



May 08, 2025

Travis Averill  
St. Lawrence BOCES\_ Herman-Dekalb Central  
School District  
709 E De Kalb Rd  
De Kalb Junction, NY 13630

RE: Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

Dear Travis Averill:

Enclosed are the analytical results for sample(s) received by the laboratory on April 23, 2025. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Michelle Cohen  
michelle.cohen@pacelabs.com  
516-370-6000  
Project Manager

Enclosures

cc: Ray Filley, St. Lawrence BOCES\_ Herman-Dekalb Central  
School District  
Michael Marks, St. Lawrence BOCES\_ Herman-Dekalb  
Central School District  
Linda Shaw, St. Lawrence BOCES\_ Herman-Dekalb  
Central School District



## REPORT OF LABORATORY ANALYSIS

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## **CERTIFICATIONS**

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

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### **Pace Analytical Services, LLC - Melville, NY**

575 Broad Hollow Rd, Melville, NY 11747

Connecticut Certification #: PH-0435

Delaware Certification # NY 10478

Maryland Certification #: 208

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

New Jersey Certification #: NY158

New York Certification #: 10478 Primary Accrediting Body

Pennsylvania Certification #: 68-00350

Rhode Island Certification #: LAO00340

Texas Certification #: T104704582

Florida Certification #: E871198

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 1                      |      | Lab ID: 70350318001                                                 |       | Collected: 04/17/25 05:56 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 14:46           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |             |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|-------------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 2</b>                      |             | <b>Lab ID: 70350318002</b>                                          |              | Collected: 04/17/25 05:59 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results     | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |             | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <b>14.4</b> | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 14:47           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 3                      |     | Lab ID: 70350318003                                                 |       | Collected: 04/17/25 06:06 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.4 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 14:52           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 4S                     |     | Lab ID: 70350318004                                                 |       | Collected: 04/17/25 06:08 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 14:59           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

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|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 4 LF                   |     | Lab ID: 70350318005                                                 |       | Collected: 04/17/25 06:09 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.4 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:04           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
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|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 4 RF                   |     | Lab ID: 70350318006                                                 |       | Collected: 04/17/25 06:08 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.2 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:05           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 7                      |     | Lab ID: 70350318007                                                 |       | Collected: 04/17/25 06:11 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.6 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:07           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

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|                                       |            |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|------------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 9</b>                      |            | <b>Lab ID: 70350318008</b>                                          |              | Collected: 04/17/25 06:22 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results    | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |            | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <b>3.9</b> | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 15:08           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 10</b>                     |         | <b>Lab ID: 70350318009</b>                                          |              | Collected: 04/17/25 06:23 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | 1.7     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 15:10           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|-------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 12                     |     | Lab ID: 70350318010                 |       | Collected: 04/17/25 06:25 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8        |       |                           |    |                          |           |                        |      |
|                                |     | Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 2.8 | ug/L                                | 1.0   | 1                         |    | 05/07/25 15:14           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
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|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 13                     |         | Lab ID: 70350318011                                                 |              | Collected: 04/17/25 06:26 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 1.5     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 15:16           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 15                     |     | Lab ID: 70350318012                                                 |       | Collected: 04/17/25 06:28 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.1 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:18           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 16</b>                     |         | <b>Lab ID: 70350318013</b>                                          |              | Collected: 04/17/25 06:29 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 15:19           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 17                     |     | Lab ID: 70350318014                                                 |       | Collected: 04/17/25 06:30 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.3 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:21           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 18                     |      | Lab ID: 70350318015                                                 |       | Collected: 04/17/25 06:31 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:22           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 19</b>                     |         | <b>Lab ID: 70350318016</b>                                          |              | Collected: 04/17/25 06:33 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 15:24           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 20                     |      | Lab ID: 70350318017                                                 |       | Collected: 04/17/25 06:34 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:26           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 21                     |     | Lab ID: 70350318018                                                 |       | Collected: 04/17/25 06:43 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.1 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:27           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 22                     |      | Lab ID: 70350318019                                                 |       | Collected: 04/17/25 06:44 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:29           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
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|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 23                     |     | Lab ID: 70350318020                                                 |       | Collected: 04/17/25 06:46 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.1 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:33           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 24                     |     | Lab ID: 70350318021                                                 |       | Collected: 04/17/25 06:47 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:35           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 25                     |     | Lab ID: 70350318022                                                 |       | Collected: 04/17/25 06:49 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 2.2 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:36           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
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|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 26                     |     | Lab ID: 70350318023                                                 |       | Collected: 04/17/25 06:50 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.3 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:41           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 27                     |      | Lab ID: 70350318024                                                 |       | Collected: 04/17/25 06:52 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:45           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 28                     |     | Lab ID: 70350318025                                                 |       | Collected: 04/17/25 06:53 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.2 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:53           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 29                     |     | Lab ID: 70350318026                                                 |       | Collected: 04/17/25 06:54 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 5.3 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:54           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 30                     |      | Lab ID: 70350318027                                                 |       | Collected: 04/17/25 06:55 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 11.6 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:56           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 31                     |     | Lab ID: 70350318028                                                 |       | Collected: 04/17/25 06:58 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 2.8 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:58           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 32                     |     | Lab ID: 70350318029                                                 |       | Collected: 04/17/25 06:59 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.1 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 15:59           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 33                     |     | Lab ID: 70350318030                                                 |       | Collected: 04/17/25 07:00 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 2.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:01           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 34                     |         | Lab ID: 70350318031                                                 |              | Collected: 04/17/25 07:01 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:02           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 35                     |     | Lab ID: 70350318032                                                 |       | Collected: 04/17/25 07:02 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.6 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:04           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 36                     |      | Lab ID: 70350318033                                                 |       | Collected: 04/17/25 07:03 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:05           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 37</b>                     |         | <b>Lab ID: 70350318034</b>                                          |              | Collected: 04/17/25 07:05 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | 1.1     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:10           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 38                     |      | Lab ID: 70350318035                                                 |       | Collected: 04/17/25 07:06 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:12           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 39                     |     | Lab ID: 70350318036                                                 |       | Collected: 04/17/25 07:07 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.1 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:13           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 40                     |      | Lab ID: 70350318037                                                 |       | Collected: 04/17/25 07:08 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:15           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 41                     |      | Lab ID: 70350318038                                                 |       | Collected: 04/17/25 07:09 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:16           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 42                     |      | Lab ID: 70350318039                                                 |       | Collected: 04/17/25 07:10 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:18           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 43                     |         | Lab ID: 70350318040                                                 |              | Collected: 04/17/25 07:11 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 1.4     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:20           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 44                     |      | Lab ID: 70350318041                                                 |       | Collected: 04/17/25 07:12 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:21           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 45</b>                     |         | <b>Lab ID: 70350318042</b>                                          |              | Collected: 04/17/25 07:13 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | 1.2     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:23           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 46</b>                     |         | <b>Lab ID: 70350318043</b>                                          |              | Collected: 04/17/25 07:14 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:30           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 49                     |     | Lab ID: 70350318044                                                 |       | Collected: 04/17/25 07:16 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 3.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:35           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 50                     |     | Lab ID: 70350318045                                                 |       | Collected: 04/17/25 07:18 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.4 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:39           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 52                     |         | Lab ID: 70350318046                                                 |              | Collected: 04/17/25 07:24 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 2.1     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:41           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 53                     |         | Lab ID: 70350318047                                                 |              | Collected: 04/17/25 07:25 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 2.9     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:42           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 54                     |     | Lab ID: 70350318048                                                 |       | Collected: 04/17/25 07:26 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 3.3 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:47           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 55</b>                     |         | <b>Lab ID: 70350318049</b>                                          |              | Collected: 04/17/25 07:28 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:48           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 56</b>                     |         | <b>Lab ID: 70350318050</b>                                          |              | Collected: 04/17/25 07:28 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:50           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 58                     |      | Lab ID: 70350318051                                                 |       | Collected: 04/17/25 07:38 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:52           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 60                     |     | Lab ID: 70350318052                                                 |       | Collected: 04/17/25 07:40 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 4.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 16:53           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 61                     |         | Lab ID: 70350318053                                                 |              | Collected: 04/17/25 07:49 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 1.7     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:55           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 63                     |         | Lab ID: 70350318054                                                 |              | Collected: 04/17/25 07:32 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:56           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 64</b>                     |         | <b>Lab ID: 70350318055</b>                                          |              | Collected: 04/17/25 07:33 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 16:58           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 65                     |     | Lab ID: 70350318056                                                 |       | Collected: 04/17/25 06:01 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 2.3 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 17:00           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 66                     |     | Lab ID: 70350318057                                                 |       | Collected: 04/17/25 06:02 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 2.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 17:01           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |            |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|------------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 67</b>                     |            | <b>Lab ID: 70350318058</b>                                          |              | Collected: 04/17/25 06:04 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results    | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |            | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <b>1.3</b> | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:06           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |            |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|------------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 68</b>                     |            | <b>Lab ID: 70350318059</b>                                          |              | Collected: 04/17/25 06:16 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results    | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |            | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <b>2.6</b> | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:07           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|-------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 69                     |      | Lab ID: 70350318060                 |       | Collected: 04/17/25 06:17 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8        |       |                           |    |                          |           |                        |      |
|                                |      | Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 83.2 | ug/L                                | 1.0   | 1                         |    | 05/07/25 17:09           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 70                     |         | Lab ID: 70350318061                                                 |              | Collected: 04/17/25 06:18 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 42.9    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:10           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 71                     |         | Lab ID: 70350318062                                                 |              | Collected: 04/17/25 06:20 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 28.4    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:12           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 72                     |         | Lab ID: 70350318063                                                 |              | Collected: 04/17/25 06:21 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 18.2    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:16           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 73</b>                     |         | <b>Lab ID: 70350318064</b>                                          |              | Collected: 04/17/25 06:38 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | 2.1     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:24           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 74                     |         | Lab ID: 70350318065                                                 |              | Collected: 04/17/25 06:39 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 32.6    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:28           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 76                     |         | Lab ID: 70350318066                                                 |              | Collected: 04/17/25 06:40 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 2.3     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:30           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|-------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 77                     |      | Lab ID: 70350318067                 |       | Collected: 04/17/25 06:42 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8        |       |                           |    |                          |           |                        |      |
|                                |      | Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 13.9 | ug/L                                | 1.0   | 1                         |    | 05/07/25 17:31           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 78                     |     | Lab ID: 70350318068                                                 |       | Collected: 04/17/25 06:57 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 17:33           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 79                     |      | Lab ID: 70350318069                                                 |       | Collected: 04/17/25 06:56 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 17:35           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 80                     |     | Lab ID: 70350318070                                                 |       | Collected: 04/17/25 07:22 |    | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 5.7 | ug/L                                                                | 1.0   | 1                         |    | 05/07/25 17:36           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: 81</b>                     |         | <b>Lab ID: 70350318071</b>                                          |              | Collected: 04/17/25 07:36 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:38           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 83                     |         | Lab ID: 70350318072                                                 |              | Collected: 04/17/25 07:43 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 3.5     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:42           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: 84                     |         | Lab ID: 70350318073                                                 |              | Collected: 04/17/25 07:44 |          | Received: 04/23/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | 2.9     | ug/L                                                                | 1.0          | 1                         |          | 05/07/25 17:44           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



