

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Tuesday—May 20, 2025, 6:30 PM

PREVIEW BILLS.....6:20 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

NEW BUSINESS

05. Action, Validation of Election Ballots

Trustee – Three Year Term:

Verlin Steppler	148
Heather Carlisle	66
Chris Newbill	48
Spoiled Ballots	1

06. Action, Swear in Elected Board Member

07. Action, Reorganization of the School Board

Chair: _____

Vice-Chair: _____

08. Action, Appoint District Clerk

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

MINUTES OF PREVIOUS MEETINGS

09. Action, approve minutes from the following meeting(s)
 - a. April 14, 2025 (Technology Committee Meeting)
 - b. April 14, 2025 (Negotiations Committee Meeting)
 - c. April 15, 2025 (Regular Board Meeting)
 - d. May 8, 2025 (Athletic Committee Meeting)

FINANCE REPORT

10. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

11. Information, Student Representative Report—None
12. Information, Teacher Report
13. Information, Activities Director Report
14. Information, Technology Systems Administrator Report
15. Information, JH/HS Principal Report
16. Information, Elementary Principal Report
17. Information, District Clerk Report
18. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

UNFINISHED BUSINESS

19. Action, Request from the Yearbook Advisor
20. Action, Math Curriculum

NEW BUSINESS (Continued)

21. Action, Resignation
22. Action, 2025-2026 Extra-Curricular Contracts
23. Action, Activity Bus Driver
24. Action, Bus Rental Request
25. Action, Election Judges
26. Action, Foreign Language Contract
27. Action, Head HS GBB Coach
28. Action, MQEC Membership
29. Action, MTSBA Memberships
30. Action, MREA Membership
31. Action, School Board Committee Assignments
32. Action, Weight Room Supervision
33. Action, 1st Reading Policy 8210 Additional Language
34. Action, Budget Amendment

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 35.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

SCHOOL BOARD MINUTES
COMMITTEE MEETING
April 14, 2025
Monday – 5:00 p.m.

The Technology Committee met for 2025-2026 Technology Budget review on April 14, 2025 at 5:00 p.m. Trustees present were: Ian Walker and Amber Fox. Other representatives were: Nicole Simonsen, Mike Olson, and Lora Finnicum.

No visitors were present. Notice for public comment not read. Committee met to continue review the 2025-2026 Technology Budget. Mike Olson addressed the changes to the yearly renewals, Maintenance and Supply needs, and tech requests. Recommendation to raise the computer cleaning rate to \$20/computer. Window 10 machines need to be phased out and chunks of chromebooks need to be replaced due to the large amount of purchases during COVID and the end life of hardware. Committee would recommend approval for the April 15th board meeting. Meeting adjourned at 5:09 p.m.

Board Chair



Clerk

SCHOOL BOARD MINUTES

COMMITTEE MEETING

April 14, 2025

Monday – 5:15 p.m.

The Negotiations Committee met for administrative contract renewals for 2025-2026 on April 14, 2025 at 5:15 p.m. Trustees present were: Ian Walker, Amber Fox, Lisa Steppler. Other representatives were: Nicole Simonsen, Mike Olson, Janessa Parenteau and Lora Finnicum.

No visitors were present. Notice for public comment not read. Committee met to discuss administrative contract renewals. Mike Olson stated his contract tied to the master agreement and teacher negotiations were complete. No changes were necessary for his contract.

Janessa Parenteau requested retirement incentive of \$1,000 per year in the District available after 10 years. Contract also timed to master agreement, so no other changes were necessary.

Nicole Simonsen has one year remaining of her 3-year contract. Request for an additional 2 years with salary of \$118,450 and \$121,950 respectively. Meeting adjourned at 5:29 p.m.

Board Chair


Clerk

SCHOOL BOARD MINUTES
REGULAR MEETING
April 15, 2025
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, April 15, 2025, at 6:30 p.m. Trustees present were: Ian Walker, Chair, Wendy Becker, Amber Fox, Chris Petersen, and Lisa Steppler. Representatives were Nicole Simonsen, Mike Olson, Janessa Parenteau, Dave Solem, and Lora Finnicum. Visitors were recognized.

Wendy Becker made motion to approve the agenda. Chris Petersen seconded motion. Motion carried unanimously. Notice for public comment was given.

Chris Petersen made motion to approve the minutes of March 18th (athletic committee), March 18th (regular board), March 27th (negotiations committee), and April 3, 2025 (negotiations committee) meeting(s) as amended. Lisa Steppler seconded motion. Motion carried unanimously.

Wendy Becker made motion to pay the April bills, approve investments, note cash and extra-curricular balances. Chris Petersen seconded motion. Motion carried unanimously. Payroll warrants #3161 to #3197 and claims warrants #12581 to #12623 were written.

Reports were presented. Five students qualified for National BPA Conference in Orlando, Florida in May. Spring music concert scheduled for April 24th, District 13 Music Festival on April 25th-26th in Glasgow with 39 students participating, and state music on May 2nd-3rd. JH Academic Olympic teams placed 1st in oral competition and 2nd in written with five students receiving divisional ribbons. Superintendent reported on legislative updates.

Wendy Becker made motion to approve Policy 2165 and 2165F. Chris Petersen seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve Tessa Larsen as Guest Teacher, pending background check. Lisa Steppler seconded motion. Motion carried unanimously.

Recommendations for 2025-2026 classified contracts were presented. Chair removed Custodial/Kitchen contract. Wendy Becker made motion to offer Paraprofessional contracts to Jenna Bowker, Chelsie Flinn, Terri Sansaver, Kelly Vaught, and Alicia Wilbanks. Chris Petersen seconded motion. Motion carried unanimously. Amber Fox made motion to offer JOM/Home to School Coordinator/Title I contract to Samantha Purvis. Wendy Becker seconded motion. Motion carried unanimously. Wendy Becker made motion to offer Custodial contracts to Cristina Annett, Mary Hauso, and Jennifer Struna. Chris Petersen seconded motion. Motion carried unanimously. Wendy Becker made motion to offer Kitchen contracts to Ryan Acson and Heidi Danielson. Amber Fox seconded motion. Motion carried unanimously. Wendy Becker made motion to offer Maintenance contract to Andy Ellerkamp. Chris Petersen seconded motion. Motion carried unanimously. Wendy Becker made motion to offer Office Aide contract to Taleasha DePriest. Amber Fox seconded motion. Motion carried unanimously. Amber Fox made motion to offer Assistant Clerk/Activities Secretary/Custodial Supervisor contract to Kaylynn Raaum. Lisa Steppler seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve 2025-2028 Culbertson Master Agreement in final draft. Lisa Steppler seconded motion. Motion carried unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
April 15, 2025
Tuesday – 6:30 p.m.

Recommendation to use the second flex day in the 2024-2025 School Calendar on May 6th for the 5-12 District Track meet and if the meet moves, the flex day moves. Chris Petersen made motion to approve the use of a flex day for District Track on May 6th and, if the track meet day changes, flex day changes as well. Lisa Stepler seconded motion. Motion carried unanimously.

Lisa Stepler made motion to approve the recommendations from the Athletic Committee to allow 8th graders to participate in golf, to not support dual season participation, and to approve handbook language regarding extra-curricular coach hiring. Amber Fox seconded motion. Motion carried unanimously.

Request received from the yearbook advisor to cover the \$1,267.40 shortage in the activities account from the 2023-2024 annual. Board requested answers to the following questions. How many 23-24 annuals are remaining? What are the plans for selling those annuals? What were the plans to cover the costs during the school year? What is the plan going forward? What is the plan in selling ads for current annual? What was the budget for 23-24 annual? What is the budget for 24-25 annual? What's the time line? Who is on the yearbook staff? What are the plans to prevent this for future years? Shortfall must be cleared by June 30 to close the books. Any pre-sales need to be applied to the current annual. Chris Petersen made motion to table, pending answers to the posted questions. Wendy Becker seconded motion. Motion carried unanimously.

Janessa Parenteau gave an update on the math curriculum review. Most resources are now digital and hardback books a thing of the past. Fact fluency has been missing. Everyday Math for K-5, Glencoe Math for 6-8, and Glencoe Math for 9-12 quote came in over \$52K. Working with the rep. to decrease costs. Amber Fox made motion to table math curriculum purchase. Lisa Stepler seconded motion. Motion carried unanimously.

Recommendations for 2025-2026 extra-curricular contracts provided. Chris Petersen made motion to hire Tiffany Nielsen for Cheer Coach. Lisa Stepler seconded motion. Motion carried unanimously. Wendy Becker made motion to hire Jeri Gustafson for Head HS Speech & Drama Coach and Patrick Kjelshus for Assistant HS Speech & Drama Coach. Chris Petersen seconded motion. Motion carried unanimously. Wendy Becker made motion to open Head and Assistant HS Girls' Basketball Coaches, and hire David Anderson as Head JH GBB Coach, Shelby Lebsock as Assistant JH GBB Coach, Jenna Bowker as Head Elementary GBB Coach, and Ashley Anderson as Assistant Elementary GBB Coach. Amber Fox seconded motion. Motion carried unanimously. Concern expressed regarding same coach with overlapping seasons. Wendy Becker made motion to hire Milt Apple as Head HS Boys' Basketball Coach, open Assistant HS BBB Coach, open Head JH BBB Coach, hire Jimie Lou Morris as Assistant JH BBB Coach, Cody Stepler as Head Elementary BBB Coach, and Kenneth Jasper as Assistant Elementary BBB Coach. Chris Petersen seconded motion. Motion carried unanimously.

