |                          |               |                |                                       |                  |              |      |                          |
| 174 | Other Unrestricted Grants-In-Aid Received Directly from the Fed Govt (Describe & Itemize)   | 4009   |             |                          |               |                |                                       |                  |              |      |                          |
| 175 | Total Unrestricted Grants-In-Aid Received Directly from the Federal Govt                    |        | 0           | 0                        | 0             | 0              | 0                                     | 0                | 0            | 0    | 0                        |
| 176 | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4045-4090)                    |        |             |                          |               |                |                                       |                  |              |      |                          |
| 177 | Head Start                                                                                  | 4045   |             |                          |               |                |                                       |                  |              |      |                          |
| 178 | Construction (Impact Aid)                                                                   | 4050   |             |                          |               |                |                                       |                  |              |      |                          |
| 179 | MAGNET                                                                                      | 4060   |             |                          |               |                |                                       |                  |              |      |                          |
| 180 | Other Restricted Grants-In-Aid Received Directly from the Federal Govt (Describe & Itemize) | 4090   |             |                          |               |                |                                       |                  |              |      |                          |
| 181 | Total Restricted Grants-In-Aid Received Directly from Federal Govt                          |        | 0           | 0                        |               | 0              | 0                                     | 0                |              |      | 0                        |
| 182 | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL GOVT THRU THE STATE (4100-4999)              |        |             |                          |               |                |                                       |                  |              |      |                          |
| 183 | TITLE V                                                                                     |        |             |                          |               |                |                                       |                  |              |      |                          |
| 184 | Title V - Innovation and Flexibility Formula                                                | 4100   |             |                          |               |                |                                       |                  |              |      |                          |
| 185 | Title V - District Projects                                                                 | 4105   |             |                          |               |                |                                       |                  |              |      |                          |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                        | B      | C           | D                        | E             | F              | G                                     | H                | I            | J    | K                        |
|-----|----------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|------|--------------------------|
| 1   |                                                          |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80) | (90)                     |
| 2   | Description (Enter Whole Dollars)                        | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 186 | Title V - Rural Education Initiative (REI)               | 4107   |             |                          |               |                |                                       |                  |              |      |                          |
| 187 | Title V - Other (Describe & Itemize)                     | 4199   |             |                          |               |                |                                       |                  |              |      |                          |
| 188 | Total Title V                                            |        | 0           | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 189 | FOOD SERVICE                                             |        |             |                          |               |                |                                       |                  |              |      |                          |
| 190 | Breakfast Start-Up Expansion                             | 4200   |             |                          |               |                |                                       |                  |              |      |                          |
| 191 | National School Lunch Program                            | 4210   | 201,411     |                          |               |                |                                       |                  |              |      |                          |
| 192 | Special Milk Program                                     | 4215   | 2,386       |                          |               |                |                                       |                  |              |      |                          |
| 193 | School Breakfast Program                                 | 4220   | 23,353      |                          |               |                |                                       |                  |              |      |                          |
| 194 | Summer Food Service Program                              | 4225   |             |                          |               |                |                                       |                  |              |      |                          |
| 195 | Child Adult Care Food Program                            | 4226   |             |                          |               |                |                                       |                  |              |      |                          |
| 196 | Fresh Fruits & Vegetables                                | 4240   | 0           |                          |               |                |                                       |                  |              |      |                          |
| 197 | Food Service - Other (Describe & Itemize)                | 4299   |             |                          |               |                |                                       |                  |              |      |                          |
| 198 | Total Food Service                                       |        | 227,150     |                          |               |                | 0                                     |                  |              |      |                          |
| 199 | TITLE I                                                  |        |             |                          |               |                |                                       |                  |              |      |                          |
| 200 | Title I - Low Income                                     | 4300   | 183,694     |                          |               |                |                                       |                  |              |      |                          |
| 201 | Title I - Low Income - Neglected, Private                | 4305   |             |                          |               |                |                                       |                  |              |      |                          |
| 202 | Title I - Migrant Education                              | 4340   |             |                          |               |                |                                       |                  |              |      |                          |
| 203 | Title I - Other (Describe & Itemize)                     | 4399   |             |                          |               |                |                                       |                  |              |      |                          |
| 204 | Total Title I                                            |        | 183,694     | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 205 | TITLE IV                                                 |        |             |                          |               |                |                                       |                  |              |      |                          |
| 206 | Title IV - Safe & Drug Free Schools - Formula            | 4400   |             |                          |               |                |                                       |                  |              |      |                          |
| 207 | Title IV - 21st Century Comm Learning Centers            | 4421   |             |                          |               |                |                                       |                  |              |      |                          |
| 208 | Title IV - Other (Describe & Itemize)                    | 4499   |             |                          |               |                |                                       |                  |              |      |                          |
| 209 | Total Title IV                                           |        | 0           | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 210 | FEDERAL - SPECIAL EDUCATION                              |        |             |                          |               |                |                                       |                  |              |      |                          |
| 211 | Fed - Spec Education - Preschool Flow-Through            | 4600   | 8,317       |                          |               |                |                                       |                  |              |      |                          |
| 212 | Fed - Spec Education - Preschool Discretionary           | 4605   |             |                          |               |                |                                       |                  |              |      |                          |
| 213 | Fed - Spec Education - IDEA - Flow Through               | 4620   | 342,036     |                          |               |                |                                       |                  |              |      |                          |
| 214 | Fed - Spec Education - IDEA - Room & Board               | 4625   |             |                          |               |                |                                       |                  |              |      |                          |
| 215 | Fed - Spec Education - IDEA - Discretionary              | 4630   |             |                          |               |                |                                       |                  |              |      |                          |
| 216 | Fed - Spec Education - IDEA - Other (Describe & Itemize) | 4699   |             |                          |               |                |                                       |                  |              |      |                          |
| 217 | Total Federal - Special Education                        |        | 350,353     | 0                        |               | 0              | 0                                     |                  |              |      |                          |
| 218 | CTE - PERKINS                                            |        |             |                          |               |                |                                       |                  |              |      |                          |
| 219 | CTE - Perkins - Title III-E - Tech Prep                  | 4770   |             |                          |               |                |                                       |                  |              |      |                          |
| 220 | CTE - Other (Describe & Itemize)                         | 4799   |             |                          |               |                |                                       |                  |              |      |                          |
| 221 | Total CTE - Perkins                                      |        | 0           | 0                        |               |                | 0                                     |                  |              |      |                          |
| 222 | Federal - Adult Education                                | 4810   |             |                          |               |                |                                       |                  |              |      |                          |
| 223 | ARRA - General State Aid - Education Stabilization       | 4850   |             |                          |               |                |                                       |                  |              |      |                          |
| 224 | ARRA - Title I - Low Income                              | 4851   |             |                          |               |                |                                       |                  |              |      |                          |
| 225 | ARRA - Title I - Neglected, Private                      | 4852   |             |                          |               |                |                                       |                  |              |      |                          |
| 226 | ARRA - Title I - Delinquent, Private                     | 4853   |             |                          |               |                |                                       |                  |              |      |                          |
| 227 | ARRA - Title I - School Improvement (Part A)             | 4854   |             |                          |               |                |                                       |                  |              |      |                          |
| 228 | ARRA - Title I - School Improvement (Section 1003g)      | 4855   |             |                          |               |                |                                       |                  |              |      |                          |
| 229 | ARRA - IDEA - Part B - Preschool                         | 4856   |             |                          |               |                |                                       |                  |              |      |                          |
| 230 | ARRA - IDEA - Part B - Flow-Through                      | 4857   |             |                          |               |                |                                       |                  |              |      |                          |
| 231 | ARRA - Title IID - Technology-Formula                    | 4860   |             |                          |               |                |                                       |                  |              |      |                          |
| 232 | ARRA - Title IID - Technology-Competitive                | 4861   |             |                          |               |                |                                       |                  |              |      |                          |
| 233 | ARRA - McKinney - Vento Homeless Education               | 4862   |             |                          |               |                |                                       |                  |              |      |                          |
| 234 | ARRA - Child Nutrition Equipment Assistance              | 4863   |             |                          |               |                |                                       |                  |              |      |                          |
| 235 | Impact Aid Formula Grants                                | 4864   |             |                          |               |                |                                       |                  |              |      |                          |
| 236 | Impact Aid Competitive Grants                            | 4865   |             |                          |               |                |                                       |                  |              |      |                          |
| 237 | Qualified Zone Academy Bond Tax Credits                  | 4866   |             |                          |               |                |                                       |                  |              |      |                          |
| 238 | Qualified School Construction Bond Credits               | 4867   |             |                          |               |                |                                       |                  |              |      |                          |

