SOMERSET COUNTY VOCATIONAL BOARD OF EDUCATION

SOMERSET COUNTY VOCATIONAL & TECHNICAL SCHOOLS 14 Vogt Drive Bridgewater, New Jersey 08807

Regular Meeting May 19, 2025

I. Call to Order

II. Roll Call of Members

Gregory Lalevee, President Adam Beder, Vice President Matthew Loper Lily Wong Roger Jinks

Also Present:

Robert Presuto, Superintendent of Schools Raelene Sipple, School Business Administrator/Board Secretary Hector Montes, High School Principal Douglas Singleterry, Somerset County Commissioner Liaison Others:

Adequate notice of this meeting was given in accordance with the requirement of the New Jersey Open Public Meeting Act, Ch. 231, P.L. 1975 and published in The Courier News on January 12, 2025.

Pledge of Allegiance

- III. Approval of Minutes of the Regular Meeting and Executive Session held on April 28, 2025.
 - A. Corrections

On motion of ______, seconded by ______, the minutes of the Regular Meeting and Executive Session held on April 28, 2025 were approved.

IV. Correspondence

- V. Presentations/Recognitions
 - A. Presentation of Student of the Month Valeria Reinoso, Health Occupations, Grade 11
 - B. Presentation SCVTHS NJ SkillsUSA
- VI. Old or Unfinished Business
 - A. Construction Projects
- VII. Committee Reports
 - Board of School Estimate Mr. Lalevee, Mr. Beder
 - NJSBA (Delegate) Ms. Wong
 - SCESC (Representative) Mr. Lalevee; (Alternate) Mr. Loper
 - SCJIF (Commissioner) Ms. Sipple; (Alternate) Mr. Beder
 - SSRHIF (Commissioner) Mr. Beder; (Alternate) Ms. Sipple
- VIII. School Communications Report
- IX. Open to the Public Action Items Only

Individuals and/or groups are invited to present their comments regarding the following action items to the Board of Education at this time. In accordance with Board policy, members of the public are allotted one opportunity to address the Board for a maximum of three (3) minutes during this period of the meeting.

Please understand that our public forums are not structured as question and answer sessions, but offered as opportunities to share your thoughts with the Board. There may be times when a member of the public makes a comment or asks a question about personnel or hiring decisions. New Jersey Statutes do not permit the Board to discuss personnel issues in Public Session.

- X. Superintendent's Report
 - A. Resignation

The Superintendent recommends that the Board of Education accept the resignation of Ms. Stephanie Mathews, effective May 30, 2025.

| Motion | Second | | |
|---------------|--------|-----------|--|
| Discussion | | | |
| Call the Roll | | | |
| | | | |
| Roll Call | Yes | <u>No</u> | |
| Mr. Lalevee | | | |
| Mr. Beder | | | |
| Mr. Loper | | | |
| Ms. Wong | | | |
| Mr. Jinks | | | |

B. Employment of Part-Time Personnel - 2024-25 School Year

The Superintendent recommends that the Board of Education approve the following part-time personnel for the 2024-25 school year:

| FBLA | | |
|------------------|--|-------------------------------------|
| James Strickhart | Chaperone – Anaheim, CA Conference (*5 nights) | \$1,250.00 (20-362-200-100-029-000) |
| | | |

*Departing June 28 and returning July 4

SkillsUSA

| Stephen Philip | Chaperone–Atlanta, GA Conference (+5 nights) | \$1,250.00 (20-362-200-100-029-000) |
|-----------------|--|-------------------------------------|
| Pratima Patil | Chaperone–Atlanta, GA Conference (+5 nights) | \$1,250.00 (20-362-200-1000-29-000) |
| Randee Benaksas | Chaperone–Atlanta, GA Conference (+5 nights) | \$1,250.00 (20-362-200-100-029-000) |
| Keith Johnson | Chaperone–Atlanta, GA Conference (+5 nights) | \$1,250.00 (20-362-200-100-029-000) |
| Rafael Catalan | Chaperone–Atlanta, GA Conference (+5 nights) | \$1,250.00 (20-362-200-100-029-000) |

+Departing June 23 and returning June 28

C. Employment of Part-Time Personnel - Summer 2025

The Superintendent recommends that the Board of Education approve the following part-time personnel for Summer 2025 school year:

| High School | | |
|--------------------|------------------------------|-------------------------------------|
| Anthony Pucci, Jr. | Bus Driver (as needed basis) | \$35.75/hr (11-000-270-162-002-000) |
| Pamela Robertson | Substitute Bus Driver | \$30.09/hr (11-000-270-162-002-001) |
| Donald Crow | Substitute Bus Driver | \$30.09/hr (11-000-270-162-002-001) |
| Gerald Mazzetta | Substitute Bus Driver | \$30.09/hr (11-000-270-162-002-001) |

D. Employment of Part-Time Personnel - 2025-26 School Year

The Superintendent recommends that the Board of Education approve the following part-time personnel for the 2025-26 school year:

| School Based Program | | |
|----------------------|-----------------------|-------------------------------------|
| Nzinga Basir | Program Assistant | \$26.00/hr (20-432-200-1040-21-000) |
| | (maximum 20 hrs/week) | |
| Anthony Pucci, Jr. | Bus Driver | \$26.00/hr (20-432-200-1100-21-000) |
| | (15 hrs) | |
| Gerald Mazzetta | Substitute Bus Driver | \$26.00/hr (20-432-200-110-021-000) |
| Pamela Robertson | Substitute Bus Driver | \$26.00/hr (20-432-200-110-021-000) |
| Donald Crow | Substitute Bus Driver | \$26.00/hr (20-432-200-110-021-000) |
| | | |

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E. Extra-Curricular Appointments - 2025-26 School Year

The Superintendent recommends that the Board of Education approve the following for extra-curricular activities for the 2025-26 school year as follows:

| Gayle Behot | After Hours Detention Monitor | \$ 44.80/hr |
|-----------------------|--|-------------------|
| | After Hours Detention Monitor (Saturday's) | \$ 44.80/hr |
| Samantha Carter | 12th Grade Class Advisor (shared position) | \$1,487.20 |
| Rafael Catalan | Junior Varsity Girls Soccer Coach | \$4,000.00 |
| Linda Caterinicchia | Yearbook Club Advisor (shared position) | \$1,981.11 |
| Andrew Coslit | After Hours Detention Monitor | \$ 44.80/hr |
| | Morning Duty Monitor | \$ 17.49/day |
| Alyssa Egner | Newspaper Club Advisor | \$2,705.59 |
| | Morning Duty Monitor Substitute | \$ 17.49/day |
| Philip Eng | Yearbook Club Advisor (shared position) | \$1,981.11 |
| Joseph Fantasia | Varsity Boys Basketball Coach | \$6,000.00 |
| Erik Fargo | Future Farmers of America Club Advisor | \$2,853.11 |
| Gregg Filep | Junior Varsity Boys Baseball Coach | \$4,000.00 |
| Julie Francis | 9th Grade Class Advisor | \$2,705.60 |
| Michelle Fresco | Safety Committee Chairperson | \$1,591.01 |
| | SkillsUSA Advisor | \$3,496.73 |
| Deborah Gichan | National Honor Society Advisor | \$1,622.70 |
| Maura Gillooly | 12th Grade Class Advisor (shared position) | \$1,487.20 |
| , | Morning Duty Monitor | \$ 17.49/day |
| | Varsity Girls Basketball Coach | \$6,000.00 |
| Rachel Kinlan | Morning Duty Monitor Substitute | \$ 17.49/day |
| | Weight Lifting Coach | \$4,000.00 |
| Susan Kiser | 10th Grade Class Advisor | \$2,705.60 |
| Mary Kreiss-Papalski | After Hours Detention Monitor | \$ 44.80/hr |
| | Morning Duty Monitor | \$ 17.49/day |
| Theresa Mendoza | After Hours Detention Monitor (Saturday's) | \$ 44.80/hr |
| Richard Menke | American Welding Society Club Advisor | \$2,705.59 |
| Rachel Miller | Rotary Interact Club Advisor | \$1,622.70 |
| | Cheerleading Coach | \$1,900.00 |
| Rachel Miller | Junior Varsity Boys Soccer Coach | \$4,000.00 |
| Karen Morlock | After Hours Detention Monitor | \$ 44.80/hr |
| | After Hours Detention Monitor (Saturday's) | \$ 44.80/hr |
| | Morning Duty Monitor | \$ 17.49/day |
| | Junior Varsity Girls Softball Coach | \$4,000.00 |
| | Scoreboard Operator | \$ 40.00/game |
| John O'Neill | After Hours Detention Monitor (Saturday's) | \$ 44.80/hr |
| John O Ttem | Morning Duty Monitor Substitute | \$ 17.49/day |
| | Junior Varsity Boys Basketball Coach | \$4,000.00 |
| | Varsity Boys Soccer Coach | \$6,000.00 |
| | Varsity Girls Softball Coach | \$6,000.00 |
| Meghan O'Reilly Welch | Varsity Girls Soccer Coach | \$6,000.00 |
| Pratima Patil | SkillsUSA Advisor | \$3,496.73 |
| | SKIIISUSA AUVISUI | φ 3,470.73 |

| Extra-Curricular Appointments – 2025-26 School Year (cont.) | | | |
|---|---|------|------------|
| Amy Patryn | Yearbook Club Advisor (shared position) | \$1, | 981.11 |
| | Junior Varsity Girls Basketball Coach | \$4, | 000.00 |
| M. Cristina Perrone | After Hours Detention Monitor | \$ | 44.80/hr |
| | After Hours Detention Monitor (Saturday's) | \$ | 44.80/hr |
| Stephen Philip | SkillsUSA Advisor | \$3, | 496.73 |
| Shannon Pisani | 11th Grade Class Advisor | \$2, | 974.40 |
| Matthew Poznanski | Morning Duty Monitor | \$ | 17.49/day |
| Mark Queen | After Hours Detention Monitor (Saturday's) | \$ | 44.80/hr |
| Laurie Reader | Morning Duty Monitor | \$ | 17.49/day |
| Susan Santiago | National Technical Honor Society Advisor \$1,622.7 | | 622.70 |
| | Adult Baseball Pitch Counter | \$ | 40.00/game |
| | Scoreboard Operator | \$ | 40.00/game |
| David Seamon | Performing Arts Coach | \$3, | 603.82 |
| James Strickhart | Future Business Leaders of America Club Advisor | \$2, | 853.11 |
| | Varsity Boys Baseball Coach | \$6, | 000.00 |
| Sheila Sullivan | Performing Arts Coach | \$3, | 603.82 |
| Wenny Susana | After Hours Detention Monitor | \$ | 44.80/hr |
| Kim Vasaturo | Health Occupations Students of America Club Advisor | \$2, | 705.59 |

| Motion | Second |
|---------------|--------|
| Discussion | |
| Call the Roll | |

| Roll Call | Yes | <u>No</u> |
|-------------|-----|-----------|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

F. FMLA Request

The Superintendent recommends that the Board of Education approve an FMLA request for Ms. Marlene Perchinske beginning on or about May 29, 2025 through June 15, 2025.

G. School Business/Professional Development Travel

The Superintendent recommends that the Board of Education approve requests for district staff and Board of Education members to attend school business and professional development travel as they appear on Addendum #1.

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| Motion Discussion Call the Roll | Secon | d |
|---------------------------------------|-------|-----------|
| | • • | |
| <u>Roll Call</u> | Yes | <u>No</u> |
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |

H. Field Trips

Mr. Jinks

The Superintendent recommends that the Board of Education approve field trips for high school students as they appear on Addendum #2.

| Motion | Secon | d | |
|------------------|-------|-----------|--|
| Discussion | | | |
| Call the Roll | | | |
| | | | |
| <u>Roll Call</u> | Yes | <u>No</u> | |
| Mr. Lalavaa | | | |

| Mr. Lalevee | |
|-------------|------|
| Mr. Beder | |
| Mr. Loper | |
| Ms. Wong | |
| Mr. Jinks | |
| | |

I. Home Instruction

The Superintendent recommends that the Board of Education extend home instruction to student ID# 999006422 through the end of the school year. Instruction to be provided for a maximum of ten (10) hours per week.