Technology Committee met and recommended approval of the 2025-2026 Technology Budget. Wendy Becker made motion to approve the Tech Budget as presented. Lisa Stepler seconded motion. Motion carried unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
April 15, 2025
Tuesday – 6:30 p.m.

Wendy Becker made motion to approve the 2025-2026 Professional Development Plan as presented. Chris Petersen seconded motion. The plan details topics to be addressed during PIR hours. Motion carried unanimously.

Wendy Becker made motion to hire summer custodial workers of Kelly Vaught, Teri George, Mary Hauso, Cristina Annett, Taleasha DePriest, Ryan Acson, Heidi Danielson, Peyton Jahns, and Chris Chilson. Chris Petersen seconded motion. Summer duties will determine how many hours will be worked. Motion carried unanimously.

Wendy Becker made motion to hire Theresa McDonald and Wendy Nickoloff to clean computers over summer at \$20/computer. Amber Fox seconded motion. Motion carried unanimously.

MUST Insurance premiums for 2025-2026 were presented. Wendy Becker made motion to renew with MUST. Chris Petersen seconded motion. Rates increased by 16 percent. Alternate insurance quotes are still being reviewed. Motion carried unanimously.

Negotiations Committee met to discuss administrative contracts. Wendy Becker made motion to offer Mike Olson a JH/HS Principal Contract for 2025-2026. Chris Petersen seconded motion. Contract follows the collective bargaining agreement, so no changes are necessary. Motion carried unanimously.

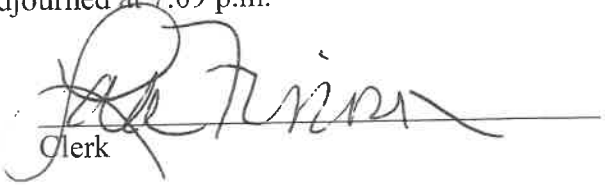
Amber Fox made motion to offer Janessa Parenteau a EL Principal Contract for 2025-2026. Wendy Becker seconded motion. Contract changed to offer a retirement incentive of \$1,000/year after 10 years in the District. Motion carried unanimously.

Wendy Becker made motion to offer Nicole Simonsen a Superintendent Contract for 2026-2028. Amber Fox seconded motion. Simonsen has one year remaining in current contract. Salary increases would be \$118,450 and \$121,950 respectively. Motion carried unanimously.

Lisa Steppler made motion to offer Lisa Pierce a JH/HS Vo Ag Teacher position for 2025-2026. Wendy Becker seconded motion. Pierce would obtain a Class 5 endorsement and have 3 years to obtain the required master's bridge. Motion carried unanimously.

Notice for public comment for non-agenda items was given. Comment received whether Kitchen/Custodial contract was tabled or removed. Item was removed. Next meeting scheduled for May 20th at 6:30 p.m. Wendy Becker made motion to adjourn. Chris Petersen seconded motion. Motion carried unanimously. Meeting adjourned at 7:09 p.m.

Board Chair



Clerk

SCHOOL BOARD MINUTES
COMMITTEE MEETING

May 8, 2025

Thursday – 4:30 p.m.

The Athletic Committee met to conduct interviews on May 8, 2025, at 4:30 p.m. Trustees present were: Lisa Stepler, Ian Walker. Representatives were: Nicole Simonsen, and Lora Finnicum.

No visitors were recognized. Notice for public comment not read. Committee conducted interviews for Head HS Girls' Basketball Coach with Barry Bighorn (via phone) and David Anderson at 4:52 p.m. Bridgette Clark withdrew from consideration. Meeting adjourned at 5:02 p.m.

Chairman of the Board



Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of APRIL 30, 2025

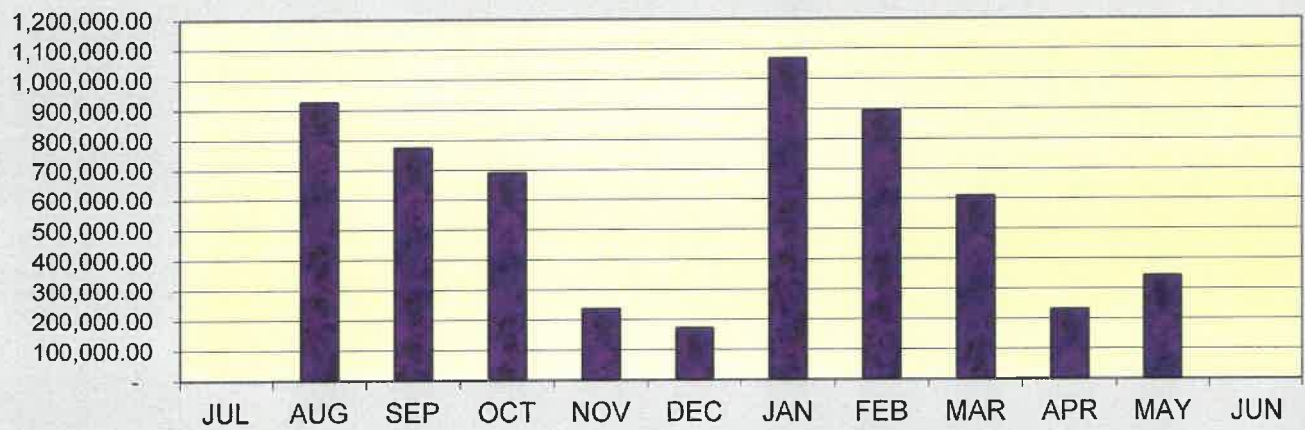
A	B	C	D	E	F	G	H	I
FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	(80,225.15)	82,946.00	46,125.00	-	163,873.64	(115,027.79)	(115,027.79)	-
TRANSF	(25,980.61)	1,920.52	108,016.00	16,174.00	27,530.51	40,251.40	40,251.40	-
RETIRED	(24,059.16)	733.64	147,940.00	-	24,727.56	99,886.92	99,886.92	-
MISC	(54,887.37)	83,078.00	-	-	14,696.22	13,494.41	13,974.84	(480.43)
Misc	3,384.37		-			3,384.37		
Title	(83,086.40)	83,078.00			13,395.72	(13,404.12)		
Mental H	11,501.84					11,501.84		
	-					-		
Ind Ed	17.06				3.17	13.89		
JMG	-					-		
SRS	-					-		
JOM	13,295.76				1,297.33	11,998.43		
AD ED	28.73	101.01	5,476.00	-	824.71	4,781.03	4,781.03	-
COMPA	14.63	15.63	3,988.00	-	1,861.57	2,156.69	2,156.69	-
IMPACT	(35,511.56)	58,208.00	-	-	14,472.50	8,223.94	8,223.94	-
TECH	0.78	0.04	10.00	-		10.82	10.82	0.00
FLEX	(138,423.60)		-	-	12,720.17	(151,143.77)	(151,143.77)	-
PR	14,134.30	331,476.51	-		336,350.64	9,260.17	8,638.78	621.39
CL	26,118.83	119,832.13	-		140,664.79	5,286.17	5,286.17	(0.00)
ELEM	(318,790.18)	678,311.48	311,555.00	16,174.00	737,722.31	(82,820.01)	(82,960.97)	140.96
GENERAL	(44,783.88)	55,333.48	35,774.00	-	94,100.88	(47,777.28)	(47,712.08)	(65.20)
TRANSF	(16,315.01)	351.86	58,957.00	41,933.00	17,636.05	(16,575.20)	(16,575.20)	-
LUNCH	3,818.09	13,962.34	16,351.00	20,129.00	10,714.36	3,288.07	3,288.07	(0.00)
RETIRED	(12,900.74)	494.89	105,836.00	90,063.00	15,376.19	(12,009.04)	(11,933.28)	(75.76)
MISC	26,396.27	-	-	-	5,063.26	21,333.01	21,333.01	-
Misc	24,426.00		-			24,426.00		
AG	1,208.76				1,173.75	35.01		
BUS	1,606.00					1,606.00		
FCS	-					-		
JMG	-					-		
Perkins	(844.49)				3,889.51	(4,734.00)		
AD ED	33.62	88.58	5,796.00	6,282.00	824.71	(1,188.51)	(1,188.51)	-
DR ED	(314.86)	11.57	2,953.00	2,623.00	121.59	(94.88)	(94.88)	(0.00)
COMPA	13.36	14.04	3,582.00	3,582.00	-	27.40	27.40	0.00
IMPAC	(41,304.75)	11,340.00	-	-	6,194.17	(36,158.92)	(36,158.92)	-
TECH	0.04	0.02	4.00	4.00	-	0.06	0.06	0.00
FLEX	(5,116.56)	24.35	6,213.00	4,150.00	2,062.24	(5,091.45)	(5,091.45)	-
ENDOW	190,800.56	245.04	62,526.00	45,957.00	-	207,614.60	207,614.60	-
HS	100,326.14	81,866.17	297,992.00	214,723.00	152,093.45	113,367.86	113,508.82	(140.96)
TOTAL	(218,464.04)	760,177.65	609,547.00	230,897.00	889,815.76	30,547.85	30,547.85	(0.00)

*TRS ACH processed in May.