STATEMENT OF REVENUES RECEIVED/REVENUES  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                            | B      | C           | D                        | E             | F              | G                                     | H                | I            | J       | K                        |
|-----|------------------------------------------------------------------------------|--------|-------------|--------------------------|---------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
| 1   |                                                                              |        | (10)        | (20)                     | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
| 2   | Description (Enter Whole Dollars)                                            | Acct # | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 239 | Build America Bond Tax Credits                                               | 4868   |             |                          |               |                |                                       |                  |              |         |                          |
| 240 | Build America Bond Interest Reimbursement                                    | 4869   |             |                          |               |                |                                       |                  |              |         |                          |
| 241 | ARRA - General State Aid - Other Govt Services Stabilization                 | 4870   |             |                          |               |                |                                       |                  |              |         |                          |
| 242 | Other ARRA Funds - II                                                        | 4871   |             |                          |               |                |                                       |                  |              |         |                          |
| 243 | Other ARRA Funds - III                                                       | 4872   |             |                          |               |                |                                       |                  |              |         |                          |
| 244 | Other ARRA Funds - IV                                                        | 4873   |             |                          |               |                |                                       |                  |              |         |                          |
| 245 | Other ARRA Funds - V                                                         | 4874   |             |                          |               |                |                                       |                  |              |         |                          |
| 246 | ARRA - Early Childhood                                                       | 4875   |             |                          |               |                |                                       |                  |              |         |                          |
| 247 | Other ARRA Funds VII                                                         | 4876   |             |                          |               |                |                                       |                  |              |         |                          |
| 248 | Other ARRA Funds VIII                                                        | 4877   |             |                          |               |                |                                       |                  |              |         |                          |
| 249 | Other ARRA Funds IX                                                          | 4878   |             |                          |               |                |                                       |                  |              |         |                          |
| 250 | Other ARRA Funds X                                                           | 4879   |             |                          |               |                |                                       |                  |              |         |                          |
| 251 | Other ARRA Funds Ed Job Fund Program                                         | 4880   |             |                          |               |                |                                       |                  |              |         |                          |
| 252 | Total Stimulus Programs                                                      |        | 0           | 0                        | 0             | 0              | 0                                     | 0                |              | 0       | 0                        |
| 253 | Race to the Top Program                                                      | 4901   |             |                          |               |                |                                       |                  |              |         |                          |
| 254 | Race to the Top - Preschool Expansion Grant                                  | 4902   |             |                          |               |                |                                       |                  |              |         |                          |
| 255 | Title III - Immigrant Education Program (IEP)                                | 4905   |             |                          |               |                |                                       |                  |              |         |                          |
| 256 | Title III - Language Inst Program - Limited Eng (LIPLEP)                     | 4909   |             |                          |               |                |                                       |                  |              |         |                          |
| 257 | McKinney Education for Homeless Children                                     | 4920   | 3           |                          |               |                |                                       |                  |              |         |                          |
| 258 | Title II - Eisenhower Professional Development Formula                       | 4930   |             |                          |               |                |                                       |                  |              |         |                          |
| 259 | Title II - Teacher Quality                                                   | 4932   |             |                          |               |                |                                       |                  |              |         |                          |
| 260 | Federal Charter Schools                                                      | 4960   |             |                          |               |                |                                       |                  |              |         |                          |
| 261 | State Assessment Grants                                                      | 4981   |             |                          |               |                |                                       |                  |              |         |                          |
| 262 | Grant for State Assessments and Related Activities                           | 4982   |             |                          |               |                |                                       |                  |              |         |                          |
| 263 | Medicaid Matching Funds - Administrative Outreach                            | 4991   | 35,293      |                          |               |                |                                       |                  |              |         |                          |
| 264 | Medicaid Matching Funds - Fee-for-Service Program                            | 4992   | 107,199     |                          |               |                |                                       |                  |              |         |                          |
| 265 | Other Restricted Revenue from Federal Sources (Describe & Itemize)           | 4998   |             |                          |               |                |                                       |                  |              |         |                          |
| 266 | Total Restricted Grants-In-Aid Received from the Federal Govt Thru the State |        | 903,692     | 0                        | 0             | 0              | 0                                     | 0                |              | 0       | 0                        |
| 267 | Total Receipts/Revenues from Federal Sources                                 | 4000   | 903,692     | 0                        | 0             | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 268 | Total Direct Receipts/Revenues                                               |        | 21,992,687  | 3,479,251                | 3,445,758     | 2,321,639      | 737,042                               | 48,236           | 239,286      | 239,292 | 39,870                   |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|    | A                                                         | B       | C          | D                 | E                  | F                    | G              | H             | I                         | J                    | K          | L          |
|----|-----------------------------------------------------------|---------|------------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|------------|------------|
| 1  | Description (Enter Whole Dollars)                         | Funct # | (100)      | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)      | Budget     |
| 2  |                                                           |         | Salaries   | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total      |            |
| 3  | 10 - EDUCATIONAL FUND (ED)                                |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 4  | INSTRUCTION (ED)                                          | 1000    |            |                   |                    |                      |                |               |                           |                      |            |            |
| 5  | Regular Programs                                          | 1100    | 8,338,476  | 2,007,411         | 70,477             | 160,114              | 27,737         |               |                           |                      | 10,604,215 | 10,636,139 |
| 6  | Tuition Payment to Charter Schools                        | 1115    |            |                   |                    |                      |                |               |                           |                      | 0          | 31,500     |
| 7  | Pre-K Programs                                            | 1125    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 8  | Special Education Programs (Functions 1200-1220)          | 1200    | 2,133,790  | 451,507           | 65,218             | 54,738               | 5,889          | 383,431       |                           |                      | 3,094,573  | 3,186,286  |
| 9  | Special Education Programs Pre-K                          | 1225    | 232,576    | 53,379            |                    | 4,300                |                |               |                           |                      | 290,255    | 316,290    |
| 10 | Remedial and Supplemental Programs K-12                   | 1250    | 82,762     | 5                 | 2,598              | 101,661              | 4,668          |               |                           |                      | 191,694    | 268,500    |
| 11 | Remedial and Supplemental Programs Pre-K                  | 1275    | 199,112    | 69,738            |                    |                      |                |               |                           |                      | 268,850    | 262,700    |
| 12 | Adult/Continuing Education Programs                       | 1300    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 13 | CTE Programs                                              | 1400    | 351,401    | 70,873            | 488                | 18,211               | 6,711          |               |                           |                      | 447,684    | 456,136    |
| 14 | Interscholastic Programs                                  | 1500    | 601,328    | 131,380           | 79,735             | 53,126               | 31,798         | 26,843        |                           |                      | 924,210    | 948,541    |
| 15 | Summer School Programs                                    | 1600    | 33,307     | 6,668             | 418                | 6,846                |                |               |                           |                      | 47,239     | 64,000     |
| 16 | Gifted Programs                                           | 1650    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 17 | Driver's Education Programs                               | 1700    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 18 | Bilingual Programs                                        | 1800    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 19 | Truant Alternative & Optional Programs                    | 1900    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 20 | Pre-K Programs - Private Tuition                          | 1910    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 21 | Regular K-12 Programs - Private Tuition                   | 1911    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 22 | Special Education Programs K-12 - Private Tuition         | 1912    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 23 | Special Education Programs Pre-K - Tuition                | 1913    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 24 | Remedial/Supplemental Programs K-12 - Private Tuition     | 1914    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 25 | Remedial/Supplemental Programs Pre-K - Private Tuition    | 1915    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 26 | Adult/Continuing Education Programs - Private Tuition     | 1916    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 27 | CTE Programs - Private Tuition                            | 1917    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 28 | Interscholastic Programs - Private Tuition                | 1918    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 29 | Summer School Programs - Private Tuition                  | 1919    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 30 | Gifted Programs - Private Tuition                         | 1920    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 31 | Bilingual Programs - Private Tuition                      | 1921    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 32 | Truants Alternative/Optional Ed Progrms - Private Tuition | 1922    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 33 | Total Instruction <sup>10</sup>                           | 1000    | 11,972,752 | 2,790,961         | 218,934            | 398,996              | 76,803         | 410,274       | 0                         | 0                    | 15,868,720 | 16,170,092 |
| 34 | SUPPORT SERVICES (ED)                                     | 2000    |            |                   |                    |                      |                |               |                           |                      |            |            |
| 35 | SUPPORT SERVICES - PUPILS                                 |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 36 | Attendance & Social Work Services                         | 2110    | 301,043    | 75,418            |                    | 1,424                |                |               |                           |                      | 377,885    | 382,900    |
| 37 | Guidance Services                                         | 2120    | 197,571    | 53,553            | 224                |                      |                |               |                           |                      | 251,348    | 256,690    |
| 38 | Health Services                                           | 2130    | 105,373    | 23,516            | 68                 | 3,310                | 949            |               |                           |                      | 133,216    | 130,550    |
| 39 | Psychological Services                                    | 2140    | 130,795    | 29,128            | 14                 |                      |                |               |                           |                      | 159,937    | 182,460    |
| 40 | Speech Pathology & Audiology Services                     | 2150    | 253,748    | 35,570            |                    |                      |                |               |                           |                      | 289,318    | 281,901    |
| 41 | Other Support Services - Pupils (Describe & Itemize)      | 2190    | 107,144    | 30,019            | 81,122             | 6,368                |                |               |                           |                      | 224,653    | 329,636    |
| 42 | Total Support Services - Pupils                           | 2100    | 1,095,674  | 247,204           | 81,428             | 11,102               | 949            | 0             | 0                         | 0                    | 1,436,357  | 1,564,137  |
| 43 | SUPPORT SERVICES - INSTRUCTIONAL STAFF                    |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 44 | Improvement of Instruction Services                       | 2210    | 178,922    | 56,039            | 61,535             | 1,290                |                | 288           |                           |                      | 298,074    | 453,547    |
| 45 | Educational Media Services                                | 2220    | 358,711    | 73,248            | 454,286            | 31,034               | 140,482        |               |                           |                      | 1,057,761  | 1,059,688  |
| 46 | Assessment & Testing                                      | 2230    | 3,222      | 52,954            |                    |                      |                |               |                           |                      | 56,176     | 101,000    |
| 47 | Total Support Services - Instructional Staff              | 2200    | 540,855    | 182,241           | 515,821            | 32,324               | 140,482        | 288           | 0                         | 0                    | 1,412,011  | 1,614,235  |
| 48 | SUPPORT SERVICES - GENERAL ADMINISTRATION                 |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 49 | Board of Education Services                               | 2310    | 1,100      |                   | 307,041            | 6,019                |                | 32,646        |                           |                      | 346,806    | 443,500    |
| 50 | Executive Administration Services                         | 2320    | 236,967    | 68,917            | 2,608              | 1,146                |                | 5,940         |                           |                      | 315,578    | 323,303    |
| 51 | Special Area Administration Services                      | 2330    |            |                   |                    |                      |                |               |                           |                      | 0          |            |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|    | A                                               | B           | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       | L       |
|----|-------------------------------------------------|-------------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|---------|
| 1  | Description (Enter Whole Dollars)               | Funct #     | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   | Budget  |
| 2  |                                                 |             | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   |         |
| 52 | Tort Immunity Services                          | 2360 - 2370 |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 53 | Total Support Services - General Administration | 2300        | 238,067  | 68,917            | 309,649            | 7,165                | 0              | 38,586        | 0                         | 0                    | 662,384 | 766,803 |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                           | B       | C         | D                 | E                  | F                    | G              | H             | I                         | J                    | K         | L         |
|-----|-------------------------------------------------------------|---------|-----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-----------|-----------|
| 1   | Description (Enter Whole Dollars)                           | Funct # | (100)     | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)     |           |
| 2   |                                                             |         | Salaries  | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total     | Budget    |
| 54  | SUPPORT SERVICES - SCHOOL ADMINISTRATION                    |         |           |                   |                    |                      |                |               |                           |                      |           |           |
| 55  | Office of the Principal Services                            | 2410    | 899,435   | 261,856           | 4,535              | 21,532               | 2,317          | 2,586         |                           |                      | 1,192,261 | 1,177,940 |
| 56  | Other Support Services - School Admin (Describe & Itemize)  | 2490    |           |                   | 1,600              |                      |                |               |                           |                      | 1,600     | 3,000     |
| 57  | Total Support Services - School Administration              | 2400    | 899,435   | 261,856           | 6,135              | 21,532               | 2,317          | 2,586         | 0                         | 0                    | 1,193,861 | 1,180,940 |
| 58  | SUPPORT SERVICES - BUSINESS                                 |         |           |                   |                    |                      |                |               |                           |                      |           |           |
| 59  | Direction of Business Support Services                      | 2510    | 77,000    | 23,425            | 1,842              | 1,354                |                | 980           |                           |                      | 104,601   | 98,100    |
| 60  | Fiscal Services                                             | 2520    | 121,145   | 24,807            | 11,597             | 26,374               | 1,826          | 2,434         |                           |                      | 188,183   | 207,750   |
| 61  | Operation & Maintenance of Plant Services                   | 2540    |           |                   |                    | 3,216                |                |               |                           |                      | 3,216     | 5,000     |
| 62  | Pupil Transportation Services                               | 2550    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 63  | Food Services                                               | 2560    | 341,302   | 61,825            | 9,246              | 305,603              | 17,919         |               |                           |                      | 735,895   | 879,650   |
| 64  | Internal Services                                           | 2570    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 65  | Total Support Services - Business                           | 2500    | 539,447   | 110,057           | 22,685             | 336,547              | 19,745         | 3,414         | 0                         | 0                    | 1,031,895 | 1,190,500 |
| 66  | SUPPORT SERVICES - CENTRAL                                  |         |           |                   |                    |                      |                |               |                           |                      |           |           |
| 67  | Direction of Central Support Services                       | 2610    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 68  | Planning, Research, Development, & Evaluation Services      | 2620    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 69  | Information Services                                        | 2630    |           |                   | 709                |                      |                |               |                           |                      | 709       |           |
| 70  | Staff Services                                              | 2640    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 71  | Data Processing Services                                    | 2660    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 72  | Total Support Services - Central                            | 2600    | 0         | 0                 | 709                | 0                    | 0              | 0             | 0                         | 0                    | 709       | 0         |
| 73  | Other Support Services (Describe & Itemize)                 | 2900    |           |                   |                    | 617                  | 271,200        |               |                           |                      | 271,817   |           |
| 74  | Total Support Services                                      | 2000    | 3,313,478 | 870,275           | 936,427            | 409,287              | 434,693        | 44,874        | 0                         | 0                    | 6,009,034 | 6,316,615 |
| 75  | COMMUNITY SERVICES (ED)                                     | 3000    |           |                   |                    | 20                   |                |               |                           |                      | 20        | 3,200     |
| 76  | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (ED)               | 4000    |           |                   |                    |                      |                |               |                           |                      |           |           |
| 77  | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                     |         |           |                   |                    |                      |                |               |                           |                      |           |           |
| 78  | Payments for Regular Programs                               | 4110    |           |                   | 7,094              |                      |                |               |                           |                      | 7,094     | 25,000    |
| 79  | Payments for Special Education Programs                     | 4120    |           |                   | 33,128             |                      |                |               |                           |                      | 33,128    | 50,000    |
| 80  | Payments for Adult/Continuing Education Programs            | 4130    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 81  | Payments for CTE Programs                                   | 4140    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 82  | Payments for Community College Programs                     | 4170    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 83  | Other Payments to In-State Govt. Units (Describe & Itemize) | 4190    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 84  | Total Payments to Other Govt Units (In-State)               | 4100    |           |                   | 40,222             |                      |                | 0             |                           |                      | 40,222    | 75,000    |
| 85  | Payments for Regular Programs - Tuition                     | 4210    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 86  | Payments for Special Education Programs - Tuition           | 4220    |           |                   |                    |                      |                |               |                           |                      | 0         | 25,000    |
| 87  | Payments for Adult/Continuing Education Programs - Tuition  | 4230    |           |                   |                    |                      |                | 453,743       |                           |                      | 453,743   | 430,000   |
| 88  | Payments for CTE Programs - Tuition                         | 4240    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 89  | Payments for Community College Programs - Tuition           | 4270    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 90  | Payments for Other Programs - Tuition                       | 4280    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 91  | Other Payments to In-State Govt Units                       | 4290    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 92  | Total Payments to Other Govt Units -Tuition (In State)      | 4200    |           |                   |                    |                      |                | 453,743       |                           |                      | 453,743   | 455,000   |
| 93  | Payments for Regular Programs - Transfers                   | 4310    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 94  | Payments for Special Education Programs - Transfers         | 4320    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 95  | Payments for Adult/Continuing Ed Programs-Transfers         | 4330    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 96  | Payments for CTE Programs - Transfers                       | 4340    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 97  | Payments for Community College Program - Transfers          | 4370    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 98  | Payments for Other Programs - Transfers                     | 4380    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 99  | Other Payments to In-State Govt Units - Transfers           | 4390    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 100 | Total Payments to Other Govt Units -Transfers (In-State)    | 4300    |           |                   | 0                  |                      |                | 0             |                           |                      | 0         | 0         |
| 101 | Payments to Other Govt Units (Out-of-State)                 | 4400    |           |                   |                    |                      |                |               |                           |                      | 0         |           |
| 102 | Total Payments to Other Govt Units                          | 4000    |           |                   | 40,222             |                      |                | 453,743       |                           |                      | 493,965   | 530,000   |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                         | B       | C          | D                 | E                  | F                    | G              | H             | I                         | J                    | K          | L          |
|-----|---------------------------------------------------------------------------|---------|------------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|------------|------------|
| 1   | Description (Enter Whole Dollars)                                         | Funct # | (100)      | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)      | Budget     |
| 2   |                                                                           |         | Salaries   | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total      |            |
| 103 | DEBT SERVICES (ED)                                                        | 5000    |            |                   |                    |                      |                |               |                           |                      |            |            |
| 104 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                               |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 105 | Tax Anticipation Warrants                                                 | 5110    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 106 | Tax Anticipation Notes                                                    | 5120    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 107 | Corporate Personal Prop. Repl. Tax Anticipation Notes                     | 5130    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 108 | State Aid Anticipation Certificates                                       | 5140    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 109 | Other Interest on Short-Term Debt                                         | 5150    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 110 | Total Interest on Short-Term Debt                                         | 5100    |            |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 111 | Debt Services - Interest on Long-Term Debt                                | 5200    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 112 | Total Debt Services                                                       | 5000    |            |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 113 | PROVISIONS FOR CONTINGENCIES (ED)                                         | 6000    |            |                   |                    |                      |                |               |                           |                      |            | 750,000    |
| 114 | Total Direct Disbursements/Expenditures                                   |         | 15,286,230 | 3,661,236         | 1,195,583          | 808,303              | 511,496        | 908,891       | 0                         | 0                    | 22,371,739 | 23,769,907 |
| 115 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures  |         |            |                   |                    |                      |                |               |                           |                      | (379,052)  |            |
| 116 |                                                                           |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 117 | 20 - OPERATIONS & MAINTENANCE FUND (O&M)                                  |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 118 | SUPPORT SERVICES (O&M)                                                    | 2000    |            |                   |                    |                      |                |               |                           |                      |            |            |
| 119 | SUPPORT SERVICES - PUPILS                                                 |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 120 | Other Support Services - Pupils (Func. 2190 Describe & Itemize)           | 2100    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 121 | SUPPORT SERVICES - BUSINESS                                               |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 122 | Direction of Business Support Services                                    | 2510    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 123 | Facilities Acquisition & Construction Services                            | 2530    |            |                   | 67,386             |                      |                |               |                           |                      | 67,386     | 50,000     |
| 124 | Operation & Maintenance of Plant Services                                 | 2540    | 1,124,067  | 245,466           | 472,244            | 874,304              | 256,645        | 40            |                           |                      | 2,972,766  | 3,312,850  |
| 125 | Pupil Transportation Services                                             | 2550    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 126 | Food Services                                                             | 2560    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 127 | Total Support Services - Business                                         | 2500    | 1,124,067  | 245,466           | 539,630            | 874,304              | 256,645        | 40            | 0                         | 0                    | 3,040,152  | 3,362,850  |
| 128 | Other Support Services (Describe & Itemize)                               | 2900    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 129 | Total Support Services                                                    | 2000    | 1,124,067  | 245,466           | 539,630            | 874,304              | 256,645        | 40            | 0                         | 0                    | 3,040,152  | 3,362,850  |
| 130 | COMMUNITY SERVICES (O&M)                                                  | 3000    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 131 | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)                                 | 4000    |            |                   |                    |                      |                |               |                           |                      |            |            |
| 132 | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                   |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 133 | Payments for Regular Programs                                             | 4110    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 134 | Payments for Special Education Programs                                   | 4120    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 135 | Payments for CTE Programs                                                 | 4140    |            |                   |                    |                      |                | 227,028       |                           |                      | 227,028    | 225,000    |
| 136 | Other Payments to In-State Govt. Units (Describe & Itemize)               | 4190    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 137 | Total Payments to Other Govt. Units (In-State)                            | 4100    |            |                   | 0                  |                      |                | 227,028       |                           |                      | 227,028    | 225,000    |
| 138 | Payments to Other Govt. Units (Out of State)                              | 4400    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 139 | Total Payments to Other Govt Units                                        | 4000    |            |                   | 0                  |                      |                | 227,028       |                           |                      | 227,028    | 225,000    |
| 140 | DEBT SERVICES (O&M)                                                       | 5000    |            |                   |                    |                      |                |               |                           |                      |            |            |
| 141 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                               |         |            |                   |                    |                      |                |               |                           |                      |            |            |
| 142 | Tax Anticipation Warrants                                                 | 5110    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 143 | Tax Anticipation Notes                                                    | 5120    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 144 | Corporate Personal Prop. Repl. Tax Anticipation Notes                     | 5130    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 145 | State Aid Anticipation Certificates                                       | 5140    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 146 | Other Interest on Short-Term Debt (Describe & Itemize)                    | 5150    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 147 | Total Debt Service - Interest on Short-Term Debt                          | 5100    |            |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 148 | DEBT SERVICE - INTERST ON LONG-TERM DEBT                                  | 5200    |            |                   |                    |                      |                |               |                           |                      | 0          |            |
| 149 | Total Debt Services                                                       | 5000    |            |                   |                    |                      |                | 0             |                           |                      | 0          | 0          |
| 150 | PROVISIONS FOR CONTINGENCIES (O&M)                                        | 6000    |            |                   |                    |                      |                |               |                           |                      |            | 50,000     |
| 151 | Total Direct Disbursements/Expenditures                                   |         | 1,124,067  | 245,466           | 539,630            | 874,304              | 256,645        | 227,068       | 0                         | 0                    | 3,267,180  | 3,637,850  |
| 152 | Excess (Deficiency) of Receipts/Revenues/Over Disbursements/ Expenditures |         |            |                   |                    |                      |                |               |                           |                      | 212,071    |            |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                 | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K     | L      |
|-----|-----------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-------|--------|
| 1   | Description (Enter Whole Dollars) |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900) |        |
| 2   |                                   | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total | Budget |
| 153 |                                   |         |          |                   |                    |                      |                |               |                           |                      |       |        |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                        | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K         | L         |
|-----|--------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-----------|-----------|
| 1   | Description (Enter Whole Dollars)                                        | Funct # | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)     |           |
| 2   |                                                                          |         | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total     | Budget    |
| 154 | 30 - DEBT SERVICES (DS)                                                  |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 155 | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)                                 | 4000    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 156 | PAYMENTS TO OTHER DIST & GOVT UNITS (In-State)                           |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 157 | Payments for Regular Programs                                            | 4110    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 158 | Payments for Special Education Programs                                  | 4120    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 159 | Other Payments to In-State Govt Units (Describe & Itemize)               | 4190    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 160 | Total Payments to Other Districts & Govt Units (In-State)                | 4000    |          |                   |                    |                      |                | 0             |                           |                      | 0         | 0         |
| 161 | DEBT SERVICES (DS)                                                       | 5000    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 162 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                              |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 163 | Tax Anticipation Warrants                                                | 5110    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 164 | Tax Anticipation Notes                                                   | 5120    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 165 | Corporate Personal Prop. Repl. Tax Anticipation Notes                    | 5130    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 166 | State Aid Anticipation Certificates                                      | 5140    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 167 | Other Interest on Short-Term Debt (Describe & Itemize)                   | 5150    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 168 | Total Debt Services - Interest On Short-Term Debt                        | 5100    |          |                   |                    |                      |                | 0             |                           |                      | 0         | 0         |
| 169 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                               | 5200    |          |                   |                    |                      |                | 1,341,931     |                           |                      | 1,341,931 | 1,391,931 |
|     | DEBT SERVICES - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT (Lease/Purchase  | 5300    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 170 | Principal Retired) <sup>11</sup>                                         |         |          |                   |                    |                      |                | 2,155,000     |                           |                      | 2,155,000 | 2,155,500 |
| 171 | DEBT SERVICES - OTHER (Describe & Itemize)                               | 5400    |          |                   |                    |                      |                | 1,901         |                           |                      | 1,901     | 2,500     |
| 172 | Total Debt Services                                                      | 5000    |          |                   | 0                  |                      |                | 3,498,832     |                           |                      | 3,498,832 | 3,549,931 |
| 173 | PROVISION FOR CONTINGENCIES (DS)                                         | 6000    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 174 | Total Disbursements/ Expenditures                                        |         |          |                   | 0                  |                      |                | 3,498,832     |                           |                      | 3,498,832 | 3,549,931 |
| 175 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |                   |                    |                      |                |               |                           |                      | (53,074)  |           |
| 176 |                                                                          |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 177 | 40 - TRANSPORTATION FUND (TR)                                            |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 178 | SUPPORT SERVICES (TR)                                                    |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 179 | SUPPORT SERVICES - PUPILS                                                |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 180 | Other Support Services - Pupils (Func. 2190 Describe & Itemize)          | 2100    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 181 | SUPPORT SERVICES - BUSINESS                                              |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 182 | Pupil Transportation Services                                            | 2550    |          |                   | 2,096,262          | 686                  |                |               |                           |                      | 2,096,948 | 2,201,500 |
| 183 | Other Support Services (Describe & Itemize)                              | 2900    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 184 | Total Support Services                                                   | 2000    | 0        | 0                 | 2,096,262          | 686                  | 0              | 0             | 0                         | 0                    | 2,096,948 | 2,201,500 |
| 185 | COMMUNITY SERVICES (TR)                                                  | 3000    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 186 | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)                                 | 4000    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 187 | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                  |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 188 | Payments for Regular Programs                                            | 4110    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 189 | Payments for Special Education Programs                                  | 4120    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 190 | Payments for Adult/Continuing Education Programs                         | 4130    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 191 | Payments for CTE Programs                                                | 4140    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 192 | Payments for Community College Programs                                  | 4170    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 193 | Other Payments to In-State Govt. Units (Describe & Itemize)              | 4190    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 194 | Total Payments to Other Govt. Units (In-State)                           | 4100    |          |                   | 0                  |                      |                | 0             |                           |                      | 0         | 0         |
| 195 | PAYMENTS TO OTHER GOVT UNITS (OUT-OF-STATE)                              | 4400    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 196 | Total Payments to Other Govt Units                                       | 4000    |          |                   | 0                  |                      |                | 0             |                           |                      | 0         | 0         |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                                                       | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K         | L         |
|-----|---------------------------------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-----------|-----------|
| 1   | Description (Enter Whole Dollars)                                                                       | Funct # | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)     | Budget    |
| 2   |                                                                                                         |         | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total     |           |
| 197 | DEBT SERVICES (TR)                                                                                      | 5000    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 198 | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT                                                              |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 199 | Tax Anticipation Warrants                                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 200 | Tax Anticipation Notes                                                                                  | 5120    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 201 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                                   | 5130    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 202 | State Aid Anticipation Certificates                                                                     | 5140    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 203 | Other Interest on Short-Term Debt (Describe & Itemize)                                                  | 5150    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 204 | Total Debt Services - Interest On Short-Term Debt                                                       | 5100    |          |                   |                    |                      |                | 0             |                           |                      | 0         | 0         |
| 205 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                                              | 5200    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 206 | DEBT SERVICE - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT (Lease/Purchase Principal Retired) <sup>11</sup> | 5300    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
|     |                                                                                                         |         |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 207 | DEBT SERVICES - OTHER (Describe & Itemize)                                                              | 5400    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 208 | Total Debt Services                                                                                     | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0         | 0         |
| 209 | PROVISION FOR CONTINGENCIES (TR)                                                                        | 6000    |          |                   |                    |                      |                |               |                           |                      |           | 50,000    |
| 210 | Total Disbursements/ Expenditures                                                                       |         | 0        | 0                 | 2,096,262          | 686                  | 0              | 0             | 0                         | 0                    | 2,096,948 | 2,251,500 |
| 211 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |         |          |                   |                    |                      |                |               |                           |                      | 224,691   |           |
| 212 |                                                                                                         |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 213 | 50 - MUNICIPAL RETIREMENT/SOCIAL SECURITY FUND (MR/SS)                                                  |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 214 | INSTRUCTION (MR/SS)                                                                                     | 1000    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 215 | Regular Programs                                                                                        | 1100    |          | 127,902           |                    |                      |                |               |                           |                      | 127,902   | 98,100    |
| 216 | Pre-K Programs                                                                                          | 1125    |          |                   |                    |                      |                |               |                           |                      | 0         | 29,800    |
| 217 | Special Education Programs (Functions 1200-1220)                                                        | 1200    |          | 120,651           |                    |                      |                |               |                           |                      | 120,651   | 128,000   |
| 218 | Special Education Programs - Pre-K                                                                      | 1225    |          | 14,380            |                    |                      |                |               |                           |                      | 14,380    | 15,600    |
| 219 | Remedial and Supplemental Programs - K-12                                                               | 1250    |          | 6,565             |                    |                      |                |               |                           |                      | 6,565     | 6,100     |
| 220 | Remedial and Supplemental Programs - Pre-K                                                              | 1275    |          | 15,019            |                    |                      |                |               |                           |                      | 15,019    | 14,500    |
| 221 | Adult/Continuing Education Programs                                                                     | 1300    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 222 | CTE Programs                                                                                            | 1400    |          | 4,950             |                    |                      |                |               |                           |                      | 4,950     | 4,950     |
| 223 | Interscholastic Programs                                                                                | 1500    |          | 14,702            |                    |                      |                |               |                           |                      | 14,702    | 15,500    |
| 224 | Summer School Programs                                                                                  | 1600    |          | 891               |                    |                      |                |               |                           |                      | 891       | 900       |
| 225 | Gifted Programs                                                                                         | 1650    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 226 | Driver's Education Programs                                                                             | 1700    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 227 | Bilingual Programs                                                                                      | 1800    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 228 | Truants' Alternative & Optional Programs                                                                | 1900    |          |                   |                    |                      |                |               |                           |                      | 0         |           |
| 229 | Total Instruction                                                                                       | 1000    |          | 305,060           |                    |                      |                |               |                           |                      | 305,060   | 313,450   |
| 230 | SUPPORT SERVICES (MR/SS)                                                                                | 2000    |          |                   |                    |                      |                |               |                           |                      |           |           |
| 231 | SUPPORT SERVICES - PUPILS                                                                               |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 232 | Attendance & Social Work Services                                                                       | 2110    |          | 5,980             |                    |                      |                |               |                           |                      | 5,980     | 6,800     |
| 233 | Guidance Services                                                                                       | 2120    |          | 2,737             |                    |                      |                |               |                           |                      | 2,737     | 3,000     |
| 234 | Health Services                                                                                         | 2130    |          | 15,440            |                    |                      |                |               |                           |                      | 15,440    | 16,000    |
| 235 | Psychological Services                                                                                  | 2140    |          | 1,835             |                    |                      |                |               |                           |                      | 1,835     | 2,000     |
| 236 | Speech Pathology & Audiology Services                                                                   | 2150    |          | 3,661             |                    |                      |                |               |                           |                      | 3,661     | 3,500     |
| 237 | Other Support Services - Pupils (Describe & Itemize)                                                    | 2190    |          | 3,512             |                    |                      |                |               |                           |                      | 3,512     | 2,000     |
| 238 | Total Support Services - Pupils                                                                         | 2100    |          | 33,165            |                    |                      |                |               |                           |                      | 33,165    | 33,300    |
| 239 | SUPPORT SERVICES - INSTRUCTIONAL STAFF                                                                  |         |          |                   |                    |                      |                |               |                           |                      |           |           |
| 240 | Improvement of Instruction Services                                                                     | 2210    |          | 8,969             |                    |                      |                |               |                           |                      | 8,969     | 10,100    |
| 241 | Educational Media Services                                                                              | 2220    |          | 40,288            |                    |                      |                |               |                           |                      | 40,288    | 51,300    |
| 242 | Assessment & Testing                                                                                    | 2230    |          | 4,855             |                    |                      |                |               |                           |                      | 4,855     |           |
| 243 | Total Support Services - Instructional Staff                                                            | 2200    |          | 54,112            |                    |                      |                |               |                           |                      | 54,112    | 61,400    |
| 244 | SUPPORT SERVICES - GENERAL ADMINISTRATION                                                               |         |          |                   |                    |                      |                |               |                           |                      |           |           |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                 | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K     | L      |
|-----|-----------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-------|--------|
| 1   | Description (Enter Whole Dollars) | Funct # | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900) | Budget |
| 2   |                                   |         | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total |        |
| 245 | Board of Education Services       | 2310    |          |                   |                    |                      |                |               |                           |                      | 0     |        |
| 246 | Executive Administration Services | 2320    |          | 6,635             |                    |                      |                |               |                           |                      | 6,635 | 14,700 |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                                       | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       | L       |
|-----|-----------------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|---------|
| 1   | Description (Enter Whole Dollars)                                                       | Funct # | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   | Budget  |
| 2   |                                                                                         |         | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   |         |
| 247 | Service Area Administrative Services                                                    | 2330    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 248 | Claims Paid from Self Insurance Fund                                                    | 2361    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 249 | Workers' Compensation or Workers' Occupation Disease Acts Pymts                         | 2362    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 250 | Unemployment Insurance Pymts                                                            | 2363    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 251 | Insurance Payments (Regular or Self-Insurance)                                          | 2364    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 252 | Risk Management and Claims Services Payments                                            | 2365    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 253 | Judgment and Settlements                                                                | 2366    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 254 | Educational, Inspectional, Supervisory Services Related to Loss Prevention or Reduction | 2367    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 255 | Reciprocal Insurance Payments                                                           | 2368    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 256 | Legal Services                                                                          | 2369    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 257 | Total Support Services - General Administration                                         | 2300    |          | 6,635             |                    |                      |                |               |                           |                      | 6,635   | 14,700  |
| 258 | SUPPORT SERVICES - SCHOOL ADMINISTRATION                                                |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 259 | Office of the Principal Services                                                        | 2410    |          | 48,142            |                    |                      |                |               |                           |                      | 48,142  | 48,000  |
| 260 | Other Support Services - School Administration (Describe & Itemize)                     | 2490    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 261 | Total Support Services - School Administration                                          | 2400    |          | 48,142            |                    |                      |                |               |                           |                      | 48,142  | 48,000  |
| 262 | SUPPORT SERVICES - BUSINESS                                                             |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 263 | Direction of Business Support Services                                                  | 2510    |          | 1,116             |                    |                      |                |               |                           |                      | 1,116   | 1,100   |
| 264 | Fiscal Services                                                                         | 2520    |          | 19,842            |                    |                      |                |               |                           |                      | 19,842  | 28,000  |
| 265 | Facilities Acquisition & Construction Services                                          | 2530    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 266 | Operation & Maintenance of Plant Services                                               | 2540    |          | 177,830           |                    |                      |                |               |                           |                      | 177,830 | 212,000 |
| 267 | Pupil Transportation Services                                                           | 2550    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 268 | Food Services                                                                           | 2560    |          | 44,831            |                    |                      |                |               |                           |                      | 44,831  | 49,900  |
| 269 | Internal Services                                                                       | 2570    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 270 | Total Support Services - Business                                                       | 2500    |          | 243,619           |                    |                      |                |               |                           |                      | 243,619 | 291,000 |
| 271 | SUPPORT SERVICES - CENTRAL                                                              |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 272 | Direction of Central Support Services                                                   | 2610    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 273 | Planning, Research, Development, & Evaluation Services                                  | 2620    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 274 | Information Services                                                                    | 2630    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 275 | Staff Services                                                                          | 2640    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 276 | Data Processing Services                                                                | 2660    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 277 | Total Support Services - Central                                                        | 2600    |          | 0                 |                    |                      |                |               |                           |                      | 0       | 0       |
| 278 | Other Support Services (Describe & Itemize)                                             | 2900    |          |                   |                    |                      |                |               |                           |                      | 0       | 89,800  |
| 279 | Total Support Services                                                                  | 2000    |          | 385,673           |                    |                      |                |               |                           |                      | 385,673 | 538,200 |
| 280 | COMMUNITY SERVICES (MR/SS)                                                              | 3000    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 281 | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                                             | 4000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 282 | Payments for Regular Programs                                                           | 4110    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 283 | Payments for Special Education Programs                                                 | 4120    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 284 | Payments for CTE Programs                                                               | 4140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 285 | Total Payments to Other Govt Units                                                      | 4000    |          | 0                 |                    |                      |                |               |                           |                      | 0       | 0       |
| 286 | DEBT SERVICES (MR/SS)                                                                   | 5000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 287 | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT                                              |         |          |                   |                    |                      |                |               |                           |                      |         |         |
| 288 | Tax Anticipation Warrants                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 289 | Tax Anticipation Notes                                                                  | 5120    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 290 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                   | 5130    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 291 | State Aid Anticipation Certificates                                                     | 5140    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 292 | Other (Describe & Itemize)                                                              | 5150    |          |                   |                    |                      |                |               |                           |                      | 0       |         |
| 293 | Total Debt Services - Interest                                                          | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0       | 0       |
| 294 | PROVISION FOR CONTINGENCIES (MR/SS)                                                     | 6000    |          |                   |                    |                      |                |               |                           |                      |         |         |
| 295 | Total Disbursements/Expenditures                                                        |         |          | 690,733           |                    |                      |                | 0             |                           |                      | 690,733 | 851,650 |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                        | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K      | L      |
|-----|--------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|--------|--------|
| 1   | Description (Enter Whole Dollars)                                        |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)  |        |
| 2   |                                                                          | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total  | Budget |
| 296 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |                   |                    |                      |                |               |                           |                      | 46,309 |        |
| 297 |                                                                          |         |          |                   |                    |                      |                |               |                           |                      |        |        |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                                       | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K         | L       |
|-----|-----------------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-----------|---------|
| 1   | Description (Enter Whole Dollars)                                                       |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)     |         |
| 2   |                                                                                         | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total     | Budget  |
| 298 | 60 - CAPITAL PROJECTS (CP)                                                              |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 299 | SUPPORT SERVICES (CP)                                                                   | 2000    |          |                   |                    |                      |                |               |                           |                      |           |         |
| 300 | SUPPORT SERVICES - BUSINESS                                                             |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 301 | Facilities Acquisition and Construction Services                                        | 2530    |          |                   | 69,889             |                      | 517,978        |               |                           |                      | 587,867   | 680,000 |
| 302 | Other Support Services (Describe & Itemize)                                             | 2900    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 303 | Total Support Services                                                                  | 2000    | 0        | 0                 | 69,889             | 0                    | 517,978        | 0             | 0                         | 0                    | 587,867   | 680,000 |
| 304 | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                                | 4000    |          |                   |                    |                      |                |               |                           |                      |           |         |
| 305 | PAYMENTS TO OTHER GOVT UNITS (In-State)                                                 |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 306 | Payments to Regular Programs (In-State)                                                 | 4110    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 307 | Payments for Special Education Programs                                                 | 4120    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 308 | Payments for CTE Programs                                                               | 4140    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 309 | Other Payments to In-State Govt. Units (Describe & Itemize)                             | 4190    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 310 | Total Payments to Other Govt Units                                                      | 4000    |          |                   | 0                  |                      |                | 0             |                           |                      | 0         | 0       |
| 311 | PROVISION FOR CONTINGENCIES (S&C/CI)                                                    | 6000    |          |                   |                    |                      |                |               |                           |                      |           |         |
| 312 | Total Disbursements/ Expenditures                                                       |         | 0        | 0                 | 69,889             | 0                    | 517,978        | 0             | 0                         | 0                    | 587,867   | 680,000 |
| 313 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                |         |          |                   |                    |                      |                |               |                           |                      | (539,631) |         |
| 314 |                                                                                         |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 315 | 70 - WORKING CASH (WC)                                                                  |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 316 |                                                                                         |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 317 | 80 - TORT FUND (TF)                                                                     |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 318 | SUPPORT SERVICES - GENERAL ADMINISTRATION                                               |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 319 | Claims Paid from Self Insurance Fund                                                    | 2361    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 320 | Workers' Compensation or Workers' Occupation Disease Acts Pymts                         | 2362    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 321 | Unemployment Insurance Payments                                                         | 2363    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 322 | Insurance Payments (Regular or Self-Insurance)                                          | 2364    |          |                   | 81,047             |                      |                |               |                           |                      | 81,047    | 110,000 |
| 323 | Risk Management and Claims Services Payments                                            | 2365    |          |                   | 60,000             |                      |                |               |                           |                      | 60,000    | 60,000  |
| 324 | Judgment and Settlements                                                                | 2366    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 325 | Educational, Inspectional, Supervisory Services Related to Loss Prevention or Reduction | 2367    |          |                   | 6,727              |                      |                |               |                           |                      | 6,727     | 56,000  |
| 326 | Reciprocal Insurance Payments                                                           | 2368    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 327 | Legal Services                                                                          | 2369    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 328 | Property Insurance (Buildings & Grounds)                                                | 2371    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 329 | Vehicle Insurance (Transportation)                                                      | 2372    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 330 | Total Support Services - General Administration                                         | 2000    | 0        | 0                 | 147,774            | 0                    | 0              | 0             | 0                         | 0                    | 147,774   | 226,000 |
| 331 | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)                                                | 4000    |          |                   |                    |                      |                |               |                           |                      |           |         |
| 332 | Payments for Regular Programs                                                           | 4110    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 333 | Payments for Special Education Programs                                                 | 4120    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 334 | Total Payments to Other Dist & Govt Units                                               | 4000    |          |                   |                    |                      |                | 0             |                           |                      | 0         | 0       |
| 335 | DEBT SERVICES (TF)                                                                      | 5000    |          |                   |                    |                      |                |               |                           |                      |           |         |
| 336 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                             |         |          |                   |                    |                      |                |               |                           |                      |           |         |
| 337 | Tax Anticipation Warrants                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 338 | Corporate Personal Prop. Repl. Tax Anticipation Notes                                   | 5130    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 339 | Other Interest or Short-Term Debt                                                       | 5150    |          |                   |                    |                      |                |               |                           |                      | 0         |         |
| 340 | Total Debt Services - Interest on Short-Term Debt                                       | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0         | 0       |
| 341 | PROVISIONS FOR CONTINGENCIES (TF)                                                       | 6000    |          |                   |                    |                      |                |               |                           |                      |           |         |
| 342 | Total Disbursements/Expenditures                                                        |         | 0        | 0                 | 147,774            | 0                    | 0              | 0             | 0                         | 0                    | 147,774   | 226,000 |
| 343 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                |         |          |                   |                    |                      |                |               |                           |                      | 91,518    |         |
| 344 |                                                                                         |         |          |                   |                    |                      |                |               |                           |                      |           |         |