## QUALITY CONTROL DATA

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

QC Batch: 397880

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET No Prep Drinking Water

Laboratory: Pace Analytical Services - Melville

Associated Lab Samples: 70350318001, 70350318002

METHOD BLANK: 2098062

Matrix: Water

Associated Lab Samples: 70350318001, 70350318002

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 05/07/25 14:03 |            |

LABORATORY CONTROL SAMPLE: 2098063

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 50.2       | 100       | 85-115       |            |

MATRIX SPIKE SAMPLE: 2098065

| Parameter | Units | 70350316057 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | 3.3                | 50          | 53.7      | 101      | 70-130       |            |

MATRIX SPIKE SAMPLE: 2098067

| Parameter | Units | 70350316058 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | 2.2                | 50          | 52.3      | 100      | 70-130       |            |

SAMPLE DUPLICATE: 2098064

| Parameter | Units | 70350316057 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Lead      | ug/L  | 3.3                | 3.1        | 5   |            |

SAMPLE DUPLICATE: 2098066

| Parameter | Units | 70350316058 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Lead      | ug/L  | 2.2                | 2.3        | 2   |            |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALITY CONTROL DATA

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                         |                                                                                                                                                                                                                                                                    |                       |                                     |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|
| QC Batch:               | 397881                                                                                                                                                                                                                                                             | Analysis Method:      | EPA 200.8                           |
| QC Batch Method:        | EPA 200.8                                                                                                                                                                                                                                                          | Analysis Description: | 200.8 MET No Prep Drinking Water    |
|                         |                                                                                                                                                                                                                                                                    | Laboratory:           | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70350318003, 70350318004, 70350318005, 70350318006, 70350318007, 70350318008, 70350318009, 70350318010, 70350318011, 70350318012, 70350318013, 70350318014, 70350318015, 70350318016, 70350318017, 70350318018, 70350318019, 70350318020, 70350318021, 70350318022 |                       |                                     |

|                         |                                                                                                                                                                                                                                                                    |         |       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| METHOD BLANK:           | 2098071                                                                                                                                                                                                                                                            | Matrix: | Water |
| Associated Lab Samples: | 70350318003, 70350318004, 70350318005, 70350318006, 70350318007, 70350318008, 70350318009, 70350318010, 70350318011, 70350318012, 70350318013, 70350318014, 70350318015, 70350318016, 70350318017, 70350318018, 70350318019, 70350318020, 70350318021, 70350318022 |         |       |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 05/07/25 14:49 |            |

| LABORATORY CONTROL SAMPLE: | 2098072 |             |            |           |              |            |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units   | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L    | 50          | 50.9       | 102       | 85-115       |            |

| MATRIX SPIKE SAMPLE: | 2098074 |                    |             |           |          |              |            |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter            | Units   | 70350318003 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead                 | ug/L    | 1.4                | 50          | 52.3      | 102      | 70-130       |            |

| MATRIX SPIKE SAMPLE: | 2098076 |                    |             |           |          |              |            |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter            | Units   | 70350318004 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead                 | ug/L    | 1.0                | 50          | 49.7      | 97       | 70-130       |            |

| SAMPLE DUPLICATE: | 2098073 |                    |            |     |            |  |
|-------------------|---------|--------------------|------------|-----|------------|--|
| Parameter         | Units   | 70350318003 Result | Dup Result | RPD | Qualifiers |  |
| Lead              | ug/L    | 1.4                | 1.4        | 3   |            |  |

| SAMPLE DUPLICATE: | 2098075 |                    |            |     |            |  |
|-------------------|---------|--------------------|------------|-----|------------|--|
| Parameter         | Units   | 70350318004 Result | Dup Result | RPD | Qualifiers |  |
| Lead              | ug/L    | 1.0                | 1.0        | 0   |            |  |