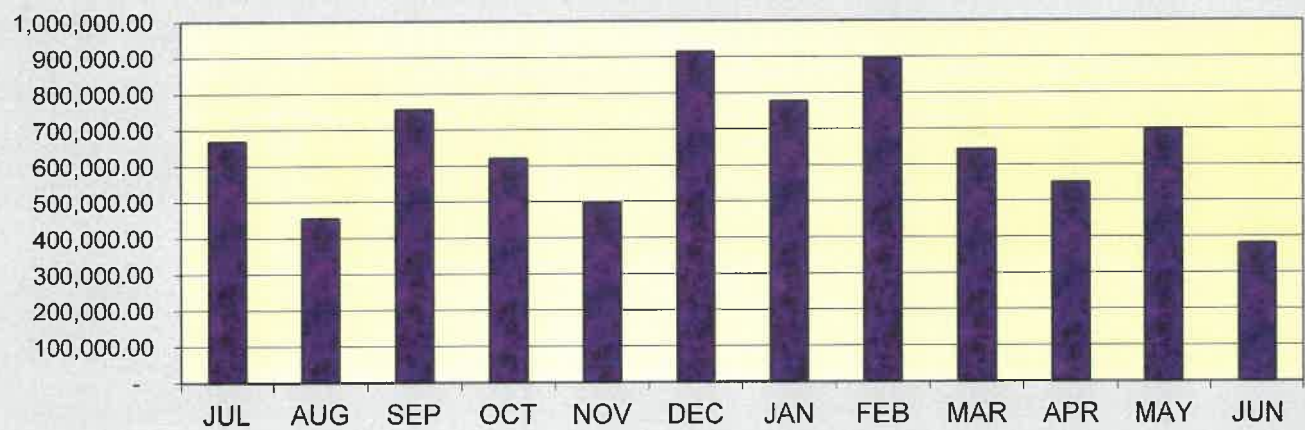
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		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2022	101 General		199,165.00	211,434.00	229,898.00			144,732.00	104,828.00	46,125.00	-	-	
	110 Transport		85,714.00	102,969.00	75,842.00	40,326.00	13,227.00	149,850.00	134,304.00	108,016.00	16,174.00	56,425.00	
	114 Retirement		123,934.00	111,475.00	86,292.00	60,820.00	50,709.00	178,132.00	172,017.00	147,940.00	-	99,886.00	
	117 Adult Ed		5,453.00	3,932.00	2,653.00	996.00	349.00	6,422.00	5,968.00	5,476.00	-	4,781.00	
	121 Comp Abs		3,897.00	3,897.00	3,897.00	3,897.00	3,897.00	3,961.00	3,977.00	3,988.00	-	2,156.00	
	126 Impact Aid							4,573.00	-	-	-	8,223.00	
	128 Technology		11.00	1,253.00	1,253.00			10.00	10.00	10.00	-	10.00	
	129 Flex							-	-	-	-	-	
	201 General		128,569.00	125,075.00	60,931.00			99,554.00	100,530.00	35,774.00	-	-	
	210 Transport		38,079.00	47,257.00	29,950.00	9,617.00		85,300.00	75,429.00	58,957.00	41,933.00	25,357.00	
	212 Hot Lunch		2,602.00				4,023.00	9,152.00	11,204.00	16,351.00	20,129.00	27,744.00	
	214 Retirement		95,888.00	90,900.00	77,260.00	70,017.00	54,318.00	131,782.00	127,981.00	105,836.00	90,063.00	78,053.00	
	217 Adult Ed		5,509.00	13,801.00	12,518.00	1,034.00	378.00	3,589.00	6,297.00	5,796.00	6,282.00	5,093.00	
	218 Drivers Ed		1,475.00	1,475.00	5,300.00	5,300.00	5,300.00	4,719.00	4,060.00	2,953.00	2,623.00	2,528.00	
	221 Comp Abs		3,785.00	3,782.00	3,782.00	3,793.00	3,793.00	3,572.00	3,572.00	3,582.00	3,582.00	3,609.00	
	226 Impact Aid							-		-	-	-	
	228 Technology		12.00	886.00				4.00	4.00	4.00	4.00	4.00	
	229 Flex		3.00	3.00	3.00	3.00	3.00	41,990.00	31,814.00	6,213.00	4,150.00	-	
	281 Endow		232,905.00	56,528.00	100,304.00	40,358.00	35,358.00	201,839.00	114,425.00	62,526.00	45,957.00	29,354.00	
	TOTAL	-	927,001.00	774,667.00	689,883.00	236,161.00	171,355.00	1,069,181.00	896,420.00	609,547.00	230,897.00	343,223.00	-
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2023	101 General	116,622.00	147,007.00	119,072.00	-	-	10,456.00	18,027.00	-	-	-	4,800.00	122,944.00
	110 Transport	52,089.00	90,486.00	119,075.00	117,350.00	90,669.00	133,725.00	153,959.00	129,045.00	105,732.00	91,862.00	67,297.00	43,497.00
	114 Retirement	-	54,866.00	54,694.00	77,558.00	71,693.00	91,624.00	104,884.00	138,827.00	117,850.00	105,841.00	82,332.00	7,332.00
	117 Adult Ed	13,194.00	11,439.00	11,734.00	10,655.00	10,160.00	10,177.00	10,565.00	9,099.00	9,111.00	8,800.00	8,618.00	7,618.00
	121 Comp Abs	-	4,285.00	4,451.00	4,474.00	4,474.00	4,489.00	4,165.00	4,162.00	4,181.00	4,198.00	4,216.00	156.00
	126 Impact Aid	86,264.00	-	15,062.00	11,541.00	65,317.00	64,207.00	61,028.00	57,731.00	12,580.00	9,300.00	75,324.00	3,324.00
	128 Technology	11.00	9.00	807.00	301.00	301.00	304.00	306.00	179.00	12.00	11.00	11.00	11.00
	129 Flex	-	-		-	-	19,016.00	19,016.00	19,097.00	183.00	106,898.00	106,898.00	-
	201 General	71,010.00	16,912.00	11,762.00	-	-	45,125.00	94,628.00	86,144.00	31,484.00	-	10,680.00	-
	210 Transport	18,916.00	22,414.00	41,014.00	39,077.00	19,550.00	74,797.00	67,261.00	65,865.00	48,543.00	38,414.00	20,278.00	17,978.00
	212 Hot Lunch	3,083.00	4,299.00	5,207.00	-	-	180.00	1,538.00	23,536.00	16,871.00	17,233.00	18,264.00	-
	214 Retirement	39,445.00	84,647.00	84,815.00	115,152.00	-	100,765.00	104,239.00	119,355.00	102,731.00	106,489.00	93,710.00	44,710.00
	217 Adult Ed	13,500.00	11,425.00	11,750.00	10,672.00	9,476.00	10,077.00	9,909.00	8,478.00	7,783.00	7,471.00	7,281.00	7,656.00
	218 Drivers Ed	4,569.00	4,044.00	7,229.00	7,251.00	7,251.00	7,275.00	6,425.00	4,438.00	4,370.00	4,297.00	4,246.00	6,946.00
	221 Comp Abs	153.00	2,537.00	2,586.00	2,600.00	2,600.00	2,609.00	2,268.00	2,256.00	1,565.00	1,574.00	1,571.00	71.00
	226 Impact Aid	107,848.00	-	16,895.00	13,511.00	32,727.00	46,995.00	24,605.00	40,591.00	44,940.00	41,361.00	91,332.00	21,332.00
	228 Technology	12.00	10.00	925.00	602.00	510.00	321.00	418.00	179.00	11.00	12.00	12.00	12.00
	229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	3.00	3.00	3.00	3.00	3.00
	281 Endow	142,211.00	-	249,360.00	209,517.00	182,289.00	292,067.00	94,123.00	185,716.00	134,842.00	6,302.00	102,121.00	97,121.00
	TOTAL	668,929.00	454,382.00	756,440.00	620,263.00	497,019.00	914,211.00	777,366.00	894,701.00	642,792.00	550,066.00	698,994.00	380,711.00
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2024	101 General	233,993.00	178,970.00	221,514.00	114,586.00	114,586.00	359,087.00	390,971.00	308,948.00	260,587.00	246,914.00	114,842.00	-
	110 Transport	82,263.00	90,990.00	85,848.00	85,951.00	85,951.00	130,138.00	140,062.00	129,302.00	93,367.00	80,508.00	57,266.00	45,855.00
	114 Retirement	165,012.00	150,687.00	131,310.00	149,310.00	149,310.00	156,545.00	155,870.00	172,805.00	171,921.00	131,491.00	109,062.00	26,614.00
	117 Adult Ed	11,051.00	10,560.00	10,525.00	10,528.00	10,528.00	11,980.00	12,830.00	13,733.00	13,856.00	12,832.00	12,892.00	14,267.00
	121 Comp Abs	6,869.00	13,222.00	13,223.00	13,224.00	13,224.00	13,226.00	13,265.00	13,304.00	13,347.00	13,356.00	13,401.00	10,200.00
	126 Impact Aid	86,023.00	1,590.00	1,598.00	1,598.00	1,598.00	1,598.00	1,603.00	1,608.00	1,613.00	1,614.00	794.00	43,529.00
	128 Technology	5.00	5.00	892.00	774.00	774.00	452.00	133.00	136.00	459.00	7.00	7.00	9.00
	129 Flex	89,864.00	156,885.00	143,973.00	134,020.00	134,020.00	134,043.00	134,432.00	134,821.00	198,268.00	198,364.00	198,826.00	68,814.00
	201 General	89,546.00	-	25,055.00	-	-	109,422.00	169,709.00	211,198.00	160,644.00	68,808.00	33,175.00	-
	210 Transport	21,774.00	20,013.00	17,495.00	17,662.00	17,662.00	58,769.00	58,902.00	43,622.00	17,220.00	15,664.00	-	7,001.00
	212 Hot Lunch	14,089.00	35,814.00	74.00	10,873.00	10,873.00	3,917.00	8,840.00	16,741.00	21,509.00	18,928.00	20,366.00	19,799.00
	214 Retirement	112,557.00	100,492.00	91,388.00	133,833.00	133,833.00	147,694.00	150,666.00	165,345.00	178,380.00	150,835.00	139,427.00	88,037.00
	217 Adult Ed	11,488.00	10,441.00	10,666.00	10,669.00	10,669.00	12,273.00	12,905.00	13,589.00	13,707.00	12,902.00	12,964.00	14,535.00
	218 Drivers Ed	5,704.00	7,148.00	7,726.00	7,726.00	7,726.00	7,728.00	7,134.00	5,953.00	3,683.00	3,966.00	3,980.00	4,010.00
	221 Comp Abs	8,242.00	10,928.00	10,928.00	10,929.00	10,929.00	10,931.00	10,963.00	10,995.00	11,030.00	11,038.00	11,076.00	11,162.00
	226 Impact Aid	124,293.00	79,003.00	59,649.00	59,656.00	59,656.00	78,603.00	78,776.00	57,550.00	-	83,042.00	83,239.00	98,509.00
	228 Technology	-	-	501.00	501.00	501.00	501.00	502.00	503.00	505.00	6.00	8.00	10.00
	229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
	281 Endow	227,112.00	157,276.00	227,186.00	242,039.00	242,039.00	266,778.00	247,481.00	223,184.00	199,954.00	244,242.00	244,286.00	216,275.00
	TOTAL	1,289,887.00	1,024,026.00	1,059,553.00	1,003,881.00	1,003,881.00	1,503,687.00	1,595,046.00	1,523,339.00	1,360,052.00	1,294,519.00	1,055,613.00	668,628.00

