



**REORGANIZATION CEREMONY**  
**COMMISSIONERS' MEETING AGENDA**

**FRANCIS J. WARD RECREATION AND COMMUNITY CENTER**  
**602 HAMPSHIRE AVE - AUDUBON, NJ 08106**

**MAY 20, 2025**  
**7:00 P.M.**

**MEETING CALLED TO ORDER**

Notice of this meeting has been provided in a legal notice published in the Courier Post and the Retrospect and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 7:00 p.m. meeting time; and that formal action may or may not be taken at all Caucus and Commissioners' Meetings.

**PLEDGE OF ALLEGIANCE:**

**Please Stand for the Pledge of Allegiance: Sean Alemi**

**NATIONAL ANTHEM: AHS Select Choir**

**INVOCATION**

**EXIT DESIGNATIONS**

**At this time Danielle Ingves, Municipal Clerk, certifies the May 13, 2025 Municipal Election results as follows:**

**These are the unofficial results from election night. The official results need to be obtained from the Board of Elections.**



- **COMMENTS FROM VISITING DIGNITARIES, MAYOR AND NEW COMMISSIONERS**
- **SPECIAL PRESENTATION: NJ League of Municipality Essay Contest Winner**

**ORDINANCES: N/A**

**RESOLUTIONS:**

- |                        |   |                   |                   |                       |
|------------------------|---|-------------------|-------------------|-----------------------|
| <b><u>2025-95</u></b>  | <b>Resolution Declaring the First Friday in June to be National Gun Violence Awareness Day</b>      | <b>Motion by:</b> | <b>Second by:</b> | <b>All in favor</b>   |
| <b><u>2025-96</u></b>  | <b>Authorizing the Payment of Bills for the Month of May 2025</b>                                   | <b>Motion by:</b> | <b>Second by:</b> | <b>Roll Call Vote</b> |
| <b><u>2025-97</u></b>  | <b>Authorizing the Appointment of Robert Jakubowski Joint Insurance Fund Alternate</b>              | <b>Motion by:</b> | <b>Second by:</b> | <b>All in favor</b>   |
| <b><u>2025-98</u></b>  | <b>Authorizing the Appointment of Andrea Wendell CDBG Representative</b>                            | <b>Motion by:</b> | <b>Second by:</b> | <b>All in favor</b>   |
| <b><u>2025-99</u></b>  | <b>Authorizing the Signatures of the Appointed Commissioners for All Banking Institutions</b>       | <b>Motion by:</b> | <b>Second by:</b> | <b>Roll Call Vote</b> |
| <b><u>2025-100</u></b> | <b>Authorizing the Appointment of Dave Alemi, Class III Member of The Joint Land Use Board</b>      | <b>Motion by:</b> | <b>Second by:</b> | <b>All in favor</b>   |
| <b><u>2025-101</u></b> | <b>Authorizing the Approval of Off Premise Draw Raffle License #02-2025 for People for the Poor</b> | <b>Motion by:</b> | <b>Second by:</b> | <b>All in favor</b>   |
| <b><u>2025-102</u></b> | <b>Calling for the Restoration of Energy Taxes to Municipalities</b>                                | <b>Motion by:</b> | <b>Second by:</b> | <b>All in favor</b>   |

**OPEN TO THE PUBLIC**

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|---|---------------------|---------------------|
| <b>Motion to Open the Meeting to the Public made by:</b>  | <b>Seconded by:</b> | <b>All in favor</b> |
| <b>Motion to Close the Meeting to the Public made by:</b> | <b>Seconded by:</b> | <b>All in favor</b> |