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## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                         |                                                                                                                                                                                                                                                                    |                       |                                     |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|
| QC Batch:               | 397891                                                                                                                                                                                                                                                             | Analysis Method:      | EPA 200.8                           |
| QC Batch Method:        | EPA 200.8                                                                                                                                                                                                                                                          | Analysis Description: | 200.8 MET No Prep Drinking Water    |
|                         |                                                                                                                                                                                                                                                                    | Laboratory:           | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70350318023, 70350318024, 70350318025, 70350318026, 70350318027, 70350318028, 70350318029, 70350318030, 70350318031, 70350318032, 70350318033, 70350318034, 70350318035, 70350318036, 70350318037, 70350318038, 70350318039, 70350318040, 70350318041, 70350318042 |                       |                                     |

|                         |                                                                                                                                                                                                                                                                    |         |       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| METHOD BLANK:           | 2098180                                                                                                                                                                                                                                                            | Matrix: | Water |
| Associated Lab Samples: | 70350318023, 70350318024, 70350318025, 70350318026, 70350318027, 70350318028, 70350318029, 70350318030, 70350318031, 70350318032, 70350318033, 70350318034, 70350318035, 70350318036, 70350318037, 70350318038, 70350318039, 70350318040, 70350318041, 70350318042 |         |       |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 05/07/25 15:38 |            |

| LABORATORY CONTROL SAMPLE: | 2098181 |             |            |           |              |            |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units   | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L    | 50          | 51.1       | 102       | 85-115       |            |

| MATRIX SPIKE SAMPLE: |       | 2098183     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70350318023 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | 1.3         | 50    | 52.0   | 101   | 70-130 |            |

| MATRIX SPIKE SAMPLE: |       | 2098185     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70350318024 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | <1.0        | 50    | 51.9   | 102   | 70-130 |            |

| SAMPLE DUPLICATE: 2098182 |       |             |        |     |            |
|---------------------------|-------|-------------|--------|-----|------------|
|                           |       | 70350318023 | Dup    |     |            |
| Parameter                 | Units | Result      | Result | RPD | Qualifiers |
| Lead                      | ug/L  | 1.3         | 1.3    | 1   |            |

SAMPLE DUPLICATE: 2098184

| Parameter | Units | 70350318024<br>Result | Dup<br>Result | RPD | Qualifiers |
|-----------|-------|-----------------------|---------------|-----|------------|
| Lead      | ug/L  | <1.0                  | <1.0          |     |            |

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## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                         |                                                                                                                                                                                                                                                                    |                       |                                     |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|
| QC Batch:               | 397893                                                                                                                                                                                                                                                             | Analysis Method:      | EPA 200.8                           |
| QC Batch Method:        | EPA 200.8                                                                                                                                                                                                                                                          | Analysis Description: | 200.8 MET No Prep Drinking Water    |
|                         |                                                                                                                                                                                                                                                                    | Laboratory:           | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70350318043, 70350318044, 70350318045, 70350318046, 70350318047, 70350318048, 70350318049, 70350318050, 70350318051, 70350318052, 70350318053, 70350318054, 70350318055, 70350318056, 70350318057, 70350318058, 70350318059, 70350318060, 70350318061, 70350318062 |                       |                                     |

|                         |                                                                                                                                                                                                                                                                    |         |       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| METHOD BLANK:           | 2098187                                                                                                                                                                                                                                                            | Matrix: | Water |
| Associated Lab Samples: | 70350318043, 70350318044, 70350318045, 70350318046, 70350318047, 70350318048, 70350318049, 70350318050, 70350318051, 70350318052, 70350318053, 70350318054, 70350318055, 70350318056, 70350318057, 70350318058, 70350318059, 70350318060, 70350318061, 70350318062 |         |       |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 05/07/25 16:24 |            |

| LABORATORY CONTROL SAMPLE: | 2098188 |             |            |           |              |            |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units   | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L    | 50          | 50.4       | 101       | 85-115       |            |

| MATRIX SPIKE SAMPLE: |       | 2098190     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70350318043 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | <1.0        | 50    | 50.6   | 100   | 70-130 |            |

| MATRIX SPIKE SAMPLE: |       | 2098192     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70350318044 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | 3.0         | 50    | 52.7   | 99    | 70-130 |            |

| SAMPLE DUPLICATE: | 2098189 |                    |            |     |            |
|-------------------|---------|--------------------|------------|-----|------------|
| Parameter         | Units   | 70350318043 Result | Dup Result | RPD | Qualifiers |
| Lead              | ug/L    | <1.0               | <1.0       |     |            |

| SAMPLE DUPLICATE: | 2098191 |                    |            |     |            |
|-------------------|---------|--------------------|------------|-----|------------|
| Parameter         | Units   | 70350318044 Result | Dup Result | RPD | Qualifiers |
| Lead              | ug/L    | 3.0                | 3.0        | 1   |            |

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## QUALITY CONTROL DATA

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

|                         |                                                                                                                                               |                       |                                     |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|
| QC Batch:               | 397894                                                                                                                                        | Analysis Method:      | EPA 200.8                           |
| QC Batch Method:        | EPA 200.8                                                                                                                                     | Analysis Description: | 200.8 MET No Prep Drinking Water    |
|                         |                                                                                                                                               | Laboratory:           | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70350318063, 70350318064, 70350318065, 70350318066, 70350318067, 70350318068, 70350318069, 70350318070, 70350318071, 70350318072, 70350318073 |                       |                                     |

|                         |                                                                                                                                               |         |       |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| METHOD BLANK:           | 2098194                                                                                                                                       | Matrix: | Water |
| Associated Lab Samples: | 70350318063, 70350318064, 70350318065, 70350318066, 70350318067, 70350318068, 70350318069, 70350318070, 70350318071, 70350318072, 70350318073 |         |       |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 05/07/25 17:14 |            |

| LABORATORY CONTROL SAMPLE: | 2098195 |             |            |           |              |            |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units   | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L    | 50          | 50.5       | 101       | 85-115       |            |

| MATRIX SPIKE SAMPLE: |       | 2098197     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70350318063 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | 18.2        | 50    | 66.5   | 97    | 70-130 |            |

| MATRIX SPIKE SAMPLE: |       | 2098199     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70350318064 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | 2.1         | 50    | 52.3   | 100   | 70-130 |            |

| SAMPLE DUPLICATE: 2098196 |       |             |        |     |            |
|---------------------------|-------|-------------|--------|-----|------------|
|                           |       | 70350318063 | Dup    |     |            |
| Parameter                 | Units | Result      | Result | RPD | Qualifiers |
| Lead                      | ug/L  | 18.2        | 17.9   | 2   |            |

| SAMPLE DUPLICATE: 2098198 |       |             |        |     |            |
|---------------------------|-------|-------------|--------|-----|------------|
|                           |       | 70350318064 | Dup    |     |            |
| Parameter                 | Units | Result      | Result | RPD | Qualifiers |
| Lead                      | ug/L  | 2.1         | 2.1    | 1   |            |