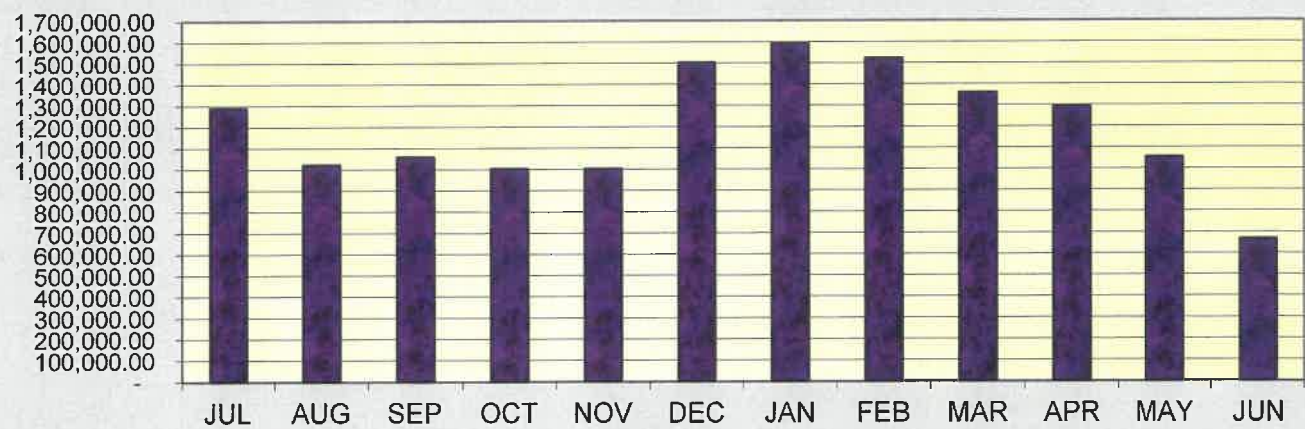
2024-25 INVESTMENTS



2023-24 INVESTMENTS



2022-23 INVESTMENTS



Culbertson Public School

Totals Report for April 2025 through April 2025
2024-2025

05/12/2025
10:32:40 AM

Checking
Savings
Investments

Account	Beginning	+	Receipts	-	Expenditures	+	Transfers	=	Ending
1 - ANNUAL	-1,104.40		200.00		0.00		0.00		-904.40
2 - ATHLETICS	2,808.86		1,886.85		1,455.34		0.00		3,240.37
3 - 8TH GRADE CLASS	2,754.59		320.00		0.00		0.00		3,074.59
4 - Used for Future - Was Graduated Class of 2024 -	0.00		0.00		0.00		0.00		0.00
5 - SENIOR CLASS 2025	4,037.54		0.00		1,794.34		0.00		2,243.20
6 - JUNIOR CLASS 2026	9,593.62		0.00		5,834.67		0.00		3,758.95
7 - FRESHMAN CLASS 2028	3,182.36		0.00		0.00		0.00		3,182.36
8 - CHEERLEADER	472.50		0.00		0.00		0.00		472.50
9 - FFA	13,245.29		561.44		688.38		0.00		13,118.35
10 - BAND/CHOIR	3,993.65		0.00		0.00		0.00		3,993.65
11 - STUDENT COUNCIL	6,223.54		120.94		0.00		0.00		6,344.48
12 - SPEECH AND DRAMA	1,377.45		15.00		0.00		0.00		1,392.45
13 - VO-AG REVOLVING	1,895.49		0.00		0.00		0.00		1,895.49
14 - SOPHOMORE CLASS 2027	3,437.89		0.00		0.00		0.00		3,437.89
15 - PLAY	4,155.21		150.00		538.45		0.00		3,766.76
16 - JMG	0.00		0.00		0.00		0.00		0.00
17 - BPA	5,870.27		13,025.15		9,646.96		0.00		9,248.46
18 - EXPLORE AMERICA	50,753.54		2,800.50		1,769.48		0.00		51,784.56
19 - MUSIC PARENTS	5,347.02		0.00		0.00		0.00		5,347.02
20 - ART	2,119.68		0.00		0.00		0.00		2,119.68
21 - LIBRARY	1,319.64		1,369.34		0.00		0.00		2,688.98
22 - 6TH GRADE CLASS	0.00		0.00		0.00		0.00		0.00
23 - 7TH GRADE CLASS	1,096.51		0.00		0.00		0.00		1,096.51
24 - SCIENCE OLYMPIAD	5,487.56		0.00		0.00		0.00		5,487.56
	128,067.81	+	20,449.22	-	21,727.62	+	0.00	=	126,789.41



May, 2025

Culbertson Board of Trustees,

The spring athletic season is coming to a close. Seven high school golfers competed at the divisional meet on May 12-13 in Billings, 1 member of the team qualified for state. Elementary and Junior high track ended their seasons on May 6 at the district meet in Lambert. The high school track team competed at the district meet on May 6 in Lambert, boys team won the district championship. The divisional track meet was held May 13 in Sidney, boys team finished 2nd, 13 members qualified for the state meet, which will take place in Missoula on May 23-24. The end of year academic/athletic banquet is set for May 19.

Sincerely,

David Solem

Mr. Olson
Technology Report
School Board Meeting
May 20, 2025

Schoolhouse IT was here on May 7th. They worked on computers for Mrs. Ator's room and computers in the business room.

Will begin moving computers to Win 11 at a faster pace as Win10 support ends in Oct of 2025.

Once school is out, I will coordinate with Staff for computer cleaning.

I have a zoom meeting with School House IT on switching to SENSO which is a content filter. We would move out of Go Guardian.

Mr. Olson
 6-12 Principal Report
 School Board Meeting
 May 20, 2025

High school graduation is Saturday May 17 at 2 pm in the High School Gym.

Academic/Athletic banquet is May 19 at 5pm

I attended the last MASSP meeting of the year in Wolf Point on May 14.

JH awards were held on May 14 in the lunchroom.

As of May 12, 2025

	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	16	23	18	21	27	24	22	25	25	15	22	29	15	282
Sept	18	23	18	21	28	24	22	25	25	15	21	29	15	284
Oct	17	21	16	20	28	24	22	25	25	15	20	29	13	275
Nov	17	21	16	19	28	24	22	25	25	15	20	29	13	274
Dec	17	21	17	19	28	24	22	25	25	15	20	29	13	275
Jan	17	22	17	19	28	24	21	25	24	14	19	30	13	273
Feb	17	22	16	19	28	24	21	25	24	14	18	30	13	271
March	17	22	17	19	28	24	21	26	24	14	18	29	13	272
April	16	22	18	18	27	25	21	26	24	13	18	30	13	271
May	16	22	17	19	27	25	22	25	24	13	18	30	13	271

Enrolled	6	2	5	2	2	4	1	6	1	1	0	1	2	33
Transferred	2	3	4	3	1	0	2	1	2	0	3	4	2	27
Total In/Out	8	5	9	5	3	4	3	7	3	1	3	5	4	60

Ended the 2023-2024 year with 275

126 Elem

71 JH

74 HS

Elementary Principal Report

Title 1- the changes we made over this year saw great improvement in our title program and successes with our students. The biggest hurdle we have had is the sub shortage and having to pull our para's for classroom coverage.