Mr. Rafael Catalan, Mr. Matthew Dolegiewitz, Mr. Christopher Miller and Ms. Wenny Susana will be the instructors at a rate of \$43.50/hour (shared).

| Motion | Second | | |
|---------------|--------|-----------|--|
| Discussion | | | |
| Call the Roll | | | |
| | | | |
| Roll Call | Yes | <u>No</u> | |
| Mr. Lalevee | | | |
| Mr. Beder | | | |
| Mr. Loper | | | |
| Ms. Wong | | | |
| Mr. Jinks | | | |

J. Affirmative Action Officer

The Superintendent recommends that the Board of Education appoint Mr. Patrick Pelliccia as the Affirmative Action Officer for the 2025-26 school year.

K. Three-Year Comprehensive Equity Plan – 2025-2028

The Superintendent recommends that the Board of Education approve the district's Three-Year Comprehensive Equity Plan and authorize submission of the Plan and the Statement of Assurance to the Executive County Superintendent of Schools.

L. Revised Board Regulation – Second Reading

The Superintendent recommends that the Board of Education approve and adopt revised regulation at this second reading as follows:

R6471 – School District Travel

| Motion | Second | |
|---------------|------------|----------|
| Discussion | | |
| Call the Roll | | |
| | X 7 | . |

| Yes | <u>No</u> |
|-----|------------|
| | |
| | |
| | |
| | |
| | |
| | <u>Yes</u> |

M. Application for Funds

The Superintendent recommends that the Board of Education adopt the following resolution: The governing body of the Somerset County Vocational and Technical Schools at its May 19, 2025 meeting authorized application for funds for the following:

| NJ Department of Education | Elevate CTE Innovation (competitive grant) | \$50,000.00 |
|---------------------------------------|---|-------------|
| Motion Discussion Call the Roll | _ Second | |
| Roll Call | <u>Yes</u> <u>No</u> | |
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

N. Resolution - Harassment, Intimidation or Bullying Decision - Case #2425-010

Whereas, the Somerset County Vocational Board of Education has received and accepted the HIB Investigation Report (Case #2425-010) at its regularly scheduled meeting held on **April 28, 2025**; and

Whereas, the HIB Investigation Report indicated each reported case of Harassment, Intimidation or Bullying and the results of the investigation known as the Superintendent's decision – including any services provided, training established or discipline imposed; and

Whereas, the parties involved in those cases reported were notified of the results of the investigation, Superintendent's decision, and the rights of those parties to request a hearing before the Board of Education; and

Whereas, no requests for a hearing before the Board of Education have been received; and

Whereas, the Anti-Bullying Bill of Rights provides the Board of Education the opportunity to affirm, modify or reject the Superintendent's decisions on reported cases of Harassment, Intimidation or Bullying;

Now, therefore be it resolved, that the Board of Education affirms the Superintendent's decision in the case (#2425-010) listed in the HIB Investigation Report previously accepted by the Board at its regularly scheduled Board of Education meeting held on April 28, 2025.

Motion_____ Second_____ Discussion Call the Roll

| Roll Call | Yes | <u>No</u> |
|-------------|-----|-----------|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

O. Harassment, Intimidation or Bullying Investigation Report

It is recommended that the Board of Education acknowledge receipt of the following HIB Investigation Report:

Case #2425-011

| Motion Discussion Call the Roll | Second |
|---------------------------------------|--------|
| Roll Call | Yes No |

| Kon Can | 105 | 110 |
|-------------|-----|-----|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

P. Superintendent's Update

- HIB Report New cases submitted for May Review 1; HIB Cases Submitted Month Prior for Board Decision in May 1; Total YTD Reports Submitted for Review 11
- Student Suspension Report 0 Suspensions

| • | Student Enrollment Report | | | | | |
|---|-------------------------------|-----|-----|-----|-----|--------|
| Enrollment Report - May 13, 2025 Grade 9 Grade 10 Grade 11 Grade 12 | | | | | | Totals |
| | Full-Time Students Enrolled | 71 | 95 | 85 | 78 | 329 |
| | Shared-Time Students Enrolled | 106 | 107 | 79 | 63 | 355 |
| | Totals | 177 | 202 | 164 | 141 | 684 |
| | | | | .1 | | |

• High School Graduation will be held on Thursday, June 19th at 1:00 p.m. in the auditorium.

Q. Submission of Bills

It is recommended the Board of Education approve the bills list for May 19, 2025 which is included in the Board packet and will be attached to the regular meeting minutes.

| Motion | Second | |
|---------------|--------|--|
| Discussion | | |
| Call the Roll | | |
| Roll Call | Yes No | |

| | |
|-------------|------|
| Mr. Lalevee | |
| Mr. Beder | |
| Mr. Loper | |
| Ms. Wong | |
| Mr. Jinks | |

XI. Report of the School Business Administrator/Board Secretary

A. Board Secretary Report/Cash Report

It is recommended the Board of Education adopt the monthly financial statement reports for the School Business Administrator/Board Secretary and the Cash Report for the month of April 2025, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, to the best of our knowledge no major fund has been overextended in violation to N.J.A.C. 6:20-2A.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Addendum #3)

| Motion | Second |
|---------------|--------|
| Discussion | |
| Call the Roll | |

| Roll Call | Yes | <u>No</u> |
|-------------|-----|-----------|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

B. Budget Transfers – April 2025

It is recommended the Board of Education approve the budget transfers for the 2024-25 school year as they appear on Addendum #4.

C. Award Purchases in Excess of Bid Threshold in Compliance with NJSA 18A:18A - 2024-25 School Year

It is recommended the Board of Education award the following purchases in excess of the bid threshold for the 2024-25 school year which are year to date amounts and are in compliance with law.

Robert Griggs Plumbing & Heating Co-Op District Wide \$51,773.18 Motion_ _ Second_____ Discussion Call the Roll Roll Call Yes <u>No</u> Mr. Lalevee Mr. Beder Mr. Loper Ms. Wong Mr. Jinks

D. Withdrawal from Maintenance Reserve

It is recommended the Board of Education approve a mid-year withdrawal from the maintenance reserve account in the amount of \$180,000.00 to required maintenance account 11-000-261-420-02-018 for the purpose of various required maintenance projects.

Motion_____ Second_____ Discussion Call the Roll

| Roll Call | Yes | <u>No</u> |
|-------------|-----|-----------|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

E. County Tax Resolution

It is recommended the Board of Education adopt the Tax Remittance Schedule needed to meet the obligation of the Somerset County Vocational Schools Board of Education for the period July 1, 2025 through June 30, 2026 in the amount of \$14,238,254.00 as follows:

| Month | Amount | Month | Amount |
|-----------|----------------|----------|----------------|
| July | \$1,128,634.00 | January | \$1,244,408.00 |
| August | \$1,128,634.00 | February | \$1,244,408.00 |
| September | \$1,128,634.00 | March | \$1,244,408.00 |
| October | \$1,128,634.00 | April | \$1,244,408.00 |
| November | \$1,128,634.00 | May | \$1,244,408.00 |
| December | \$1,128,636.00 | June | \$1,244,408.00 |

F. Change Order Resolution – 2025-26 School Year

It is recommended the Board of Education approve the following Change Order Resolution for the 2025-26 school year.

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Whereas, Somerset County Vocational Board of Education has been authorized by the Somerset County Commissioners to complete various capital projects, and

Whereas, in the course of completing various capital projects, it is not unusual to find that changes in work are necessary because of unanticipated circumstances, and

Whereas, the Board of Education committee of the whole has recommended a plan for delegating such authority and responsibility, and

Now, thereof be it resolved, that any changes in work, known as Change Orders, whether it is an increase or decrease in cost that have been reviewed and recommended by the architect and Board attorney may be approved by the Superintendent, Business Administrator and the polling of the full Board of Education with the majority of the full Board of Education's approval.

Be it further resolved, that the change orders will be subsequently ratified by the Board of Education at the next public meeting, and

Be it further resolved, that no authority to exceed the total construction budget is granted to any party. Depending upon experience as to the frequency and value of change orders, the authority granted herein may require review in order to efficiently carry out the intent of the resolution.

Motion_____ Second_____ Discussion Call the Roll

| <u>Roll Call</u> | Yes | <u>No</u> |
|------------------|-----|-----------|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

G. Professional Services Contract - 2025-26 School Year

It is recommended the Board of Education renew its agreement with William Paterson University to provide professional development school network services at a fee of \$24,000.00 for the 2025-26 school year (contingent upon funding from various grants).

H. Accept Professional Services Contract - 2025-26 School Year

It is recommended the Board of Education accept the following professional services proposals for the 2025-26 school year School Based Program grant. (Acceptance is contingent upon receiving the annual grant funding from the NJ Division of Children and Families.)

| Family and Community Services | Substance Abuse/Mental Health Counseling Services (12 months) |
|-------------------------------|---|
| The Lincoln Center | Mental Health Counseling Services (10 months) |
| The Lincoln Center | Youth Development Specialist (10 months) |

I. Award Professional Services Contract - 2025-26 School Year

It is recommended the Board of Education award the following professional services proposals for the 2025-26 school year School Based Program grant. (Acceptance is contingent upon receiving the annual grant funding from the NJ Division of Children and Families.)

| Family and Community | Substance Abuse/Mental Health Counseling | \$70,500.00 |
|----------------------|---|-------------|
| Services | Services (12 months) | |
| The Lincoln Center | Mental Health Counseling Services (10 months) | \$78,000.00 |
| The Lincoln Center | Youth Development Specialist (10 months) | \$50,000.00 |

J. Shared Service Agreement - Technology Services - 2025-26 School Year

It is recommended the Board of Education enter into a shared service agreement with Delaware Valley Regional High School District Board of Education for technology services not to exceed \$15,000.00 for the 2025-26 school year.

K. Psychiatric Evaluation Services - 2025-26 School Year

It is recommended the Board of Education approve Psychiatric and Behavioral Health Solutions, Raritan, NJ to provide student psychiatric evaluation services as needed for the 2025-26 school year in the amount of \$1,000.00 per psychiatric evaluation.

L. Bedside and Home Instruction Providers – 2025-26 School Year

It is recommended the Board of Education approve the following to provide bedside and homebound instruction agreements for the 2025-26 school year:

Bridgeway Behavioral Health Services/PRSS LearnWell Rutgers University Behavioral Health Care Silvergate Prep

Discussion Call the Roll

| Roll Call | Yes | No |
|-------------|-----|----|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

M. Award Food Service Management Company Contract – 2025-26 School Year

It is recommended the Board of Education upon recommendation of the School Business Administrator approve the renewal of the Food Service Management Company contract for year three (3) with the option for two (2) additional one-year renewals to Maschio's Food Services, Inc. of Chester, NJ. The food service management fee will be \$15,687.95 per year and no guarantee operation for the 2025-26 school year. The total cost of the contract is \$152,729.66.

N. Cafeteria Price List - 2025-26 School Year

It is recommended the Board of Education approve the cafeteria price list for the 2025-26 school year as it appears on Addendum #5.

Motion_____ Second_____ Discussion Call the Roll

| <u>Roll Call</u> | Yes | <u>No</u> |
|------------------|-----|-----------|
| Mr. Lalevee | | |
| Mr. Beder | | |
| Mr. Loper | | |
| Ms. Wong | | |
| Mr. Jinks | | |

- XII. New Business -
- XIII. Next Meeting

It is recommended the next regular meeting of the Somerset County Vocational Board of Education be held:

> June 23, 2025 5:00 P.M. Somerset County Vocational & Technical Schools 14 Vogt Drive Bridgewater, New Jersey 08807

- XIV. Remarks from the Public Please understand that our public forums are not structured as question and answer sessions, but offered as opportunities to share your thoughts with the Board. In instances where the Board feels that there is a misunderstanding or inaccuracy, the Board President or Superintendent may address the comment. There may be times when a member of the public makes a comment or asks a question about personnel or hiring decisions. New Jersey Statutes do not permit the Board to discuss personnel issues in Public Session.
- XV. Resolution

BE IT RESOLVED by the Vocational Board of Education of the County of Somerset that:

- A. This Board will go into closed session for the purpose of discussing matters within the provisions of 7A(11)c231.
- B. The general nature of matters to be discussed relates to Superintendent's evaluation, Exempt staff salaries, Assistant Superintendent for Instruction employment contract/salary, School Business Administrator/Board Secretary employment contract/salary and student matters. Action may or may not be taken.
- C. Under the provisions of the above stated laws, the public shall be excluded from attendance at the portion of the meeting relating to the above matters.
- D. It is anticipated that the items discussed will be made public when the matters discussed are resolved.