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## QUALIFIERS

Project: HERMAN DEKALB 4/17  
Pace Project No.: 70350318

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 70350318001 | 1         | EPA 200.8       | 397880   |                   |                  |
| 70350318002 | 2         | EPA 200.8       | 397880   |                   |                  |
| 70350318003 | 3         | EPA 200.8       | 397881   |                   |                  |
| 70350318004 | 4S        | EPA 200.8       | 397881   |                   |                  |
| 70350318005 | 4 LF      | EPA 200.8       | 397881   |                   |                  |
| 70350318006 | 4 RF      | EPA 200.8       | 397881   |                   |                  |
| 70350318007 | 7         | EPA 200.8       | 397881   |                   |                  |
| 70350318008 | 9         | EPA 200.8       | 397881   |                   |                  |
| 70350318009 | 10        | EPA 200.8       | 397881   |                   |                  |
| 70350318010 | 12        | EPA 200.8       | 397881   |                   |                  |
| 70350318011 | 13        | EPA 200.8       | 397881   |                   |                  |
| 70350318012 | 15        | EPA 200.8       | 397881   |                   |                  |
| 70350318013 | 16        | EPA 200.8       | 397881   |                   |                  |
| 70350318014 | 17        | EPA 200.8       | 397881   |                   |                  |
| 70350318015 | 18        | EPA 200.8       | 397881   |                   |                  |
| 70350318016 | 19        | EPA 200.8       | 397881   |                   |                  |
| 70350318017 | 20        | EPA 200.8       | 397881   |                   |                  |
| 70350318018 | 21        | EPA 200.8       | 397881   |                   |                  |
| 70350318019 | 22        | EPA 200.8       | 397881   |                   |                  |
| 70350318020 | 23        | EPA 200.8       | 397881   |                   |                  |
| 70350318021 | 24        | EPA 200.8       | 397881   |                   |                  |
| 70350318022 | 25        | EPA 200.8       | 397881   |                   |                  |
| 70350318023 | 26        | EPA 200.8       | 397891   |                   |                  |
| 70350318024 | 27        | EPA 200.8       | 397891   |                   |                  |
| 70350318025 | 28        | EPA 200.8       | 397891   |                   |                  |
| 70350318026 | 29        | EPA 200.8       | 397891   |                   |                  |
| 70350318027 | 30        | EPA 200.8       | 397891   |                   |                  |
| 70350318028 | 31        | EPA 200.8       | 397891   |                   |                  |
| 70350318029 | 32        | EPA 200.8       | 397891   |                   |                  |
| 70350318030 | 33        | EPA 200.8       | 397891   |                   |                  |
| 70350318031 | 34        | EPA 200.8       | 397891   |                   |                  |
| 70350318032 | 35        | EPA 200.8       | 397891   |                   |                  |
| 70350318033 | 36        | EPA 200.8       | 397891   |                   |                  |
| 70350318034 | 37        | EPA 200.8       | 397891   |                   |                  |
| 70350318035 | 38        | EPA 200.8       | 397891   |                   |                  |
| 70350318036 | 39        | EPA 200.8       | 397891   |                   |                  |
| 70350318037 | 40        | EPA 200.8       | 397891   |                   |                  |
| 70350318038 | 41        | EPA 200.8       | 397891   |                   |                  |
| 70350318039 | 42        | EPA 200.8       | 397891   |                   |                  |
| 70350318040 | 43        | EPA 200.8       | 397891   |                   |                  |
| 70350318041 | 44        | EPA 200.8       | 397891   |                   |                  |
| 70350318042 | 45        | EPA 200.8       | 397891   |                   |                  |
| 70350318043 | 46        | EPA 200.8       | 397893   |                   |                  |
| 70350318044 | 49        | EPA 200.8       | 397893   |                   |                  |
| 70350318045 | 50        | EPA 200.8       | 397893   |                   |                  |
| 70350318046 | 52        | EPA 200.8       | 397893   |                   |                  |
| 70350318047 | 53        | EPA 200.8       | 397893   |                   |                  |

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: HERMAN DEKALB 4/17

Pace Project No.: 70350318

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 70350318048 | 54        | EPA 200.8       | 397893   |                   |                  |
| 70350318049 | 55        | EPA 200.8       | 397893   |                   |                  |
| 70350318050 | 56        | EPA 200.8       | 397893   |                   |                  |
| 70350318051 | 58        | EPA 200.8       | 397893   |                   |                  |
| 70350318052 | 60        | EPA 200.8       | 397893   |                   |                  |
| 70350318053 | 61        | EPA 200.8       | 397893   |                   |                  |
| 70350318054 | 63        | EPA 200.8       | 397893   |                   |                  |
| 70350318055 | 64        | EPA 200.8       | 397893   |                   |                  |
| 70350318056 | 65        | EPA 200.8       | 397893   |                   |                  |
| 70350318057 | 66        | EPA 200.8       | 397893   |                   |                  |
| 70350318058 | 67        | EPA 200.8       | 397893   |                   |                  |
| 70350318059 | 68        | EPA 200.8       | 397893   |                   |                  |
| 70350318060 | 69        | EPA 200.8       | 397893   |                   |                  |
| 70350318061 | 70        | EPA 200.8       | 397893   |                   |                  |
| 70350318062 | 71        | EPA 200.8       | 397893   |                   |                  |
| 70350318063 | 72        | EPA 200.8       | 397894   |                   |                  |
| 70350318064 | 73        | EPA 200.8       | 397894   |                   |                  |
| 70350318065 | 74        | EPA 200.8       | 397894   |                   |                  |
| 70350318066 | 76        | EPA 200.8       | 397894   |                   |                  |
| 70350318067 | 77        | EPA 200.8       | 397894   |                   |                  |
| 70350318068 | 78        | EPA 200.8       | 397894   |                   |                  |
| 70350318069 | 79        | EPA 200.8       | 397894   |                   |                  |
| 70350318070 | 80        | EPA 200.8       | 397894   |                   |                  |
| 70350318071 | 81        | EPA 200.8       | 397894   |                   |                  |
| 70350318072 | 83        | EPA 200.8       | 397894   |                   |                  |
| 70350318073 | 84        | EPA 200.8       | 397894   |                   |                  |

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Company Name: St Lawrence BOCES\_Herman DeKalb CSD  
Street Address: 709 E De Kalb Rd, De Kalb Junction, NY 13630

CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Contact/Report To: Travis Averill

Phone #:

E-Mail: [Averill, Travis<staverill@hdcsk12.org>](mailto:Averill, Travis<staverill@hdcsk12.org>)