Math review- There has been a huge shift in how math curriculums are created. As stated in last month's report, my biggest frustration is how we as educators continue to evolve in how we educate our students yet the way we are expected to test them for state reporting has not changed to reflect the various ways humans learn.

A huge shout out to Amanda Bushlen, Sarah Schmidt, and Alyssa Hatlestad for putting together a fantastic play day! It was a beautiful day and fun was had by all.

Sadie Swallers, Ava Henry, Breckyn Schmidt, and Shyla Douglas were awarded Kindles from the Sidney Masonic Lodge.

All grade levels have been participating in their various field trips around the area.

I will be out of the country for the June meeting.

Culbertson School Board Meeting

Superintendent's Report

May 20, 2025

Staff shoutout this month goes to all class advisors, but specifically Mrs. Purvis the senior class advisor. She has handled being the senior class advisor for the first time like a pro while simultaneously being a senior mom! Thank you Mrs. Purvis and to all of our class advisors! We are grateful for the extra that you do for our students!

A. Events that I plan to attend for May & June:

May 2	Elem/JH track in Lambert
May 5	Wrangler Play Day in the gym
May 6	5-12 District track in Lambert
May 7	NEMASS @ Glasgow
May 13	Divisional Golf @ Billings
May 17	Culbertson High School Graduation
May 19	HS Academic/Athletic Awards Banquet
May 20	Regular May Board Meeting of the Culbertson Board of Trustees
May 21	5 th Grade Flea Market in the cafeteria
June 17	Regular June Board Meeting of the Culbertson Board of Trustees

B. Other updates and items for your review:

1. PIR on May 7th—Mike Jetty from OPI was able to be in person with us from 1:15-3:15 presenting on how to integrate Indian Education for All throughout K-12 into all subjects. It was engaging and he had great ideas/information to share!
2. Out of District Attendance Agreements—A letter along with the out of district attendance agreements were sent out to our current out of district students. We will also advertise through our website, social media, and Infinite Campus Messenger regarding the June 1st deadline in policy 3141. We continue to send weekly reminders regarding the June 1st deadline as well. These attendance agreements will be presented at the June board meeting for approval.
3. Department of Education—There are changes happening at the federal level regarding the Department of Education. Up to this point, these changes have not affected our funding or day to day operations. We did receive a form to ensure we are not using illegal DEI (diversity, equity, and inclusion) practices that violate the Title IV executive order and DEI executive order that President Trump signed. Every June when I complete our application for Title funding, I sign assurances that we are in compliance with federal law. Initially our State Superintendent at OPI, Susie Hedalen, signed one for the entire state of Montana. However, after no response from the Department of Education she advised each district sign and return the compliance form prior to the April 24, 2025 deadline. MTSBA guidance also advised signing the document, so it was signed and returned on April 17, 2025.
4. Open Positions---Previously the board gave me permission to open 2 elementary positions.

We are continuing the search for 2 certified elementary teachers. I am also working to find a new Ag Teacher for next year. Luke Heuple still has not signed anywhere else and we remain on his list. Morgan Anderson (WY grad with 2 associates Ag Teaching and Ag Business) is still working to decide if she will enter the classroom or continue college in person to get her bachelor's degree for Ag Teaching—we are still on her list as well. A third potential applicant, Leah Beery, also graduated from WY with an associate's degree. She is touring Brookings, SD campus to decide if she wants to finish her bachelor's degree. Her mom shared her phone number with me, so I hope to have a conversation with her before the week is over. Finally, if we are able to find 2 Kindergarten teachers (we need 2 because we have a class of 20 K students already), I will ask permission to open a halftime preK position. Early literacy may not be an option for us until next year.

5. Legislative Update—It is quite possible this was the best legislative session for public education in Montana's history! Attached is a legislative recap from CAMPS, Coalition of Advocates for Montana's Public Schools made up of MASBO, MREA, MTSBA, MQEC, and SAM.
6. Accreditation Results—Our results were released to us with scores from this year's accreditation submission. There was a 1-week period for submitting amendments if we felt there were mistakes in scoring. Overall our scores looked great—almost all 4's on a rubric with scoring from 0-4, 4 being the highest. I did submit an amendment for our graduate profile that they scored a 1 since they could not find it on our website since it was in the middle of the "About Us" page. That score should now be corrected to a 4. The second thing I submitted was our teacher evaluation tool. This score was a 3 because I inadvertently uploaded the "teacher self-evaluation" rather than the "teacher evaluation" that our principals use to evaluate teachers. This score should now go up to a 4 as well. We have not heard back on our amendment submissions, but OPI has to submit them for approval to the Board of Public Education at the end of May so we should know soon.
7. Staff Appreciation Week—We had another great Staff Appreciation week May 5-9. Monday the HS student council bought and delivered drinks for all staff members from Frackin' Java. Tuesday we had no school for District Track. Wednesday we had fruit pizza and veggie pizza—"No Matter how you slice it our staff is the best!". Thursday we had a flower bar in the office. Friday we had breakfast in the lounge featuring fresh waffles made by Mrs. Parenteau! We love our staff and hope they felt the love during staff appreciation week!
8. Life Insurance—We had Dominick Vergara from Baker stop by with information about New York Life Insurance options. Lora and I will review these over the summer to see if it is worth bringing forward for CEA and the board to review.
9. REAP or SRSA—The Small Rural School Achievement grant, also known as REAP money, has already been filled out for the 2025-2026 school year. We are receiving a significantly lower amount of money for the elementary and slightly less for high school. These grant funds help us pay for technology.
10. Early Numeracy Advisory Council—I am excited to be part of the Early Numeracy Advisory Council for the state of Montana. This comes on the heels of the legislation that was passed in this session to include early numeracy with early literacy. This will continue

to strengthen early intervention for literacy and math in our state. It is wonderful to be part of this so when we reach the point of being able to offer early literacy and numeracy interventions I will be well prepared. I believe we will be drafting the rules for the Board of Public Education similar to the Early Literacy Advisory Council. I will keep you posted on the developments when I know more.

11. JH FB Request—I have received a request from JH FB Coach Dirk Reiland. I will make this an agenda item for a future meeting if you request it of me, but please know this would also require an activities handbook change. I do not feel we should change the Wednesday protocol which is currently no elementary or JH practice on Wednesdays. However, the ultimate decision lies with you as the board. Please advise if you would like this on the agenda in the future for discussion and possible action.
12. Montana Decennial Study—The MCA 20-9-309 requires the legislature to study the costs and modify the funding formula accordingly at least every 10 years regarding the funding of public education. Now that the legislative session is over, this will become the next focus for 16 members of the School Funding Interim Commission composed of 6 House, 6 Senate, and 4 Public representatives. This commission will conduct a study to reassess the educational needs and costs related to the basic system of free quality public elementary and secondary schools. Then, will recommend changes to the state's funding formula if necessary. I will continue to bring you updates on the Decennial Study as they develop over the next year.
13. Roof—The good news is that our new sections of roof that were completed by Thiel Brothers are holding up great! One exception to that is where the north wall of our upstairs elementary gym meets the lower-level roof. This is a problem area we examined thoroughly this summer and even had the brick mason return to look at the issue. This leak initially just affected Mrs. Schmidt's 2nd grade classroom, but now also has shown up in Mrs. Evenson's 3rd grade classroom. The south addition that is only 10 years old is proving to be a problem with multiple leaks in both changing rooms, in the utility room, and downstairs in the north stairwell. The company that put the roof on the south addition is no longer in business, so we will use Thiel Brothers to come repair the roof.
14. Here are a few items that will be part of the next regular Board meeting agenda:
 - 1st review of Job Descriptions
 - Out of district attendance agreements
 - Opening the tuition fund
 - JH BBB Head Coach & Assistant
 - HS GBB Assistant Coach

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5211 (home), 404-774-4088 (cell), or by email at simonsenna@culbertson.k12.mt.us at any time. I believe in an open door, so please feel free to drop in my office anytime to visit.

Coalition of advocates FOR MONTANA'S PUBLIC SCHOOLS

MASBO | MREA | MTSBA | MQEC | SAM

2025 Legislative Session Recap - May 2, 2025

Emily Dean & Lance Melton

The 69th Legislature adjourned sine die on Wednesday, April 30. Despite a more frantic pace than in previous years, public education was arguably more successful this Legislature than any other session in the past decade. With the support of public education advocates and the partners of the Coalition of Advocates for Montana's Public Schools (MTSBA, MQEC, SAM, MREA, MASBO), Montana K-12 public education secured over \$130 million in funding for schools and had an 80% success rate, made up by the following metrics:

- **59 supported bills passed**
- **15 supported bills failed**
- **4 opposition bills passed**
- **16 opposition bills failed (including HB 320)**

The advocacy of trustees, administrators and staff was more robust than any session in previous memory. In response to the various “Calls to Action”, over **8,500** messages to legislators supporting education were sent over the past 85 days.

