



# GREAT FALLS HIGH WEEKLY NEWSLETTER

Week of 5/19/25 - 5/24/25

- TREAT OTHERS THE WAY YOU WANT TO BE TREATED!
- DO WHAT'S RIGHT!
- DO THE BEST YOU CAN!

These are more than just rules for us, they are the fabric of our culture.

1.

## PRINCIPAL'S MESSAGE

## 2. OFFICE INFO

### This week and upcoming:

- **Student Recognition Breakfast**-Semester 2 - Tuesday, 20th - Fieldhouse 7:00 - 7:45AM (letter invites were mailed out to recipients)
- **Yearbook Distribution:** Thursday, 22nd, upper HUB 1:30-3:30 PM (See Finance office with questions about Pre-sales, no sales on 22nd)
- **GFH Pool** is hiring life guards for the summer. Please call Mr. Stingley if interested.
- **Summer School credit recovery** information will be sent out soon. If your student needs Summer School due to current or past failure's and you want them taking SS, let us know.
- Reminder that **STUDENT FINES** need to be paid.
  - Please contact the GFH Finance Office
  - 406-268-6317

### Parents, Guardians and Bison Family:

We are moving quickly through May and down to the last few days for Senior Students:

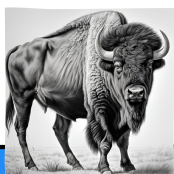
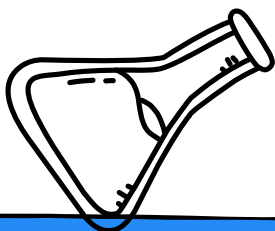
- **Seniors Only** - Monday, 19th: All Textbooks, Library & Classroom materials due
- **Seniors Only** -Thursday, 22nd: Chromebooks & Cords turn-in day
- **Seniors Only** - FINES MUST BE PAID TO GET DIPLOMA & OFFICIAL TRANSCRIPTS BY MAY 28th...fines may be added this week after textbook, classroom materials & Chromebook/cord returns, depending on if there is any damage or items are missing. All fines are paid at the GFHS Finance Office. Call 406-268-6317 with questions.

Sincerely,  
Principal Habel

GO BISON!

### Saturday School:

We will not have Saturday School this coming Saturday (5/24/25).



### GFH Bell Schedule

| REGULAR |       |       | PLCT   |       |       | EARLY OUT |       |       | ASSEMBLY (40 MIN) |       |       |
|---------|-------|-------|--------|-------|-------|-----------|-------|-------|-------------------|-------|-------|
| PERIOD  | START | END   | PERIOD | START | END   | PERIOD    | START | END   | PERIOD            | START | END   |
| 0       | 7:00  | 7:54  | 0      | 7:07  | 7:54  | 0         | 7:24  | 7:55  | 0                 | 7:05  | 7:55  |
| 1       | 8:00  | 8:53  | 1      | 8:00  | 8:47  | 1         | 8:00  | 8:31  | 1                 | 8:00  | 8:48  |
| 2       | 8:59  | 9:52  | 2      | 8:53  | 9:40  | 2         | 8:36  | 9:07  | 2                 | 8:53  | 9:41  |
| 3       | 9:58  | 10:51 | 3      | 9:46  | 10:43 | 3         | 9:12  | 9:43  | ASSEMBLY          | 9:46  | 10:26 |
| 4       | 10:56 | 11:49 | 4      | 10:49 | 11:36 | 4         | 9:48  | 10:19 | 3                 | 10:31 | 11:18 |
| LUNCH   | 11:49 | 12:19 | LUNCH  | 11:36 | 12:06 | 5         | 10:24 | 10:56 | 4                 | 11:23 | 12:10 |
| 5       | 12:25 | 1:18  | 5      | 12:12 | 12:59 | 6         | 11:01 | 11:33 | LUNCH             | 12:10 | 12:40 |
| 6       | 1:24  | 2:17  | 6      | 1:05  | 1:52  | 7         | 11:38 | 12:10 | 5                 | 12:45 | 1:32  |
| 7       | 2:23  | 3:15  | 7      | 1:58  | 2:45  |           |       |       | 6                 | 1:37  | 2:24  |
|         |       |       |        |       |       |           |       |       | 7                 | 2:29  | 3:15  |

# ATHLETIC ACTIVITIES

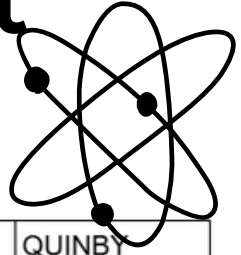
# 3.

