

**SWEDESBORO WOOLWICH SCHOOL DISTRICT**  
STRATTON Lunch Menu



**ENTRÉE #3  
EVERY DAY  
CEREAL LUNCH  
BAG**

**June 2025**

| Monday   | Tuesday  | Wednesday  | Thursday   | Friday   | Offered Daily  |
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|  |  |  |  |  | <div> <b>ENTRÉE #3<br/>EVERY DAY</b><br/>           FOR THE MONTH<br/>           OF JUNE:<br/> <b>CEREAL LUNCH<br/>BAG</b> </div> <div> <b>ATTN:<br/>TEACHERS:</b><br/>           Please choose<br/> <b>Lunch #1, #2 or #3</b><br/>           in OnCourse         </div> <div> <b>Kitchen extensions:</b><br/>           Hill x2014<br/>           Clifford x3160<br/>           Stratton x1097<br/>           Harker x4015         </div> <div> <b>WHAT'S A MEAL:</b><br/>           - CHOICE OF PROTEIN<br/>           - CHOICE OF VEGETABLE<br/>           - CHOICE OF FRUIT<br/>           - CHOICE OF 1 MILK<br/>           • <b>Additional milk<br/>\$0.50</b> </div> <div> <b>Choice of Milk</b><br/>           1% white, fat-free white, chocolate,<br/>           vanilla, and strawberry<br/>           LACTAID MILK - with a doctor's<br/>           note         </div> <div> <b>MONTHLY VEGGIE BAGS:</b><br/> <b>MON:</b> GRAPE TOMATOES<br/> <b>TUES:</b> CUCUMBERS<br/> <b>WED:</b> THREE BEAN SALAD<br/> <b>THURS:</b> BABY CARROTS<br/> <b>FRI:</b> SPINACH STRAWBERRY<br/>           SIDE SALAD         </div> |
| <b>DAY F</b> <sup>2</sup><br>ENTRÉE #1<br>PASTA & MEATSAUCE<br>ENTRÉE #2<br>GRILLED CHEESE &<br>TOMATO SOUP<br><b>HOT VEGETABLE<br/>GARLIC SPINACH</b> | <b>DAY A</b> <sup>3</sup><br>ENTRÉE #1<br>TURKEY TACO w/HARD<br>SHELLS<br>ENTRÉE #2<br>PIZZA CRUNCHERS<br><b>HOT VEGETABLE<br/>CORN</b>      | <b>DAY B</b> <sup>4</sup><br>ENTRÉE #1<br>MAPLE PANCAKES with<br>egg patty & yogurt<br>ENTRÉE #2<br>OATMEAL w/BLEUBERRIES &<br>YOGURT CUP<br><b>HOT VEGETABLE<br/>DICED POTATOES</b> | <b>DAY C</b> <sup>5</sup><br>ENTRÉE #1<br>NUGGETS & BROWN RICE<br>ENTRÉE #2<br>TURKEY & CHEESE<br>SANDWICH<br><b>HOT VEGETABLE<br/>BAKED BEANS</b> | <b>DAY D</b> <sup>6</sup><br>ENTRÉE #1<br>FRENCH BREAD PIZZA<br>ENTRÉE #2<br>HOT DOG ON WG BUN<br><b>HOT VEGETABLE<br/>GREEN BEANS</b> |  |
| <b>DAY E</b> <sup>9</sup><br>ENTRÉE #1<br>MAC & CHEESE<br>ENTRÉE #2<br>SLOPPY JOE SANDWICH<br><b>HOT VEGETABLE<br/>STEAMED BROCCOLI</b>                | <b>DAY F</b> <sup>10</sup><br>ENTRÉE #1<br>BBQ PULLED PORK &<br>RICE BOWL<br>ENTRÉE #2<br>PIZZA DIPPERS<br><b>HOT VEGETABLE<br/>CORN</b>     | <b>DAY A</b> <sup>11</sup><br>ENTRÉE #1<br>WAFFLES & T. BACON<br>ENTRÉE #2<br>SCRAMBLED EGG &<br>CHEESE w/BISCUIT<br><b>HOT VEGETABLE<br/>ONION RINGS</b>                            | <b>DAY B</b> <sup>12</sup><br>ENTRÉE #1<br>CHICKEN PALOOZA &<br>GOLDFISH<br>ENTRÉE #2<br>PASTA & MEATSAUCE<br><b>HOT VEGETABLE<br/>PEAS</b>        | <b>DAY C</b> <sup>13</sup><br>ENTRÉE #1<br>PIZZA BAGEL<br>ENTRÉE #2<br>HOT DOG ON WG BUN<br><b>HOT VEGETABLE<br/>GREEN BEANS</b>       |  |
| <b>DAY D</b> <sup>16</sup><br>ENTRÉE #1<br>PIZZA PALOOZA<br>ENTRÉE #2<br>CHEESEBURGER ON WG<br>BUN<br><b>HOT VEGETABLE<br/>ONION RINGS</b>             | <b>DAY E</b> <sup>17</sup><br>ENTRÉE #1<br>QUESADILLA PIZZA<br>ENTRÉE #2<br>MINI TURKEY CORN<br>DOGS<br><b>HOT VEGETABLE<br/>BAKED BEANS</b> | <b>DAY F</b> <sup>18</sup><br>ENTRÉE #1<br>PANCAKES with WARM<br>BLUEBERRIES & T. BACON<br>ENTRÉE #2<br>PASTA & MEATSAUCE<br><b>HOT VEGETABLE<br/>CARROTS</b>                        | <b>SCHOOLS<br/>CLOSED<br/>JUNETEENTH</b>   |  |  |
| <b>23</b>  | <b>24</b>  | <b>ENTRÉE #3<br/>EVERY DAY<br/>FOR THE MONTH<br/>OF JUNE:<br/>CEREAL LUNCH<br/>BAG</b>   | <b>26</b>  | <b>27</b>  |  |
| <b>30</b>  |  |  |  |  |  |
| <b>NUTRI SERVE FOOD MANAGEMENT</b><br>Gina D'Adamo, Food Service Director<br>856-241-1552 ext 1097<br>SWE@NSFM.COM                                     |  |  | <b>Meal Prices</b><br>Student Lunch \$3.20<br>Reduced Lunch \$0.00   |  |  |

Menu subject to change due to product availability. This institution is an equal opportunity provider and employer.