Estimated Statewide Impact from Funding Bill, 2025 Session

Formula Element	FY 2025	FY2026	FY2027
Quality Educator Payment	\$47,726,015	\$99,067,252	\$102,039,532
State Special Education	\$46,159,146	\$47,538,533	\$52,693,384
State Major Maintenance Formula	\$24,000,000	\$36,000,000	\$36,000,000
American Indian Achievement Gap	\$5,053,928	\$5,200,116	\$5,346,304
At-Risk Student Payment	\$6,212,607	\$6,399,740	\$6,591,732
Indian Education for All Payment	\$3,822,779	\$3,909,590	\$4,000,637
Data For Achievement	\$3,659,781	\$3,743,113	\$3,830,512
BASE Budget	\$1,084,111,668	\$1,161,001,633	\$1,196,800,918
Maximum General Fund Budget	\$1,348,670,402	\$1,431,681,035	\$1,476,531,186

Key Bills Contributing to Increased Funding	FY26 Increase	FY27 Increase
HB 252, STARS, Jones	\$55,190,210	\$58,748,742
HB 15, 3% Inflation, Bedey	\$31,545,577	\$42,900,000
HB 515, Major Maintenance, Reksten	\$12,000,000	\$12,000,000
HB 168, Preschool IDEA, Karlen	\$0	\$3,728,527
HB 628, Targeted Literacy and Numeracy, Nikolakakos	\$0	\$2,388,032

Some of the most impactful legislation passed includes the following:

House Bill 252, Representative Llew Jones

1. **Teacher Salary Incentives:** Revises the incentive to increase teacher base salaries and expands the types of educational entities eligible for incentives tied to starting teacher pay benchmarks.
2. **Resource Sharing Incentives:** Establishes a new incentive for resource sharing among school districts.
3. **Quality Educator Funding:** Renames and revises the quality educator funding component, including district clerks performing certain functions and individuals working under emergency authorization.
4. **Advanced Opportunities Program:** Restores full funding to the program.
5. **Future Ready Funding:** Creates a new K-12 base aid funding component related to postgraduation preparation.
6. **Housing Cost Budget Authority:** Provides increased budget authority for school districts impacted by high housing costs to address those costs.
7. **School Funding Data Dashboard:** Requires the legislative fiscal analyst to create a publicly accessible school funding data dashboard.
8. **Definitions and Rulemaking:** Adds definitions and provides rulemaking authority to implement the changes.
9. **Funding:** \$55 million per year initial increase

House Bill 15, Representative David Bedey

1. **Inflation on Formula of 3% for FY26 and FY27.**
2. **Basic Entitlement:**
 - \$353,787 (FY2025), increasing to \$364,401 (FY2026) and further increasing to \$375,333 (FY2027).
 - \$353,787 (FY2025), increasing to \$364,401 (FY2026) and further increasing to \$375,333 (FY2027), plus \$17,690 (FY2025), increasing to \$18,221 (FY2026) and further increasing to \$18,768 (FY2027) for each additional 80 ANB over 800.

- \$58,963 (FY2025), increasing to \$60,732 (FY2026) and further increasing to \$62,554 (FY2027).
- \$58,963 (FY2025), increasing to \$60,732 (FY2026) and further increasing to \$62,554 (FY2027), plus \$2,949 (FY2025), increasing to \$3,037 (FY2026) and further increasing to \$3,128 (FY2027) for each additional 25 ANB over 250.
- \$117,928 (FY2025), increasing to \$121,466 (FY2026) and further increasing to \$125,110 (FY2027).
- \$117,928 (FY2025), increasing to \$121,466 (FY2026) and further increasing to \$125,110 (FY2027), plus \$5,896 (FY2025), increasing to \$6,073 (FY2026) and further increasing to \$6,255 (FY2027) for each additional 45 ANB over 450.
 1. High school districts (ANB $\leq$ 800):
 2. High school districts (ANB $>$ 800):
 3. Elementary districts (ANB $\leq$ 250):
 4. Elementary districts (ANB $>$ 250):
 5. Junior high/middle school programs (grades 7-8, ANB $\leq$ 450):
 6. Junior high/middle school programs (grades 7-8, ANB $>$ 450):
- 3. **Total American Indian Achievement Gap Payment:**
 - \$242 (FY2025), increasing to \$249 (FY2026) and further increasing to \$256 (FY2027) per American Indian student.
- 4. **Total Data-for-Achievement Payment:**
 - \$23.58 (FY2025), increasing to \$24.29 (FY2026) and further increasing to \$25.02 (FY2027) per ANB.
- 5. **Total Indian Education for All Payment:**
 - \$24.63 (FY2025), increasing to \$25.37 (FY2026) and further increasing to \$26.13 (FY2027) per ANB or \$100 per district, whichever is greater.
- 6. **Total Per-ANB Entitlement:**
 - \$8,075 (FY2025), increasing to \$8,317 (FY2026) and further increasing to \$8,567 (FY2027), decreased by \$0.50 per ANB up to 800 ANB.
 - \$6,307 (FY2025), increasing to \$6,496 (FY2026) and further increasing to \$6,691 (FY2027), decreased by \$0.20 per ANB up to 1,000 ANB.
- 7. **Total Quality Educator Payment:**
 - \$3,673 (FY2025), increasing to \$3,783 (FY2026) and further increasing to \$3,896 (FY2027) per full-time equivalent educator.
- 8. **Total Special Education Allocation:**
 - \$302.55 (FY2025), increasing to \$311.63 (FY2026) and further increasing to \$320.98 (FY2027) per statewide current year ANB.

House Bill 515, Representative Linda Reksten

House Bill 515 has some complicated consolidations of state special revenue accounts that do not substantively change anything in terms of how much schools will receive in major maintenance funds. **The big news in HB 515 is the increase in the formula for major maintenance, as follows:**

1. **Increase in School Major Maintenance Amount:**
 - The school major maintenance amount is increased from \$15,000 to **\$40,000** per district starting in fiscal year 2026.

2. **Increase in Per-ANB Multiplier:**

- The per-ANB multiplier used to calculate the school major maintenance amount is increased from **\$110** to **\$115** per ANB (Average Number Belonging) starting in fiscal year 2026.

3. **Increase in GTB to Ensure Against Local Tax Increase:**

- The GTB multiplier for this formula is increased from 187% to 315%, the effect of which is to fund the 50% (\$12 million) increase in funding for major maintenance with no increase in local taxes on a statewide basis.

These changes aim to provide more funding for school districts to support major maintenance projects without impacting property taxpayers. Remember as well that under 2019 Session HB 247 Bruce Grubbs (R) HD 68, the law was amended to allow school districts to pledge revenues from major maintenance to make payments on loans from the Board of Investments (right of first refusal) or even local banks (if the Board of Investments declines). This can allow a district to access loans equivalent to 10-12 times their annual major maintenance payment.

House Bill 168, Representative Jonathan Karlen

House Bill 168 provides school districts with access to Per-ANB funding for 3 and 4 year olds with IDEA qualifying disabilities. Under previous law, school districts were obligated to serve children with disabilities starting at age 3 but did not receive funding until such children were 5 years old. The impact of this bill is to both increase funding for educational services to children with disabilities and to provide tax relief by virtue of reducing reliance on the non-voted tuition fund levy to fully fund these costs.

1. **Inclusion of Preschool-Aged Children with Disabilities in ANB Calculations:**

The bill allows school districts to include 3-year-old and 4-year-old children with disabilities receiving special education services in their Average Number Belonging (ANB) calculations based on aggregate hours of instruction.

2. **Amendment to ANB Calculation Rules:** Section 20-9-311, MCA, is amended to specify that preschool children with disabilities receiving special education services can be included in ANB calculations, unlike other preschool programs created at trustees' discretion.

3. **Funding Mechanism for Preschool Special Education:** The bill addresses the lack of state financial support for preschool-aged children with disabilities by enabling their inclusion in ANB counts, ensuring state funding for their education.

4. **Effective and Applicability Dates:** The act becomes effective on July 1, 2025, and applies to enrollment counts and ANB calculations conducted in school fiscal years beginning on or after this date. So, the first year when funding will be provided will be in FY2027.

House Bill 628, Representative Melissa Nikolakakos

House Bill 628 expands the new literacy targeted intervention programs first authorized in House Bill 352 by Representative Barker (2023 Legislature). Under HB 628, schools can now also address deficiencies in math skills. The new term of art is "scholastic literacy". The bill also creatively extends the authority to provide these programs to a limited number (1 out of 5) of students who are on-target. The bill cites the purpose of allowing on-target students as being "to encourage school districts to foster inclusive learning environments with heterogenous populations of early learners and based on

research and evidence-based practices which demonstrate that having students with a wide range of skills benefits all students enrolled in an early scholastic literacy targeted intervention program."