STATEMENT OF EXPENDITURES DISBURSED/EXPENDITURES, BUDGET TO ACTUAL  
FOR THE YEAR ENDING JUNE 30, 2020

|     | A                                                                                    | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K      | L      |
|-----|--------------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|--------|--------|
| 1   | Description (Enter Whole Dollars)                                                    | Funct # | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)  | Budget |
| 2   |                                                                                      |         | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total  |        |
| 345 | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)                                            |         |          |                   |                    |                      |                |               |                           |                      |        |        |
| 346 | SUPPORT SERVICES (FP&S)                                                              | 2000    |          |                   |                    |                      |                |               |                           |                      |        |        |
| 347 | SUPPORT SERVICES - BUSINESS                                                          |         |          |                   |                    |                      |                |               |                           |                      |        |        |
| 348 | Facilities Acquisition & Construction Services                                       | 2530    |          |                   | 600                |                      |                |               |                           |                      | 600    | 45,000 |
| 349 | Operation & Maintenance of Plant Services                                            | 2540    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 350 | Total Support Services - Business                                                    | 2500    | 0        | 0                 | 600                | 0                    | 0              | 0             | 0                         | 0                    | 600    | 45,000 |
| 351 | Other Support Services (Describe & Itemize)                                          | 2900    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 352 | Total Support Services                                                               | 2000    | 0        | 0                 | 600                | 0                    | 0              | 0             | 0                         | 0                    | 600    | 45,000 |
| 353 | PAYMENTS TO OTHER DIST & GOVT UNITS (FP&S)                                           | 4000    |          |                   |                    |                      |                |               |                           |                      |        |        |
| 354 | Payments to Regular Programs                                                         | 4110    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 355 | Payments to Special Education Programs                                               | 4120    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 356 | Other Payments to In-State Govt. Units (Describe & Itemize)                          | 4190    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 357 | Total Payments to Other Govt Units                                                   | 4000    |          |                   |                    |                      |                | 0             |                           |                      | 0      | 0      |
| 358 | DEBT SERVICES (FP&S)                                                                 | 5000    |          |                   |                    |                      |                |               |                           |                      |        |        |
| 359 | DEBT SERVICES- INTEREST ON SHORT-TERM DEBT                                           |         |          |                   |                    |                      |                |               |                           |                      |        |        |
| 360 | Tax Anticipation Warrants                                                            | 5110    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 361 | Other Interest on Short-Term Debt (Describe & Itemize)                               | 5150    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 362 | Total Debt Service - Interest on Short-Term Debt                                     | 5100    |          |                   |                    |                      |                | 0             |                           |                      | 0      | 0      |
| 363 | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                                           | 5200    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
|     | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase | 5300    |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 364 | Principal Retired)                                                                   |         |          |                   |                    |                      |                |               |                           |                      | 0      |        |
| 365 | Total Debt Service                                                                   | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0      | 0      |
| 366 | PROVISION FOR CONTINGENCIES (FP&S)                                                   | 6000    |          |                   |                    |                      |                |               |                           |                      |        |        |
| 367 | Total Disbursements/Expenditures                                                     |         | 0        | 0                 | 600                | 0                    | 0              | 0             | 0                         | 0                    | 600    | 45,000 |
| 368 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures             |         |          |                   |                    |                      |                |               |                           |                      | 39,270 |        |

|    | A                                                                                                  | B                                                                    | C                                   | D                                         | E                                          | F                                        |
|----|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------------|
| 1  | SCHEDULE OF AD VALOREM TAX RECEIPTS                                                                |                                                                      |                                     |                                           |                                            |                                          |
| 2  | Description (Enter Whole Dollars)                                                                  | Taxes Received 7-1-19 thru 6-30-20 (from 2018 Levy & Prior Levies) * | Taxes Received (from the 2019 Levy) | Taxes Received (from 2018 & Prior Levies) | Total Estimated Taxes (from the 2019 Levy) | Estimated Taxes Due (from the 2019 Levy) |
| 3  |                                                                                                    |                                                                      |                                     | (Column B - C)                            |                                            | (Column E - C)                           |
| 4  | Educational                                                                                        | 15,532,231                                                           |                                     | 15,532,231                                | 16,009,542                                 | 16,009,542                               |
| 5  | Operations & Maintenance                                                                           | 3,349,235                                                            |                                     | 3,349,235                                 | 3,724,012                                  | 3,724,012                                |
| 6  | Debt Services **                                                                                   | 3,445,758                                                            |                                     | 3,445,758                                 | 3,495,799                                  | 3,495,799                                |
| 7  | Transportation                                                                                     | 1,435,352                                                            |                                     | 1,435,352                                 | 1,376,268                                  | 1,376,268                                |
| 8  | Municipal Retirement                                                                               | 318,943                                                              |                                     | 318,943                                   | 323,828                                    | 323,828                                  |
| 9  | Capital Improvements                                                                               | 0                                                                    |                                     | 0                                         |                                            | 0                                        |
| 10 | Working Cash                                                                                       | 239,286                                                              |                                     | 239,286                                   | 105,245                                    | 105,245                                  |
| 11 | Tort Immunity                                                                                      | 239,292                                                              |                                     | 239,292                                   | 218,584                                    | 218,584                                  |
| 12 | Fire Prevention & Safety                                                                           | 39,870                                                               |                                     | 39,870                                    | 80,956                                     | 80,956                                   |
| 13 | Leasing Levy                                                                                       | 394,242                                                              |                                     | 394,242                                   | 263,757                                    | 263,757                                  |
| 14 | Special Education                                                                                  | 315,238                                                              |                                     | 315,238                                   | 323,828                                    | 323,828                                  |
| 15 | Area Vocational Construction                                                                       | 0                                                                    |                                     | 0                                         |                                            | 0                                        |
| 16 | Social Security/Medicare Only                                                                      | 358,820                                                              |                                     | 358,820                                   | 445,261                                    | 445,261                                  |
| 17 | Summer School                                                                                      | 0                                                                    |                                     | 0                                         |                                            | 0                                        |
| 18 | Other (Describe & Itemize)                                                                         | 0                                                                    |                                     | 0                                         |                                            | 0                                        |
| 19 | Totals                                                                                             | 25,668,267                                                           | 0                                   | 25,668,267                                | 26,367,080                                 | 26,367,080                               |
| 20 |                                                                                                    |                                                                      |                                     |                                           |                                            |                                          |
| 21 | * The formulas in column B are unprotected to be overridden when reporting on a ACCRUAL basis.     |                                                                      |                                     |                                           |                                            |                                          |
| 22 | ** All tax receipts for debt service payments on bonds must be recorded on line 6 (Debt Services). |                                                                      |                                     |                                           |                                            |                                          |

|    |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
|----|-----------------------------------------------------------------------------|-----------------------------|-----------------------------|---------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------------------|
|    | A                                                                           | B                           | C                           | D                         | E                                            | F                                             | G                                            | H                                          | I                                             | J                                   |                                                           |
| 1  | SCHEDULE OF SHORT-TERM DEBT                                                 |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 2  | Description (Enter Whole Dollars)                                           |                             | Outstanding<br>July 1, 2019 | Beginning<br>July 1, 2019 | Issued<br>July 1, 2019 thru<br>June 30, 2020 | Retired<br>July 1, 2019 thru<br>June 30, 2020 | Outstanding<br>June 30, 2020                 | Ending<br>June 30, 2020                    |                                               |                                     |                                                           |
| 3  | CORPORATE PERSONAL PROPERTY REPLACEMENT TAX ANTICIPATION NOTES (CPPRT)      |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 4  | Total CPPRT Notes                                                           |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 5  | TAX ANTICIPATION WARRANTS (TAW)                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 6  | Educational Fund                                                            |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 7  | Operations & Maintenance Fund                                               |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 8  | Debt Services - Construction                                                |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 9  | Debt Services - Working Cash                                                |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 10 | Debt Services - Refunding Bonds                                             |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 11 | Transportation Fund                                                         |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 12 | Municipal Retirement/Social Security Fund                                   |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 13 | Fire Prevention & Safety Fund                                               |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 14 | Other - (Describe & Itemize)                                                |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 15 | Total TAWs                                                                  |                             | 0                           |                           | 0                                            | 0                                             | 0                                            |                                            |                                               |                                     |                                                           |
| 16 | TAX ANTICIPATION NOTES (TAN)                                                |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 17 | Educational Fund                                                            |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 18 | Operations & Maintenance Fund                                               |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 19 | Fire Prevention & Safety Fund                                               |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 20 | Other - (Describe & Itemize)                                                |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 21 | Total TANs                                                                  |                             | 0                           |                           | 0                                            | 0                                             | 0                                            |                                            |                                               |                                     |                                                           |
| 22 | TEACHERS'/EMPLOYEES' ORDERS (T/EO)                                          |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 23 | Total T/EOs (Educational, Operations & Maintenance, & Transportation Funds) |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 24 | General State Aid/Evidence-Based Funding Anticipation Certificates          |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 25 | Total (All Funds)                                                           |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 26 | OTHER SHORT-TERM BORROWING                                                  |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 27 | Total Other Short-Term Borrowing (Describe & Itemize)                       |                             |                             |                           |                                              |                                               | 0                                            |                                            |                                               |                                     |                                                           |
| 28 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 29 | SCHEDULE OF LONG-TERM DEBT                                                  |                             |                             |                           |                                              |                                               |                                              |                                            |                                               |                                     |                                                           |
| 30 | Identification or Name of Issue                                             | Date of Issue<br>(mm/dd/yy) | Amount of Original Issue    | Type of Issue *           | Outstanding<br>July 1, 2019                  | Beginning<br>July 1, 2019                     | Issued<br>July 1, 2019 thru<br>June 30, 2020 | Any differences (Described<br>and Itemize) | Retired<br>July 1, 2019 thru<br>June 30, 2020 | Outstanding Ending<br>June 30, 2020 | Amount to be Provided for<br>Payment on Long-Term<br>Debt |
| 31 | 2010 G.O. Bonds                                                             | 09/01/10                    | 3,680,000                   | 6                         | 345,000                                      |                                               |                                              |                                            |                                               | 345,000                             | 345,000                                                   |
| 32 | 2016 G.O. Refunding Bonds                                                   | 02/03/16                    | 7,105,000                   | 1                         | 6,100,000                                    |                                               |                                              |                                            |                                               | 6,100,000                           | 6,100,000                                                 |
| 33 | 2017 G.O. Refunding Bonds                                                   | 07/27/17                    | 19,625,000                  | 3                         | 18,125,000                                   |                                               |                                              |                                            | 1,595,000                                     | 16,530,000                          | 16,493,938                                                |
| 34 | 2018 G.O. Refunding Bonds                                                   | 06/06/18                    | 8,480,000                   | 3                         | 7,735,000                                    |                                               |                                              |                                            | 560,000                                       | 7,175,000                           | 7,175,000                                                 |
| 35 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 36 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 37 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 38 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 39 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 40 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 41 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 42 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 43 |                                                                             |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |
| 44 | Print Date: 9/4/20                                                          |                             |                             |                           |                                              |                                               |                                              |                                            |                                               | 0                                   |                                                           |

|    | A                                                                         | B | C                                                       | D | E          | F              | G | H         | I          | J          |
|----|---------------------------------------------------------------------------|---|---------------------------------------------------------|---|------------|----------------|---|-----------|------------|------------|
| 45 |                                                                           |   |                                                         |   |            |                |   |           | 0          |            |
| 46 |                                                                           |   |                                                         |   |            |                |   |           | 0          |            |
| 47 |                                                                           |   |                                                         |   |            |                |   |           | 0          |            |
| 48 |                                                                           |   |                                                         |   |            |                |   |           | 0          |            |
| 49 |                                                                           |   | 38,890,000                                              |   | 32,305,000 | 0              | 0 | 2,155,000 | 30,150,000 | 30,113,938 |
| 50 |                                                                           |   |                                                         |   |            |                |   |           |            |            |
| 51 | • Each type of debt issued must be identified separately with the amount: |   |                                                         |   |            |                |   |           |            |            |
| 52 | 1. Working Cash Fund Bonds                                                |   | 4. Fire Prevent, Safety, Environmental and Energy Bonds |   |            | 7. Other _____ |   |           |            |            |
| 53 | 2. Funding Bonds                                                          |   | 5. Tort Judgment Bonds                                  |   |            | 8. Other _____ |   |           |            |            |
| 54 | 3. Refunding Bonds                                                        |   | 6. Building Bonds                                       |   |            | 9. Other _____ |   |           |            |            |
| 55 |                                                                           |   |                                                         |   |            |                |   |           |            |            |