XVI. On motion of _____, seconded by _____and passed, the meeting adjourned at _____ P.M.

Supplement

<u>Change Order – New CTE Building and Gymnasium</u>

It is recommended the Board of Education approve the following change order:

Change Order No. 7

The contractor shall approve all labor, materials and equipment necessary to make the following changes in the contract: Change to breakers for cabinet unit heater in the gym and CTE, revised safety gate at HVAC mezzanine, electrical changes, relocation of existing site conduit below grade, repair sidewalk and inlet at bus loop, alert for MEME and HVAC labs, intrusion equipment for CTE and gym, additional data drops, gym weekend work upcharge, and no cost change orders for miscellaneous work.

| Current Contract Amount Change Order No. 7 Revised Contract Amoun | | | \$21,764,751.95 <u>\$110,545.97</u> \$21,875,297.92 |
|---|-----|-----------|---|
| Motion Discussion Call the Roll | | Second | |
| Roll Call | Yes | <u>No</u> | |
| Mr. Lalevee | | | |
| Mr. Beder | | | |
| Mr. Loper | | | |
| Ms. Wong | | | |
| Mr. Jinks | | | |

School Business/Professional Development Travel May 2025

| DATE(S) | PARTICIPANTS | REG. FEE | EXPENSES | WORKSHOP DESCRIPTION | LOCATION | |
|-------------------|---------------------------------------|------------|---|---------------------------------------|---------------|--|
| August 8-11, 2025 | MaryLynne McAnally Sheila Sullivan | \$825/each | \$31/tolls (MM) \$238/parking (MM) \$68.53/mileage (MM) \$322/meals (MM) \$322/meals (SS) \$902.11/hotel (1 room shared) | Dance Teacher Summit | New York , NY | |
| June 21-28, 2025 | Sheila Rick | \$0 | \$553.64/flight \$1,796.60/lodging \$645/meals | SkillsUSA Leadership Conference | Atlanta, GA | |
| June 21-28, 2025 | Ralph Starace | \$0 | \$553.64/flight \$1,796.60/lodging \$645/meals | SkillsUSA Leadership Conference | Atlanta, GA | |
| June 24-28, 2025 | Robert Presuto | \$195 | \$1,234/lodging \$473/meals \$325/parking | SkillsUSA National Conference | Atlanta, GA | |

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| CTE Program/Other | Location | Cost/Paid by | Transportation Provided/Paid by |
|----------------------------|---|---|--|
| | 6/23-28/2025 | | |
| | Westin Peachtree Plaza | 32 Students Total Cost: | School to Airport:/District |
| SkillsUSA | Atlanta, GA | \$44,625.00/Parents, District & SA | Airport to School/ District |
| | 6/23-28/2025 | Hotel, Airfare & Registration: | |
| | Westin Peachtree Plaza | \$2,169.00/Perkins | School to Airport:/District |
| SkillsUSA Chaperones | Atlanta, GA | GSA: \$473.00 | Airport to School/ District |
| | 6/28-7/4/2025 Anaheim Convention Center/Hilton | Registration: \$125.00/Perkins Lodging: \$1,585.00/Perkins | Uber (Airport to Hotel R/T): \$298.33/Perkins |
| FBLA Chaperone | Anaheim, CA | Meals: \$473.00/Perkins | Airfare: \$770.96/Perkins |
| | Somerset Regional Animal Shelter | 10.00 | |
| *TOPS & Ag. Science | Bridgewater, NJ | \$0.00 | District |
| Social Studies Students | Washington School Park Raritan, NJ | \$0.00 | Outside Agency/Donations & District/District |
| | NJ Convention & Expo. Center | | |
| YTTW Students | Edison, NJ | \$0.00 | District |
| | Amsterdam Elementary School | | |
| Cosmetology | Hillsborough, NJ | \$0.00 | District |
| | Neshanic Valley Learning Center | tas ag (s) | |
| Student Ambassadors | Neshanic Station, NJ | \$25.00/Student | District |

*Prior approval given by Superintendent

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Report of the Secretary to the Somerset County Vocational Board of Education General Fund - Fund 10 Page: 1 Printed: 5/6/2025 at 1:58:50PM FY2025 Data is Posted to 4/30/2025

Interim Balance Sheet

ASSETS AND RESOURCES

| ASSETS | | | |
|--|--------------------|----------|----------------------------|
| 101 Cash in checking account | \$ 1,602,151.39 | | |
| 102-106 Other cash equivalents | \$ 0.00 | ¢ | 1 602 151 20 |
| Total cash | | \$ | 1,602,151.39 |
| 111 Investments | | \$ | 0.00 0.00 |
| 114 Investment interest receivable | | \$ | |
| 116 Capital reserve account | | \$ ¢ | 1,552,193.01 |
| 117 Maintenance reserve account | | \$ \$ | 611,685.83 2,193,460.00 |
| 121 Tax levy receivable Accounts receivable | | φ | 2,195,400.00 |
| 132 Interfund | \$ 0.00 | | |
| 141 Intergovernmental - state | \$ 326,430.94 | | |
| 142 Intergovernmental - federal | \$ 0.00 | | |
| 143 Intergovernmental - other | \$ 13,417.35 | | |
| 153 Other Accounts Receivable | \$ 0.00 | | |
| | | \$ | 339,848.29 |
| Loans receivable | | | |
| 131 Interfund | \$ 0.00 | | |
| 151 Other Loans Receivable | \$ 0.00 | | |
| | | \$ | 0.00 |
| 199 Other current assets | | \$ | 0.00 |
| RESOURCES | | | |
| 301 Estimated revenues (from adjusted budget) | \$ 15,676,766.00 | | |
| 302 Less: revenues collected or accrued | \$ (15,311,650.63) | ¢ | 265 115 27 |
| | | \$ | 365,115.37 |
| TOTAL ASSETS AND RESOURCES | | \$ | 6,664,453.89 |
| LIABILITIES AND FUND EQUITY | | | |
| LIABILITIES | | | |
| 401 Interfund loans payable | | \$ | 0.00 |
| 402 Interfund accounts payable | | \$ | 0.00 |
| 411 Intergovernmental accounts payable - state | | \$ | 0.00 |
| 412 Intergovernmental accounts payable - federal | | \$ | 0.00 |
| 413 Intergovernmental accounts payable - other | | \$ | 0.00 |
| 421 Accounts payable | | \$ | 44,024.68 0.00 |
| 422 Judgments payable | | \$ ¢ | 0.00 |
| 430 Compensated absences payable | | \$ \$ | 0.00 |
| 431 Contracts payable | | э \$ | 0.00 |
| 451 Loans payable | | \$ | 0.00 |
| 471 Payroll deductions and withholdings 481 Deferred revenues | | \$ | 0.00 |
| 481 Deterred revenues 499 Other current liabilities | | \$ | 0.00 |
| 580 Unemployment Trust Liability | | \$ | 0.00 |
| Total liabilities | | \$ | 44,024.68 |
| | | - | |

| Report of the Secretary to the Somerset County Vocational Board of Educatio FY2025 Data is Posted to 4/30/2025 | n General Fund - Fu | | 0 ge: 2 Printed: 5/6/ | 2025 | at 1:58:50PM |
|--|---|-----------|--|----------------|--|
| FUND EQUITY Appropriated: 753 Reserve for encumbrances - current year | | \$ \$ | 2,560,533.36 2,029.42 | | |
| 754 Reserve for encumbrances - prior year761 Reserved fund balance Capital Reserve - July 1, 2024604 Add: Increase in capital reserve | \$ 1,552,193.01 \$ 0.00 | Φ | 2,027.42 | | |
| 307 Less: Budgeted withdrawal from capital reserve - eligible costs 309 Less: Budgeted withdrawal from capital reserve - excess costs 317 Less: Budgeted withdrawal from capital reserve - transfer to Debt Svc Subtotal - capital reserve | \$ 0.00 \$ 0.00 \$ 0.00 | \$ | 1,552,193.01 | | |
| 764 Reserved fund balance Maintenance Reserve - July 1, 2024 606 Add: Increase in maintenance reserve 310 Less: Budgeted withdrawal from maintenance reserve | \$ 611,685.83 \$ 0.00 \$ 0.00 | | | | |
| Subtotal - maintenance reserve 769 Reserved fund balance Unemployment Fund 320 Less: Budgeted withdrawal from Unemployment Fund Balance Subtotal - Unemployment Reserve | \$ 0.00 \$ 0.00 | \$ \$ | 611,685.83 0.00 | | |
| 760 Other reserves | | \$ | 605,818.98 | | |
| 771 Designated Fund Balance | | \$ | 0.00 | | |
| 772 Designated Fund Balance - ARRA/SEMI | | \$ | 0.00 | | |
| 601 Appropriations | \$ 16,234,491.55 | | | | |
| 601 Less: expenditures\$ 13,011,871.80603 Less: encumbrances\$ 2,562,562.78Appropriations less expenditures | <u>\$ (15,574,434.58)</u> | <u>\$</u> | 660,056.97 | \$ | 5,992,317.57 |
| Unappropriated: 770 Fund Balance, July 1, 2024 303 Less: budgeted fund balance Unappropriated fund balance Total fund equity | | \$ \$ | 1,146,561.64 (518,450.00) | \$ | 628,111.64 6,620,429.21 |
| TOTAL LIABILITIES AND FUND EQUITY | | | | \$ | 6,664,453.89 |
| RECAPITULATION OF FUND BALANCE - CURRENT YEAR ACTIVITY Appropriations Less: Revenues Subtotal | Budgeted \$ 16,234,491.55 \$ (15,676,766.00) \$ 557,725.55 | | Actual 15,574,434.58 (15,311,650.63) 262,783.95 | \$ \$ \$ | Variance 660,056.97 (365,115.37) 294,941.60 |
| Change in capital reserve Plus - Increase in reserve Less - Withdrawal from reserve Change in maintenance reserve | \$ 0.00 \$ 0.00 | \$ \$ | 0.00 | \$ \$ | 0.00 0.00 |
| Plus - Increase in reserve Less - Withdrawal from reserve | \$ 0.00 \$ 0.00 | \$ \$ | 0.00 0.00 | \$ \$ | 0.00 0.00 |
| Less: adjustment to appropriations for Prior Year Encumbrances | \$ (39,275.55) | | (39,275.55) | \$ | 0.00 |
| Total current year budgeted fund balance | \$ 518,450.00 | \$ | 223,508.40 | \$ | 294,941.60 |
| Add: Unappropriated fund balance | | | | \$ | 628,111.64 |
| Total of budgeted and unappropriated fund balance | | | | \$ | 923,053.24 |

Report of the Secretary to the Somerset County Vocational Board of Education General Fund - Fund 10 FY2025 Data is Posted to 4/30/2025 Printe