Cc E-Mail:

Invoice To: Travis Averill

Invoice E-Mail: [Averill, Travis<staverill@hdcsk12.org>](mailto:Averill, Travis<staverill@hdcsk12.org>)

Purchase Order # (if applicable):

Quote #:

Herman DeKalb

Customer Project #:

Project Name:

Site Collection Info/Facility ID (as applicable):

Time Zone Collected: [ ] AK [ ] MT [ ] PT [ ] CT [X] ET

Data Deliverables:

[ ] Level II [ ] Level III [ ] Level IV

[ ] EQUIS

[ ] Other

Rush (Pre-approval required):

[ ] 2 Day [ ] 3 day [ ] 5 day [ ] Other

Date Results Requested:

Standard 10 business day

Field Filtered (if applicable): [ ] Yes [ ] No

Analysis:

DW PWSID # or WW Permit # as applicable:

County / State origin of sample(s): New York

Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

Customer Sample ID

Matrix \*

Comp / Grab

Collected

(or Composite Start)

Date

Time

Composite End

Date

Time

Res. CL2

Number & Type of Containers

Plastic

Glass

200.8 Drinking Water (Pb only)

Preservation non-conformance identified for

Proj. Mgr:

Actthum / Client ID:

Table #:

Profile / Template:

Prelog / Bottle Ord. ID:

Sample Comment

Lab Use Only

\*\*Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) Other

\*\*\*Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other

Identify Container Preservative Type\*\*\*

Analysis Requested

Tracking Number:

Delivered by: [ ] In-Person [X] Courier

[ ] FedEx [ ] UPS [ ] Other

Page: of

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Scan QR Code for instructions

Company Name: **St Lawrence BOCES Herman DeKalb CSD**  
Street Address: **709 E De Kalb Rd, De Kalb Junction, NY 13630**

Contact/Report To: **Travis Averill**  
Phone #: \_\_\_\_\_  
E-Mail: [Averill, Travis<staverill@hdcsk12.org>](mailto:Averill, Travis<staverill@hdcsk12.org>)  
Cc E-Mail: \_\_\_\_\_

Customer Project #: \_\_\_\_\_  
Project Name: **Herman DeKalb**

Site Collection Info/Facility ID (as applicable): \_\_\_\_\_

Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [X] ET  
Data Deliverables: \_\_\_\_\_

Regulatory Program (DW, RCRA, etc.) as applicable: **NY Lead in School DW**

Rush (Pre-approval required): \_\_\_\_\_  
[ ] 12 Day [ ] 3 day [ ] 5 day [ ] Other \_\_\_\_\_

Date Results Requested: **Standard 10 business day**

Field Filtered (if applicable): [ ] Yes [ ] No

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

| Customer Sample ID | Matrix * | Comp / Grab | Collected (or Composite Start) Date | Time | Composite End Date | Time | Res. CL2 | Number & Type of Containers Plastic Glass |
|--------------------|----------|-------------|-------------------------------------|------|--------------------|------|----------|-------------------------------------------|
| 24                 | DW       | G           | 4/17/25                             | 6:47 | 6:47               |      |          | 1                                         |
| 25                 |          |             |                                     | 6:49 | 6:49               |      |          | 1                                         |
| 26                 |          |             |                                     | 6:50 | 6:50               |      |          | 1                                         |
| 27                 |          |             |                                     | 6:52 | 6:52               |      |          | 1                                         |
| 28                 |          |             |                                     | 6:53 | 6:53               |      |          | 1                                         |
| 29                 |          |             |                                     | 6:54 | 6:54               |      |          | 1                                         |
| 30                 |          |             |                                     | 6:55 | 6:55               |      |          | 1                                         |
| 31                 |          |             |                                     | 6:58 | 6:58               |      |          | 1                                         |
| 32                 |          |             |                                     | 6:59 | 6:59               |      |          | 1                                         |
| 33                 |          |             |                                     | 6:00 | 6:00               |      |          | 1                                         |

Customer Remarks / Special Conditions / Possible Hazards: \_\_\_\_\_

Lead Collected By: \_\_\_\_\_ Printed Name: Janelle Snider Signature: \_\_\_\_\_

Relinquished by Company: (Signature) *[Signature]* Date/Time: **4/22/25 12:15**

Relinquished by Company: (Signature) *[Signature]* Date/Time: **APR 22 2025 12:00**

Relinquished by Company: (Signature) *[Signature]* Date/Time: **4/23 00:05**

Relinquished by Company: (Signature) *[Signature]* Date/Time: **15 4 23 25 00**

Specify Container Size \*\*

Identify Container Preservative Type\*\*\*

Analysis Requested

Pro. Mgr: **Alexandria Correa**

AcctNum / Client ID: \_\_\_\_\_

Table #: \_\_\_\_\_

Profile / Template: **X**

Prelog / Bottle Ord. ID: \_\_\_\_\_

Sample Comment

| 200.8 Drinking Water (Pb only) | Number & Type of Containers Plastic Glass | Res. CL2 | Composite End Date | Time | Composite End Date | Time | Res. CL2 | Number & Type of Containers Plastic Glass |
|--------------------------------|-------------------------------------------|----------|--------------------|------|--------------------|------|----------|-------------------------------------------|
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |
| X                              | 1                                         |          |                    |      |                    |      |          | 1                                         |

Additional Instructions from Pace®:

# Coolers: **1000** Correction Factor (°C): **0.2** Qty. Temp. (°C): **18.5** Corrected Temp. (°C): **18.5**

Tracking Number: \_\_\_\_\_

Date/Time: **APR 22 2025 11:30**

Date/Time: **4/22 22:30**

Date/Time: **4/23/23 6:00**

Delivered by: [ ] In-Person [X] Courier [ ] FedEx [ ] UPS [ ] Other

Page: \_\_\_\_\_ of \_\_\_\_\_

Pace® Location Requested (City/State):  
Pace Analytical Long Island NY  
575 Broad Hollow Rd, Melville, NY 11747

# CHAIN-OF-CUSTODY Analytical Request Document

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Scan QR Code for instructions

Company Name: St Lawrence BOCES Herman DeKalb CSD  
Street Address: 709 E De Kalb Rd, De Kalb Junction, NY 13630

Contact/Report To: Travis Averill  
Phone #:   
E-Mail: [Averill, Travis<taverill@hdcsk12.org>](mailto:Averill, Travis<taverill@hdcsk12.org>)  
Cc E-Mail:   
Invoice To: Travis Averill  
Invoice E-Mail: [Averill, Travis<taverill@hdcsk12.org>](mailto:Averill, Travis<taverill@hdcsk12.org>)

Customer Project #:   
Project Name: Herman DeKalb

Site Collection Info/Facility ID (as applicable):