Schedule of Restricted Local Tax Levies and Selected Revenues Sources  
Schedule of Tort Immunity Expenditures

|                          |                                                                                                                                                    |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---------------------------|----------------------------|-------------------|------------------------------|-----------------------------------------------|------------------|--|
|                          | A                                                                                                                                                  | B | C | D | E | F                         | G                          | H                 | I                            | J                                             | K                |  |
| 1                        | SCHEDULE OF RESTRICTED LOCAL TAX LEVIES AND SELECTED REVENUE SOURCES                                                                               |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 2                        | Description (Enter Whole Dollars)                                                                                                                  |   |   |   |   | Account No                | Tort Immunity <sup>a</sup> | Special Education | Area Vocational Construction | School Facility Occupation Taxes <sup>b</sup> | Driver Education |  |
| 3                        | Cash Basis Fund Balance as of July 1, 2019                                                                                                         |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 4                        | RECEIPTS:                                                                                                                                          |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 5                        | Ad Valorem Taxes Received by District                                                                                                              |   |   |   |   | 10, 20, 40 or 50-1100     |                            | 315,238           |                              |                                               |                  |  |
| 6                        | Earnings on Investments                                                                                                                            |   |   |   |   | 10, 20, 40, 50 or 60-1500 |                            |                   |                              |                                               |                  |  |
| 7                        | Drivers' Education Fees                                                                                                                            |   |   |   |   | 10-1970                   |                            |                   |                              |                                               | 12,203           |  |
| 8                        | School Facility Occupation Tax Proceeds                                                                                                            |   |   |   |   | 30 or 60-1983             |                            |                   |                              |                                               |                  |  |
| 9                        | Driver Education                                                                                                                                   |   |   |   |   | 10 or 20-3370             |                            |                   |                              |                                               | 22,444           |  |
| 10                       | Other Receipts (Describe & Itemize)                                                                                                                |   |   |   |   | --                        |                            |                   |                              |                                               |                  |  |
| 11                       | Sale of Bonds                                                                                                                                      |   |   |   |   | 10, 20, 40 or 60-7200     |                            |                   |                              |                                               |                  |  |
| 12                       | Total Receipts                                                                                                                                     |   |   |   |   |                           | 0                          | 315,238           | 0                            | 0                                             | 34,647           |  |
| 13                       | DISBURSEMENTS:                                                                                                                                     |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 14                       | Instruction                                                                                                                                        |   |   |   |   | 10 or 50-1000             |                            | 315,238           |                              |                                               | 34,647           |  |
| 15                       | Facilities Acquisition & Construction Services                                                                                                     |   |   |   |   | 20 or 60-2530             |                            |                   |                              |                                               |                  |  |
| 16                       | Tort Immunity Services                                                                                                                             |   |   |   |   | 10, 20, 40-2360-2370      |                            |                   |                              |                                               |                  |  |
| 17                       | DEBT SERVICE                                                                                                                                       |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 18                       | Debt Services - Interest on Long-Term Debt                                                                                                         |   |   |   |   | 30-5200                   |                            |                   |                              |                                               |                  |  |
| 19                       | Debt Services - Principal Payments on Long-Term Debt (Lease/Purchase Principal Retired)                                                            |   |   |   |   | 30-5300                   |                            |                   |                              |                                               |                  |  |
| 20                       | Debt Services Other (Describe & Itemize)                                                                                                           |   |   |   |   | 30-5400                   |                            |                   |                              |                                               |                  |  |
| 21                       | Total Debt Services                                                                                                                                |   |   |   |   |                           |                            |                   |                              | 0                                             |                  |  |
| 22                       | Other Disbursements (Describe & Itemize)                                                                                                           |   |   |   |   | --                        |                            |                   |                              |                                               |                  |  |
| 23                       | Total Disbursements                                                                                                                                |   |   |   |   |                           | 0                          | 315,238           | 0                            | 0                                             | 34,647           |  |
| 24                       | Ending Cash Basis Fund Balance as of June 30, 2020                                                                                                 |   |   |   |   |                           | 0                          | 0                 | 0                            | 0                                             | 0                |  |
| 25                       | Reserved Fund Balance                                                                                                                              |   |   |   |   | 714                       |                            |                   |                              |                                               |                  |  |
| 26                       | Unreserved Fund Balance                                                                                                                            |   |   |   |   | 730                       | 0                          | 0                 | 0                            | 0                                             | 0                |  |
| 27                       |                                                                                                                                                    |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 28                       | SCHEDULE OF TORT IMMUNITY EXPENDITURES <sup>a</sup>                                                                                                |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 29                       |                                                                                                                                                    |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 30                       | Yes <input type="checkbox"/> No <input type="checkbox"/> Has the entity established an insurance reserve pursuant to 745 ILCS 10/9-103?            |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 31                       | If yes, list in the aggregate the following:                                                                                                       |   |   |   |   | Total Claims Payments:    |                            |                   |                              |                                               |                  |  |
| Total Reserve Remaining: |                                                                                                                                                    |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 32                       |                                                                                                                                                    |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 34                       | In the following categories, list all other Tort Immunity expenditures not included in line 30 above. Enter total dollar amount for each category. |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 35                       | Expenditures:                                                                                                                                      |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 36                       | Workers' Compensation Act and/or Workers' Occupational Disease Act                                                                                 |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 37                       | Unemployment Insurance Act                                                                                                                         |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 38                       | Insurance (Regular or Self-Insurance)                                                                                                              |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 39                       | Risk Management and Claims Service                                                                                                                 |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 40                       | Judgments/Settlements                                                                                                                              |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 41                       | Educational, Inspectional, Supervisory Services Related to Loss Prevention and/or Reduction                                                        |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |
| 42                       | Reciprocal Insurance Payments (Insurance Code 72, 76, and 81)                                                                                      |   |   |   |   |                           |                            |                   |                              |                                               |                  |  |

Schedule of Restricted Local Tax Levies and Selected Revenues Sources  
Schedule of Tort Immunity Expenditures

|    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B | C | D | E | F | G | H | I | J | K |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|
| 43 | Legal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |   |   |   |   |   |   |   |   |
| 44 | Principal and Interest on Tort Bonds                                                                                                                                                                                                                                                                                                                                                                                                                              |   |   |   |   |   |   |   |   |   |   |
| 45 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |   |
| 46 | <sup>a</sup> Schedules for Tort Immunity are to be completed <u>only if</u> expenditures have been reported in any fund other than the Tort Immunity Fund (80) during the fiscal year as a result of existing (restricted) fund balances in those other funds that are being spent down. Cell G6 above should include interest earnings only from these restricted tort immunity monies and only if reported in a fund <u>other</u> than Tort Immunity Fund (80). |   |   |   |   |   |   |   |   |   |   |
| 47 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |   |
| 48 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |   |

|    | A                                                     | B      | C                                 | D                                                       | E                                                     | F                            | G                | H                                                        | I                                                                    | J                                                                     | K                                                   | L                                                |
|----|-------------------------------------------------------|--------|-----------------------------------|---------------------------------------------------------|-------------------------------------------------------|------------------------------|------------------|----------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|
| 1  | SCHEDULE OF CAPITAL OUTLAY AND DEPRECIATION           |        |                                   |                                                         |                                                       |                              |                  |                                                          |                                                                      |                                                                       |                                                     |                                                  |
| 2  | Description of Assets<br>(Enter Whole Dollars)        | Acct # | Cost<br>Beginning<br>July 1, 2019 | Add:<br>Additions July<br>1, 2019 thru June<br>30, 2020 | Less: Deletions<br>July 1, 2019 thru<br>June 30, 2020 | Cost Ending<br>June 30, 2020 | Life In<br>Years | Accumulated<br>Depreciation<br>Beginning<br>July 1, 2019 | Add: Depreciation<br>Allowable<br>July 1, 2019 thru<br>June 30, 2020 | Less: Depreciation<br>Deletions<br>July 1, 2019 thru<br>June 30, 2020 | Accumulated<br>Depreciation Ending<br>June 30, 2020 | Ending Balance<br>Undepreciated<br>June 30, 2020 |
| 3  | Works of Art & Historical Treasures                   | 210    |                                   |                                                         |                                                       | 0                            | 50               |                                                          |                                                                      |                                                                       | 0                                                   | 0                                                |
| 4  | Land                                                  | 220    |                                   |                                                         |                                                       |                              |                  |                                                          |                                                                      |                                                                       |                                                     |                                                  |
| 5  | Non-Depreciable Land                                  | 221    | 6,186,420                         | 271,200                                                 |                                                       | 6,457,620                    |                  |                                                          |                                                                      |                                                                       |                                                     | 6,457,620                                        |
| 6  | Depreciable Land                                      | 222    |                                   |                                                         |                                                       | 0                            |                  |                                                          |                                                                      |                                                                       | 0                                                   | 0                                                |
| 7  | Buildings                                             | 230    |                                   |                                                         |                                                       |                              |                  |                                                          |                                                                      |                                                                       |                                                     |                                                  |
| 8  | Permanent Buildings                                   | 231    | 80,423,445                        | 562,734                                                 |                                                       | 80,986,179                   |                  | 28,793,119                                               | 2,120,646                                                            |                                                                       | 30,913,765                                          | 50,072,414                                       |
| 9  | Temporary Buildings                                   | 232    |                                   |                                                         |                                                       | 0                            |                  |                                                          |                                                                      |                                                                       | 0                                                   | 0                                                |
| 10 | Improvements Other than Buildings<br>(Infrastructure) | 240    | 5,863,196                         | 19,205                                                  |                                                       | 5,882,401                    |                  | 4,603,934                                                | 200,021                                                              |                                                                       | 4,803,955                                           | 1,078,446                                        |
| 11 | Capitalized Equipment                                 | 250    |                                   |                                                         |                                                       |                              |                  |                                                          |                                                                      |                                                                       |                                                     |                                                  |
| 12 | 10 Yr Schedule                                        | 251    | 4,032,216                         | 141,488                                                 | 68,515                                                | 4,105,189                    |                  | 3,490,810                                                | 165,571                                                              | 64,222                                                                | 3,592,159                                           | 513,030                                          |
| 13 | 5 Yr Schedule                                         | 252    |                                   |                                                         |                                                       | 0                            | 5                |                                                          |                                                                      |                                                                       | 0                                                   | 0                                                |
| 14 | 3 Yr Schedule                                         | 253    |                                   |                                                         |                                                       | 0                            | 3                |                                                          |                                                                      |                                                                       | 0                                                   | 0                                                |
| 15 | Construction in Progress                              | 260    | 259,589                           |                                                         | 259,589                                               | 0                            | -                |                                                          |                                                                      |                                                                       |                                                     | 0                                                |
| 16 | Total Capital Assets                                  | 200    | 96,764,866                        | 994,627                                                 | 328,104                                               | 97,431,389                   | 10               | 36,887,863                                               | 2,486,238                                                            | 64,222                                                                | 39,309,879                                          | 58,121,510                                       |
| 17 | Non-Capitalized Equipment                             | 700    |                                   |                                                         |                                                       | 0                            |                  |                                                          | 0                                                                    |                                                                       |                                                     |                                                  |
| 18 | Allowable Depreciation                                |        |                                   |                                                         |                                                       |                              |                  |                                                          | 2,486,238                                                            |                                                                       |                                                     |                                                  |

|    | A                                                                                                              | B                                       | C                                                                | D | E  |
|----|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|---|----|
| 1  | ESTIMATED OPERATING EXPENSE PER PUPIL (OEPP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2019 - 2020)       |                                         |                                                                  |   |    |
| 2  | This schedule is completed for school districts only.                                                          |                                         |                                                                  |   |    |
| 3  |                                                                                                                |                                         |                                                                  |   |    |
| 4  | Fund                                                                                                           | Sheet_Row                               | ACCOUNT NO - TITLE                                               |   |    |
| 5  |                                                                                                                |                                         |                                                                  |   |    |
| 6  | OPERATING EXPENSE PER PUPIL                                                                                    |                                         |                                                                  |   |    |
| 7  | EXPENDITURES:                                                                                                  |                                         |                                                                  |   |    |
| 8  | ED                                                                                                             | Expenditures 15-22, L114                | Total Expenditures                                               |   | \$ |
| 9  | O&M                                                                                                            | Expenditures 15-22, L151                | Total Expenditures                                               |   |    |
| 10 | DS                                                                                                             | Expenditures 15-22, L174                | Total Expenditures                                               |   |    |
| 11 | TR                                                                                                             | Expenditures 15-22, L210                | Total Expenditures                                               |   |    |
| 12 | MR/SS                                                                                                          | Expenditures 15-22, L295                | Total Expenditures                                               |   |    |
| 13 | TORT                                                                                                           | Expenditures 15-22, L342                | Total Expenditures                                               |   |    |
| 14 | Total Expenditures                                                                                             |                                         |                                                                  |   | \$ |
| 15 |                                                                                                                |                                         |                                                                  |   |    |
| 16 | LESS RECEIPTS/REVENUES OR DISBURSEMENTS/EXPENDITURES NOT APPLICABLE TO THE REGULAR K-12 PROGRAM:               |                                         |                                                                  |   |    |
| 17 |                                                                                                                |                                         |                                                                  |   |    |
| 18 | TR                                                                                                             | Revenues 9-14, L43, Col F               | 1412 Regular - Transp Fees from Other Districts (In State)       |   | \$ |
| 19 | TR                                                                                                             | Revenues 9-14, L47, Col F               | 1421 Summer Sch - Transp. Fees from Pupils or Parents (In State) |   |    |
| 20 | TR                                                                                                             | Revenues 9-14, L48, Col F               | 1422 Summer Sch - Transp. Fees from Other Districts (In State)   |   |    |
| 21 | TR                                                                                                             | Revenues 9-14, L49, Col F               | 1423 Summer Sch - Transp. Fees from Other Sources (In State)     |   |    |
| 22 | TR                                                                                                             | Revenues 9-14, L50 Col F                | 1424 Summer Sch - Transp. Fees from Other Sources (Out of State) |   |    |
| 23 | TR                                                                                                             | Revenues 9-14, L52, Col F               | 1432 CTE - Transp Fees from Other Districts (In State)           |   |    |
| 24 | TR                                                                                                             | Revenues 9-14, L56, Col F               | 1442 Special Ed - Transp Fees from Other Districts (In State)    |   |    |
| 25 | TR                                                                                                             | Revenues 9-14, L59, Col F               | 1451 Adult - Transp Fees from Pupils or Parents (In State)       |   |    |
| 26 | TR                                                                                                             | Revenues 9-14, L60, Col F               | 1452 Adult - Transp Fees from Other Districts (In State)         |   |    |
| 27 | TR                                                                                                             | Revenues 9-14, L61, Col F               | 1453 Adult - Transp Fees from Other Sources (In State)           |   |    |
| 28 | TR                                                                                                             | Revenues 9-14, L62, Col F               | 1454 Adult - Transp Fees from Other Sources (Out of State)       |   |    |
| 29 | O&M-TR                                                                                                         | Revenues 9-14, L149, Col D & F          | 3410 Adult Ed (from ICCB)                                        |   |    |
| 30 | O&M-TR                                                                                                         | Revenues 9-14, L150, Col D & F          | 3499 Adult Ed - Other (Describe & Itemize)                       |   |    |
| 31 | O&M-TR                                                                                                         | Revenues 9-14, L211, Col D,F            | 4600 Fed - Spec Education - Preschool Flow-Through               |   |    |
| 32 | O&M-TR                                                                                                         | Revenues 9-14, L212, Col D,F            | 4605 Fed - Spec Education - Preschool Discretionary              |   |    |
| 33 | O&M                                                                                                            | Revenues 9-14, L222, Col D              | 4810 Federal - Adult Education                                   |   |    |
| 34 | ED                                                                                                             | Expenditures 15-22, L7, Col K - (G+I)   | 1125 Pre-K Programs                                              |   |    |
| 35 | ED                                                                                                             | Expenditures 15-22, L9, Col K - (G+I)   | 1225 Special Education Programs Pre-K                            |   |    |
| 36 | ED                                                                                                             | Expenditures 15-22, L11, Col K - (G+I)  | 1275 Remedial and Supplemental Programs Pre-K                    |   |    |
| 37 | ED                                                                                                             | Expenditures 15-22, L12, Col K - (G+I)  | 1300 Adult/Continuing Education Programs                         |   |    |
| 38 | ED                                                                                                             | Expenditures 15-22, L15, Col K - (G+I)  | 1600 Summer School Programs                                      |   |    |
| 39 | ED                                                                                                             | Expenditures 15-22, L20, Col K          | 1910 Pre-K Programs - Private Tuition                            |   |    |
| 40 | ED                                                                                                             | Expenditures 15-22, L21, Col K          | 1911 Regular K-12 Programs - Private Tuition                     |   |    |
| 41 | ED                                                                                                             | Expenditures 15-22, L22, Col K          | 1912 Special Education Programs K-12 - Private Tuition           |   |    |
| 42 | ED                                                                                                             | Expenditures 15-22, L23, Col K          | 1913 Special Education Programs Pre-K - Tuition                  |   |    |
| 43 | ED                                                                                                             | Expenditures 15-22, L24, Col K          | 1914 Remedial/Supplemental Programs K-12 - Private Tuition       |   |    |
| 44 | ED                                                                                                             | Expenditures 15-22, L25, Col K          | 1915 Remedial/Supplemental Programs Pre-K - Private Tuition      |   |    |
| 45 | ED                                                                                                             | Expenditures 15-22, L26, Col K          | 1916 Adult/Continuing Education Programs - Private Tuition       |   |    |
| 46 | ED                                                                                                             | Expenditures 15-22, L27, Col K          | 1917 CTE Programs - Private Tuition                              |   |    |
| 47 | ED                                                                                                             | Expenditures 15-22, L28, Col K          | 1918 Interscholastic Programs - Private Tuition                  |   |    |
| 48 | ED                                                                                                             | Expenditures 15-22, L29, Col K          | 1919 Summer School Programs - Private Tuition                    |   |    |
| 49 | ED                                                                                                             | Expenditures 15-22, L30, Col K          | 1920 Gifted Programs - Private Tuition                           |   |    |
| 50 | ED                                                                                                             | Expenditures 15-22, L31, Col K          | 1921 Bilingual Programs - Private Tuition                        |   |    |
| 51 | ED                                                                                                             | Expenditures 15-22, L32, Col K          | 1922 Truants Alternative/Optional Ed Progrms - Private Tuition   |   |    |
| 52 | ED                                                                                                             | Expenditures 15-22, L75, Col K - (G+I)  | 3000 Community Services                                          |   |    |
| 53 | ED                                                                                                             | Expenditures 15-22, L102, Col K         | 4000 Total Payments to Other Govt Units                          |   |    |
| 54 | ED                                                                                                             | Expenditures 15-22, L114, Col G         | - Capital Outlay                                                 |   |    |
| 55 | ED                                                                                                             | Expenditures 15-22, L114, Col I         | - Non-Capitalized Equipment                                      |   |    |
| 56 | O&M                                                                                                            | Expenditures 15-22, L130, Col K - (G+I) | 3000 Community Services                                          |   |    |
| 57 | O&M                                                                                                            | Expenditures 15-22, L139, Col K         | 4000 Total Payments to Other Govt Units                          |   |    |
| 58 | O&M                                                                                                            | Expenditures 15-22, L151, Col G         | - Capital Outlay                                                 |   |    |
| 59 | O&M                                                                                                            | Expenditures 15-22, L151, Col I         | - Non-Capitalized Equipment                                      |   |    |
| 60 | DS                                                                                                             | Expenditures 15-22, L160, Col K         | 4000 Payments to Other Dist & Govt Units                         |   |    |
| 61 | DS                                                                                                             | Expenditures 15-22, L170, Col K         | 5300 Debt Service - Payments of Principal on Long-Term Debt      |   |    |
| 62 | TR                                                                                                             | Expenditures 15-22, L185, Col K - (G+I) | 3000 Community Services                                          |   |    |
| 63 | TR                                                                                                             | Expenditures 15-22, L196, Col K         | 4000 Total Payments to Other Govt Units                          |   |    |
| 64 | TR                                                                                                             | Expenditures 15-22, L206, Col K         | 5300 Debt Service - Payments of Principal on Long-Term Debt      |   |    |
| 65 | TR                                                                                                             | Expenditures 15-22, L210, Col G         | - Capital Outlay                                                 |   |    |
| 66 | TR                                                                                                             | Expenditures 15-22, L210, Col I         | - Non-Capitalized Equipment                                      |   |    |
| 67 | MR/SS                                                                                                          | Expenditures 15-22, L216, Col K         | 1125 Pre-K Programs                                              |   |    |
| 68 | MR/SS                                                                                                          | Expenditures 15-22, L218, Col K         | 1225 Special Education Programs - Pre-K                          |   |    |
| 69 | MR/SS                                                                                                          | Expenditures 15-22, L220, Col K         | 1275 Remedial and Supplemental Programs - Pre-K                  |   |    |
| 70 | MR/SS                                                                                                          | Expenditures 15-22, L221, Col K         | 1300 Adult/Continuing Education Programs                         |   |    |
| 71 | MR/SS                                                                                                          | Expenditures 15-22, L224, Col K         | 1600 Summer School Programs                                      |   |    |
| 72 | MR/SS                                                                                                          | Expenditures 15-22, L280, Col K         | 3000 Community Services                                          |   |    |
| 73 | MR/SS                                                                                                          | Expenditures 15-22, L285, Col K         | 4000 Total Payments to Other Govt Units                          |   |    |
| 74 | Tort                                                                                                           | Expenditures 15-22, L334, Col K         | 4000 Total Payments to Other Govt Units                          |   |    |
| 75 | Tort                                                                                                           | Expenditures 15-22, L342, Col G         | - Capital Outlay                                                 |   |    |
| 76 | Tort                                                                                                           | Expenditures 15-22, L342, Col I         | - Non-Capitalized Equipment                                      |   |    |
| 77 | Total Deductions for OEPP Computation (Sum of Lines 18 - 76)                                                   |                                         |                                                                  |   | \$ |
| 78 | Total Operating Expenses Regular K-12 (Line 14 minus Line 77)                                                  |                                         |                                                                  |   |    |
| 79 | 9 Month ADA from Average Daily Attendance - Student Information System (SIS) in IWAS-preliminary ADA 2019-2020 |                                         |                                                                  |   |    |
| 80 | Estimated OEPP (Line 78 divided by Line 79)                                                                    |                                         |                                                                  |   | \$ |
| 81 |                                                                                                                |                                         |                                                                  |   |    |