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| Revenues/Sources of Funds | | | | | . 5 Timted. 5 | , 0, 2 0 2 0 u 1, | 201001111 |
|--|---------------|---------------|---------------|---------------------------------------|---------------|--|---------------------|
| Acct Group Group Title | Budgeted 1 | Fet Tra | nsfers | Adj. Budget | Act to Da | | ealized r/(Over) |
| Recap From Recap of Fund Balan | | | 9,275.55 | 557,725.55 | | | 94,941.60 |
| 307/309/317 Bgtd wdrwl from cap rsv | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 310 Bgtd wdrwl from maint rsv | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 52xx From Transfers | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 1xxx From Local Sources | 14,248,20 | | | 14,248,204.00 | | | 55,115.37 |
| 2xxx From Intermediate Sources | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 3xxx From State Sources | 1,428,56 | 52.00 | 0.00 | 1,428,562.00 | 1,428,56 | 52.00 | 0.00 |
| 4xxx From Federal Sources | | 0.00 | 0.00 | 0.00 | I. | 0.00 | 0.00 |
| 5xxx From Other Sources | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Grand Totals | 16,195,21 | 6.00 3 | 39,275.55 | 16,234,491.55 | 15,574,43 | 34.58 6 | 50,056.97 |
| Fund 11 (Current Expense Fund) | | | | | | | |
| Account Group Group Title | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
| Regular Programs-Instruction | 2,134,822.00 | (96,271.49) | 2,038,550.51 | 1,655,808.52 | 357,734.20 | 25,007.79 | 1,047.99 |
| Regular Programs-Home Instruction | 12,000.00 | 4,192.00 | 16,192.00 | 4,669.50 | 11,432.50 | 90.00 | 0.00 |
| Vocational Programs | 3,854,282.00 | 11,271.24 | 3,865,553.24 | 3,091,213.72 | 710,341.58 | 63,997.94 | 371,890.88 |
| Co/Extra-Curricular Activities-Instr | 89,300.00 | 570.00 | 89,870.00 | 47,836.63 | 16,494.85 | 25,538.52 | 0.00 |
| Athletic Programs-Instruction | 195,784.00 | 0.00 | 195,784.00 | 148,505.23 | 36,397.40 | 10,881.37 | 276.30 |
| Attendance and Social Work Svcs | 44,098.00 | 0.00 | 44,098.00 | 32,156.74 | 11,939.51 | 1.75 | 0.00 |
| Health Services | 180,625.00 | 5,904.74 | 186,529.74 | 123,898.88 | 59,163.03 | 3,467.83 | 0.00 |
| Speech, O/T, P/T & Related Svcs | 3,000.00 | (2,000.00) | 1,000.00 | | 0.00 | 1,000.00 | 0.00 |
| Undistributed Exp-Guidance | 750,362.00 | (1,016.78) | 749,345.22 | | 137,290.23 | 9,943.00 | 0.00 |
| Undistributed Exp-Child Study Team | 274,261.00 | 700.00 | 274,961.00 | | 60,851.31 | 4,207.14 | 0.00 |
| Improvement of Instructional Svs | 451,633.00 | (2,500.00) | 449,133.00 | | 89,370.48 | 500.00 | 0.00 |
| Library and Educ Media | 55,948.00 | 1,311.90 | 57,259.90 | , , , , , , , , , , , , , , , , , , , | 10,292.02 | 2,728.48 | 0.00 |
| Instr. Staff Training Svcs | 71,505.00 | 0.00 | 71,505.00 | 57,726.09 | 12,408.52 | 1,370.39 | 0.00 |
| Support Svc-General Admin | 740,847.00 | 38,162.44 | 779,009.44 | 631,379.50 | 122,703.48 | 24,926.46 | 21,061.67 |
| Support Svc-School Admin | 719,474.00 | 24,937.44 | 744,411.44 | 611,407.59 | 124,406.31 | 8,597.54 | 0.00 |
| Central Services | 477,756.00 | 70,263,33 | 548,019.33 | | 89,390.32 | 3,101.83 | 0.00 |
| Admin Inform Tech Support Svcs | 378,265.00 | (9,486.53) | 368,778.47 | 293,461.02 | 72,934.68 | 2,382.77 | 0.00 |
| Required Maint. of School Fac. | 874,080.00 | 7,052.39 | 881,132.39 | | 145,461.35 | 57,265.31 | 29,150.00 |
| Custodial Services | 1,085,997.00 | 96,836.85 | 1,182,833.85 | | 90,743.10 | 5,221.26 | 1,900.78 |
| | | | | | 0.00 | 1,926.10 | 0.00 |
| Care & Upkeep of Grounds | 12,500.00 | (5,000.00) | 7,500.00 | | | | |
| Security | 154,863.00 | 7,500.00 | 162,363.00 | | 33,330.20 | 4,752.55 | 0.00 |
| Student Transportation Svcs | 108,756.00 | 0.00 | 108,756.00 | | 13,305.57 | 25,737.35 | 285.96 |
| Employee Benefits 606 Increase in Maint Rsv | 3,314,220.00 | (140,743.65) | 3,173,476.35 | | 356,572.14 | 166,573.59 | 757,157.92 |
| Grand Totals for fund 11: | 15,984,378.00 | | 15,996,061.88 | | 2,562,562.78 | 449,218.97 | ,182,771.50 |
| Fund 12 (Capital Outlay Fund) | | | | | | | |
| Account Group Group Title | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
| 604 Increase in Cap Rsv | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Non-Inst. Equipment | 10,000.00 | 27,591.67 | 37,591.67 | 27,591.67 | 0.00 | 10,000.00 | 0.00 |
| Facil Acquis/Construction Svs | 200,838.00 | 0.00 | 200,838.00 | | 0.00 | 200,838.00 | 0.00 |
| Grand Totals for fund 12: | 210,838.00 | 27,591.67 | 238,429.67 | 27,591.67 | 0.00 | 210,838.00 | 0.00 |
| Grand Totals for all Subfunds of Fund 10: | 16,195,216.00 | 39.275.55 | 16,234,491,55 | 13,011,871.80 | 2,562,562.78 | 660,056.97 | .182.771.50 |

Report of the Secretary to the Somerset County Vocational Board of Education General Fund - Fund 10 FY2025 Data is Posted to 4/30/2025 Page: 4 Pt

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| Revenues Summ | ary | | | | | Unrealized |
|----------------|-----------------------------|---------------|-----------|---------------|---------------|--------------|
| Acct Group | Group Title | Budgeted Est. | Transfers | Adj. Budget | Act to Date | Under/(Over) |
| Recap | From Recap of Fund Balance | 518,450.00 | 39,275.55 | 557,725.55 | 262,783.95 | 294,941.60 |
| 307/309/317 | Bgtd wdrwl from cap rsv | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 | Bgtd wdrwl from maint rsv | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 County Tax Levy | 12,838,254.00 | 0.00 | 12,838,254.00 | 12,838,254.00 | 0.00 |
| 10-1310-000-00 | 00 ALTERNATIVE SCHOOL | 421,200.00 | 0.00 | 421,200.00 | 357,141.00 | 64,059.00 |
| | 00 ACADEMY SCHOOL | 147,000.00 | 0.00 | 147,000.00 | 100,650.00 | 46,350.00 |
| 10-1315-000-00 | 00 TUITION-VOCATIONAL | 766,750.00 | 0.00 | 766,750.00 | 523,100.00 | 243,650.00 |
| 10-1510-000-00 | 00 INTEREST ON INVESTMENTS | 75,000.00 | 0.00 | 75,000.00 | 57,308.05 | 17,691.95 |
| 10-1990-907-00 | 00 MISC REVENUE LOCAL SOUR | 0.00 | 0.00 | 0.00 | 5,014.62 | (5,014.62) |
| 10-1990-908-00 | 00 OTHER | 0.00 | 0.00 | 0.00 | 300.96 | (300.96) |
| 10-1990-909-00 | 00 CREATIVE ARTS FOR KIDS | 0.00 | 0.00 | 0.00 | 1,320.00 | (1,320.00) |
| 10-1990-910-00 | 00 OUT OF COUNTY CHARGEBA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3132-000-00 | 00 CATEGORICAL SPEC ED AID | 430,108.00 | 0.00 | 430,108.00 | 430,108.00 | 0.00 |
| 10-3140-000-00 | 00 VOC EXPANSION STABLIZATI | 758,269.00 | 0.00 | 758,269.00 | 758,269.00 | 0.00 |
| 10-3176-000-00 | 00 EQUALIZATION AID | 175,460.00 | 0.00 | 175,460.00 | 175,460.00 | 0.00 |
| 10-3177-000-00 | 00 CATEGORICAL SECURITY AID | 64,725.00 | 0.00 | 64,725.00 | 64,725.00 | 0.00 |
| 10-3178-000-00 | 00 ADJUSTMENT AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3190-000-00 | 00 OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3199-000-00 | 0 OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3200-000-00 | 0 OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3256-000-00 | 0 ST REIMB SOCFBA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Totals | ····· | 16,195,216.00 | 39,275.55 | 16,234,491.55 | 15,574,434.58 | 660,056.97 |

Fund 11 (Current Expense Fund)