Analysis Requested

| Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [X] ET                                                                                                                                                                                                             |               | County / State origin of sample(s): New York                            |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|------------------------------------------|-------------------------|----------|-------------------------------------------|--------------------------------|--------------|-------------------|---------------------|----------|---------------------|--------------------------|----------------|-----------------------------------------------------|
| Data Deliverables:                                                                                                                                                                                                                                                  |               | Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| [ ] Level II                                                                                                                                                                                                                                                        | [ ] Level III | [ ] Level IV                                                            |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| [ ] EQUIS                                                                                                                                                                                                                                                           | [ ] Other     |                                                                         |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| Rush (Pre-approval required):                                                                                                                                                                                                                                       |               | DW PWSID # or WW Permit # as applicable:                                |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| [ ] 2 Day [ ] 3 day [ ] 5 day [ ] Other                                                                                                                                                                                                                             |               |                                                                         |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| Date Results Requested:                                                                                                                                                                                                                                             |               | Field Filtered (if applicable): [ ] Yes [ ] No                          |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| Standard 10 business day                                                                                                                                                                                                                                            |               | Analysis:                                                               |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| * Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (PL), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk |               |                                                                         |                                          |                         |          |                                           |                                |              |                   |                     |          |                     |                          |                |                                                     |
| Customer Sample ID                                                                                                                                                                                                                                                  | Matrix *      | Comp / Grab                                                             | Collected (or Composite Start) Date Time | Composite End Date Time | Res. CL2 | Number & Type of Containers Plastic Glass | 200.8 Drinking Water (Pb only) | Lab Use Only | Proj. Mgr:        | AcctHm / Client ID: | Table #: | Profile / Template: | Prelog / Bottle Ord. ID: | Sample Comment | Preservation non-conformance identified for sample. |
| 34                                                                                                                                                                                                                                                                  | DW            | G                                                                       | 4/17/25 0701                             |                         |          | 1                                         | X                              |              | Alexandria Correa |                     |          |                     |                          |                |                                                     |
| 35                                                                                                                                                                                                                                                                  |               |                                                                         | 0702                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 36                                                                                                                                                                                                                                                                  |               |                                                                         | 0703                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 37                                                                                                                                                                                                                                                                  |               |                                                                         | 0705                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 38                                                                                                                                                                                                                                                                  |               |                                                                         | 0706                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 39                                                                                                                                                                                                                                                                  |               |                                                                         | 0707                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 40                                                                                                                                                                                                                                                                  |               |                                                                         | 0708                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 41                                                                                                                                                                                                                                                                  |               |                                                                         | 0709                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 42                                                                                                                                                                                                                                                                  |               |                                                                         | 0710                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |
| 43                                                                                                                                                                                                                                                                  |               |                                                                         | 0711                                     |                         |          | 1                                         | X                              |              |                   |                     |          |                     |                          |                |                                                     |

| Customer Remarks / Special Conditions / Possible Hazards: |                              | Collected By: Printed Name: Janelle Snider Signature: |                              | Additional Instructions from Pace®:     |                             |
|-----------------------------------------------------------|------------------------------|-------------------------------------------------------|------------------------------|-----------------------------------------|-----------------------------|
| Relinquished by/Company (Signature)                       | Date/Time: 4/17/25 0701      | Received by/Company (Signature)                       | Date/Time: APR 22 2025 11:30 | # Coolers: 1001                         | Correction Factor (C): 1002 |
| Relinquished by/Company (Signature)                       | Date/Time: APR 22 2025 12:50 | Received by/Company (Signature)                       | Date/Time: 4/22/25 2230      | Obs. Type (C): 1003                     | Corrected Temp. (C): 1004   |
| Relinquished by/Company (Signature)                       | Date/Time: 4/23/25 0001      | Received by/Company (Signature)                       | Date/Time: 4/23/25 600       | Tracking Number:                        |                             |
| Relinquished by/Company (Signature)                       | Date/Time: 105 42325 01      | Received by/Company (Signature)                       | Date/Time: 4/23/25 600       | Delivered by: [ ] In-Person [X] Courier |                             |
| Relinquished by/Company (Signature)                       | Date/Time: 105 42325 01      | Received by/Company (Signature)                       | Date/Time: 4/23/25 600       | [ ] FedEx [ ] UPS [ ] Other             |                             |
| Relinquished by/Company (Signature)                       | Date/Time: 105 42325 01      | Received by/Company (Signature)                       | Date/Time: 4/23/25 600       | Page: of                                |                             |

CHAIN-OF-CUSTODY Analytical Request Document  
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Scan QR Code for instructions

Company Name: St Lawrence BOCES\_Herman DeKalb CSD  
Street Address: 709 E De Kalb Rd, De Kalb Junction, NY 13630

Contact/Report To: Travis Averill

Phone #:

E-Mail: Averill, Travis <taverill@hdcsk12.org>

Cc E-Mail:

Customer Project #:

Invoice To: Travis Averill

Invoice E-Mail:

Averill, Travis <taverill@hdcsk12.org>

Project Name: Herman DeKalb

Site Collection Info/Facility ID (as applicable):

Purchase Order # (if applicable):

Quote #:

Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [X] ET

Data Deliverables:

[ ] Level II [ ] Level III [ ] Level IV

[ ] EQUIS

[ ] Other:

Rush (Pre-approval required):

[ ] 2 Day [ ] 3 day [ ] 5 day [ ] Other

Date Results Requested:

Standard 10 business day

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW

DW PWSID # or WW Permit # as applicable:

Field Filtered (if applicable): [ ] Yes [ ] No

Analysis:

Composite End Date Time

Collected (or Composite Start) Date Time

Res. CL2

Number & Type of Containers Plastic Glass

Matrix \* Customer Sample ID

DW 44

45

46

49

50

52

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6716

6718

6724

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Customer Remarks / Special Conditions / Possible Hazards:

Lead

Collected By:

Printed Name: Janelle Snider

Signature:

Relinquished by/Company: (Signature)

Relinquished by/Company: (Signature)

Relinquished by/Company: (Signature)

Relinquished by/Company: (Signature)

Relinquished by/Company: (Signature)

Relinquished by/Company: (Signature)

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Received by/Company: (Signature)

Received by/Company: (Signature)

Tracking Number:

Delivered by: [ ] In-Person [ ] Courier

[ ] FedEx [ ] UPS [ ] Other

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|                                                                                   |                                                                                                                         |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|  | Pace® Location Requested (City/State):<br><br>Pace Analytical Long Island NY<br>575 Broad Hollow Rd, Melville, NY 11747 |
| Company Name:                                                                     | St Lawrence BOCES Herman Dekalb CSD                                                                                     |
| Street Address:                                                                   | 709 E De Kalb Rd, De Kalb Junction, NY 13650                                                                            |