|     | A                                                                                                                                                                                            | B                                    | C                  | D                                                                  | E  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|--------------------------------------------------------------------|----|
| 1   | ESTIMATED OPERATING EXPENSE PER PUPIL (OEPP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2019 - 2020)                                                                                     |                                      |                    |                                                                    |    |
| 2   | This schedule is completed for school districts only.                                                                                                                                        |                                      |                    |                                                                    |    |
| 3   |                                                                                                                                                                                              |                                      |                    |                                                                    |    |
| 4   | Fund                                                                                                                                                                                         | Sheet_Row                            | ACCOUNT NO - TITLE |                                                                    |    |
| 5   |                                                                                                                                                                                              |                                      |                    |                                                                    |    |
| 82  | PER CAPITA TUITION CHARGE                                                                                                                                                                    |                                      |                    |                                                                    |    |
| 83  |                                                                                                                                                                                              |                                      |                    |                                                                    |    |
| 84  | LESS OFFSETTING RECEIPTS/REVENUES:                                                                                                                                                           |                                      |                    |                                                                    |    |
| 85  | TR                                                                                                                                                                                           | Revenues 9-14, L42, Col F            | 1411               | Regular -Transp Fees from Pupils or Parents (In State)             | \$ |
| 86  | TR                                                                                                                                                                                           | Revenues 9-14, L44, Col F            | 1413               | Regular - Transp Fees from Other Sources (In State)                |    |
| 87  | TR                                                                                                                                                                                           | Revenues 9-14, L45, Col F            | 1415               | Regular - Transp Fees from Co-curricular Activities (In State)     |    |
| 88  | TR                                                                                                                                                                                           | Revenues 9-14, L46, Col F            | 1416               | Regular Transp Fees from Other Sources (Out of State)              |    |
| 89  | TR                                                                                                                                                                                           | Revenues 9-14, L51, Col F            | 1431               | CTE - Transp Fees from Pupils or Parents (In State)                |    |
| 90  | TR                                                                                                                                                                                           | Revenues 9-14, L53, Col F            | 1433               | CTE - Transp Fees from Other Sources (In State)                    |    |
| 91  | TR                                                                                                                                                                                           | Revenues 9-14, L54, Col F            | 1434               | CTE - Transp Fees from Other Sources (Out of State)                |    |
| 92  | TR                                                                                                                                                                                           | Revenues 9-14, L55, Col F            | 1441               | Special Ed - Transp Fees from Pupils or Parents (In State)         |    |
| 93  | TR                                                                                                                                                                                           | Revenues 9-14, L57, Col F            | 1443               | Special Ed - Transp Fees from Other Sources (In State)             |    |
| 94  | TR                                                                                                                                                                                           | Revenues 9-14, L58, Col F            | 1444               | Special Ed - Transp Fees from Other Sources (Out of State)         |    |
| 95  | ED                                                                                                                                                                                           | Revenues 9-14, L75, Col C            | 1600               | Total Food Service                                                 |    |
| 96  | ED-O&M                                                                                                                                                                                       | Revenues 9-14, L82, Col C,D          | 1700               | Total District/School Activity Income                              |    |
| 97  | ED                                                                                                                                                                                           | Revenues 9-14, L84, Col C            | 1811               | Rentals - Regular Textbooks                                        |    |
| 98  | ED                                                                                                                                                                                           | Revenues 9-14, L87, Col C            | 1819               | Rentals - Other (Describe & Itemize)                               |    |
| 99  | ED                                                                                                                                                                                           | Revenues 9-14, L88, Col C            | 1821               | Sales - Regular Textbooks                                          |    |
| 100 | ED                                                                                                                                                                                           | Revenues 9-14, L91, Col C            | 1829               | Sales - Other (Describe & Itemize)                                 |    |
| 101 | ED                                                                                                                                                                                           | Revenues 9-14, L92, Col C            | 1890               | Other (Describe & Itemize)                                         |    |
| 102 | ED-O&M                                                                                                                                                                                       | Revenues 9-14, L95, Col C,D          | 1910               | Rentals                                                            |    |
| 103 | ED-O&M-TR                                                                                                                                                                                    | Revenues 9-14, L98, Col C,D,F        | 1940               | Services Provided Other Districts                                  |    |
| 104 | ED-O&M-DS-TR-MR/SS                                                                                                                                                                           | Revenues 9-14, L104, Col C,D,E,F,G   | 1991               | Payment from Other Districts                                       |    |
| 105 | ED                                                                                                                                                                                           | Revenues 9-14, L106, Col C           | 1993               | Other Local Fees (Describe & Itemize)                              |    |
| 106 | ED-O&M-TR                                                                                                                                                                                    | Revenues 9-14, L132, Col C,D,F       | 3100               | Total Special Education                                            |    |
| 107 | ED-O&M-MR/SS                                                                                                                                                                                 | Revenues 9-14, L141, Col C,D,G       | 3200               | Total Career and Technical Education                               |    |
| 108 | ED-MR/SS                                                                                                                                                                                     | Revenues 9-14, L145, Col C,G         | 3300               | Total Bilingual Ed                                                 |    |
| 109 | ED                                                                                                                                                                                           | Revenues 9-14, L146, Col C           | 3360               | State Free Lunch & Breakfast                                       |    |
| 110 | ED-O&M-MR/SS                                                                                                                                                                                 | Revenues 9-14, L147, Col C,D,G       | 3365               | School Breakfast Initiative                                        |    |
| 111 | ED-O&M                                                                                                                                                                                       | Revenues 9-14, L148,Col C,D          | 3370               | Driver Education                                                   |    |
| 112 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L155, Col C,D,F,G     | 3500               | Total Transportation                                               |    |
| 113 | ED                                                                                                                                                                                           | Revenues 9-14, L156, Col C           | 3610               | Learning Improvement - Change Grants                               |    |
| 114 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L157, Col C,D,F,G     | 3660               | Scientific Literacy                                                |    |
| 115 | ED-TR-MR/SS                                                                                                                                                                                  | Revenues 9-14, L158, Col C,F,G       | 3695               | Truant Alternative/Optional Education                              |    |
| 116 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L160, Col C,D,F,G     | 3766               | Chicago General Education Block Grant                              |    |
| 117 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L161, Col C,D,F,G     | 3767               | Chicago Educational Services Block Grant                           |    |
| 118 | ED-O&M-DS-TR-MR/SS                                                                                                                                                                           | Revenues 9-14, L162, Col C,D,E,F,G   | 3775               | School Safety & Educational Improvement Block Grant                |    |
| 119 | ED-O&M-DS-TR-MR/SS                                                                                                                                                                           | Revenues 9-14, L163, Col C,D,E,F,G   | 3780               | Technology - Technology for Success                                |    |
| 120 | ED-TR                                                                                                                                                                                        | Revenues 9-14, L164, Col C,F         | 3815               | State Charter Schools                                              |    |
| 121 | O&M                                                                                                                                                                                          | Revenues 9-14, L167, Col D           | 3925               | School Infrastructure - Maintenance Projects                       |    |
| 122 | ED-O&M-DS-TR-MR/SS-Tort                                                                                                                                                                      | Revenues 9-14, L168, Col C-G,J       | 3999               | Other Restricted Revenue from State Sources                        |    |
| 123 | ED                                                                                                                                                                                           | Revenues 9-14, L177, Col C           | 4045               | Head Start (Subtract)                                              |    |
| 124 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L181, Col C,D,F,G     | -                  | Total Restricted Grants-In-Aid Received Directly from Federal Govt |    |
| 125 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L188, Col C,D,F,G     | 4100               | Total Title V                                                      |    |
| 126 | ED-MR/SS                                                                                                                                                                                     | Revenues 9-14, L198, Col C,G         | 4200               | Total Food Service                                                 |    |
| 127 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L204, Col C,D,F,G     | 4300               | Total Title I                                                      |    |
| 128 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L209, Col C,D,F,G     | 4400               | Total Title IV                                                     |    |
| 129 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L213, Col C,D,F,G     | 4620               | Fed - Spec Education - IDEA - Flow Through                         |    |
| 130 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L214, Col C,D,F,G     | 4625               | Fed - Spec Education - IDEA - Room & Board                         |    |
| 131 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L215, Col C,D,F,G     | 4630               | Fed - Spec Education - IDEA - Discretionary                        |    |
| 132 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L216, Col C,D,F,G     | 4699               | Fed - Spec Education - IDEA - Other (Describe & Itemize)           |    |
| 133 | ED-O&M-MR/SS                                                                                                                                                                                 | Revenues 9-14, L221, Col C,D,G       | 4700               | Total CTE - Perkins                                                |    |
| 158 | ED-O&M-DS-TR-MR/SS-Tort                                                                                                                                                                      | Revenue Adjustments (C224 thru J251) | 4800               | Total ARRA Program Adjustments                                     |    |
| 159 | ED                                                                                                                                                                                           | Revenues 9-14, L253, Col C           | 4901               | Race to the Top                                                    |    |
| 160 | ED-O&M-DS-TR-MR/SS-Tort                                                                                                                                                                      | Revenues 9-14, L254, Col C-G,J       | 4902               | Race to the Top-Preschool Expansion Grant                          |    |
| 161 | ED-TR-MR/SS                                                                                                                                                                                  | Revenues 9-14, L255, Col C,F,G       | 4905               | Title III - Immigrant Education Program (IEP)                      |    |
| 162 | ED-TR-MR/SS                                                                                                                                                                                  | Revenues 9-14, L256, Col C,F,G       | 4909               | Title III - Language Inst Program - Limited Eng (LIPLEP)           |    |
| 163 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L257, Col C,D,F,G     | 4920               | McKinney Education for Homeless Children                           |    |
| 164 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L258, Col C,D,F,G     | 4930               | Title II - Eisenhower Professional Development Formula             |    |
| 165 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L259, Col C,D,F,G     | 4932               | Title II - Teacher Quality                                         |    |
| 166 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L260, Col C,D,F,G     | 4960               | Federal Charter Schools                                            |    |
| 167 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L261, Col C,D,F,G     | 4981               | State Assessment Grants                                            |    |
| 168 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L262, Col C,D,F,G     | 4982               | Grant for State Assessments and Related Activities                 |    |
| 169 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L263, Col C,D,F,G     | 4991               | Medicaid Matching Funds - Administrative Outreach                  |    |
| 170 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L264, Col C,D,F,G     | 4992               | Medicaid Matching Funds - Fee-for-Service Program                  |    |
| 171 | ED-O&M-TR-MR/SS                                                                                                                                                                              | Revenues 9-14, L265, Col C,D,F,G     | 4998               | Other Restricted Revenue from Federal Sources (Describe & Itemize) |    |
| 172 | ED-TR-MR/SS                                                                                                                                                                                  | Revenues (Part of EBF Payment)       | 3100               | Special Education Contributions from EBF Funds **                  |    |
| 173 | ED-MR/SS                                                                                                                                                                                     | Revenues (Part of EBF Payment)       | 3300               | English Learning (Bilingual) Contributions from EBF Funds ***      |    |
| 174 |                                                                                                                                                                                              |                                      |                    |                                                                    |    |
| 175 | Total Deductions for PCTC Computation Line 85 through Line 173                                                                                                                               |                                      |                    |                                                                    | \$ |
| 176 | Net Operating Expense for Tuition Computation (Line 78 minus Line 175)                                                                                                                       |                                      |                    |                                                                    |    |
| 177 | Total Depreciation Allowance (from page 26, Line 18, Col I)                                                                                                                                  |                                      |                    |                                                                    |    |
| 178 | Total Allowance for PCTC Computation (Line 176 plus Line 177)                                                                                                                                |                                      |                    |                                                                    |    |
| 179 | 9 Month ADA from Average Daily Attendance - Student Information System (SIS) in IWAS-preliminary ADA 2019-2020                                                                               |                                      |                    |                                                                    |    |
| 180 | Total Estimated PCTC (Line 178 divided by Line 179) *                                                                                                                                        |                                      |                    |                                                                    | \$ |
| 181 |                                                                                                                                                                                              |                                      |                    |                                                                    |    |
| 182 | * The total OEPP/PCTC may change based on the data provided. The final amounts will be calculated by ISBE                                                                                    |                                      |                    |                                                                    |    |
| 183 | ** Go to the link below: Under Reports, select FY 2020 Special Education Funding Allocation Calculation Details. Open Excel file and use the amount in column X for the selected district.   |                                      |                    |                                                                    |    |
| 184 | *** Follow the same instructions as above except under Reports, select FY 2020 English Learner Education Funding Allocation Calculation Details, and use column V for the selected district. |                                      |                    |                                                                    |    |
| 185 |                                                                                                                                                                                              |                                      |                    |                                                                    |    |
| 186 | Evidence Based Funding Link: <a href="https://www.isbe.net/Pages/ebfdistribution.aspx">https://www.isbe.net/Pages/ebfdistribution.aspx</a>                                                   |                                      |                    |                                                                    |    |

|    |            |   |
|----|------------|---|
|    | F          | C |
| 1  |            |   |
| 2  |            |   |
| 3  |            |   |
| 4  | Amount     |   |
| 5  |            |   |
| 6  |            |   |
| 7  |            |   |
| 8  | 22,371,739 |   |
| 9  | 3,267,180  |   |
| 10 | 3,498,832  |   |
| 11 | 2,096,948  |   |
| 12 | 690,733    |   |
| 13 | 147,774    |   |
| 14 | 32,073,206 |   |
| 15 |            |   |
| 16 |            |   |
| 17 |            |   |
| 18 | 6,607      |   |
| 19 | 0          |   |
| 20 | 0          |   |
| 21 | 0          |   |
| 22 | 0          |   |
| 23 | 0          |   |
| 24 | 0          |   |
| 25 | 0          |   |
| 26 | 0          |   |
| 27 | 0          |   |
| 28 | 0          |   |
| 29 | 0          |   |
| 30 | 0          |   |
| 31 | 0          |   |
| 32 | 0          |   |
| 33 | 0          |   |
| 34 | 0          |   |
| 35 | 290,255    |   |
| 36 | 268,850    |   |
| 37 | 0          |   |
| 38 | 47,239     |   |
| 39 | 0          |   |
| 40 | 0          |   |
| 41 | 0          |   |
| 42 | 0          |   |
| 43 | 0          |   |
| 44 | 0          |   |
| 45 | 0          |   |
| 46 | 0          |   |
| 47 | 0          |   |
| 48 | 0          |   |
| 49 | 0          |   |
| 50 | 0          |   |
| 51 | 0          |   |
| 52 | 20         |   |
| 53 | 493,965    |   |
| 54 | 511,496    |   |
| 55 | 0          |   |
| 56 | 0          |   |
| 57 | 227,028    |   |
| 58 | 256,645    |   |
| 59 | 0          |   |
| 60 | 0          |   |
| 61 | 2,155,000  |   |
| 62 | 0          |   |
| 63 | 0          |   |
| 64 | 0          |   |
| 65 | 0          |   |
| 66 | 0          |   |
| 67 | 0          |   |
| 68 | 14,380     |   |
| 69 | 15,019     |   |
| 70 | 0          |   |
| 71 | 891        |   |
| 72 | 0          |   |
| 73 | 0          |   |
| 74 | 0          |   |
| 75 | 0          |   |
| 76 | 0          |   |
| 77 | 4,287,395  |   |
| 78 | 27,785,811 |   |
| 79 | 1,990.80   |   |
| 80 | 13,957.11  |   |
| 81 |            |   |

|     |            |   |
|-----|------------|---|
|     | F          | C |
| 1   |            |   |
| 2   |            |   |
| 3   |            |   |
| 4   | Amount     |   |
| 5   |            |   |
| 82  |            |   |
| 83  |            |   |
| 84  |            |   |
| 85  | 0          |   |
| 86  | 0          |   |
| 87  | 0          |   |
| 88  | 0          |   |
| 89  | 0          |   |
| 90  | 0          |   |
| 91  | 0          |   |
| 92  | 0          |   |
| 93  | 0          |   |
| 94  | 0          |   |
| 95  | 408,381    |   |
| 96  | 72,298     |   |
| 97  | 45,810     |   |
| 98  | 0          |   |
| 99  | 0          |   |
| 100 | 0          |   |
| 101 | 30,215     |   |
| 102 | 20,495     |   |
| 103 | 0          |   |
| 104 | 0          |   |
| 105 | 0          |   |
| 106 | 122,416    |   |
| 107 | 0          |   |
| 108 | 0          |   |
| 109 | 3,120      |   |
| 110 | 0          |   |
| 111 | 22,444     |   |
| 112 | 879,680    |   |
| 113 | 0          |   |
| 114 | 0          |   |
| 115 | 0          |   |
| 116 | 0          |   |
| 117 | 0          |   |
| 118 | 0          |   |
| 119 | 0          |   |
| 120 | 0          |   |
| 121 | 50,000     |   |
| 122 | 0          |   |
| 123 | 0          |   |
| 124 | 0          |   |
| 125 | 0          |   |
| 126 | 227,150    |   |
| 127 | 183,694    |   |
| 128 | 0          |   |
| 129 | 342,036    |   |
| 130 | 0          |   |
| 131 | 0          |   |
| 132 | 0          |   |
| 133 | 0          |   |
| 158 | 0          |   |
| 159 | 0          |   |
| 160 | 0          |   |
| 161 | 0          |   |
| 162 | 0          |   |
| 163 | 3          |   |
| 164 | 0          |   |
| 165 | 0          |   |
| 166 | 0          |   |
| 167 | 0          |   |
| 168 | 0          |   |
| 169 | 35,293     |   |
| 170 | 107,199    |   |
| 171 | 0          |   |
| 172 | 0          |   |
| 173 | 0          |   |
| 174 |            |   |
| 175 | 2,550,234  |   |
| 176 | 25,235,577 |   |
| 177 | 2,486,238  |   |
| 178 | 27,721,815 |   |
| 179 | 1,990.80   |   |
| 180 | 13,924.96  |   |
| 181 |            |   |
| 182 |            |   |
| 183 |            |   |
| 184 |            |   |
| 185 |            |   |
| 186 |            |   |