| Expend. Account # | Account Title | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
|--|--|---------------------------|------------------------|---------------------------|---------------------------|----------------------|----------------------|----------------------|
| | | 2,134,822.00 | (96,271.49) | 2,038,550.51 | 1,655,808.52 | 357,734.20 | 25,007.79 | 1,047.99 |
| Regular Programs-Inst | ruction | 2,134,822.00 | (96,271.49) | 2,038,550.51 | 1,655,808.52 | 357,734.20 | 25,007.79 | 1,047.99 |
| | | 12,000.00 | 4,192.00 | 16,192.00 | 4,669.50 | 11,432.50 | 90.00 | 0.00 |
| Regular Programs-Hon | ne Instruction | 12,000.00 | 4,192.00 | 16,192.00 | 4,669.50 | 11,432.50 | 90.00 | 0.00 |
| 11-310-100-610 Auto | o Shop - GS | 3,843,237.00 11,045.00 | 11,442.24 (171.00) | 3,854,679.24 10,874.00 | 3,081,009.24 10,204.48 | 710,145.01 196.57 | 63,524.99 472.95 | 371,610.88 280.00 |
| Vocational Programs | | 3,854,282.00 | 11,271.24 | 3,865,553.24 | 3,091,213.72 | 710,341.58 | 63,997.94 | 371,890.88 |
| | ······································ | 89,300.00 | 570.00 | 89,870.00 | 47,836.63 | 16,494.85 | 25,538.52 | 0.00 |
| Co/Extra-Curricular Ac | ctivities-Instr | 89,300.00 | 570.00 | 89,870.00 | 47,836.63 | 16,494.85 | 25,538.52 | 0.00 |
| | | 195,784.00 | 0.00 | 195,784.00 | 148,505.23 | 36,397.40 | 10,881.37 | 276.30 |
| Athletic Programs-Inst | ruction | 195,784.00 | 0.00 | 195,784.00 | 148,505.23 | 36,397.40 | 10,881.37 | 276.30 |
| | | 44,098.00 | 0.00 | 44,098.00 | 32,156.74 | 11,939.51 | 1.75 | 0.00 |
| Attendance and Social | Work Svcs | 44,098.00 | 0.00 | 44,098.00 | 32,156.74 | 11,939.51 | 1.75 | 0.00 |
| | | 170,525.00 | 5,904.74 | 176,429.74 | 116,675.59 | 58,852.67 | 901.48 | 0.00 |
| | PLIES HEALTH SERVICES MBERSHIPS | 9,900.00 200.00 | (8.50) 8.50 | 9,891.50 208.50 | 7,014.79 208.50 | 310.36 0.00 | 2,566.35 0.00 | 0.00 |
| Health Services | | 180,625.00 | 5,904.74 | 186,529.74 | 123,898.88 | | | 0.00 |
| Ticalin Scivices | | 3,000.00 | (2,000.00) | 1,000.00 | 0.00 | 59,163.03 0.00 | 3,467.83 | 0.00 |
| Speech, O/T, P/T & Re | latad Suas | 3,000.00 | (2,000.00) | | | 200700 m L | | |
| 5poton, 0/1, 1/1 & Re | | 735,952.00 | (5,376.17) | 1,000.00 | 0.00 588,025.06 | 0.00 | 1,000.00 | 0.00 |
| 11-000-218-610 SUP | | 7,160.00 | (700.00) | 6,460.00 | 2,090.47 | 422.70 | 3,946.83 | 0.00 |
| | lance Dues & Memberships | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| | ries-Guidance | 7,000.00 | 5,059.39 | 12,059.39 | 11,996.46 | 0.00 | 62.93 | 0.00 |
| Undistributed Exp-Gui | dance | 750,362.00 | (1,016.78) | 749,345.22 | 602,111.99 | 137,290.23 | 9,943.00 | 0.00 |
| 11-000-219-610 SUP | PLIES - CST | 269,119.00 4,542.00 | 700.00 0.00 | 269,819.00 4,542.00 | 206,372.88 3,099.67 | 60,851.31 0.00 | 2,594.81 1,442.33 | 0.00 0.00 |
| 11-000-219-890 MEI | | 600.00 | 0.00 | 600.00 | 430.00 | 0.00 | 1,442.55 | 0.00 |
| Undistributed Exp-Chi | ld Study Team | 274,261.00 | 700.00 | 274,961.00 | 209,902.55 | 60,851.31 | 4,207.14 | 0.00 |
| | | 451,133.00 | (2,500.00) | 448,633.00 | 359,262.52 | 89,370.48 | 0.00 | 0.00 |
| | MBERSHIPS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| Improvement of Instruc | ctional Svs | 451,633.00 | (2,500.00) | 449,133.00 | 359,262.52 | 89,370.48 | 500.00 | 0.00 |
| 11-000-222-610 AVA | MATERIALS - HS | 49,873.00 6,000.00 | 160.00 1,151.90 | 50,033.00 7,151.90 | 37,219.85 6,979.55 | 10,140.09 151.93 | 2,673.06 20.42 | 0.00 0.00 |
| | MBERSHIPS/FEES | 75.00 | 0.00 | 75.00 | 40.00 | 0.00 | 35.00 | 0.00 |
| Library and Educ Medi | a | 55,948.00 | 1,311.90 | 57,259.90 | 44,239.40 | 10,292.02 | 2,728.48 | 0.00 |
| | | 71,505.00 | 0.00 | 71,505.00 | 57,726.09 | 12,408.52 | 1,370.39 | 0.00 |
| Instr. Staff Training Sv | cs | 71,505.00 | 0.00 | 71,505.00 | 57,726.09 | 12,408.52 | 1,370.39 | 0.00 |
| ······································ | | 740,847.00 | 38,162.44 | 779,009.44 | 631,379.50 | 122,703.48 | 24,926.46 | 21,061.67 |
| Support Svc-General A | dmin | 740,847.00 | 38,162.44 | 779,009.44 | 631,379.50 | 122,703.48 | 24,926.46 | 21,061.67 |
| | | 718,274.00 | 24,937.44 | 743,211.44 | 610,764.40 | 124,406.31 | 8,040.73 | 0.00 |
| | ries-Princ. Admin Assist. | 1,200.00 | 0.00 | 1,200.00 | 643.19 | 0.00 | 556.81 | 0.00 |
| Support Svc-School Ad | lmin | 719,474.00 | 24,937.44 | 744,411.44 | 611,407.59 | 124,406.31 | 8,597.54 | 0.00 |
| 11-000-251-100 Sala | ries | 477,756.00 0.00 | 55,030.63 15,232.70 | 532,786.63 15,232.70 | 440,294.48 15,232.70 | 89,390.32 0.00 | 3,101.83 0.00 | 0.00 0.00 |
| Central Services | · · · · · · · · · · · · · · · · · · · | 477,756.00 | 70,263.33 | 548,019.33 | 455,527.18 | 89,390.32 | 3,101.83 | 0.00 |
| · · · | · · · · · · · · · · · · · · · · · · · | 378,265.00 | (9,486.53) | 368,778.47 | 293,461.02 | 72,934.68 | 2,382.77 | 0.00 |
| Admin Inform Tech Su | pport Sves | 378,265.00 | (9,486.53) | 368,778.47 | 293,461.02 | 72,934.68 | 2,382.77 | 0.00 |
| | | 874,080.00 | 7,052.39 | 881,132.39 | 678,405.73 | 145,461.35 | 57,265.31 | 29,150.00 |
| Required Maint. of Sch | nool Fac. | 874,080.00 | 7,052.39 | 881,132.39 | 678,405.73 | 145,461.35 | 57,265.31 | 29,150.00 |
| 1111 m - 1 m M + 1 m + 1 m - 1 | | 1,085,997.00 | 96,836.85 | 1,182,833.85 | 1,086,869.49 | 90,743.10 | 5,221.26 | 1,900.78 |
| Custodial Services | | 1,085,997.00 | 96,836.85 | 1,182,833.85 | 1,086,869.49 | 90,743.10 | 5,221.26 | 1,900.78 |
| | | 12,500.00 | (5,000.00) | 7,500.00 | 5,573.90 | 0.00 | 1,926.10 | 0.00 |
| Care & Upkeep of Grou | unds | 12,500.00 | (5,000.00) | 7,500.00 | 5,573.90 | 0.00 | 1,926.10 | 0.00 |

Report of the Secretary to the Somerset County Vocational Board of Education General Fund - Fund 10 FY2025 Data is Posted to 4/30/2025 Page: Fund 11 (Current Expense Fund)

Avail Balance

Refunds

Encumbrances

| I and II (Current IM | (pense rund) | |
|----------------------|---------------|--------------|
| Expend. Account # | Account Title | Original Bgt |
| | | 154,863.00 |

| | | 154,863.00 | 7,500.00 | 162,363.00 | 124,280,25 | 33,330.20 | 4,752.55 | 0.00 |
|------------------|------------------------------|---------------|--------------|---------------|---------------|--------------|------------|-------------|
| ···· | | | , | | | | • | |
| Security | | 154,863.00 | 7,500.00 | 162,363.00 | 124,280.25 | 33,330.20 | 4,752.55 | 0.00 |
| | | 108,756.00 | 0.00 | 108,756.00 | 69,713.08 | 13,305.57 | 25,737.35 | 285.96 |
| Student Transpor | tation Svcs | 108,756.00 | 0.00 | 108,756.00 | 69,713.08 | 13,305.57 | 25,737.35 | 285.96 |
| 11-000-291-210 | GROUP INSURANCE | 13,820.00 | 0.00 | 13,820.00 | 6,751.38 | 1,453.96 | 5,614.66 | 0.00 |
| 11-000-291-299 | UNUSED SICK PAY RETIRED | 50,000.00 | (15,232.70) | 34,767.30 | 17,180.01 | 17,587.29 | 0.00 | 0.00 |
| 11-000-291-220 | Social Security Contribns | 283,200.00 | (829.81) | 282,370.19 | 182,232.30 | 99,968.43 | 169.46 | 0.00 |
| 11-000-291-241 | Other Retiremnt Cont Regular | 434,100.00 | (20,400.00) | 413,700.00 | 413,692.21 | 0.00 | 7.79 | 299,902.12 |
| 11-000-291-250 | Unemployment Compensation | 33,600.00 | 3,750.00 | 37,350.00 | 37,311.73 | 0.00 | 38.27 | 0.00 |
| 11-000-291-260 | Workmen's Compensation | 280,000.00 | 7,307.25 | 287,307.25 | 287,307.25 | 0.00 | 0.00 | 0.00 |
| 11-000-291-270 | Health Benefits | 2,080,500.00 | (115,338.39) | 1,965,161.61 | 1,633,953.61 | 176,864.59 | 154,343.41 | 457,255.80 |
| 11-000-291-280 | Tuition Reimbursement | 80,000.00 | 0.00 | 80,000.00 | 25,342.00 | 54,658.00 | 0.00 | 0.00 |
| 11-000-291-290 | Other Employee Benefits | 59,000.00 | 0.00 | 59,000.00 | 46,560.13 | 6,039.87 | 6,400.00 | 0.00 |
| Employee Benef | its | 3,314,220.00 | (140,743.65) | 3,173,476.35 | 2,650,330.62 | 356,572.14 | 166,573.59 | 757,157.92 |
| 606 | Increase in Maint Rsv | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Grand Totals for fund 11: | 15,984,378.00 | 11,683.88 | 15,996,061.88 | 12,984,280.13 | 2,562,562.78 | 449,218.97 | ,182,771.50 |

New App/Trnsf

Revised Bgt

Expenditures

Fund 12 (Capital Outlay Fund)

| Expend. Account # | Account Title | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
|-------------------------|---------------------------|---------------|---------------|---------------|---------------|--------------|---------------|-------------|
| 604 Incre | ase in Cap Rsv | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| | | 10,000.00 | 27,591.67 | 37,591.67 | 27,591.67 | 0.00 | 10,000.00 | 0.00 |
| Non-Inst. Equipment | | 10,000.00 | 27,591.67 | 37,591.67 | 27,591.67 | 0.00 | 10,000.00 | 0.00 |
| v | | 200,838.00 | 0.00 | 200,838.00 | 0.00 | 0.00 | 200,838.00 | 0.00 |
| Facil Acquis/Constructi | on Svs | 200,838.00 | 0.00 | 200,838.00 | 0.00 | 0.00 | 200,838.00 | 0.00 |
| G | Frand Totals for fund 12: | 210,838.00 | 27,591.67 | 238,429.67 | 27,591.67 | 0.00 | 210,838.00 | 0.00 |
| Grand Totals for | all Subfunds of Fund 10: | 16,195,216.00 | 39,275.55 | 16,234,491.55 | 13,011,871.80 | 2,562,562.78 | 660,056.97 | ,182,771.50 |

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of the date of this report no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of 6A:23A-16.10(a).

Raelene Sipple, Bus Adm/Bd Secy

Date

Report of the Secretary to the Somerset County Vocational Board of Education Special Revenue Fund - Fund 20 FY2025 Data is Posted to 4/30/2025 Page: 1 Printed: 5/6/2025 at 1:58:51PM Interim Balance Sheet

ASSETS AND RESOURCES

| | ASSE IS AND RESOURCES | | | | |
|--|-----------------------------|----------|--------------|----------|----------------------------|
| ASSETS | | | | | |
| 101 Cash in checking account | | \$ | 151,743.31 | | |
| 102-106 Other cash equivalents Total cash | | \$ | 0.00 | \$ | 151,743.31 |
| 111 Investments | | | | | |
| 114 Investment interest receivable | | | | \$ \$ | 0.00 0.00 |
| | | | | | |
| 121 Tax levy receivable Accounts receivable | | | | \$ | 0.00 |
| 132 Interfund | | \$ | 0.00 | | |
| 141 Intergovernmental - state | | э \$ | (12,882.78) | | |
| 142 Intergovernmental - federal | | \$ | 56,738.68 | | |
| 143 Intergovernmental - other | | \$ | (12,817.00) | | |
| 153 Other Accounts Receivable | | \$ | 0.00 | | |
| | | <u> </u> | | \$ | 31,038.90 |
| Loans receivable | | | | | · · · , · · · · · · |
| 131 Interfund | | \$ | 0.00 | | |
| 151 Other Loans Receivable | | \$ | 0.00 | | |
| | | _ | | \$ | 0.00 |
| 199 Other current assets | | | | \$ | 0.00 |
| RESOURCES | | | | | |
| 301 Estimated revenues (from adjusted budget) | | \$ | 1,035,006.40 | | |
| 302 Less: revenues collected or accrued | | \$ | (757,340.19) | | |
| | | | ····· | \$ | 277,666.21 |
| TOTAL ASSETS AND RESOURCES | | | | \$ | 460,448.42 |
| | | | | φ | 400,448.42 |
| | LIABILITIES AND FUND EQUITY | | | | |
| LIABILITIES | | | | | |
| 401 Interfund loans payable | | | | \$ | 0.00 |
| 402 Interfund accounts payable | | | | \$ | 0.00 |
| 411 Intergovernmental accounts payable - state | | | | \$ | 170,656.51 |
| 412 Intergovernmental accounts payable - federal | | | | \$ | 0.00 |
| 413 Intergovernmental accounts payable - other | | | | \$ | 0.00 |
| 421 Accounts payable | | | | \$ | (57,966.47) |
| 422 Judgments payable | | | | \$ | 0.00 |
| 430 Compensated absences payable | | | | \$ | 0.00 |
| 431 Contracts payable | | | | \$ | 0.00 |
| 451 Loans payable | | | | \$ ¢ | 0.00 |
| 481 Deferred revenues 499 Other current liabilities | | | | \$ \$ | (695.00) 0.00 |
| | | | | | |
| Total liabilities | | | | \$ | 111,995.04 |

| Report of the Secretary to the Somerset County Vocation FY2025 Data is Posted to 4/30/2025 | onal B | oard of Education | on S | Special Revenue | Fund 20 ge: 2 Printed: 5/0 | 5/2025 | at 1:58:51PM |
|---|-----------|-------------------|-----------|-----------------|-------------------------------|--------|--------------|
| FUND EQUITY Appropriated: | | | | | | | |
| 753 Reserve for encumbrances - current year | | | | | \$ 218,519.45 | | |
| 754 Reserve for encumbrances - prior year | | | | | \$ 58,860.47 | | |
| 758 Reserved fund balance Student Activities | | | | | \$ 0.00 | | |
| 759 Reserved fund balance Scholarships | | | | | \$ 0.00 | | |
| 760 Other reserves | | | | | \$ 0.00 | | |
| 771 Designated Fund Balance | | | | | \$ 0.00 | | |
| 601 Appropriations | | | \$ | 1,093,866.87 | | | |
| 602 Less: expenditures | \$ | 745,413.49 | | | | | |
| 603 Less: encumbrances Appropriations less expenditures | <u>\$</u> | 277,379.92 | <u>\$</u> | (1,022,793.41) | \$ 71,073.46 | \$ | 348,453.38 |
| Unappropriated: | | | | | | | |
| 770 Fund Balance, July 1, 2024 | | | | | \$ 0.00 | | |
| 303 Less: budgeted fund balance | | | | | \$ 0.00 | | |
| Unappropriated fund balance | | | | | | \$ | 0.00 |
| Total fund equity | | | | | | \$ | 348,453.38 |
| TOTAL LIABILITIES AND FUND EQUITY | | | | | | \$ | 460,448.42 |