1. **Expansion of Scope:** The bill revises the Early Literacy Targeted Intervention Program to include "scholastic literacy," which encompasses both literacy and numeracy skills, aiming to improve reading and math proficiency by the end of 3rd grade.
2. **Purpose and Goals:** The program seeks to provide voluntary early scholastic literacy interventions, increase proficiency in reading and math, and foster long-term educational and economic benefits for Montana.
3. **Types of Interventions:** The expanded interventions are authorized in all three types of interventions:
 - Classroom-based programs.
 - Home-based programs operated by nonprofit entities.
 - Jumpstart programs conducted during summer breaks.
4. **Inclusion of On-Target Children:** School districts may opt to enroll on-target children (those at or above the proficiency trajectory) in classroom-based or jumpstart programs, with a maximum ratio of one on-target child for every five eligible children.
5. **Implementation Timeline:** The act is effective immediately upon passage, with applicability to students enrolled in the program starting May 1, 2025. This means that, like HB 168, the first expansion in funding will come in FY27, the year after service (just like the rest of ANB funding and other elements of the funding formula).

House Bill 483 – Representative Courtney Sprunger

House Bill 483 revises school funding laws in Montana, particularly those related to property taxes. It introduces mechanisms to mitigate the impact of property reappraisal on school funding and property taxes by requiring collaboration between the Office of Public Instruction and the Department of Revenue. **The bill fixes the amounts for state and county school equalization mills and vocational-technical education mills, ensuring stability in funding (95 mills for K-12 public education).** It also exempts school levies from the limitations imposed by Section 15-10-420, MCA, and revises property tax relief mechanisms within the school equalization and property tax reduction account. Additionally, HB 483 increases guaranteed tax base multipliers for fiscal year 2026 to protect property taxpayers and lowers property taxes by increasing reimbursement rates for school transportation.

The bill adjusts funding formulas to ensure equitable distribution of resources for schools. It modifies definitions and calculations for school budgets, including BASE aid, guaranteed tax base aid, and transportation reimbursements. HB 483 increases state reimbursement rates for school transportation, shifting the funding burden from counties to the state. It also establishes reporting requirements for the Office of Public Instruction to analyze the effects of reappraisal on property taxes and adjust funding formulas to prevent statewide increases in property taxes.

HB 483 takes effect immediately upon passage and applies to school district budgeting and funding distributions for fiscal years beginning on or after July 1, 2025. It aims to balance the financial responsibilities between state and local governments while ensuring adequate funding for public schools. **By addressing property tax impacts and enhancing funding formulas, the bill seeks to protect the 95 mills and provides property tax reductions through transportation levies, BASE levies, and countywide school retirement levies.**

OTHER BILLS OF NOTE INCLUDE THE FOLLOWING:

- **HB 260** – Luke Muszkiewicz: Provide stipends National Board certified teachers, stipend amount is 50% of the quality educator payment.
- **HB 462** – David Bedey: High quality instructional materials, providing reduced-cost to access, \$5 million.
- **HB 567** – Brad Barker: Incentive to enter countywide multi-district agreements for resource sharing, 50% of the total quality educator payments to the district, \$5 million per year.
- **HB 153** – David Bedey: Decennial study commission.
- **HB 266** - Luke Muszkiewicz: Inflation reconciliation, creates process to measure and report educationally relevant and accurate annual inflationary adjustments.
- **SB 542**– Llew Jones: Residential property tax relief through a reduction of residential rates, homestead reduced tax rate, and a \$400 property tax rebate.
- **HB 156** – David Bedey: Countywide equalization of BASE mills, will result in a mill reduction 72% of school districts, educating 93% of students.

Dirk Reiland
PO Box 668
Culbertson, MT 59218
(406) 545-9085
dnlreiand@gmail.com

April 15th 2025

Nicole Simonsen
Superintendent
Culbertson Public Schools
Culbertson, MT 59218

Good afternoon Mrs Simonsen,

I'm writing this letter with the intent of possibly having practices on Wednesdays during the school year. This would only last up till the time that youth groups start. I would also like to see if possible that the kids not involved in such activities would be interested in practice. This would be left up to the parents of the individual child. The reason for this request is that we only get 2 full days of practice in a week. As all our games are on Friday nights this year, on Thursdays we don't go full pads, this time is spent on working on all aspects of the game we are going over.

The time of practice would run from 4:00- 6:00 pm. This wouldn't hinder any playing time against any of the players who would not be able to attend practice on that day. Practice plans would be dictated on how many players are at practice. It could be anything from doing team scrimmages to individual and position drills. I feel that this would make a better team and get the kids more familiar with the high school program.

I've contacted a few other coaches that I know and asked them if they have practice on Wednesday. A few said no and a few said yes. I know this has been a requirement for many years, but I feel that we lose time to be able to teach the fundamentals of football.

Sincerely,



Coach Dirk Reiland

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 19

AGENDA TITLE: Request from the Yearbook Advisor

SUMMARY: Please see the attached documents and request from the yearbook advisor. This request was presented at the April board meeting and tabled in order to get more information. More information from the yearbook advisor has been attached here.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

How many 23-24 annuals are remaining?

As of April 28, there are 52.

What are the plans for selling those annuals?

Will be placing fliers up around town and sending fliers to the elementary teachers to send home with their students. We will also be placing pre-sale fliers up and sending them home with students as well.

What is the plan going forward?

As stated in my previous letter, we have changed our order from 100 yearbooks to 50 which is the minimum number we can order. We are currently advertising and taking pre-sale orders and will be selling ads to the businesses around Culbertson.

What is the plan in selling ads for current annual?

We will be selling ads around town but am currently unable to sell ads outside of Culbertson due to logistical reasons for me traveling out of town with students. The original plan had to be scratched.

What was the budget for 23-24 annual?

I'm not sure what the account had in it at the start of the 23-24 year or how much was put in the yearbooks account. I started the year by inquiring how many yearbooks the school typically sold and went from there with the approval of the superintendent.

What is the budget for 24-25 annual?

The yearbook did not receive a budget/ money from the school this year. Attached is a copy of the publishing contract for this year.

What's the time line?

We've begun taking pre-orders and will be advertising that more with fliers around town and on social media. Once the yearbooks arrive we will again be advertising their arrival on social media and around town.

Who is on the yearbook staff?

I have 3 students on the yearbook staff. Bella Petersen, Stella Fox and Trinity Pirkle. While they are on the staff I only have them for 10 minutes a day during advisory.

What are the plans to prevent this for future years?

Follow the steps as outlined above. Sell more ads and more aggressively advertise the sale of the yearbook.

VARSITY



Ray Bumgarner - Company Representative
150 Sherwood Ln - Kalispell, MT 59901-2642
(406) 270-4117 - rbumgarner@varsity.com

Yearbook Order Form

2025 -- U.S.

Job #: 25826

Please return this Order Form to your local sales representative. Call toll-free (800) 255-6287 with additional questions.

Organization Name: Culbertson High School

Year(s) Covered: ☒ 2025 2026 2027 2028 2029

Principal's Name: Mr. Mike Olson
Address: 423 1st Ave. West
City/State/Zip: Culbertson, MT 59218
Phone: 406-787-6241
of Classrooms: 30

Contact Name: Mr. Bill Carlisle
Address: 423 1st Ave. West
City/State/Zip: Culbertson, MT 59218
Phone: 406-787-6241
E-mail: carlisleb@culbertson.k12.mt.us

We would like Hercules Achievement, LLC. d/b/a Varsity Yearbook ("Company") to print our all color yearbook based on the following information::

	Price	Quantity	Totals
Approximate Number of Yearbook Copies		50	
Approximate Number of Pages		100	\$2,013.50

BOOK ADD-ON ITEMS: Your final invoice will reflect changes to the items below based on the actual quantities ordered when your book is submitted.

All Soft Covers (No Lamination)	\$0.00 / COPY		
- Add Gloss Lamination to All Soft Covers	\$1.55 / COPY		
- Add Matte Lamination to All Soft Covers	\$2.40 / COPY		
☒ All Gloss Laminated Hard Covers	\$8.62 / COPY	N/A	\$431.00
All Matte Laminated Hard Covers	\$9.49 / COPY		
Split Covers (Mix Hard and Soft Covers for One-time Fee; All Gloss or All Matte)	\$119.00 / ORDER		
- Gloss Laminated Hard Covers (Minimum 32 Pages and 50 Copies)	\$8.62 / EACH		
- Matte Laminated Hard Covers (Minimum 32 Pages and 50 Copies)	\$9.49 / EACH		
- Soft Covers (Split Order; No Lamination)	\$0.00 / EACH		
- Add Gloss Lamination to Soft Covers	\$1.55 / EACH		
- Add Matte Lamination to Soft Covers	\$2.40 / EACH		
Add 100# Gloss Paper (Final Price Will Be Based on Pages/Copies Ordered)	\$0.00 / SIG/CPY		
Add 100# Matte Paper (Final Price Will Be Based on Pages/Copies Ordered)	\$0.00 / SIG/CPY		

ADDITIONAL ITEMS: Your final invoice will include changes to items that you make on the Order Confirmation form when you submit your pages.