**Instructions:**

*This schedule is to calculate the amount allowed on contracts obligated by the school district for the Indirect Cost Rate calculation. The greatest amount allowed in the indirect cost calculation is \$25,000 for each contract. The contracts should be only for purchase services and not for salary contracts. **Please refer to the embedded attachment "Indirect Cost Plan" that explains which contracts should be entered on this schedule. Found under "Sub-agreement for Services" starting on page 12.***

***Please only include applicable contracts with Fund-Function-Objects found on the embedded attachment - "Fund-Function-Object Chart."***

*\*Do not include contracts for Capital Outlay (500) or Non-Capitalized Equipment (700) on this form, they are excluded from the Indirect Cost Rate calculation.*

- 1. In column (A) enter the **name** of the **Fund-Function-Object** of the account where the payment was made on each contract in the current year.*
- 2. In column (B) enter the **number** of the **Fund-Function-Object** of the account where the payment was made on each contract for the current year. Do not enter hyphens. Ex) Enter as 101000600*
- 3. In Column (C) enter the **name of the Company** that is listed on the contract.*
- 4. In column (D) enter the **total amount paid** in the AFR for the contract. The amount must be less than or equal to the amount reported in the AFR's "Expenditures 15-22" tab.*
- 5. Column (E) and (F) are calculated automatically based on the information provided in Columns (A through D).*
- 6. The amount in column (E) is the amount allowed on each contract in the Indirect Cost Rate calculation. The amount in column (F) is the amount that will be deducted from the base in the indirect cost rate (page 30) for Program Year 2022.*

Indirect Cost Plan  
(double click to view)

Fund-Function-Object Chart  
(double click)

[illegible]







| Fund-Function-Object Name<br>Expenditure was Recorded | Where the<br>(Column A) | Fund- Function-<br>Object Number<br>(Column B) | Contracted Company Name<br>(Column C) | Current Year<br>Amount Paid on<br>Contract<br>(Column D) | Contract Amount Applied to<br>the Indirect Cost Rate Base<br>(Column E) | Contract Amount deducted<br>from the Indirect Cost Rate<br>Base<br>(Column F) |
|-------------------------------------------------------|-------------------------|------------------------------------------------|---------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
|                                                       |                         |                                                |                                       |                                                          | 0                                                                       | 0                                                                             |
| Total                                                 |                         |                                                |                                       | 2,119,961                                                | 43,340                                                                  | 2,051,621                                                                     |

ESTIMATED INDIRECT COST DATA

|    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B        | C | D                     | E            | F                     | G            | H |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|-----------------------|--------------|-----------------------|--------------|---|
| 1  | ESTIMATED INDIRECT COST RATE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |   |                       |              |                       |              |   |
| 2  | SECTION I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |   |                       |              |                       |              |   |
| 3  | Financial Data To Assist Indirect Cost Rate Determination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |   |                       |              |                       |              |   |
| 4  | (Source document for the computation of the Indirect Cost Rate is found in the "Expenditures 15-22" tab.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |   |                       |              |                       |              |   |
| 5  | ALL OBJECTS EXCLUDE CAPITAL OUTLAY. With the exception of line 11, enter the disbursements/expenditures included within the following functions charged directly to and reimbursed from federal grant programs. Also, include all amounts paid to or for other employees within each function that work with specific federal grant programs in the same capacity as those charged to and reimbursed from the same federal grant programs. For example, if a district received funding for a Title I clerk, all other salaries for Title I clerks performing like duties in that function must be included. Include any benefits and/or purchased services paid on or to persons whose salaries are classified as direct costs in the function listed. |          |   |                       |              |                       |              |   |
| 6  | Support Services - Direct Costs (1-2000) and (5-2000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |   |                       |              |                       |              |   |
| 7  | Direction of Business Support Services (1-2510) and (5-2510)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |   |                       |              |                       |              |   |
| 8  | Fiscal Services (1-2520) and (5-2520)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |   |                       |              |                       |              |   |
| 9  | Operation and Maintenance of Plant Services (1, 2, and 5-2540)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |                       |              |                       |              |   |
| 10 | Food Services (1-2560) Must be less than (P16, Col E-F, L63)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |   |                       |              | 227,150               |              |   |
| 11 | Value of Commodities Received for Fiscal Year 2020 (Include the value of commodities when determining if a Single Audit is required).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |   |                       |              | 60,981                |              |   |
| 12 | Internal Services (1-2570) and (5-2570)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |   |                       |              |                       |              |   |
| 13 | Staff Services (1-2640) and (5-2640)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |   |                       |              |                       |              |   |
| 14 | Data Processing Services (1-2660) and (5-2660)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |                       |              |                       |              |   |
| 15 | SECTION II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |   |                       |              |                       |              |   |
| 16 | Estimated Indirect Cost Rate for Federal Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |   |                       |              |                       |              |   |
| 17 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |   | Restricted Program    |              | Unrestricted Program  |              |   |
| 18 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Function |   | Indirect Costs        | Direct Costs | Indirect Costs        | Direct Costs |   |
| 19 | Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1000     |   |                       | 16,096,977   |                       | 16,096,977   |   |
| 20 | Support Services:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |   |                       |              |                       |              |   |
| 21 | Pupil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2100     |   |                       | 1,468,573    |                       | 1,468,573    |   |
| 22 | Instructional Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2200     |   |                       | 1,325,641    |                       | 1,325,641    |   |
| 23 | General Admin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2300     |   |                       | 816,793      |                       | 816,793      |   |
| 24 | School Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2400     |   |                       | 1,239,686    |                       | 1,239,686    |   |
| 25 | Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |   |                       |              |                       |              |   |
| 26 | Direction of Business Spt. Srv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2510     |   | 105,717               | 0            | 105,717               | 0            |   |
| 27 | Fiscal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2520     |   | 206,199               | 0            | 206,199               | 0            |   |
| 28 | Oper. & Maint. Plant Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2540     |   |                       | 2,897,167    | 2,897,167             | 0            |   |
| 29 | Pupil Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2550     |   |                       | 2,096,948    |                       | 2,096,948    |   |
| 30 | Food Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2560     |   |                       | 535,657      |                       | 535,657      |   |
| 31 | Internal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2570     |   | 0                     | 0            | 0                     | 0            |   |
| 32 | Central:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |                       |              |                       |              |   |
| 33 | Direction of Central Spt. Srv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2610     |   |                       | 0            |                       | 0            |   |
| 34 | Plan, Rsrch, Dvlp, Eval. Srv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2620     |   |                       | 0            |                       | 0            |   |
| 35 | Information Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2630     |   |                       | 709          |                       | 709          |   |
| 36 | Staff Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2640     |   | 0                     | 0            | 0                     | 0            |   |
| 37 | Data Processing Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2660     |   | 0                     | 0            | 0                     | 0            |   |
| 38 | Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2900     |   |                       | 617          |                       | 617          |   |
| 39 | Community Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3000     |   |                       | 20           |                       | 20           |   |
| 40 | Contracts Paid in CY over the allowed amount for ICR calculation (from page 29)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |   |                       | (2,051,621)  |                       | (2,051,621)  |   |
| 41 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |   | 311,916               | 24,427,167   | 3,209,083             | 21,530,000   |   |
| 42 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |   | Restricted Rate       |              | Unrestricted Rate     |              |   |
| 43 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |   | Total Indirect Costs: | 311,916      | Total Indirect Costs: | 3,209,083    |   |
| 44 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |   | Total Direct Costs:   | 24,427,167   | Total Direct Costs:   | 21,530,000   |   |

ESTIMATED INDIRECT COST DATA

|    | A | B | C | D       | E | F        | G | H |
|----|---|---|---|---------|---|----------|---|---|
| 45 |   |   |   | = 1.28% |   | = 14.91% |   |   |
| 46 |   |   |   |         |   |          |   |   |

|    |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|---------------------|----------------------------|---------------------------------------------------------------------------------------------------------------|---|---|---|---|---|
|    | A                                                                                                                                                    | B | C                 | D                   | E                          | F                                                                                                             | G | H | I | J | K |
| 1  | REPORT ON SHARED SERVICES OR OUTSOURCING                                                                                                             |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 2  | School Code, Section 17-1.1 (Public Act 97-0357)                                                                                                     |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 3  | Fiscal Year Ending June 30, 2020                                                                                                                     |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 5  | Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current and next fiscal years. |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 6  | Coal City Community School District                                                                                                                  |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 7  | 24-032-0010-26                                                                                                                                       |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 8  | Check box if this schedule is not applicable.....                                                                                                    |   | Prior Fiscal Year | Current Fiscal Year | Next Fiscal Year           | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative or Shared Service. |   |   |   |   |   |
| 9  | Indicate with an (X) If Deficit Reduction Plan Is Required in the Budget                                                                             |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 10 | Service or Function (Check all that apply)                                                                                                           |   |                   |                     | Barriers to Implementation | (Limit text to 200 characters, for additional space use line 33 and 38)                                       |   |   |   |   |   |
| 11 | Curriculum Planning                                                                                                                                  |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 12 | Custodial Services                                                                                                                                   |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 13 | Educational Shared Programs                                                                                                                          |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 14 | Employee Benefits                                                                                                                                    |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 15 | Energy Purchasing                                                                                                                                    |   | X                 | X                   |                            | Illinois Energy Consortium                                                                                    |   |   |   |   |   |
| 16 | Food Services                                                                                                                                        |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 17 | Grant Writing                                                                                                                                        |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 18 | Grounds Maintenance Services                                                                                                                         |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 19 | Insurance                                                                                                                                            |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 20 | Investment Pools                                                                                                                                     |   | X                 | X                   |                            | PMA Liquid Asset Fund                                                                                         |   |   |   |   |   |
| 21 | Legal Services                                                                                                                                       |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 22 | Maintenance Services                                                                                                                                 |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 23 | Personnel Recruitment                                                                                                                                |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 24 | Professional Development                                                                                                                             |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 25 | Shared Personnel                                                                                                                                     |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 26 | Special Education Cooperatives                                                                                                                       |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 27 | STEM (science, technology, engineering and math) Program Offerings                                                                                   |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 28 | Supply & Equipment Purchasing                                                                                                                        |   | X                 | X                   |                            | Reed Custer District #255U; Wilmington CUSD 209U                                                              |   |   |   |   |   |
| 29 | Technology Services                                                                                                                                  |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 30 | Transportation                                                                                                                                       |   | X                 | X                   |                            | IL Central School Bus                                                                                         |   |   |   |   |   |
| 31 | Vocational Education Cooperatives                                                                                                                    |   | X                 | X                   |                            | Grundy Area Vocational Center                                                                                 |   |   |   |   |   |
| 32 | All Other Joint/Cooperative Agreements                                                                                                               |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 33 | Other                                                                                                                                                |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 34 |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 35 | Additional space for Column (D) - Barriers to Implementation:                                                                                        |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 36 |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 37 |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 38 |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 40 | Additional space for Column (E) - Name of LEA:                                                                                                       |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 41 |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 42 |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |
| 43 |                                                                                                                                                      |   |                   |                     |                            |                                                                                                               |   |   |   |   |   |

ILLINOIS STATE BOARD OF EDUCATION

School Business Services Department (N-330)

100 North First Street

Springfield, IL 62777-0001

LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET

(Section 17-1.5 of the School Code)

School District Name: Coal City Community School District #1

RCDT Number: 24-032-0010-26

| Description                                                                                         | Funct. No. | Actual Expenditures, Fiscal Year 2020 |                                       |                     |         | Budgeted Expenditures, Fiscal Year 2021 |                                       |                   |         |
|-----------------------------------------------------------------------------------------------------|------------|---------------------------------------|---------------------------------------|---------------------|---------|-----------------------------------------|---------------------------------------|-------------------|---------|
|                                                                                                     |            | (10)<br>Educational Fund              | (20)<br>Operations & Maintenance Fund | (80)<br>Tort Fund * | Total   | (10)<br>Educational Fund                | (20)<br>Operations & Maintenance Fund | (80)<br>Tort Fund | Total   |
| 1. Executive Administration Services                                                                | 2320       | 315,578                               |                                       | 81,047              | 396,625 | 323,303                                 |                                       |                   | 323,303 |
| 2. Special Area Administration Services                                                             | 2330       | 0                                     |                                       | 0                   | 0       |                                         |                                       |                   | 0       |
| 3. Other Support Services - School Administration                                                   | 2490       | 1,600                                 |                                       | 60,000              | 61,600  | 3,000                                   |                                       |                   | 3,000   |
| 4. Direction of Business Support Services                                                           | 2510       | 104,601                               | 0                                     | 0                   | 104,601 | 98,100                                  |                                       |                   | 98,100  |
| 5. Internal Services                                                                                | 2570       | 0                                     |                                       | 6,727               | 6,727   |                                         |                                       |                   | 0       |
| 6. Direction of Central Support Services                                                            | 2610       | 0                                     |                                       | 0                   | 0       |                                         |                                       |                   | 0       |
| 7. Deduct - Early Retirement or other pension obligations required by state law and included above. |            |                                       |                                       |                     | 0       |                                         |                                       |                   | 0       |
| 8. Totals                                                                                           |            | 421,779                               | 0                                     | 147,774             | 569,553 | 424,403                                 | 0                                     | 0                 | 424,403 |
| 9. Percent Increase (Decrease) for FY2021 (Budgeted) over FY2020 (Actual)                           |            |                                       |                                       |                     |         |                                         |                                       |                   | -25%    |

\* For FY 2020 Tort Fund Expenditures, first complete the Limitation of Administrative Costs - Crosswalk of FY 2020 Tort Fund Expenditures, located below on lines 43-70

CERTIFICATION

I certify that the amounts shown above as Actual Expenditures, Fiscal Year 2020, agree with the amounts on the district's Annual Financial Report for Fiscal Year 2020.

I also certify that the amounts shown above as Budgeted Expenditures, Fiscal Year 2021, agree with the amounts on the budget adopted by the Board of Education.

Signature of Superintendent

Date

Contact Name (for questions)

Contact Telephone Number

If line 9 is greater than 5% please check one box below.

☐ The District is ranked by ISBE in the lowest 25th percentile of like districts in administrative expenditures per student (4th quartile) and will waive the limitation by board action, subsequent to a public hearing.

☐ The district is unable to waive the limitation by board action and will be requesting a waiver from the General Assembly pursuant to the procedures in Chapter 105 ILCS 5/2-3.25g. Waiver applications must be postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by January 15, 2021 to ensure inclusion in the

☐ The district will amend their budget to become in compliance with the limitation.



Limitation of Administrative Costs - Crosswalk of FY 2020 Tort Fund Expenditures

The 23 Illinois Administrative Code, Part 100 Requirements for Accounting, Budgeting, Financial Reporting and Auditing, was amended effective with the beginning of FY 2021. To assist districts with the crosswalk of its Limitation of Administrative Costs Worksheet (LAC) within the school district's FY 2021 budget, please complete the crosswalk of FY 2020 Tort Fund expenditures that would have been reflected within one of the Limitation of Administrative Costs functions if the amended rules were effective beginning with FY 2020.

If a school district has FY 2020 Tort Fund expenditures, a Limitation of Administrative Costs – Tort Fund Crosswalk must be completed and must be submitted in conjunction with the FY 2021 Limitation of Administrative Costs Worksheet.

School District Name: Coal City Community School District #1  
RCDT Number: 24-032-0010-26

|                                                                                         |                  |                           | How Expenditures would have been reported had FY 2021 Amended Rules been implemented for FY 2020 |               |               |               |               |               |                                             |                                                  |
|-----------------------------------------------------------------------------------------|------------------|---------------------------|--------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------------------------------------|--------------------------------------------------|
| FY 2020 Tort Fund Expenditures                                                          | FY 2020 Function | FY 2020 Total Expenditure | Function 2320                                                                                    | Function 2330 | Function 2490 | Function 2510 | Function 2570 | Function 2610 | Other Function Outside of the LAC Functions | Total (Must agree with Expenditures in column E) |
| Claims Paid from Self Insurance Fund                                                    | 2361             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Workers' Compensation or Worker's Occupation Disease Acts Pymts                         | 2362             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Unemployment Insurance Payments                                                         | 2363             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Insurance Payments (Regular or Self-Insurance)                                          | 2364             | 81,047                    | 81,047                                                                                           |               |               |               |               |               |                                             | 81,047                                           |
| Risk Management and Claims Services Payments                                            | 2365             | 60,000                    |                                                                                                  |               | 60,000        |               |               |               |                                             | 60,000                                           |
| Judgment and Settlements                                                                | 2366             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Educational, Inspectional, Supervisory Services Related to Loss Prevention or Reduction | 2367             | 6,727                     |                                                                                                  |               |               |               | 6,727         |               |                                             | 6,727                                            |
| Reciprocal Insurance Payments                                                           | 2368             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Legal Services                                                                          | 2369             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Property Insurance (Buildings & Grounds)                                                | 2371             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Vehicle Insurance (Transportation)                                                      | 2372             | 0                         |                                                                                                  |               |               |               |               |               |                                             | 0                                                |
| Totals                                                                                  |                  | 147,774                   | 81,047                                                                                           | 0             | 60,000        | 0             | 6,727         | 0             | 0                                           | 147,774                                          |

Please email finance1@isbe.net or call 217-785-8779 with any questions.



**This page is provided for detailed itemizations as requested within the body of the report.**  
Type Below.

1. Page 10, Line 74 - Educational Fund: Misc food sales
2. Page 10, Line 78 - Educational Fund: Musical, play and other event admissions
3. Page 10, line 107 - Educational fund: Refunds, reimbursements, and misc receipts
4. Page 9, Line 17 - Educational Fund: Grundy EDPA and Dresen Agreement
5. Page 15, Line 41 - Educational Fund: Resource officer and crossing guard expenditures
6. Page 18,Line 171 - Debt Services Fund: Fees
7. Page 16, Line 56 - Education Fund: Dean of Students
8. Page 10, Line 81 - Education Fund: Other Althletic income
9. Page 10, Line 92 - Education Fund: Sale of equipment
10. Page 16, Line 73 -Education Fund: Land purchase
11. Page 19, Line 237 - SS/IMRF Fund: ALOP Aide
12. Page 20, Line 278 - SS/IMRF Fund: Budget Only

Reference Pages.

- <sup>1</sup> Do not enter negative numbers. Reports with negative numbers will be returned for correction.
- <sup>2</sup> GASB Statement No. 24; Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On Behalf of" Payments should only be reflected on this page.
- <sup>3</sup> Equals Line 8 minus Line 17
- <sup>4</sup> May require notification to the county clerk to abate an equal amount from taxes next extended. Refer to Section 17-2.11 for the applicable provisions and other "limited" transfer authority to O&M through June 30, 2013
- <sup>5</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See Section 10-22.14
- <sup>6</sup> Use of proceeds from the sale of school sites buildings, or other real estate is limited. See Sections 5-22 and 10-22.8 of the School Code.
- <sup>7</sup> Include revenue accounts 1110 through 1115, 1117, 1118 & 1120. Include taxes for bonds sold that are in addition to those identified separately.
- <sup>8</sup> Educational Fund (10) - Computer Technology only.
- <sup>9</sup> Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- <sup>10</sup> Include only tuition payments made to private facilities. See Function 4200 or 4400 for public facility disbursements/expenditures.
- <sup>11</sup> Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (principal only) otherwise reported within the fund—e.g. alternate revenue bonds( Describe & Itemize).
- <sup>12</sup> Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)  
Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

|                                                                                   |
|-----------------------------------------------------------------------------------|
|  |
| CC CUSD pg36.pdf                                                                  |
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| SAS114 Final.pdf                                                                  |
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| SAS115 Final.pdf                                                                  |
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| Final Audit.pdf                                                                   |

above]

**Insert word doc or pdf files:**

Select: Object - Select Create from File tab - Select Browse - Select file that you want to embed - Check Display as icon - Select OK.