## CHAIN-OF-CUSTODY Analytical Request Document

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|                                                                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                     |  |                    |  |          |  |                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------|--|-------------------------------------------|--|
| Customer Project #: Herman DeKalb                                                                                                                                                                                                                                |  |  |  |  |  | Invoice To: Travis Averill<br>Averill, Travis<staverill@hdcsk12.org>                                                                                |  |                    |  |          |  |                                           |  |
| Project Name:                                                                                                                                                                                                                                                    |  |  |  |  |  | Purchase Order # (if applicable):<br>Quote #:                                                                                                       |  |                    |  |          |  |                                           |  |
| Site Collection Info/Facility ID (as applicable):                                                                                                                                                                                                                |  |  |  |  |  | County / State origin of sample(s): New York                                                                                                        |  |                    |  |          |  |                                           |  |
| Time Zone Collected: [ ] AK [ ] MT [ ] PT [ ] CT [X] ET                                                                                                                                                                                                          |  |  |  |  |  | Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW                                                                             |  |                    |  |          |  |                                           |  |
| Data Deliverables:<br>[ ] Level II [ ] Level III [ ] Level IV<br>[ ] EQUIS<br>[ ] Other _____                                                                                                                                                                    |  |  |  |  |  | <b>Rush (Pre-approval required):</b><br>[ ] 2 Day [ ] 3 day [ ] 5 day [ ] Other _____<br><b>Date Results Requested:</b><br>Standard 10 business day |  |                    |  |          |  |                                           |  |
| Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk |  |  |  |  |  | DW PWSID # or WW Permit # as applicable:<br>Field Filtered (if applicable): [ ] Yes [ ] No<br>Analysis:                                             |  |                    |  |          |  |                                           |  |
| Customer Sample ID                                                                                                                                                                                                                                               |  |  |  |  |  | Collected Date                                                                                                                                      |  | Composite End Time |  | Res. CL2 |  | Number & Type of Containers Plastic Glass |  |
| 58                                                                                                                                                                                                                                                               |  |  |  |  |  | 4/17/25                                                                                                                                             |  | 0738               |  |          |  | 1                                         |  |
| 66                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0740               |  |          |  | 1                                         |  |
| 61                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0749               |  |          |  | 1                                         |  |
| 63                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0732               |  |          |  | 1                                         |  |
| 64                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0733               |  |          |  | 1                                         |  |
| 65                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0601               |  |          |  | 1                                         |  |
| 66                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0602               |  |          |  | 1                                         |  |
| 67                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0604               |  |          |  | 1                                         |  |
| 68                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0616               |  |          |  | 1                                         |  |
| 69                                                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                     |  | 0617               |  |          |  | 1                                         |  |
| Additional Instructions from Pace®:                                                                                                                                                                                                                              |  |  |  |  |  | Collected By: Janelle Snider<br>Printed Name: Janelle Snider<br>Signature:                                                                          |  |                    |  |          |  |                                           |  |
| # Coolers: Thermaplates (°C) Correction Factor (°C)                                                                                                                                                                                                              |  |  |  |  |  | Thermaplates (°C) Correction Factor (°C)                                                                                                            |  |                    |  |          |  |                                           |  |
| Date/Time: APR 22 2025 11:30                                                                                                                                                                                                                                     |  |  |  |  |  | Trucking Number:                                                                                                                                    |  |                    |  |          |  |                                           |  |
| Date/Time: 4/22/25 2230                                                                                                                                                                                                                                          |  |  |  |  |  | Delivered by: [ ] In-Person [X] Courier                                                                                                             |  |                    |  |          |  |                                           |  |
| Date/Time: 4/23/25 600                                                                                                                                                                                                                                           |  |  |  |  |  | Page: of                                                                                                                                            |  |                    |  |          |  |                                           |  |

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Company Name: St Lawrence BOCES\_Herman DeKalb CSD  
Street Address: 709 E De Kalb Rd, De Kalb Junction, NY 13630

Contact/Report To: Travis Averill  
Phone #:   
E-Mail: [Averill, Travis<staverill@hdcsk12.org>](mailto:Averill, Travis<staverill@hdcsk12.org>)  
Cc E-Mail:   
Invoice To: Travis Averill  
Invoice E-Mail: [Averill, Travis<staverill@hdcsk12.org>](mailto:Averill, Travis<staverill@hdcsk12.org>)  
Purchase Order # (if applicable):   
Quote #:

Customer Project #:   
Project Name: Herman DeKalb

Site Collection Info/Facility ID (as applicable):

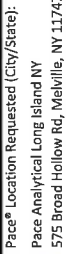
Time Zone Collected: [ ] AK [ ] MT [ ] CT [X] ET  
Data Deliverables:  
[ ] Level II [ ] Level III [ ] Level IV  
[ ] EQUIS  
[ ] Other: \_\_\_\_\_

County / State origin of sample(s): New York  
Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW  
Rush (Pre-approval required):  
[ ] 2 Day [ ] 3 day [ ] 5 day [ ] Other: \_\_\_\_\_  
Date Results Requested: Standard 10 business day  
Field Filtered (if applicable): [ ] Yes [ ] No  
Analysis:

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

| Customer Sample ID | Matrix * | Comp / Grab | Collected (or Composite Start) Date | Time | Composite End Date | Time | Res. CL2 | Number & Type of Containers Plastic Glass | 200.8 Drinking Water (Pb only) | Preservation non-conformance identified for sample. |
|--------------------|----------|-------------|-------------------------------------|------|--------------------|------|----------|-------------------------------------------|--------------------------------|-----------------------------------------------------|
| 70                 | DW       | G           | 4/17/25                             | 0618 |                    |      |          | 1                                         | X                              |                                                     |
| 71                 |          |             |                                     | 0620 |                    |      |          | 1                                         |                                |                                                     |
| 72                 |          |             |                                     | 0624 |                    |      |          | 1                                         | X                              |                                                     |
| 73                 |          |             |                                     | 0638 |                    |      |          | 1                                         | X                              |                                                     |
| 74                 |          |             |                                     | 0639 |                    |      |          | 1                                         | X                              |                                                     |
| 76                 |          |             |                                     | 0640 |                    |      |          | 1                                         | X                              |                                                     |
| 77                 |          |             |                                     | 0642 |                    |      |          | 1                                         | X                              |                                                     |
| 78                 |          |             |                                     | 0657 |                    |      |          | 1                                         | X                              |                                                     |
| 79                 |          |             |                                     | 0656 |                    |      |          | 1                                         | X                              |                                                     |
| 80                 |          |             |                                     | 0722 |                    |      |          | 1                                         | X                              |                                                     |

Customer Remarks / Special Conditions / Possible Hazards:   
Lead   
Collected By:   
Printed Name: Janelle Snider   
Signature:   
Additional Instructions from Pace®:   
# Coolers:   
Thermometer ID:   
Correction Factor (°C):   
Oils Temp (°C):   
Correction Temp (°C):   
Tracking Number:   
Date/Time: APR 22 2025 11:30   
Date/Time:   
Date/Time:   
Delivered by: [ ] In-Person [ ] Courier   
[ ] FedEx [ ] UPS [ ] Other   
Page: of   
Date/Time: 4/23/25 600



Pace® Location Requested (City/State):  
Pace Analytical Long Island NY  
575 Broad Hollow Rd, Melville, NY 11747