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Report of the Secretary to the Somerset County Vocational Board of Education Special Revenue Fund - Fund 20 Page: 3 Printed: 5/6/2025 at 1:58:51PM FY2025 Data is Posted to 4/30/2025

| Revenues/Sour | <u>ces of Funds</u> Group Title | Budgeted Est. | Transfers | Adj. Budget | Act to Date | Unrealized Under/(Over) |
|---------------|------------------------------------|---------------|-----------|--------------|--------------|----------------------------|
| Info Only | Revenue Req'd to Balance | 0.00 | 58,860.47 | 58,860.47 | 265,453.22 | (206,592.75) |
| 52xx | From Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| lxxx | From Local Sources | 0.00 | 10,000.00 | 10,000.00 | 5,000.00 | 5,000.00 |
| 2xxx | From Intermediate Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3xxx | From State Sources | 542,020.00 | 495.52 | 542,515.52 | 472,428.00 | 70,087.52 |
| 4xxx | From Federal Sources | 465,054.00 | 17,436.88 | 482,490.88 | 279,912.19 | 202,578.69 |
| 5xxx | From Other Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Totals | | 1,007,074.00 | 86,792.87 | 1,093,866.87 | 1,022,793.41 | 71,073.46 |

Fund 20 (Special Revenue Fund)

| Account Group | Group Title | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
|----------------------|---------------------------|--------------|---------------|--------------|--------------|--------------|---------------|---------|
| Sustainable Jersey G | rant | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| Title I Improving Ba | sic Programs | 41,766.00 | 2,327.69 | 44,093.69 | 42,446.44 | 1,647.25 | 0.00 | 0.00 |
| IDEA Part B | - A 2000 Part | 92,053.00 | 0.00 | 92,053.00 | 92,053.00 | 0.00 | 0.00 | 0.00 |
| Title IIA | | 8,758.00 | 235.00 | 8,993.00 | 7,888.00 | 0.00 | 1,105.00 | 0.00 |
| Title IV DFSCA Car | ryover | 10,000.00 | 5,500.00 | 15,500.00 | 7,465.00 | 0.00 | 8,035.00 | 0.00 |
| CTSO Statewide | | 158,500.00 | 495.52 | 158,995.52 | 108,908.50 | 48,022.06 | 2,064.96 | 0.00 |
| C Perkins Grant | | 297,973.00 | 0.00 | 297,973.00 | 164,505.15 | 86,041.88 | 47,425.97 | 0.00 |
| C Perkins Grant Res | erve | 14,504.00 | 0.00 | 14,504.00 | 13,764.20 | 0.00 | 739.80 | 0.00 |
| School Based Linka | ges | 383,520.00 | 0.00 | 383,520.00 | 299,009.01 | 82,808.26 | 1,702.73 | 0.00 |
| ARP ESSER Grant | | 0.00 | 9,374.19 | 9,374.19 | 9,374.19 | 0.00 | 0.00 | 0.00 |
| | Grand Totals for fund 20: | 1,007,074.00 | 27,932.40 | 1,035,006.40 | 745,413.49 | 218,519.45 | 71,073.46 | 0.00 |
| | | | | | | | | |

Revenues Summary

| <u>Revenues Summ</u> | ary | | | | | Unrealized |
|----------------------|-----------------------------------|---------------|-----------|--------------|--------------|--------------|
| Acct Group | Group Title | Budgeted Est. | Transfers | Adj. Budget | Act to Date | Under/(Over) |
| Info Only | Revenue Req'd to Balance | 0.00 | 58,860.47 | 58,860.47 | 265,453.22 | (206,592.75) |
| | 00 Contrib&Donation frm Priv Srcs | 0.00 | 10,000.00 | 10,000.00 | 5,000.00 | 5,000.00 |
| 20-3257-492-00 | 00 SDA EMERGENT/CAP MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 CTSO - SKILLS C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 CTSO-SKILLS | 158,500.00 | 495.52 | 158,995.52 | 120,868.00 | 38,127.52 |
| 20-3290-431-00 | 00 LINKAGES - C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3290-432-00 | 00 SCHOOL BASED-LINKAGES | 383,520.00 | 0.00 | 383,520.00 | 351,560.00 | 31,960.00 |
| 20-4411-231-00 | 00 TITLE I A IMPR BASIC PRO | 41,766.00 | 2,327.69 | 44,093.69 | 33,709.00 | 10,384.69 |
| 20-4412-231-00 | 00 TITLE IA CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4420-250-00 | 00 IDEA Part B | 92,053.00 | 0.00 | 92,053.00 | 92,053.00 | 0.00 |
| 20-4430-362-00 | 00 C. PERKINS SECONDARY | 297,973.00 | 0.00 | 297,973.00 | 119,735.00 | 178,238.00 |
| | 00 C. PERKINS RESERVE | 14,504.00 | 0.00 | 14,504.00 | 13,764.00 | 740.00 |
| | 00 TITLE II A TRAIN/RECRUIT | 8,758.00 | 235.00 | 8,993.00 | 6,288.00 | 2,705.00 |
| | 00 TITLE II CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4471-281-0 | 00 TITLE IV SAFE/DRUG FREE | 10,000.00 | 5,500.00 | 15,500.00 | 4,989.00 | 10,511.00 |
| 20-4534-483-0 | 00 CRRSA ACT-ESSER II | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 CRRSA ACT-LEARN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 CRRSA ACT-MENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 ARP ESSER | 0.00 | 9,374.19 | 9,374.19 | 9,374.19 | 0.00 |
| | 00 ARP ESSER ACC LEARN COA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 ARP ESSER EVD-BASE SUMMI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 ARP ESSER EVD BASE BTSD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 ARP ESSER NJTSS MEN HEAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Totals | | 1,007,074.00 | 86,792.87 | 1,093,866.87 | 1,022,793.41 | 71,073.46 |

| Report of the Secretary to the Somerset County Vocational Board of Education | Special Revenue Fund - Fund 20 |
|--|--|
| FY2025 Data is Posted to 4/30/2025 | Page: 4 Printed: 5/6/2025 at 1:58:51PM |
| | |

Minimum Expense General Ledger Report

Fund 20 (Special Revenue Fund)

| Expend. Account # | Account Title | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
|----------------------------|---------------------------------------|--------------|---------------|--------------|--------------|--------------|---------------|---------|
| 20-011-100-600 Instruc | tional Supplies | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| Sustainable Jersey Grant | | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| | | 41,766.00 | 2,327.69 | 44,093.69 | 42,446.44 | 1,647.25 | 0.00 | 0.00 |
| Title I Improving Basic Pi | rograms | 41,766.00 | 2,327.69 | 44,093.69 | 42,446.44 | 1,647.25 | 0.00 | 0.00 |
| - | | 92,053.00 | 0.00 | 92,053.00 | 92,053.00 | 0.00 | 0.00 | 0.00 |
| IDEA Part B | · · · · · · · · · · · · · · · · · · · | 92,053.00 | 0.00 | 92,053.00 | 92,053.00 | 0.00 | 0.00 | 0.00 |
| | | 8,758.00 | 235.00 | 8,993.00 | 7,888.00 | 0.00 | 1,105.00 | 0.00 |
| Title IIA | | 8,758.00 | 235.00 | 8,993.00 | 7,888.00 | 0.00 | 1,105.00 | 0.00 |
| | | 10,000.00 | 5,500.00 | 15,500.00 | 7,465.00 | 0.00 | 8,035.00 | 0.00 |
| Title IV DFSCA Carryove | er | 10,000.00 | 5,500.00 | 15,500.00 | 7,465.00 | 0.00 | 8,035.00 | 0.00 |
| 20-335-200-100 CTSO- | PERSONAL SVC SALARY | 143,316.00 | (700.00) | 142,616.00 | 94,593.94 | 48,022.06 | 0.00 | 0.00 |
| 20-335-200-200 CTSO- | EMPLOYEE BENEFITS | 10,965.00 | 0.00 | 10,965.00 | 10,965.00 | 0.00 | 0.00 | 0.00 |
| 20-335-200-580 CTSO- | TRAVEL | 3,723.00 | 1,195.52 | 4,918.52 | 3,349.56 | 0.00 | 1,568.96 | 0.00 |
| | -SUPPLIES | 496.00 | 0.00 | 496.00 | 0.00 | 0.00 | 496.00 | 0.00 |
| CTSO Statewide | | 158,500.00 | 495.52 | 158,995.52 | 108,908.50 | 48,022.06 | 2,064.96 | 0.00 |
| | | 297,973.00 | 0.00 | 297,973.00 | 164,505.15 | 86,041.88 | 47,425.97 | 0.00 |
| C Perkins Grant | | 297,973.00 | 0.00 | 297,973.00 | 164,505.15 | 86,041.88 | 47,425.97 | 0.00 |
| | | 14,504.00 | 0.00 | 14,504.00 | 13,764.20 | 0.00 | 739.80 | 0.00 |
| C Perkins Grant Reserve | | 14,504.00 | 0.00 | 14,504.00 | 13,764.20 | 0.00 | 739.80 | 0.00 |
| | | 383,520.00 | 0.00 | 383,520.00 | 299,009.01 | 82,808.26 | 1,702.73 | 0.00 |
| School Based Linkages | •• | 383,520.00 | 0.00 | 383,520.00 | 299,009.01 | 82,808.26 | 1,702.73 | 0.00 |
| | | 0.00 | 9,374.19 | 9,374.19 | 9,374.19 | 0.00 | 0.00 | 0.00 |
| ARP ESSER Grant | | 0.00 | 9,374.19 | 9,374.19 | 9,374.19 | 0.00 | 0.00 | 0.00 |
| Gr | and Totals for fund 20: | 1,007,074.00 | 27,932.40 | 1,035,006.40 | 745,413.49 | 218,519.45 | 71,073.46 | 0.00 |

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of the date of this report no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of 6A:23A-16.10(a).