| SPORT | DAY | DATE | OPPONENT | LOCATION | LEVEL | VARSITY | JV | Soph | FROSH |
|-------|-----|------|----------|----------|-------|---------|----|------|-------|
|-------|-----|------|----------|----------|-------|---------|----|------|-------|

## State Track Thurs/Fri/Sat



## SCHOOL ACTIVITIES



|                               |          |     |                       |           |           |
|-------------------------------|----------|-----|-----------------------|-----------|-----------|
| ORCHESTRA CONCERT             | 05/19/25 | MON | AUDITORIUM            | 7-8:30 PM | QUINBY    |
| STUDENT RECOGNITION BREAKFAST | 05/20/25 | TUE | FH                    | 7-7:45 AM | DOCKTER   |
| BAND AWARDS/CONCERT           | 05/20/25 | TUE | MUSIC WING/AUDITORIUM | 7-9 PM    | SUNDQUIST |
| <b>NO SATURDAY SCHOOL</b>     |          |     |                       |           |           |
|                               |          |     |                       |           |           |

### LOOKING AHEAD:

- ◆ NO SCHOOL- 5/26/25
- ◆ BAND MEMORIAL DAY PERFORMANCE-05/26/25
- ◆ ELEMENTARY GRAD WALKS- 05/27/25
- ◆ CHOIR CONCERT- 05/27/25
- ◆ SENIOR CLASS LAST DAY-05/28/25
- ◆ BACCALAUREATE- 05/28/25
- ◆ EAGLE CEREMONY- 05/29/25
- ◆ SENIOR BBQ-05/30/25
- ◆ GRADUATION REHEARSAL- 05/30/25
- ◆ GRADUATION- 05/31/25



## 4. COUNSELOR'S CORNER

### Parents and Students:



### Seniors...

Be aware of grades!

Study for finals!

Make smart choices!

Be prepared for graduation!

Be excited for the next adventure!



### Contact us for support:

- Attendance: 406-268-6251
- Main Office: 406-268-6250
- Counseling Office: 406-268-6330
- FAX: 406-268-6256

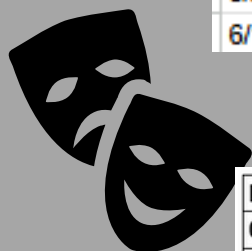


### Social Media

- GFH Website: <https://gfhs.gfps.k12.mt.us/>
- Instagram: @greatfallshighbison
- Facebook: @GFHBISON



# GREAT FALLS HIGH VISUAL AND PERFORMING ARTS



|      |                          |      |                     |
|------|--------------------------|------|---------------------|
| 5/8  | Drama Spring Production  | 7:30 | Davidson Auditorium |
| 5/9  | Drama Spring Production  | 7:30 | Davidson Auditorium |
| 5/10 | Drama Spring Production  | TBD  | Davidson Auditorium |
| 5/19 | Orchestra Awards Concert | 7:00 | Davidson Auditorium |
| 5/20 | Band Awards Concert      | 7:00 | Davidson Auditorium |
| 5/27 | Choir Pop Concert        | 7:00 | Davidson Auditorium |
| 5/28 | Baccalaureate            | TBA  | Davidson Auditorium |
| 6/1? | Graduation               | TBA  | Expo Park           |

| DATE                 | EXHIBIT/EVENT                                                                                                                                                                                                 | LOCATION                                       |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 04/25-05/21/2025     | Paris Gibson Square Annual Student Exhibit                                                                                                                                                                    | Paris Gibson Square Museum of Art              |
| 04/01/2025 - Ongoing | Bison Artists @ Buffalo Blanc                                                                                                                                                                                 | Buffalo Blanc                                  |
|                      | New exhibit installed April 17th, 2025, AP teaser exhibit. We will have two more rotations before school gets out that will say up through summer. In fall we will put up the summer work from the AP cohort. |                                                |
| 05/08-23/2025        | GFH AP Studio Art & Design Exhibit, Dahl Gallery                                                                                                                                                              | Great Falls High School                        |
|                      | Reception & Presentation of Portfolios May 15th @ 5PM, please RSVP to <a href="mailto:cortni_harant@gfps.k12.mt.us">cortni_harant@gfps.k12.mt.us</a>                                                          |                                                |
| TBD                  | Watt a Good Idea Dedication Ceremony TBD                                                                                                                                                                      | Jack Fisher Jr. Memorial Sculpture Garden, GFH |
|                      | Grant funded Artist in Residence (AIR) sculpture project.                                                                                                                                                     |                                                |
| 05/22-10/15*/20205   | GFH Student Art Exhibit                                                                                                                                                                                       | District Office Building (DOB)                 |
|                      | * Exact closing date is TBD.                                                                                                                                                                                  |                                                |