**CHAIN-OF-CUSTODY Analytical Request Document**  
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|                                                   |                                              |                                   |                                                                            |
|---------------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------------------------------------|
| Company Name:                                     | ST Lawrence BOCES_Herman DeKalb CSD          | Contact/Report To:                | Travis Averill                                                             |
| Street Address:                                   | 709 E De Kalb Rd, De Kalb Junction, NY 13630 | Phone #:                          |                                                                            |
|                                                   |                                              | E-Mail:                           | <a href="mailto:Averill.Travis@hdcsk12.org">Averill.Travis@hdcsk12.org</a> |
|                                                   |                                              | Cc E-Mail:                        |                                                                            |
| Customer Project #:                               |                                              | Invoice To:                       | Travis Averill                                                             |
| Project Name:                                     | Herman De Kalb                               | Invoice E-Mail:                   | <a href="mailto:Averill.Travis@hdcsk12.org">Averill.Travis@hdcsk12.org</a> |
| Site Collection Info/Facility ID (as applicable): |                                              | Purchase Order # (if applicable): |                                                                            |
|                                                   |                                              | Quote #:                          |                                                                            |

| Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [ ] ET | County / State origin of sample(s):                                            | New York |
|---------------------------------------------------------|--------------------------------------------------------------------------------|----------|
| Data Deliverables:                                      |                                                                                |          |
| [ ] Level II [ ] Level III [ ] Level IV                 | Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW        |          |
| [ ] EQUIS                                               | Rush (Pre-approval required):<br>[ ] 2 Day [ ] 3 day [ ] 5 day [ ] Other _____ |          |
| [ ] Other _____                                         | DW PWSID # or WW Permit # as applicable:                                       |          |
|                                                         | Field Filtered (if applicable): [ ] Yes [ ] No                                 |          |
|                                                         | Date Results Requested: Standard 10 business day                               |          |
|                                                         | Analysis:                                                                      |          |

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

[illegible] Customer Remarks / Special Conditions / Possible Hazards: |

Collected By:

Printed Name: Janelle Snider

Signature: \_\_\_\_\_

|                                                                  |                                        |                                                              |
|------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|
| Relinquished by/Company: (Signature)<br><i>[Signature]</i>       | Date/Time:<br><i>4/22/07</i>           | Received by/Company: (Signature)<br><i>Jim &amp; Andy II</i> |
| Relinquished by/Company: (Signature)<br><i>Jim &amp; Andy II</i> | Date/Time:<br><b>APR 22 2005 12:00</b> | Received by/Company: (Signature)                             |
| Relinquished by/Company: (Signature)<br><i>[Signature]</i>       | Date/Time:<br><i>4/23 2007</i>         | Received by/Company: (Signature)                             |
| Relinquished by/Company: (Signature)<br><i>[Signature]</i>       | Date/Time:<br><i>4/23 2007</i>         | Received by/Company: (Signature)<br><i>ALP Page LT</i>       |

Additional Instructions from Pace®:

| # Coolers: | Thermometer ID: | Correction Factor (°C): | Obs. Temp. (°C) | Corrected Temp. (°C) |
|------------|-----------------|-------------------------|-----------------|----------------------|
|            | T121            | 0.22                    | 18.5            | 18.3                 |

Tracking Number:

|             |             |  |                                         |  |
|-------------|-------------|--|-----------------------------------------|--|
| APR 22 2025 | 11:30       |  |                                         |  |
| Date/Time:  | 4/22 2230   |  | Delivered by: [ ] In-Person [ ] Courier |  |
| Date/Time:  |             |  | [ ] FedEx [ ] UPS [ ] Other             |  |
| Date/Time:  | 4/23/23 600 |  | Page: of                                |  |

Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace® Terms and Conditions found at <https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/>

ENV-FRM-CORQ-0019\_v01\_082123 ©



WO#: 70350318

Client Name: Lawrence Herm Project # \_\_\_\_\_  
Courier: ☒ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☐ Pace ☐ Other  
Tracking #: \_\_\_\_\_

PM: MC1 Due Date: 05/07/25  
CLIENT: LAWRENCEHERM

Custody Seal on Cooler/Box Present: ☐ Yes ☒ No Seals Intact: ☐ Yes ☒ No Temperature Blank Present: ☐ Yes ☒ No  
Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☐ Ziploc ☐ None ☐ Other Type of Ice: Wet Blue None  
Thermometer Used: 1724 Correction Factor: 0.2 Samples on ice, cooling process has begun  
Cooler Temperature (°C): 13.2 Cooler Temperature Corrected (°C): 13.0 Date/Time 5035A kits placed in freezer  
Temp should be above freezing to 5.0°C

USDA Regulated Soil ( ☒ N/A, water sample)

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or  
VA (check map)? ☐ Yes ☒ No

Did samples originate from a foreign source including Hawaii and Puerto Rico)? ☐ Yes ☒ No

If Yes to either question, fill out a Regulated Soil Checklist (ENV-FRM-MELV-0076) and include with SCUR/COC paperwork.

Date and Initials of person examining contents: 4/26/25 km

|                                                         |                                                                                                  | COMMENTS:                                                   |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Chain of Custody Present:                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 1.                                                          |
| Chain of Custody Filled Out:                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 2.                                                          |
| Chain of Custody Relinquished:                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 3.                                                          |
| Sampler Name & Signature on COC:                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4.                                                          |
| Samples Arrived within Hold Time:                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 5.                                                          |
| Short Hold Time Analysis (<72hr):                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | 6.                                                          |
| Rush Turn Around Time Requested:                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | 7.                                                          |
| Sufficient Volume: (Triple volume provided for MS/MSD)  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 8.                                                          |
| Correct Containers Used:                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 9.                                                          |
| -Pace Containers Used:                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 10.                                                         |
| Containers Intact:                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 10.                                                         |
| Filtered volume received for Dissolved tests            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 11. Note: if sediment is visible in the dissolved container |
| Sample Labels match COC:                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 12.                                                         |
| -Includes date/time/ID/Analysis Matrix SL WLT OIL OTHER |                                                                                                  |                                                             |

Date and Initials of person checking preservation: 4/26/25 km

|                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All containers needing preservation have been                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl |
| pH paper Lot # <u>231224</u>                                                                                                                                                                                                                                                              |                                                                                                  | Sample #                                                                                                                                                         |
| All containers needing preservation are found to be in compliance with method recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH>9 Sulfide, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A NAOH>12 Cyanide) |                                                                                                  |                                                                                                                                                                  |
| Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water).                                                                                                                                                                                                                     |                                                                                                  |                                                                                                                                                                  |
| Per Method, VOA pH is checked after analysis                                                                                                                                                                                                                                              |                                                                                                  |                                                                                                                                                                  |
| Samples checked for dechlorination: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                 | 14.                                                                                              |                                                                                                                                                                  |
| KI starch test strips Lot #                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                  |
| Residual chlorine strips Lot #                                                                                                                                                                                                                                                            |                                                                                                  | Positive for Res. Chlorine? Y N                                                                                                                                  |
| SM 4500 CN samples checked for sulf <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                 | 15.                                                                                              |                                                                                                                                                                  |
| Lead Acetate Strips Lot #                                                                                                                                                                                                                                                                 |                                                                                                  | Positive for Sulfide? Y N                                                                                                                                        |
| Headspace in ALK Bottle (>6mm): <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                     | 16.                                                                                              |                                                                                                                                                                  |
| Headspace in VOA Vials (>6mm): <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                      | 17.                                                                                              |                                                                                                                                                                  |
| Trip Blank Present: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                 |                                                                                                  |                                                                                                                                                                  |
| Trip Blank Custody Seals Present <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                    |                                                                                                  |                                                                                                                                                                  |

Client Notification/ Resolution:

Field Data Required? Y / N

Person Contacted:

Date/Time:

Comments/ Resolution:

\* PM (Project Manager) review (which includes the SCUR) is documented electronically in LIMS.