Raelene Sipple, Bus Adm/Bd Secy

Date

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Report of the Secretary to the Somerset County Vocational Board of Education Capital Projects Fund - Fund 30 FY2025 Data is Posted to 4/30/2025 Page: 1 Printed: 5/6/2025 at 1:58:52PM

Interim Balance Sheet

ASSETS AND RESOURCES

| ASSE 15 AND RESOURCES | | | | |
|--|----------|--------------|---------|----------------------|
| ASSETS | | | | |
| 101 Cash in checking account | \$ | 6,570,885.60 | | |
| 102-106 Other cash equivalents Total cash | \$ | 0.00 | đ | 6 57 0 005 60 |
| 111 Investments | | | \$ | 6,570,885.60 |
| 114 Investment interest receivable | | | \$ | 0.00 |
| | | | \$ | 0.00 |
| 121 Tax levy receivable Accounts receivable | | • | \$ | 0.00 |
| 132 Interfund | | | | |
| 141 Intergovernmental - state | \$ | 0.00 | | |
| 142 Intergovernmental - federal | \$ | 0.00 | | |
| 143 Intergovernmental - other | \$ | 0.00 | | |
| 153 Other Accounts Receivable | \$ \$ | 4,600,746.68 | | |
| | <u>⊅</u> | 0.00 | \$ | 1 600 746 69 |
| Loans receivable | | | Φ | 4,600,746.68 |
| 131 Interfund | \$ | 0.00 | | |
| 151 Other Loans Receivable | Š | 0.00 | | |
| | <u></u> | | \$ | 0.00 |
| 199 Other current assets | | | \$ | 0.00 |
| RESOURCES | | | | |
| 301 Estimated revenues (from adjusted budget) | \$ | 0.00 | | |
| 302 Less: revenues collected or accrued | \$ | 0.00 | | |
| | | | \$ | 0.00 |
| TOTAL ASSETS AND RESOURCES | | | \$ | 11,171,632.28 |
| LIABILITIES AND FUND EQUITY | | | | |
| LIABILITIES | | | | |
| 401 Interfund loans payable | | | \$ | 0.00 |
| 402 Interfund accounts payable | | | \$ | 0.00 |
| 411 Intergovernmental accounts payable - state | | | \$ | 0.00 |
| 412 Intergovernmental accounts payable - federal | | | \$ | 0.00 |
| 413 Intergovernmental accounts payable - other | | | \$ | 0.00 |
| 421 Accounts payable | | | \$ | 0.00 |
| 422 Judgments payable | | | \$ | 0.00 |
| 430 Compensated absences payable | | | \$ | 0.00 |
| 431 Contracts payable 451 Loans payable | | | \$ | 0.00 |
| 481 Deferred revenues | | | \$ | 0.00 |
| 499 Other current liabilities | | | \$ • | 0.00 |
| Total liabilities | | | \$ | 0.00 |
| | | | \$ | 0.00 |

| Report of the Secretary to the Somerset County Vocation | nal Board of Educatio | n Capital Projects Fu | | | | |
|--|-----------------------|-----------------------------|----------|-----------------------|----------|----------------------|
| FY2025 Data is Posted to 4/30/2025 | | | Pa | ge: 2 Printed: 5/6 | 5/202 | 5 at 1:58:52PM |
| FUND EQUITY | | | | | | |
| Appropriated: | | | | | | |
| 753 Reserve for encumbrances - current year | | | \$ | 436,331.05 | | |
| 754 Reserve for encumbrances - prior year | | | Ŝ | 7,428,374.23 | | |
| | | | • | ., | | |
| 760 Other reserves | | | \$ | 0.00 | | |
| 771 Designated Fund Data-an | | | | | | |
| 771 Designated Fund Balance | | | \$ | 0.00 | | |
| 601 Appropriations | | \$ 26,914,768.09 | | | | |
| 602 Less: expenditures | \$ 15,763,450.58 | | | | | |
| 603 Less: encumbrances | \$ 7,864,705.28 | \$ (23,628,155.86) | \$ | 3,286,612.23 | ¢ | 11 161 010 61 |
| Appropriations less expenditures | | | | | \$ | 11,151,317.51 |
| Unappropriated: | | | | | | |
| 770 Fund Balance, July 1, 2024 | | | \$ | 3,895,151.63 | | |
| 303 Less: budgeted fund balance | | | \$ | (3,874,836.86) | | |
| Unappropriated fund balance | | | | | \$ | 20,314.77 |
| Total fund equity | | | | | \$ | 11,171,632.28 |
| TOTAL LIABILITIES AND FUND EQUITY | | | | | \$ | 11,171,632.28 |
| RECAPITULATION OF FUND BALANCE - CURREN | T YEAR ACTIVITY | | | | | T7 • |
| Appropriations | | Budgeted | ¢ | Actual | ¢ | Variance |
| Less: Revenues | | \$ 26,914,768.09 \$ 0.00 | \$ \$ | 23,628,155.86 0.00 | \$ \$ | 3,286,612.23 0.00 |
| Subtotal | | \$ 26,914,768.09 | | 23,628,155.86 | \$ | 3,286,612.23 |
| | | φ 20,914,700.09 | Φ | 25,020,155.00 | Φ | 5,200,012.25 |
| Less: adjustment to appropriations for Prior Year Encumbra | nces | \$ (23,039,931.23) | \$ (| (23,039,931.23) | \$ | 0.00 |
| Total current year budgeted fund balance | | \$ 3,874,836.86 | \$ | 588,224.63 | \$ | 3,286,612.23 |
| Add: Unappropriated fund balance | | | | | \$ | 20,314.77 |
| Total of budgeted and unappropriated fund balance | | | | | \$ | 3,306,927.00 |

Report of the Secretary to the Somerset County Vocational Board of Education Capital Projects Fund - Fund 30 FY2025 Data is Posted to 4/30/2025 Page: 3 Printed: 5/6/2025 at 1:58:52PM

| Revenues/Source | ces of Funds | | | | | | | | Unr | ealized |
|-------------------|---------------------------------------|--------------|--------|---------|--------------|-----------------|--------------|----------|--------|---------------------|
| Acct Group | Group Title | Budgeted | Est. | Tra | insfers | Adj. Budget | Act to Da | te | - | r/(Over) |
| Recap | From Recap of Fund Balance | | 0.00 | 26,9 | 14,768.09 | 26,914,768.09 | 23,628,15 | 5.86 | 3,28 | 36,612.23 |
| 52xx | From Transfers | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| lxxx | From Local Sources | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 2xxx | From Intermediate Sources | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 3xxx | From State Sources | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 4xxx | From Federal Sources | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 5xxx | From Other Sources | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| Grand Totals | | | 0.00 | 26,9 | 14,768.09 | 26,914,768.09 | 23,628,15 | 55.86 | 3,28 | 36,612.23 |
| Fund 30 (Capi | tal Projects Fund) | | | | | | | | | |
| Account Group | Group Title | Original Bgt | New Ap | p/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Ba | alance | Refunds |
| Capital Projects | | 0.00 | 26,933 | ,773.84 | 26,933,773.8 | 4 15,763,450.58 | 7,883,711.03 | 3,286, | 612.23 | 0.00 |
| | Grand Totals for fund 30: | 0.00 | 26,933 | ,773.84 | 26,933,773.8 | 4 15,763,450.58 | 7,883,711.03 | 3,286, | 612.23 | 0.00 |
| Revenues Sum | nary | | | | | | | | | |
| Acct Group | Group Title | Budgeted | Est. | Tra | insfers | Adj. Budget | Act to Da | te | | ealized r/(Over) |
| Recap | From Recap of Fund Balance | | 0.00 | 26,9 | 14,768.09 | 26,914,768.09 | 23,628,15 | 5.86 | 3.28 | 36,612.23 |
| 30-1210-000-0 | 00 NEW CTE BUILDING | | 0.00 | , | 0,00 | 0.00 | , , | 0.00 | | 0.00 |
| 30-1210-218-0 | 00 COUNTY CAPITAL 2018 | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 30-1210-219-0 | 00 COUNTY CAPITAL 2019 | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 30-1210-221-0 | 00 COUNTY CAPITAL 2021 | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 30-1210-GYM | -00AUX GYM CAP PROJ | | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 |
| Grand Totals | · · · · · · · · · · · · · · · · · · · | | 0.00 | 26,9 | 14,768.09 | 26,914,768.09 | 23,628,15 | 5.86 | 3,28 | 36,612.23 |
| Minimum Exp | oense General Ledger Report | | | | | | | | | |
| Fund 30 (Capi | tal Projects Fund) | | | | | | | | | |
| Expend. Account # | Account Title | Original Bgt | New Ap | p/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Ba | alance | Refunds |

| Expend. Account # | Account Title | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
|-------------------|---------------------------|--------------|---------------|---------------|---------------|--------------|---------------|---------|
| | | 0.00 | 26,933,773.84 | 26,933,773.84 | 15,763,450.58 | 7,883,711.03 | 3,286,612.23 | 0.00 |
| Capital Projects | | 0.00 | 26,933,773.84 | 26,933,773.84 | 15,763,450.58 | 7,883,711.03 | 3,286,612.23 | 0.00 |
| | Grand Totals for fund 30: | 0.00 | 26,933,773.84 | 26,933,773.84 | 15,763,450.58 | 7,883,711.03 | 3,286,612.23 | 0.00 |

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of the date of this report no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of 6A:23A-16.10(a).

Raelene Sipple, Bus Adm/Bd Secy

Date

Board of Education

Somerset County Vocational All Funds For Month Ended: APRIL 2025

CASH REPORT

| Governmental Funds | B | eginning Balance | Deposits | Disbursements | E | nding Balance |
|-------------------------------|-------------|---------------------------------|--------------------|--------------------|----|---------------|
| General Fund (10) | \$ | 1,561,206.30 | \$ 1,533,956.89 | \$ 1,493,011.80 | \$ | 1,602,151.39 |
| Capital Reserve (10-116) | \$ | 1,552,193.01 | \$ - | \$ - | \$ | 1,552,193.01 |
| Maintenance Reserve (10-117) | \$ | 611,685.83 | \$ - | \$ - | \$ | 611,685.83 |
| Special Revenue Fund (20) | \$ | 196,362.47 | \$ 101,070.00 | \$ 145,689.16 | \$ | 151,743.31 |
| Capital Project Fund (30) | \$ | 1,911,387.07 | \$ 6,911,740.19 | \$ 2,252,241.66 | \$ | 6,570,885.60 |
| Total Governmental Funds | \$ | 5,832,834.68 | \$ 8,546,767.08 | \$ 3,890,942.62 | \$ | 10,488,659.14 |
| | | · · · · · · · · · · · · · · · · | | | | |
| Caféteria Acct #1253 | \$ | 20,533.55 | \$ 14,214.92 | \$ 17,082.98 | \$ | 17,665.49 |
| Student Activities Acct #1043 | , \$ | 275,093.88 | \$ 67,473.35 | \$ 37,299.68 | \$ | 305,267.55 |
| Payroll Fund Acct #5868 | \$ | - | \$ 552,224.41 | \$ 552,185.41 | \$ | 39.00 |
| Agency Fund Acct #9311 | \$ | 114,766.79 | \$ 479,012.87 | \$ 581,408.71 | \$ | 12,370.95 |
| Summer Savings Acct #6028 | \$ | 176,230.04 | \$ 25,171.07 | \$ | \$ | 201,401.11 |
| Total Trust & Agency | \$ | 586,624.26 | \$ 1,138,096.62 | \$ 1,187,976.78 | \$ | 536,744.10 |
| Grand Totals | \$ | 6,419,458.94 | \$ 9,684,863.70 | \$ 5,078,919.40 | \$ | 11,025,403.24 |

X Robert Presuto Superintendent

6/25 5 Date

Bank Reconciliation Operating Account #1199 April 30, 2025

| Books | |
|-------------------|--|
| Beginning Balance | \$ 5,832,834.6 |
| Deposits | \$ 8,546,767.02 |
| Disbursements | \$ (3,890,942.62 |
| | \$ 10,488,659.14 |
| Bank | ······································ |
| Ending Balance | \$ 13,335,961.00 |

Ending Balance **Outstanding Checks**

Ending Balance

\$ 10,488,659.14

(2,847,301.86)