*Note: If you have trouble inserting pdf files, submit as a separate attachments and they will be inserted for you.*

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                    |                          |                        |            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|--------------------------|------------------------|------------|
|    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B                     | C                                  | D                        | E                      | F          |
| 1  | DEFICIT ANNUAL FINANCIAL REPORT (AFR) SUMMARY INFORMATION<br>Provisions per Illinois School Code, Section 17-1 (105 ILCS 5/17-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                    |                          |                        |            |
| 2  | Instructions: If the Annual Financial Report (AFR) reflects that a Deficit Reduction Plan is required as calculated below, then the school district is to complete the Deficit Reduction Plan in the annual budget and submit the plan to Illinois State Board of Education (ISBE) within 30 days after accepting the audit report. This may require the FY2021 annual budget to be amended to include a Deficit Reduction Plan and narrative.                                                                                                                                                                                                            |                       |                                    |                          |                        |            |
| 3  | The "Deficit Reduction Plan" is developed using ISBE guidelines and is included in the School District Budget Form 50-36, beginning with page 20. A plan is required when the operating funds listed below result in direct revenues (cell F6) being less than direct expenditures (cell f7) by an amount equal to or greater than one-third (1/3) of the ending fund balance (cell f9). That is, if the ending fund balance is less than three times the deficit spending, the district must adopt and submit an original budget/amended budget with ISBE that provides a "deficit reduction plan" to balance the shortfall within the next three years. |                       |                                    |                          |                        |            |
| 4  | - If the FY2021 school district budget already requires a Deficit Reduction Plan, and one was submitted, an updated (amended) budget is not required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                    |                          |                        |            |
| 5  | - If the Annual Financial Report requires a deficit reduction plan even though the FY2021 budget does not, a completed deficit reduction plan is still required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                    |                          |                        |            |
| 6  | DEFICIT AFR SUMMARY INFORMATION - Operating Funds Only (All AFR pages must be completed to generate the following calculation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                    |                          |                        |            |
| 7  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EDUCATIONAL FUND (10) | OPERATIONS & MAINTENANCE FUND (20) | TRANSPORTATION FUND (40) | WORKING CASH FUND (70) | TOTAL      |
| 8  | Direct Revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21,992,687            | 3,479,251                          | 2,321,639                | 239,286                | 28,032,863 |
| 9  | Direct Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22,371,739            | 3,267,180                          | 2,096,948                |                        | 27,735,867 |
| 10 | Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (379,052)             | 212,071                            | 224,691                  | 239,286                | 296,996    |
| 11 | Fund Balance - June 30, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11,843,814            | 1,702,162                          | 2,604,052                | 842,256                | 16,992,284 |
| 12 | Balanced - no deficit reduction plan is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                    |                          |                        |            |
| 13 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                    |                          |                        |            |
| 14 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                    |                          |                        |            |
| 15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                    |                          |                        |            |

|                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Audit Checklist</div>                                                                                                                                                                                                                                                                                                                      |
| All entries must balance within the individual fund statements and schedules as instructed below. Any error messages left unresolved below, will be returned to the                                                                                                                                                                             |
| 1. The auditor's Opinion and Notes to the Financial Statements and the Corrective Action Plan(s) on LEA letterhead are embedded in the "Opinion-Notes 35" tab                                                                                                                                                                                   |
| 2. Student Activity Funds, Convenience Accounts, and other agency funds are included, if applicable.                                                                                                                                                                                                                                            |
| 3. All audit questions on page 2 are answered appropriately by checking all that apply. This page must also be certified with the signature of the CPA firm. Comments and explanations are included for all checked items at the bottom of page 2.                                                                                              |
| 4. All <b>Other</b> accounts and functions labeled "(describe & itemize)" are properly noted on the "Itemization 33" tab.                                                                                                                                                                                                                       |
| 5. In all funds, Function No. 2900 does not include Worker's Compensation or Unemployment Insurance.                                                                                                                                                                                                                                            |
| 6. Tuition paid to another school district or to a joint agreement (in state) is coded to Function 4200, and Other Objects (600).                                                                                                                                                                                                               |
| 7. Business Manager/Bookkeeper Costs are charged to the proper Function (No. 2510/2520).                                                                                                                                                                                                                                                        |
| 8. If district is subject to PTELL on tab "Aud Quest 2", line 21 be sure to check the box and enter the effective date.                                                                                                                                                                                                                         |
| 9. All entries were entered to the nearest whole dollar amount.                                                                                                                                                                                                                                                                                 |
| <div>Balancing Schedule</div> <div>Check this Section for Error Messages</div>                                                                                                                                                                                                                                                                  |
| The following assures that various entries are in balance. Any out of balance condition is followed by an error message in <b>RED</b> and must be resolved before submitting. Errors detected may cause this AFR to be returned for corrections and resubmission. If impossible for entries to balance, please explain on the itemization page. |
| Description:                                                                                                                                                                                                                                                                                                                                    |
| 1. Cover Page: The Accounting Basis must be Cash or Accrual.                                                                                                                                                                                                                                                                                    |
| 2. The Single Audit related documents must be completed and attached.                                                                                                                                                                                                                                                                           |
| What Basis of Accounting is used?                                                                                                                                                                                                                                                                                                               |
| Accounting for late payments (Audit Questionnaire Section D)                                                                                                                                                                                                                                                                                    |
| Are Federal Expenditures greater than \$750,000?                                                                                                                                                                                                                                                                                                |
| Is all Single Audit information completed and enclosed?                                                                                                                                                                                                                                                                                         |
| Is Budget Deficit Reduction Plan Required?                                                                                                                                                                                                                                                                                                      |
| 3. Page 3: Financial Information must be completed.                                                                                                                                                                                                                                                                                             |
| Section A: Tax rates are not entered in the following format: [1.50 should be .0150]. Please enter with the correct decimal point.                                                                                                                                                                                                              |
| Section D: Check a or b that agrees with the school district type.                                                                                                                                                                                                                                                                              |
| 4. Page 5: Cells C4:L4 Acct 111-115 - Cash Balances cannot be negative.                                                                                                                                                                                                                                                                         |
| Fund (10) ED: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                                 |
| Fund (20) O&M: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                                |
| Fund (30) DS: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                                 |
| Fund (40) TR: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                                 |
| Fund (50) MR/SS: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                              |
| Fund (60) CP: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                                 |
| Fund (70) WC: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                                 |
| Fund (80) Tort: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                               |
| Fund (90) FP&S: Cash balances cannot be negative.                                                                                                                                                                                                                                                                                               |
| 5. Page 5 & 6: Total Current & Capital Assets must = Total Liabilities & Fund Balance.                                                                                                                                                                                                                                                          |
| Fund 10, Cell C13 must = Cell C41.                                                                                                                                                                                                                                                                                                              |
| Fund 20, Cell D13 must = Cell D41.                                                                                                                                                                                                                                                                                                              |
| Fund 30, Cell E13 must = Cell E41.                                                                                                                                                                                                                                                                                                              |
| Fund 40, Cell F13 must = Cell F41.                                                                                                                                                                                                                                                                                                              |
| Fund 50, Cell G13 must = Cell G41.                                                                                                                                                                                                                                                                                                              |
| Fund 60, Cell H13 must = Cell H41.                                                                                                                                                                                                                                                                                                              |
| Fund 70, Cell I13 must = Cell I41.                                                                                                                                                                                                                                                                                                              |
| Fund 80, Cell J13 must = Cell J41.                                                                                                                                                                                                                                                                                                              |
| Fund 90, Cell K13 must = Cell K41.                                                                                                                                                                                                                                                                                                              |
| Agency Fund, Cell L13 must = Cell L41.                                                                                                                                                                                                                                                                                                          |
| General Fixed Assets, Cell M23 must = Cell M41.                                                                                                                                                                                                                                                                                                 |
| General Long-Term Debt, Cell N23 must = Cell N41.                                                                                                                                                                                                                                                                                               |
| 6. Page 5: Sum of Reserved & Unreserved Fund Balance must = Page 8, Ending Fund Balance.                                                                                                                                                                                                                                                        |
| Fund 10, Cells C38+C39 must = Cell C81.                                                                                                                                                                                                                                                                                                         |
| Fund 20, Cells D38+D39 must = Cell D81.                                                                                                                                                                                                                                                                                                         |
| Fund 30, Cells E38+E39 must = Cell E81                                                                                                                                                                                                                                                                                                          |
| Fund 40, Cells F38+F39 must = Cell F81.                                                                                                                                                                                                                                                                                                         |
| Fund 50, Cells G38+G39 must = Cell G81.                                                                                                                                                                                                                                                                                                         |
| Fund 60, Cells H38+H39 must = Cell H81.                                                                                                                                                                                                                                                                                                         |
| Fund 70, Cells I38+I39 must = Cell I81.                                                                                                                                                                                                                                                                                                         |
| Fund 80, Cells J38+J39 must = Cell J81.                                                                                                                                                                                                                                                                                                         |
| Fund 90, Cells K38+K39 must = Cell K81.                                                                                                                                                                                                                                                                                                         |
| 8. Page 24: Schedule of Long-Term Debt must = Pages 5, 8 & 18: Basic Financial Statements.                                                                                                                                                                                                                                                      |
| Note: Explain any unreconcilable differences in the Itemization sheet.                                                                                                                                                                                                                                                                          |
| Total Long-Term Debt Issued (P24, Cell F49) must = Principal on Long-Term Debt Sold (P8, Cells C33:K33).                                                                                                                                                                                                                                        |
| Total Long-Term Debt (Principal) Retired (P18, Cells H170) must = Debt Service - Long-Term Debt (Principal) Retired (P24, Cells H49).                                                                                                                                                                                                           |
| 9. Page 7 & 8: Other Sources of Funds (L24:L42) must = Other Uses of Funds (P8, L46:L59).                                                                                                                                                                                                                                                       |
| Acct 7130 - Transfer Among Funds, Cells C27:K27 must = Acct 8130 Transfer Among Funds, Cells C49:K49                                                                                                                                                                                                                                            |
| Acct 7140 - Transfer of Interest, Cells C28:K28 must = Acct 8140 Transfer of Interest, Cells C50:K50.                                                                                                                                                                                                                                           |
| Acct 7900 - ISBE Loan Proceeds (Cells C42:K42) must = Acct 8910 - Transfers to Debt Service Fund to Pay Principal on ISBE Loans (Cells C74:K74)                                                                                                                                                                                                 |
| 10. Restricted Tax Levies Page 25, Line 25 must = Reserved Fund Balance, Pages 5 & 6, Line 38.                                                                                                                                                                                                                                                  |
| Reserved Fund Balance, Page 5, Cells C38:H38 must be => Reserve Fund Balance Cell G25:K25.                                                                                                                                                                                                                                                      |
| Unreserved Fund Balance, Page 5, Cells C39:H39 must be > 0                                                                                                                                                                                                                                                                                      |
| 11. Page 5: "On behalf" payments to the Educational Fund                                                                                                                                                                                                                                                                                        |
| Fund (10) ED: Account 3998, cell C9 must be entered or Explain why this is zero on Itemization sheet.                                                                                                                                                                                                                                           |
| 12. Page 27: The 9 Month ADA must be entered on Line 78.                                                                                                                                                                                                                                                                                        |
| 13. Page 27: The Special Education Contributions from EBF Funds (line 171) must be entered.                                                                                                                                                                                                                                                     |
| 14. Page 27: The English Learning (Bilingual) Contributions from EBF Funds (line 172) must be entered.                                                                                                                                                                                                                                          |
| 15. Page 29: Contracts Paid in Current Year (CY) MUST be completed. Please return to page 29 and add all current year contracts.                                                                                                                                                                                                                |
| 16. Page 31: SHARED OUTSOURCED SERVICES, Completed.                                                                                                                                                                                                                                                                                             |
| 17. Page 32: LIMITATION OF ADMINISTRATIVE COST, Budget Information must be completed and submitted to ISBE.                                                                                                                                                                                                                                     |

[illegible]

ANNUAL FEDERAL FINANCIAL COMPLIANCE REPORT (COVER SHEET)  
DISTRICT/JOINT AGREEMENT  
Year Ending June 30, 2020

|                                                                                                                                                             |                                      |                                                                                                                         |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| DISTRICT/JOINT AGREEMENT NAME<br><b>Coal City Community School District #1</b>                                                                              | RCDT NUMBER<br><b>24-032-0010-26</b> | CPA FIRM 9-DIGIT STATE REGISTRATION NUMBER<br><b>066-005100</b>                                                         |                                   |
| ADMINISTRATIVE AGENT IF JOINT AGREEMENT (as applicable)<br><b>Dr. Kent Bugg</b>                                                                             |                                      | NAME AND ADDRESS OF AUDIT FIRM<br><b>Mack &amp; Associates, P.C.<br/>116 E. Washington Street, Suite One<br/>Morris</b> |                                   |
| ADDRESS OF AUDITED ENTITY<br><i>(Street and/or P.O. Box, City, State, Zip Code)</i><br><br><b>550 S. Carbon Hill Road<br/>Coal City</b><br><br><b>60416</b> |                                      | E-MAIL ADDRESS: <b>tmack@mackcpas.com</b>                                                                               |                                   |
|                                                                                                                                                             |                                      | NAME OF AUDIT SUPERVISOR<br><b>Tawnya Mack, CPA</b>                                                                     |                                   |
|                                                                                                                                                             |                                      | CPA FIRM TELEPHONE NUMBER<br><b>815-942-3306</b>                                                                        | FAX NUMBER<br><b>815-942-9430</b> |

THE FOLLOWING INFORMATION MUST BE INCLUDED IN THE SINGLE AUDIT REPORT:

- ☒ A copy of the CPA firm's most recent peer review report and acceptance letter has been submitted to ISBE (either with the audit or under separate cover).
- ☒ Financial Statements including footnotes (Title 2 CFR §200.510 (a))
- ☒ Schedule of Expenditures of Federal Awards including footnotes (Title 2 CFR §200.510 (b))
- ☒ Independent Auditor's Report on the Financial Statements (Title 2 CFR §200.515 (a))
- ☒ Independent Auditor's Report on Internal Control Over Financial Reporting and Compliance Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* (Title 2 CFR §200.515 (b))
- ☒ Independent Auditor's Report on Compliance for Each Major Federal Program and on Internal Control Over Compliance Required by Uniform Guidance (Title 2 CFR §200.515 (c))
- ☒ Schedule of Findings and Questioned Costs (Title 2 CFR §200.515 (d))
- ☒ Summary Schedule of Prior Audit Findings (Title 2 CFR §200.511 (b))
- Corrective Action Plan on LEA letterhead (Title 2 CFR §200.511 (c))

THE FOLLOWING INFORMATION IS HIGHLY RECOMMENDED TO BE INCLUDED:

- ☐ A Copy of the Federal Data Collection Form (Title 2 CFR §200.512 (b))
- ☒ A Copy of each Management Letter

The follow  
checklist is  
This is not

GENERAL

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SCHEDULE

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SUMMARY

- ☐ 28.
- ☐ 29.
- ☐ 30.
- ☐ 31.

Findings by

- ☐ 32.
- ☐ 33.
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☐ 39.

Coal City Community School District #1

24-032-0010-26

SINGLE AUDIT INFORMATION CHECKLIST

ing checklist is **OPTIONAL**; it is not a required form for completion of Single Audit information. The purpose of the to assist in determining if appropriate information has been correctly completed within the Annual Financial Report (AFR). a complete listing of all Single Audit requirements, but highlights some of the more common errors found during ISBE reviews.

NEORMATION

Signed and dated copies of audit opinion letters have been included with audit package submitted to ISBE.

All opinion letters use the **most current audit language and formatting** as mandated in SAS 115/SAS 117 and other pronouncements.

All Single Audit forms within the AFR Excel workbook have been completed, where appropriate.  
- For those forms that are not applicable, "N/A" or similar language has been indicated.

All Federal revenues reported in FRIS Report 0053 (Summary of Payments) are accounted for in the Schedule of Expenditures of Federal Awards (SEFA).

Federal revenues reported on the AFR reconcile to Federal revenues reported on the SEFA.  
- Verify or reconcile on reconciliation worksheet.

The total value of non-cash **COMMODITIES** has been included within the AFR on the **INDIRECT COSTS** page (ICR Computation 29) on Line 11. It **should not** be included in the Statement of Revenues Received (REVENUES 9-14) within the AFR Accounts 4210 - 4299. Those accounts are specific cash programs, not non-cash assistance such as **COMMODITIES**.

Complete audit package (Data Collection Form, audit reports, etc.) has been submitted electronically to the Federal Audit Clearinghouse <https://harvester.census.gov/facweb/Default.aspx>

OF EXPENDITURES OF FEDERAL AWARDS

All prior year's projects are included and reconciled to final FRIS report amounts.  
- Including receipt/revenue and expenditure/disbursement amounts.

All current year's projects are included and reconciled to most recent FRIS report filed.  
- Including receipt/revenue and expenditure/disbursement amounts.

Differences in reported spending amounts on the SEFA and the final FRIS reports should be detailed and/or documented in a finding,  
- discrepancies should be reported as Questioned Costs.

The total amount provided to subrecipients from each Federal program is included.

Prior-year and Current-year Child Nutrition Programs (CNP) are included on the SEFA (with prior-year program showing total cash received):  
Project year runs from October 1 to September 30, so projects will cross fiscal years;  
This means that audited year revenues will include funds from both the prior year and current year projects.

Each CNP project should be reported on a separate line (one line per project year per program).

Total CNP Revenue amounts are consistent with grant amounts awarded by ISBE for each program by project year.

Total CNP Expenditure amounts are consistent with grant amounts awarded by ISBE for each program by project year.

Exceptions should result in a finding with Questioned Costs.

The total value of non-cash **COMMODITIES** has been reported on the SEFA (CFDA 10.555).  
- The value is determined from the following, **with each item on a separate line**:

- \* **Non-Cash Commodities**: Monthly Commodities Bulletin for April (From the Illinois Commodities System accessed through ISBE web site)  
Total commodities = A PAL Allocated + B PAL Allocated + Processing Deductions + Total Bonus Allocated  
[Verify Non-Cash Commodities amount on ISBE web site: https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx](https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx)
- \* **Non-Cash Commodities**: Commodities information for non-cash items received through **Other Food Services**  
Districts should track separately through year; no specific report available from ISBE  
Verify Non-Cash Commodities amount through Other Food Services on ISBE web site:  
<https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx>
- \* **Department of Defense Fresh Fruits and Vegetables** (District should track through year)  
- **The two commodity programs should be reported on separate lines on the SEFA.**  
Verify Non-Cash Commodities amount through DoD Fresh Fruits and Vegetables on ISBE web site:  
<https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx>
- \* Amounts verified for **Fresh Fruits and Vegetables cash** grant program (ISBE code 4240)  
CFDA number: 10.582

TOTALS have been calculated for Federal revenue and expenditure amounts (Column totals).

Obligations and Encumbrances are included where appropriate.

FINAL STATUS amounts are calculated, where appropriate.

Medicaid Fee-for-Service funds, E-Rate reimbursements and Build America Bond interest subsidies have **not** been included on the SEFA.

All programs tested (not just Type A programs) are indicated by either an \* or (M) on the SEFA.

NOTES TO THE SEFA within the AFR Excel workbook (SEFA NOTES) have been completed.  
Including, but not limited to:

Basis of Accounting

Name of Entity

Type of Financial Statements

Subrecipient information (**Mark "N/A" if not applicable**)  
\* ARRA funds are listed separately from "regular" Federal awards

OF AUDITOR'S RESULTS/FINDINGS/CORRECTIVE ACTION PLAN

Audit opinions expressed in opinion letters **match** opinions reported in Summary.

All Summary of Auditor Results questions have been answered.

All tested programs **and** amounts are listed.

Correct testing threshold has been entered. (Title 2 CFR §200.518)

**ve been filled out completely and correctly (if none, mark "N/A").**

Financial Statement and/or Federal Award Findings information has been completely filled out for each finding, with finding numbers in correct format.

