

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

May 20, 2025,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- III. Recognition of Guests
 - A. Does anyone wish to address the board?
- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the April 15, 2025, Board Meeting. ([See Information Item #1](#))
- VII. Treasurer's Report
 - A. April Payment of Bills ([See Information Item #2](#))
 - B. April Investment Report ([See Information Item #3](#))
- VIII. New Business
 - A. Personnel
 - 1. Retirement
 - a. Recommend approval to accept with regret Heather Hollenshead letter of intent to retire as a teacher effective on or near April 1, 2026. ([See Information Item #4](#))
 - 2. Resignation
 - a. Recommend approval to accept with regret the resignation of Ryan McCray as boys' varsity assistant soccer coach effective immediately. ([See Information Item #5](#))

- b. Recommend approval to accept with regret the resignation of Dustin Mellott as elementary boys' basketball coach, effective immediately. ([See Information Item #6](#))
 - c. Recommend approval to accept with regret the resignation of Willis Hendershot as junior high basketball coach, effective immediately. ([See Information Item #7](#))
 - d. Recommend approval to accept with regret the resignation of Julie Dickerhoff as varsity volleyball coach effective immediately. ([See Information Item #8](#))
 - e. Recommend approval to accept with regret the resignation of Julie Dickerhoff as national honor society advisor effective June 1, 2025. ([See Information Item #9](#))
 - f. Recommend approval to accept with regret the resignation of Carolyn Mottern as prom advisor effective immediately. ([See Information Item #10](#))
3. Hire
- a. Recommend approval to hire Ryan McCray as girls' varsity assistant soccer coach for the 2025-2026 school year. ([See Information Item #11](#))
 - b. Recommend approval to hire Willis Hendershot as varsity boys head basketball coach for the 2025-2026 school year. ([See Information Item #12](#))
 - c. Recommend approval to hire Logan Nally as boys' varsity head soccer coach for the 2025-2026 school year, pending completion of all paperwork. ([See Information Item #13](#))
 - d. Recommend approval to hire Amanda Keiper as National Honor Society Advisor for the 2025-2026 school year. ([See Information Item #14](#))
 - e. Recommend approval to hire Mason Valenti as a step 1 column 1 junior high(7-8 grade) science teacher effective the start of the 2025-2026 school year, pending completion of all paperwork. ([See Information Item #15](#))
 - f. Recommend approval to hire Madison Turner as a step 1 column 1 elementary teacher effective the start of the 2025-2026 school year, pending completion of all paperwork. ([See Information Item #16](#))
4. FMLA
- a. Recommend approval of an unpaid leave of absence under the FMLA of 1993 pursuant to the law and regulation for a professional employee from August 2025 through May 2026.
5. Mentor
- a. Recommend approval of Suzanne Elbin as a mentor for Cherish Harvey for the remainder of the 2024-2025 school year and into the 2025-2026 school year until April.
6. Appointment
- a. Recommend the appointment of MaryAnn Johnson as board secretary to serve a four-year term effective July 1, 2025, through June 30, 2029. (This

must be done in accordance with Section 403 of the School Code, which requires a secretary to be appointed for a four-year term, and this is the year they are to be appointed within the month of May.)

7. Advertise

- a. Recommend approval to advertise for a varsity boys' assistant soccer coach for the 2025-2026 school year.
- b. Recommend approval to advertise for a junior high boys' assistant basketball coach for the 2025-2026 school year.
- c. Recommend approval to advertise for an elementary boys' head basketball coach.
- d. Recommend approval to advertise for a varsity volleyball coach for the 2025-2026 school year.
- e. Recommend approval to advertise for a prom advisor for the 2025-2026 school year.

8. Job Descriptions

- a. Recommend approval of the following job descriptions: (See Information Item #17)
 - 1) [Business Manager/Operations Coordinator](#)
 - 2) [Administrative Operations Specialist/Board Secretary](#)

B. Students

1. List of Seniors

- a. Recommend approval of the list of seniors eligible for the Southern Fulton High School 2025 graduation, pending all graduation requirements are met. ([See Information Item #18](#))

2. Field Trip

- a. Recommend approval for 1st through 3rd grade students to go to the Fulton County Library and the Lions Park on June 16 & 24, 2025, & July 8, 15, 22, & 29, 2025, for reading remediation.

C. Building Usage

1. Recommend approval for WAYS soccer to use the Elementary cafeteria/gym and field beside the district office on May 21, 2025, from 5:00 p.m. to 8:00 p.m. for an end-of-the-season party.
2. Recommend approval for Track & Field to use the High School cafeteria on May 25, 2025, from 5:45 p.m. to 8:00 p.m. for the end-of-season banquet.

D. Contracts / Proposals (Must be voted on separately). – 5 votes

1. Fulton County Center for Career & Technology Budget

- a. Recommend approval of the 2025-2026 Fulton County Center for Career & Technology Budget in the amount of \$1,293,617.00. ([See Information Item #19](#))

2. Treasurer and Depository of Funds

- a. Recommend approval of the following positions for the 2025-2026 school year:
 - 1) Truist as Treasurer. (Same as last year)
 - 2) Truist as Depository of Funds. (Same as last year)
3. Cafeteria Lunch Prices
 - a. Recommend approval of the following cafeteria lunch prices for the 2025-2026 school year:
 - Elementary Breakfast- Free
 - Elementary Lunch- \$2.60
 - High School Breakfast- Free
 - High School Lunch- \$2.90
 - Adult Breakfast- \$2.60
 - Adult Lunch- \$4.85
4. Solicitor
 - a. Recommend approval of Beard Legal Group PC, as solicitor for the 2025-2026 school year at a rate of \$180.00 per hour for special education, negotiations, labor and employment, and litigation. ([See Information Item #20](#))
5. School Dentist
 - a. Recommend approval of Dr. Rachael Kendall as school dentist at a rate of \$.80 per student for the 2024-2025, 2025-2026, & 2026-2027 school years.
6. Business Manager/Operations Coordinator Contract
 - a. Recommend approval of the Business Manager/Operations Coordinator Contract effective May 21, 2025, through June 30, 2025. ([See Information Item #21](#))
7. Budget
 - a. Recommend approval of the tentative budget for the 2025-2026 school year for a total of _____.
 - b. Recommend approval of the following taxes:

Real Estate Taxes	_____ Mills
Section 679 Per Capita Taxes	_____ \$5.00
Act 511 Per Capita Taxes	_____ \$5.00
Earned Income Tax	_____ 1%
Real Estate Transfer Tax	_____ 1%
Penalties	_____ Maximum

IX. Old Business
 A. PSBA

X. Adjournment