\$

Outstanding Checks:

| Date Check # | ‡ A | mount | Date Check # | Am | ount |
|--------------|----------|-----------------------|--------------|-------------|--------------|
| 2/26/2024 | 80161 | \$79.98 | 4/28/2025 | 81822 | \$129.00 |
| 6/24/2024 | 80702 | \$407.00 | | 81823 | \$19,540.00 |
| 8/26/2024 | 80866 | \$20.68 | | 81824 | \$11,083.32 |
| 10/28/2024 | 81162 | \$944.35 | | 81825 | \$1,069.28 |
| 3/24/2025 | 81743 | \$1,155.76 | | 81826 | \$196.99 |
| 3/24/2025 | 81770 | \$850.00 | | 81827 | \$75.00 |
| 3/24/2025 | 81778 | \$751.00 | | 81828 | \$105.00 |
| 4/28/2025 | 81797 | \$1,988.30 | | 81829 | \$69,216.48 |
| | 81798 | \$1,652.68 | | 81830 | \$3,450.00 |
| | 81799 | \$514.59 | | 81831 | \$210.52 |
| | 81800 | \$225. 9 9 | | 81832 | \$380.00 |
| | 81801 | \$79.99 | | 81833 | \$220.00 |
| | 81802 | \$2,011,140.11 | | 81835 | \$4,950.00 |
| | 81803 | \$39.00 | | 81836 | \$105.00 |
| | 81804 | \$168.00 | | 81837 | \$190.00 |
| | 81805 | \$2,186.26 | | 81838 | \$58.52 |
| | 81806 | \$35.37 | | 81839 | \$1,432.94 |
| | 81807 | \$105.00 | | 81840 | \$16,465.00 |
| | 81808 | \$19,080.00 | | 81841 | \$2,361.76 |
| | 81809 | \$650.00 | | 81842 | \$4,816.00 |
| | 81810 | \$5,779.15 | | 81843 | \$390.00 |
| | 81811 | \$9,777.68 | | 81844 | \$38.84 |
| | 81812 | \$613.20 | | 81845 | \$200.00 |
| | 81813 | \$407.50 | | 81846 | \$132.64 |
| | 81814 | \$411.67 | | 81847 | \$105.00 |
| | 81815 | \$104.63 | | 81848 | \$30.36 |
| | 81816 | \$660.72 | | 81850 | \$1,411.14 |
| | 81817 | \$105.00 | | 81851 | \$38.84 |
| | 81818 | \$5,737.05 | | 81853 | \$22.09 |
| | 81819 | \$16,864.54 | | 81854 | \$408.00 |
| | 81820 | \$6,282.50 | | 81855 | \$337.50 |
| | 81821 | \$581.57 | | Subtotal \$ | 139,169.22 |
| | Subtotal | \$2,089,399.27 | Total | \$ | 2,228,568.49 |

Bank Reconciliation Operating Account #1199 April 30, 2025

Outstanding Checks: Date Check # Amount Check # Date Amount 4/28/2025 81856 \$32.35 4/28/2025 81905 \$3,560.00 81858 \$95.00 81906 \$2,761.87 81860 \$190.00 81907 \$850.65 81861 81908 \$150.00 \$297.00 81862 \$1,155.76 81909 \$253.50 \$38.84 81863 81910 \$15,600.00 81864 \$50.00 81911 \$100.00 81865 \$3,071.02 81912 \$78.05 81866 \$300.00 81913 \$30,394.20 81867 \$290.00 81914 \$57.32 81868 \$525.00 81915 \$684.67 81869 \$583.14 81916 \$2,045.12 81870 \$248.00 81917 \$191.77 81871 \$659.95 81918 \$46.18 \$355.50 81872 81873 \$5,126.78 \$1,300.28 81874 81875 \$670.92 81876 \$767.63 81877 \$590.87 81878 \$88,823.10 \$35,413.17 81879 81880 \$5,407.30 81881 \$768.00 81883 \$161,664.76 81884 \$6,354.00 \$2,088.70 81885 81886 \$78.95 81887 \$38.84 81889 \$1,168.20 81890 \$400.00 81891 \$379.44 81892 \$8,000.00 81894 \$8.93 81895 \$782.00 81896 \$842.00 \$1,650.00 81897 81898 \$490.50 81899 \$203,499.00 81900 \$22,765.00 81901 \$473.59 81902 \$190.00 81903 \$668.52 81904 \$3,658.00 Subtotal \$56,920.33 \$561,813.04 \$ Subtotal Total 618,733.37

Bank Reconciliation Cafeteria Account #1253 April 30, 2025

| Books | |
|--------------------|-----------------|
| Beginning Balance | \$ 20,533.55 |
| Deposits | \$ 14,214.92 |
| Disbursements | \$ 17,082.98 |
| Ending Balance | \$ 17,665.49 |
| | |
| Bank | |
| Ending Balance | \$ 17,712.54 |
| Outstanding Checks | \$ 47.05 |
| Ending Balance | \$ 17,665.49 |

| Outstanding Checks | Year | Month | Check # | Amount | |
|--------------------|------|-------|---------|--------|-------|
| | 2024 | June | 1795 | \$ | 47.05 |
| Total | | | · | \$ | 47.05 |

Bank Reconciliation Student Activities Account # 1043 April 30, 2025

| Ending Balance | \$ 305,267.55 |
|-------------------|------------------|
| Disbursements | \$ 37,299.68 |
| Deposits | \$ 67,473.35 |
| Beginning Balance | \$ 275,093.88 |

| Bank | |
|--------------------|------------------|
| Ending Balance | \$ 308,308.27 |
| DIT | \$ 1,245.00 |
| Outstanding Checks | \$ 4,285.72 |
| Ending Balance | \$ 305,267.55 |

Outstanding Checks:

| Date | Check # | <u>نا</u> | Amount | t | Date | Check # | Amount |
|------|---------|-----------|--------|--------|------|---------|--------|
| | Jan-24 | 6774 | \$ | 39.49 | | | |
| | Mar-24 | 6825 | \$ | 36.96 | | | |
| | May-24 | 6899 | \$ | 5.00 | | | |
| | Jun-24 | 6916 | \$ | 325.00 | | | |
| | Jun-24 | 6953 | \$ | 31.80 | | | |
| | Aug-24 | 5430 | \$ | 470.00 | | | |
| | Sep-24 | 6971 | \$ | 333.00 | | | |
| | Oct-24 | 6985 | \$ | 400.00 | | | |
| | Mar-25 | 7087 | \$ | 92.55 | | | |
| | | 7098 | \$ | 56.00 | | | |
| | | 7107 | \$ | 94.74 | | | |
| | Apr-25 | 7116 | \$ | 40.00 | | | |
| | | 7126 | \$ | 223.57 | | | |
| | | 7127 | \$ | 82.98 | | | |
| | | 7130 | \$ | 145.00 | | | |
| | | 7131 | \$ | 814.00 | | | |
| | | 7132 | \$ | 828.00 | | | |
| | | 7133 | \$ | 108.30 | | | |
| | | 7134 | \$ | 159.33 | | | |

| | | Subtotal | \$ - |
|----------|----------------|----------|----------------|
| Subtotal | \$ 4,285.72 | Total | \$ 4,285.72 |

Bank Reconciliation Payroll Account #5868 April 30, 2025

| Books | | |
|---|---|------------------|
| Beginning Balance | | \$ - |
| Deposits | | \$ 552,224.41 |
| Disbursements | | \$ 552,185.41 |
| Ending Balance | | \$ 39.00 |
| i se internet de la companya de la c | | 1 |
| Bank | | |
| Ending Balance | | \$ 39.00 |
| Outstanding Checks | S | \$ - |
| Ending Balance | | \$ 39.00 |

| Outstanding Checks | Year | Month | Check # | Amount | |
|--------------------|------|-------|---------|--------|--|
| Total | | | | \$ | |

Bank Reconciliation Agency Account # 9311 April 30, 2025

| Ending Balance | \$ 12,370.95 |
|--------------------|------------------|
| Outstanding Checks | \$ 15,642.76 |
| Ending Balance | \$ 28,013.71 |
| Bank | |
| | |
| Ending Balance | \$ 12,370.95 |
| Disbursements | \$ 581,408.71 |
| Deposits | \$ 479,012.87 |
| Beginning Balance | \$ 114,766.79 |

| Outstanding Checks | Date | Check # | | Amo | ount |
|--------------------|----------|---------|------|-----|-----------|
| | 4/30/202 | 5 | 1015 | \$ | 1,307.00 |
| | | | 1016 | \$ | 1,471.02 |
| | | | 1017 | \$ | 11,087.68 |
| | | | EFT | \$ | 294.07 |
| | | | EFŤ | \$ | 1,482.99 |
| Total | | | | \$ | 15,642.76 |

Bank Reconciliation Summer Savings Account # 6028 April 30, 2025

| Books | |
|--------------------|------------------|
| Beginning Balance | \$ 176,230.04 |
| Deposits | \$ 25,171.07 |
| Disbursements | \$ - |
| Ending Balance | \$ 201,401.11 |
| | |
| Bank | |
| Ending Balance | \$ 201,401.11 |
| Outstanding Checks | \$ - |
| Ending Balance | \$ 201,401.11 |

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ADDENDUM #4

Somerset County Vocational Board of Education Budget Transfers printed on 5/8/2025 Report Includes Effective Dates from Apr 01, 2025 to Apr 30, 2025

| Date Source Account/Title | Target Account/Title | Comments | Amount |
|---|---|--|-----------|
| 04/08/25 11-000-230-590-008-000 OTHER PURCH SERV (400-50 | 11-310-100-500-011-000 OTHER PURCHD SERVS | April Transfers | 4,285.00 |
| 04/23/25 11-140-100-610-016-000 HIGH SCH TECH SUPPLIES | 11-310-100-500-011-000 OTHER PURCHD SERVS | April Transfers | 4,000.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-262-490-002-000 PUBLIC WATER & SEWER | April Transfers | 21,000.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-218-104-005-001 EXTRA HOURS | April Transfers | 1,700.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-240-500-003-000 PRINTING EXPENSE - HS | April Transfers | 1,300.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-240-580-003-000 TRAVEL - H.S. | April Transfers | 600.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-251-100-008-000 SALARIES-BUSINESS OFFICE | April Transfers | 100.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-251-330-008-001 ACCOUNT/PAYROLL SOFTWARE | April Transfers | 800.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-251-592-008-000 BUS OFFICE TRAVEL/COPIER | April Transfers | 900.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-262-621-002-000 ENERGY - NATURAL GAS | April Transfers | 6,000.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-262-622-002-000 ENERGY - ELECTRICITY | April Transfers | 3,000.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-291-241-000-000 OTHER RETIREMENT CONTRIBUTION | April Transfers | 350.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-291-250-000-000 UNEMPLOYMENT | April Transfers | 3,750.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-310-100-101-011-001 VOC. SAL - SUBSITUTES | April Transfers | 400.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 12-310-100-730-011-000 VOCATIONAL PROGRAM EQUIP | April Transfers | 42.00 |
| 04/30/25 11-000-291-270-000-000 MEDICAL PREMIUM | 11-000-251-340-008-000 PURCHASED TECHNICAL SERV | April Transfers | 20,000.00 |
| | Th | ne total of all transfers within fund 10 is: | 68,227.00 |

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ADDENDUM #5

2025-2026 HEALTHY MEALS

| Breakfast | | | | | | | | | |
|----------------------------|------------------|--------------------------|--------|--|--|--|--|--|--|
| Student Breakfast | \$3.00 | Adult Breakfast | \$3.50 | | | | | | |
| Reduced Breakfast | \$0.00 | | | | | | | | |
| | | | | | | | | | |
| | <u>Lun</u> | <u>ich</u> | | | | | | | |
| Student Lunch | \$4.50 | Adult Lunch | \$5.00 | | | | | | |
| Student Entrée Only | \$3.75 | Pizza Slice | \$3.00 | | | | | | |
| | | | | | | | | | |
| | <u>Beverages</u> | | | | | | | | |
| Milk | \$1.00 | 100% Juice 4 oz | \$1.00 | | | | | | |
| Bottled Water 8 oz./16 oz. | \$1.00/1.50 | Gatorade 12 oz | \$2.00 | | | | | | |
| Snapple | \$2.75 | Sparkling water | \$2.50 | | | | | | |
| | <u>À La Cart</u> | <u>e Snacks</u> | | | | | | | |
| Fresh or Chilled Fruit | \$1.00 | Soft Pretzel | \$1.50 | | | | | | |
| Vegetable Side | \$1.00 | Fresh Baked Cookie Large | \$1.50 | | | | | | |
| Baked Chips | \$1.50 | Pop Tart | \$1.50 | | | | | | |
| WG Donut packs | \$2.50 | Ice Cream Cups/Bars | \$1.50 | | | | | | |
| Oreo cookie 4 pack | \$1.50 | Ice Cream Cone/Sandwich | \$2.25 | | | | | | |
| Rice Krispie Treat | \$1.50 | | | | | | | | |

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QUESTIONS OR COMMENTS? Please call us at (973) 598-0005 to speak to one of Maschio's Registered Dietitian Nutritionists. FOLLOW US: @MASCHIOFOOD Healthy meals grow