

Special Meeting

May 19, 2025 5:00 PM

Leslie County Board of Education (243)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Mission Statement
5. Approval of the Agenda
6. Communication
- 6.A. Guest
7. Staff Reports
- 7.A. Finance Officer Report
- 7.B. Assistant Superintendent/CAO/Federal Programs
- 7.C. DPP/AFO
- 7.D. Healthy at School/Work & Safe Schools
- 7.E. Special Education/Preschool/STC
- 7.F. Food Service
- 7.G. Chief Information Officer
- 7.H. Transportation/Buildings & Grounds
8. Superintendent's Report
- 8.A. Certified Personnel
List of Non-Tenure Employees **1**
- 8.B. Classified Personnel
Hire of Johnny Lash, Girls Middle School Basketball Coach **2**
Hire of Jerry Don Combs, Boys Middle School Basketball Coach **3**
- 8.C. Discussion
Contract Non-Renewal Letters
9. Business
- 9.A. Operational Actions: For your consideration and approval
- 9.A.1. Approval of Minutes from May 12, 2025 board meeting **4-7**
- 9.B. Fiscal Actions: For your consideration and approval
- 9.B.1. Approval of Claims **8-13**
- 9.B.2. Approval of Acceptance of SFCC Offer of \$10,000,000 ATC Renovation Grant
10. Other Business
- 10.A. Approval to Enter into Closed Session KRS 61.810 (f), as Recommended by Brett Wilson, Superintendent
- 10.B. Approval to Return to Open Session
- 10.C. Expulsion Hearing
11. Adjournment