Finding completed for **each Significant Deficiency** and for **each Material Weakness** noted in opinion letters.

Separate finding for each Federal program (i.e., don't report same finding for multiple programs on one sheet).

Separate finding sheet for each finding on programs (e.g., excess interest earned and unallowable expenditures are two findings and should be reported separately, even if both are on same program).

Questioned Costs have been calculated where there are questioned costs.

Questioned Costs are separated by project year **and** by program (and sub-project, if necessary).

Questioned Costs have been calculated for Interest Earned on **Excess Cash on Hand**.  
- Should be based on actual amount of interest earned

**Coal City Community School District #1**  
**24-032-0010-26**

**SINGLE AUDIT INFORMATION CHECKLIST**

- Questioned Cost amounts are broken out between programs if multiple programs are listed on the finding
- A CORRECTIVE ACTION PLAN, on the LEA's letterhead** has been completed for each finding.
- Including Finding number, action plan details, projected date of completion, name and title of contact person

Coal City Community School District #1

24-032-0010-26

RECONCILIATION OF FEDERAL REVENUES

Year Ending June 30, 2020

Annual Financial Report to Schedule of Expenditures of Federal Awards

TOTAL FEDERAL REVENUE IN AFR

|                                        |              |    |           |
|----------------------------------------|--------------|----|-----------|
| Account Summary 7-8, Line 7            | Account 4000 | \$ | 903,692   |
| Flow-through Federal Revenues          |              |    |           |
| Revenues 9-14, Line 112                | Account 2200 |    | -         |
| Value of Commodities                   |              |    |           |
| ICR Computation 30, Line 11            |              |    | 60,981    |
| Less: Medicaid Fee-for-Service Program |              |    |           |
| Revenues 9-14, Line 264                | Account 4992 |    | (107,199) |
| AFR TOTAL FEDERAL REVENUES:            |              | \$ | 857,474   |

ADJUSTMENTS TO AFR FEDERAL REVENUE AMOUNTS:

Reason for Adjustment:

|                                                    |    |     |
|----------------------------------------------------|----|-----|
| McKinney Vento receipt included on prior year SEFA | \$ | (3) |
|                                                    |    |     |
|                                                    |    |     |
|                                                    |    |     |
|                                                    |    |     |
|                                                    |    |     |
|                                                    |    |     |

|                               |    |         |
|-------------------------------|----|---------|
| ADJUSTED AFR FEDERAL REVENUES | \$ | 857,471 |
|-------------------------------|----|---------|

|                                                       |          |    |         |
|-------------------------------------------------------|----------|----|---------|
| Total Current Year Federal Revenues Reported on SEFA: |          |    |         |
| Federal Revenues                                      | Column D | \$ | 857,471 |

Adjustments to SEFA Federal Revenues:

Reason for Adjustment:

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|                                |    |         |
|--------------------------------|----|---------|
| ADJUSTED SEFA FEDERAL REVENUE: | \$ | 857,471 |
|--------------------------------|----|---------|

|             |    |   |
|-------------|----|---|
| DIFFERENCE: | \$ | - |
|-------------|----|---|



Coal City Community School District #1  
24-032-0010-26  
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
Year Ending June 30, 2020

| Federal Grantor/Pass-Through Grantor<br><br>Program or Cluster Title and<br>Major Program Designation | CFDA<br>Number <sup>2</sup><br><br>(A) | ISBE Project #<br><br>(1st 8 digits)<br>or Contract # <sup>3</sup><br><br>(B) | Receipts/Revenues                 |                                   | Year<br>7/1/18-6/30/19<br><br>(E) | Expenditure/Disbursements <sup>4</sup>                     |                                   |                                                            | Obligations/<br>Encumb.<br><br>(G) | Final<br>Status<br>(E)+(F)+(G)<br><br>(H) | Budget<br><br>(I) |
|-------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|------------------------------------|-------------------------------------------|-------------------|
|                                                                                                       |                                        |                                                                               | Year<br>7/1/18-6/30/19<br><br>(C) | Year<br>7/1/19-6/30/20<br><br>(D) |                                   | Year<br>7/1/18-6/30/19<br>Pass through to<br>Subrecipients | Year<br>7/1/19-6/30/20<br><br>(F) | Year<br>7/1/19-6/30/20<br>Pass through to<br>Subrecipients |                                    |                                           |                   |
| Child Nutrition Cluster (M):                                                                          |                                        |                                                                               |                                   |                                   |                                   |                                                            |                                   |                                                            |                                    | 0                                         |                   |
| US Dept of Agriculture                                                                                |                                        |                                                                               |                                   |                                   |                                   |                                                            |                                   |                                                            |                                    | 0                                         |                   |
| Passed through ISBE:                                                                                  |                                        |                                                                               |                                   |                                   |                                   |                                                            |                                   |                                                            |                                    | 0                                         |                   |
| National School Lunch - 2020                                                                          | 10.555                                 | 4210-2020                                                                     |                                   | 152,488                           |                                   |                                                            | 155,811                           |                                                            |                                    | 155,811                                   | N/A               |
| National School Lunch - 2019                                                                          | 10.555                                 | 4210-2019                                                                     | 216,877                           | 48,923                            | 216,877                           |                                                            | 48,923                            |                                                            |                                    | 265,800                                   | N/A               |
| Special Milk Program -2020                                                                            | 10.556                                 | 4215-2020                                                                     |                                   | 1,857                             |                                   |                                                            | 1,857                             |                                                            |                                    | 1,857                                     | N/A               |
| Special Milk Program -2019                                                                            | 10.556                                 | 4215-2019                                                                     | 2,766                             | 529                               | 2,766                             |                                                            | 529                               |                                                            |                                    | 3,295                                     | N/A               |
| National School Breakfast - 2020                                                                      | 10.553                                 | 4220-2020                                                                     |                                   | 19,123                            |                                   |                                                            | 21,224                            |                                                            |                                    | 21,224                                    | N/A               |
| National School Breakfast - 2019                                                                      | 10.553                                 | 4220-2019                                                                     | 22,859                            | 4,230                             | 22,859                            |                                                            | 4,230                             |                                                            |                                    | 27,089                                    | N/A               |
| Lanter                                                                                                | 10.555                                 | 2020                                                                          |                                   | 43,583                            |                                   |                                                            | 43,583                            |                                                            |                                    | 43,583                                    | N/A               |
| Fruit and Veg                                                                                         | 10.555                                 | 2020                                                                          |                                   | 17,398                            |                                   |                                                            | 17,398                            |                                                            |                                    | 17,398                                    | N/A               |
| Total Child Nutrition Cluster                                                                         |                                        |                                                                               | 242,502                           | 288,131                           | 242,502                           |                                                            | 293,555                           |                                                            |                                    | 536,057                                   |                   |
|                                                                                                       |                                        |                                                                               |                                   |                                   |                                   |                                                            |                                   |                                                            |                                    | 0                                         |                   |
| US Dept of Education:                                                                                 |                                        |                                                                               |                                   |                                   |                                   |                                                            |                                   |                                                            |                                    | 0                                         |                   |
| Illinois State Board of Education                                                                     |                                        |                                                                               |                                   |                                   |                                   |                                                            |                                   |                                                            |                                    | 0                                         |                   |
| Title I - 2020 (M)                                                                                    | 84.010                                 | 4300-2020                                                                     |                                   | 129,169                           |                                   |                                                            | 184,295                           |                                                            |                                    | 184,295                                   | 272,627           |
| Title I - 2019                                                                                        | 84.010                                 | 4300-2019                                                                     | 181,939                           | 54,525                            | 236,464                           |                                                            |                                   |                                                            |                                    | 236,464                                   | 270,006           |

• (M) Program was audited as a major program as defined by §200.518.

**\*Include the total amount provided to subrecipients from each Federal program. §200.510 (b)(4).**

The accompanying notes are an integral part of this schedule.

<sup>1</sup> To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented, they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.

<sup>4</sup> When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.

<sup>3</sup> When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. §200.510 (b)(2)

“ The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

Coal City Community School District #1  
24-032-0010-26  
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
Year Ending June 30, 2020

| Federal Grantor/Pass-Through Grantor<br><br>Program or Cluster Title and<br>Major Program Designation | CFDA<br>Number <sup>2</sup><br><br>(A) | ISBE Project #<br><br>(1st 8 digits)<br>or Contract # <sup>3</sup><br>(B) | Receipts/Revenues             |                               | Year<br>7/1/18-6/30/19<br>(E) | Expenditure/Disbursements <sup>4</sup>                     |                               |                                                            | Obligations/<br>Encumb.<br>(G) | Final<br>Status<br>(E)+(F)+(G)<br>(H) | Budget<br><br>(I) |
|-------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------|---------------------------------------|-------------------|
|                                                                                                       |                                        |                                                                           | Year<br>7/1/18-6/30/19<br>(C) | Year<br>7/1/19-6/30/20<br>(D) |                               | Year<br>7/1/18-6/30/19<br>Pass through to<br>Subrecipients | Year<br>7/1/19-6/30/20<br>(F) | Year<br>7/1/19-6/30/20<br>Pass through to<br>Subrecipients |                                |                                       |                   |
| US Dept of Education (continued):                                                                     |                                        |                                                                           |                               |                               |                               |                                                            |                               |                                                            |                                |                                       |                   |
| Illinois State Board of Education (Continued)                                                         |                                        |                                                                           |                               |                               |                               |                                                            |                               |                                                            |                                |                                       |                   |
| Title IVA - 2020                                                                                      | 84.420                                 | 4400-2020                                                                 |                               | 0                             |                               |                                                            | 0                             |                                                            |                                | 0                                     | 4,589             |
| Title IVA - 2019                                                                                      | 84.420                                 | 4400-2019                                                                 | 16,218                        |                               | 16,218                        |                                                            |                               |                                                            |                                | 16,218                                | 20,807            |
| IDEA Preschool - 2020                                                                                 | 84.030                                 | 4600-2020                                                                 |                               | 6,664                         |                               |                                                            | 9,005                         |                                                            |                                | 9,005                                 | 11,207            |
| IDEA Preschool - 2019                                                                                 | 84.030                                 | 4600-2019                                                                 | 7,494                         | 1,653                         | 9,147                         |                                                            |                               |                                                            |                                | 9,147                                 | 9,147             |
| IDEA Flow Thorough - 2020                                                                             | 84.030                                 | 4620-2020                                                                 |                               | 287,927                       |                               |                                                            | 435,721                       |                                                            |                                | 435,721                               | 435,721           |
| IDEA Flow Thorough - 2019                                                                             | 84.030                                 | 4620-2019                                                                 | 377,774                       | 54,109                        | 431,883                       |                                                            |                               |                                                            |                                | 431,883                               | 431,883           |
| Title II - 2020                                                                                       | 84.370                                 | 4932-2020                                                                 |                               |                               |                               |                                                            |                               |                                                            |                                | 0                                     | 500               |
| ESSER - 2020                                                                                          | 84.42D                                 | 4998-2020                                                                 |                               |                               |                               |                                                            | 62,000                        |                                                            |                                | 62,000                                | 152,771           |
| Total US Dept of Education                                                                            | 84.425D                                |                                                                           | 583,425                       | 534,047                       | 693,712                       |                                                            | 691,021                       |                                                            |                                | 1,384,733                             | 583,425           |
| US Dept of Health & Human Services                                                                    |                                        |                                                                           |                               |                               |                               |                                                            |                               |                                                            |                                | 0                                     |                   |
| Illinois Dept Healthcare & Family Services                                                            |                                        |                                                                           |                               |                               |                               |                                                            |                               |                                                            |                                | 0                                     |                   |
| Medical Assistance - 2020                                                                             | 93.780                                 | 4991-2020                                                                 |                               | 25,284                        |                               |                                                            | 39,900                        |                                                            |                                | 39,900                                | N/A               |
| Medical Assistance - 2019                                                                             | 93.780                                 | 4991-2019                                                                 | 26,370                        | 10,009                        | 37,894                        |                                                            | 0                             |                                                            |                                | 37,894                                | N/A               |
| Total US Dept of Health & Human Services                                                              |                                        |                                                                           | 26,370                        | 35,293                        | 37,894                        |                                                            | 39,900                        |                                                            |                                | 77,794                                |                   |
| Total SEFA                                                                                            |                                        |                                                                           | 852,297                       | 857,471                       | 974,108                       |                                                            | 1,024,476                     |                                                            |                                | 1,998,584                             |                   |

• (M) Program was audited as a major program as defined by §200.518.

\*Include the total amount provided to subrecipients from each Federal program. §200.510 (b){4}.

The accompanying notes are an integral part of this schedule.

<sup>1</sup> To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented, they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.

<sup>4</sup> When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.

<sup>3</sup> When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. §200.510 (b)(2)

“ The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

Coal City Community School District #1  
24-032-0010-26  
NOTES TO THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS (SEFA)  
Year Ending June 30, 2020

Note 1: Basis of Presentation<sup>5</sup>

The accompanying Schedule of Expenditures of Federal Awards includes the federal grant activity of **Coal City Community School District #1** and is presented on the **Modified Cash Basis**. The information in this schedule is presented in accordance with the requirements of the Office of Management and Budget Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the **Basic** financial statements.

Note 2: Indirect Facilities & Administration costs<sup>6</sup>

Auditee elected to use 10% de minimis cost rate? \_\_\_\_\_ YES \_\_\_\_\_ X \_\_\_\_\_ NO

Note 3: Subrecipients

Of the federal expenditures presented in the schedule, **Coal City Community School District #1** provided federal awards to subrecipients as follows:

| Program Title/Subrecipient Name | Federal<br>CFDA Number | Amount Provided to<br>Subrecipient |
|---------------------------------|------------------------|------------------------------------|
| None                            | N/A                    | 0                                  |
|                                 |                        |                                    |
|                                 |                        |                                    |
|                                 |                        |                                    |
|                                 |                        |                                    |
|                                 |                        |                                    |
|                                 |                        |                                    |
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|                                 |                        |                                    |
|                                 |                        |                                    |
|                                 |                        |                                    |
|                                 |                        |                                    |
|                                 |                        |                                    |

Note 4: Non-Cash Assistance

|                                                                                                                                                                                                          |          |                |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------|
| The following amounts were expended in the form of non-cash assistance by <b>Coal City Community School District #1</b> and <b>should be</b> included in the Schedule of Expenditures of Federal Awards: |          |                |                 |
| NON-CASH COMMODITIES (CFDA 10.555)**:                                                                                                                                                                    | \$43,583 |                |                 |
| OTHER NON-CASH ASSISTANCE - DEPT. OF DEFENSE FRUITS & VEGETABLES                                                                                                                                         | \$17,398 | Total Non-Cash | <b>\$60,981</b> |

Note 5: Other Information

|                                                                              |          |
|------------------------------------------------------------------------------|----------|
| Insurance coverage in effect paid with Federal funds during the fiscal year: |          |
| Property                                                                     | \$0      |
| Auto                                                                         | \$0      |
| General Liability                                                            | \$0      |
| Workers Compensation                                                         | \$0      |
| Loans/Loan Guarantees Outstanding at June 30:                                | \$0      |
| District had Federal grants requiring matching expenditures                  | Yes      |
|                                                                              | (Yes/No) |

\*\* The amount reported here should match the value reported for non-cash Commodities on the Indirect Cost Rate Computation page.

<sup>5</sup> This note is included to meet the Uniform Guidance requirement that the schedule include notes that describe the significant accounting policies used in preparing the schedule. (§200.510 (b)(6))

<sup>6</sup> The Uniform Guidance requires the Schedule of Expenditures of Federal Awards to note whether or not the auditee elected to use the 10% de minimis cost rate as covered in §200.414 Indirect (F&A) costs. §200.510 (b)(6)

Coal City Community School District #1  
24-032-0010-26  
SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
Year Ending June 30, 2020

SECTION I - SUMMARY OF AUDITOR'S RESULTS

FINANCIAL STATEMENTS

Type of auditor's report issued: 

Unmodified

(Unmodified, Qualified, Adverse, Disclaimer)

INTERNAL CONTROL OVER FINANCIAL REPORTING:

- Material weakness(es) identified?

YES

X

None Rep
- Significant Deficiency(s) identified that are not considered to be material weakness(es)?

YES

X

None Rep
- Noncompliance material to the financial statements noted?

YES

X

NO

FEDERAL AWARDS

INTERNAL CONTROL OVER MAJOR PROGRAMS:

- Material weakness(es) identified?

YES

X

None Rep
- Significant Deficiency(s) identified that are not considered to be material weakness(es)?

YES

X

None Rep

Type of auditor's report issued on compliance for major programs: 

Unmodified

(Unmodified, Qualified, Adverse, Discl

Any audit findings disclosed that are required to be reported in accordance with §200.516 (a)? 

YES

X

NO

IDENTIFICATION OF MAJOR PROGRAMS:<sup>8</sup>

| CFDA NUMBER(S) <sup>9</sup> | NAME OF FEDERAL PROGRAM or CLUSTER <sup>10</sup> | AMOUNT OF |
|-----------------------------|--------------------------------------------------|-----------|
| 10.553, 10.555, 10.556      | Child Nutrition Cluster                          |           |
| 84.010                      | Title I                                          |           |
|                             |                                                  |           |
|                             |                                                  |           |
|                             |                                                  |           |
|                             | Total Amount Tested as Major                     |           |

Total Federal Expenditures for 7/1/19-6/30/20

\$1,024,476

% tested as Major

46.64%

Dollar threshold used to distinguish between Type A and Type B programs:

\$750,000.00

Auditee qualified as low-risk auditee? 

YES

X

NO

<sup>7</sup> If the audit report for one or more major programs is other than unmodified, indicate the type of report issued for each program.  
Example: "Unmodified for all major programs except for [name of program], which was modified and [name of program], which was a disclaimer."

<sup>8</sup> Major programs should generally be reported in the same order as they appear on the SEFA.

<sup>9</sup> When the CFDA number is not available, include other identifying number, if applicable.

<sup>10</sup> The name of the federal program or cluster should be the same as that listed in the SEFA. For clusters, auditors are only required to list the name of the cluster.

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orted

orted

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aimer<sup>7</sup>)

|                 |
|-----------------|
| FEDERAL PROGRAM |
| 293,555         |
| 184,295         |
|                 |
|                 |
|                 |
| \$477,850       |

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Coal City Community School District #1  
24-032-0010-26  
SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
Year Ending June 30, 2020

SECTION II - FINANCIAL STATEMENT FINDINGS

|                                  |                  |                     |                              |                                                                               |
|----------------------------------|------------------|---------------------|------------------------------|-------------------------------------------------------------------------------|
| 1. FINDING NUMBER: <sup>11</sup> | 2020- <u>N/A</u> | 2. THIS FINDING IS: | <input type="checkbox"/> New | <input type="checkbox"/> Repeat from Prior Year?<br>Year originally reported? |
|----------------------------------|------------------|---------------------|------------------------------|-------------------------------------------------------------------------------|

3. Criteria or specific requirement

4. Condition

5. Context<sup>12</sup>

6. Effect

7. Cause

8. Recommendation

9. Management's response<sup>13</sup>

<sup>11</sup> A suggested format for assigning reference numbers is to use the digits of the fiscal year being audited followed by a numeric sequence of findings. For example, findings identified and reported in the audit of fiscal year 2018 would be assigned a reference number of 2018-001, 2018-002, etc. The sheet is formatted so that only the number need be entered (1, 2, etc.).

<sup>12</sup> Provide sufficient information for judging the prevalence and consequences of the finding, such as relation to universe of costs and/or number of items examined and quantification of audit findings in dollars.

<sup>13</sup> See §200.521 *Management decision* for additional guidance on reporting management's response.

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Coal City Community School District #1  
24-032-0010-26  
SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
Year Ending June 30, 2020

SECTION III - FEDERAL AWARD FINDINGS AND QUESTIONED COSTS

1. FINDING NUMBER:<sup>14</sup>

2020- N/A

2. THIS FINDING IS:

New

Repeat from Prior year?

Year originally reported?

3. Federal Program Name and Year:

4. Project No.:

5. CFDA No.:

6. Passed Through:

7. Federal Agency:

8. Criteria or specific requirement (including statutory, regulatory, or other citation)

9. Condition<sup>15</sup>

10. Questioned Costs<sup>16</sup>

11. Context<sup>17</sup>

12. Effect

13. Cause

14. Recommendation

15. Management's response<sup>18</sup>

<sup>14</sup> See footnote 11.  
<sup>15</sup> Include facts that support the deficiency identified on the audit finding (§200.516 (b)(3)).  
<sup>16</sup> Identify questioned costs as required by §200.516 (a)(3 - 4).  
<sup>17</sup> See footnote 12.  
<sup>18</sup> To the extent practical, indicate when management does not agree with the finding, questioned cost, or both.