Add Digital Name Imprints (Minimum 25)	\$2.55 / EACH		
Add Name Plates - Minimum 10 (Email Your CSA to Select Gold or Silver)	\$4.20 / EACH		
Add Plastic Dust Jackets	\$1.55 / EACH		
Add Our World to Every Book	\$0.85 / COPY		
Add Our World - Sold Individually (Email Your CSA to Change Quantity)	\$1.02 / EACH		
Add World Yearbook to Every Book	\$2.80 / COPY		
Add World Yearbook - Sold Individually (Email Your CSA to Change Quantity)	\$2.97 / EACH		
Add Blank Autograph Supplements to Every Book	\$0.66 / COPY		
Add Blank Autograph Supplements - Sold Individually (Email Your CSA to Change Quantity)	\$0.66 / EACH		

Total (before tax): \$2,444.50
Per Copy Total: \$48.89

Terms and Conditions

- Please refer to the Submit/Ship Dates schedule provided separately. Ship dates are based on submission.
- Allow 2-7 days for shipping. Standard ground shipping is included. Expedited shipping is available at additional cost.
- Contact your Customer Service Adviser if you wish to purchase a shorter cycle. Kit materials will be shipped to the school address indicated.

All specifications and prices are subject to the approval of both the school and Company on an annual basis.

We understand the submission of the Order Form is an obligation to print our yearbook as indicated.

We may change the number of copies and pages prior to, or upon submission of materials for printing; however, changes will result in a change in price. Upon receipt of our materials, we will receive an invoice for the full amount of this Order Form plus any increases or decreases due to changes in specifications. The full amount of the invoice is due upon receipt and must be received at Company prior to the shipment of our completed yearbooks. Standard ground shipping of the books is included in the cost. Tax is additional.

We understand that copyrighted materials may not be used in the creation of our yearbook without the express written consent of the copyright owner. Company has created proprietary artwork, borders and backgrounds that may be used in the creation of our yearbook. We agree to hold Company, subsidiaries and affiliates harmless for all editorial content associated with the printing of our yearbook.

I, the undersigned authorized agent of the school or organization indicated above, agree in full to the "Terms and Conditions" of this order. This agreement shall be effective when signed below or in counterpart, and photocopy, facsimile, electronic or other copies shall have the same effect for all purposes as an ink-signed original.

Authorized Signature: _____

Print Name: _____

E-Mail Address: _____

Date: _____

Title or position: _____

Rep/Signature: _____

Team Bumgarner - Ray & Wendy Bumgarner



HERFF JONES

Yearbook Order Form

2024 -- U.S.

Ray Bumgarner - Representing Herff Jones
150 Sherwood Ln - Kalispell, MT 59901-2642
(406) 270-4117 - rrbumgarner@herffjones.com

Please return this Order Form to your local sales representative. Call toll-free (800) 255-6287 with additional questions.

Organization Name: Culbertson High School

Year(s) Covered: ✓ 2024 2025 2026 2027 2028

Principal's Name: Mr. Mike Olson
Address: 423 1st Ave. West
City/State/Zip: Culbertson, MT 59218
Phone: 406-787-6241
of Classrooms: 30

Contact Name: Mr. Bill Carlisle
Address: 423 1st Ave. West
City/State/Zip: Culbertson, MT 59218
Phone: 406-787-6241
E-mail: carlisleb@culbertson.k12.mt.us

We would like Herff Jones to print our all color yearbook based on the following information:

	Price	Quantity	Totals
Approximate Number of Yearbook Copies		100	
Approximate Number of Pages		100	\$3,471.00

BOOK ADD-ON ITEMS: Your final invoice will reflect changes to the items below based on the actual quantities ordered when your book is submitted.

All Soft Covers (No Lamination)	\$0.00 / COPY		
-- Add Gloss Lamination to All Soft Covers	\$1.55 / COPY		
-- Add Matte Lamination to All Soft Covers	\$2.40 / COPY		
All Gloss Laminated Hard Covers	\$8.62 / COPY		
All Matte Laminated Hard Covers	\$9.49 / COPY		
Split Covers (Mix Hard and Soft Covers for One-time Fee of \$119; All Gloss or All Matte)	\$119.00 / ORDER		
-- Gloss Laminated Hard Covers (Minimum 32 Pages and 50 Copies)	\$8.62 / EACH		
-- Matte Laminated Hard Covers (Minimum 32 Pages and 50 Copies)	\$9.49 / EACH		
-- Soft Covers (Split Order; No Lamination)	\$0.00 / EACH		
---- Add Gloss Lamination to Soft Covers	\$1.55 / EACH		
---- Add Matte Lamination to Soft Covers	\$2.40 / EACH		
Add 100# Gloss Paper (Final Price Will Be Based on Pages/Copies Ordered)	\$0.00 / SIG/CPY		
Add 100# Matte Paper (Final Price Will Be Based on Pages/Copies Ordered)	\$0.00 / SIG/CPY		

ADDITIONAL ITEMS: Your final invoice will include changes to items that you make on the Order Confirmation form when you submit your pages.

Add Digital Name Imprints (Minimum 25)	\$2.80 / EACH		
Add Name Plates - Minimum 10 (Email Your CSA to Select Gold or Silver)	\$4.62 / EACH		
Add Plastic Dust Jackets	\$1.65 / EACH		
Add Our World to Every Book	\$0.88 / COPY		
Add Our World - Sold Individually (Email Your CSA to Change Quantity)	\$1.07 / EACH		
Add World Yearbook to Every Book	\$2.86 / COPY		
Add Blank Autograph Supplements to Every Book	\$0.67 / COPY		
Add Blank Autograph Supplements - Sold Individually (Email Your CSA to Change Quantity)	\$0.67 / EACH		

Total (before tax): \$4,333.00
Per Copy Total: \$43.33

Terms and Conditions

- Please refer to the Submit/Ship Dates schedule provided separately. Ship dates are based on submission
- Allow 2-7 days for shipping. Standard ground shipping is included. Expedited shipping is available at additional cost.
- Contact your Customer Service Adviser if you wish to purchase a shorter cycle. Kit materials will be shipped to the school address indicated.

All specifications and prices are subject to the approval of both the school and Herff Jones on an annual basis.

We understand the submission of the Order Form is an obligation to print our yearbook as indicated.

We may change the number of copies and pages prior to, or upon submission of materials for printing; however, changes will result in a change in price. Upon receipt of our materials, we will receive an invoice for the full amount of this Order Form plus any increases or decreases due to changes in specifications. The full amount of the invoice is due upon receipt and must be received at Herff Jones prior to the shipment of our completed yearbooks. Standard ground shipping of the books is included in the cost. Tax is additional.

We understand that copyrighted materials may not be used in the creation of our yearbook without the express written consent of the copyright owner. Herff Jones has created proprietary artwork, borders and backgrounds that may be used in the creation of our yearbook. We agree to hold Herff Jones, subsidiaries and affiliates harmless for all editorial content associated with the printing of our yearbook.

I, the undersigned authorized agent of the school or organization indicated above, agree in full to the "Terms and Conditions" of this order. This agreement shall be effective when signed below or in counterpart, and photocopy, facsimile, electronic or other copies shall have the same effect for all purposes as an ink-signed original.

Authorized Signature: _____

Print Name: _____

E-Mail Address: _____

Date: _____

Title or position: _____

HJ Rep/Signature: _____

Team Bumgarner-

Ray & Wendy Bumgarner

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 20

AGENDA TITLE: Math Curriculum

SUMMARY: Mrs. Parenteau, our curriculum coordinator, has been working with K-5 staff as well as Mrs. Morris and Mrs. Mogga to determine the best math curriculum to purchase.

After months of examining a variety of curriculums, they recommend the following:

*K-5 will use Everyday Math from McGraw Hill

*6-8 will use McGraw Hill- Glencoe Math

*9-12 will continue McGraw Hill books currently being used but would like to purchase new copies as they are not in decent shape.

This was tabled during our April meeting because we did not have a quote nailed down. You will see the quote attached now for your review.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.



Because learning changes everything.®

QUOTE PREPARED FOR:

Culbertson Sch Dist 17
423 FIRST AVENUE
CULBERTSON, MT 59218
ACCOUNT NUMBER: 300911

SUBSCRIPTION/DIGITAL CONTACT:

Janessa Parenteau
parenteauj@culbertson.k12.mt.us
(406) 787-6241

CONTACT:

Janessa Parenteau
parenteauj@culbertson.k12.mt.us
(406) 787-6241

SALES REP INFORMATION:

Amanda Kelly
amanda.kelly@mheducation.com
(720) 801-3265

Section Summary	Value of All Materials	Free Materials	Product Subtotal
GLENCOE MATH 6-8 ©2016	\$12,250.74	(\$1,472.85)	\$10,777.89
GLENCOE MATH 9-12 ©2018	\$12,717.60	(\$977.85)	\$11,739.75
PRODUCT TOTAL*	\$24,968.34	(\$2,450.70)	\$22,517.64
ESTIMATED S&H**			\$736.33
ESTIMATED TAX**			\$0.00
GRAND TOTAL*			\$23,253.97

* Price firm for 90 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 05/15/2025

ACCOUNT NAME: Culbertson Sch Dist 17

EXPIRATION DATE:08/13/2025

QUOTE NUMBER: AKELLY-05152025015152-001

ACCOUNT #: 300911

PAGE #: 1



Because learning changes everything.®

Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
GLENCOE MATH 6-8 ©2016					
GLENCOE MATH 2016 C1 5 YEAR COMPLETE STUDENT BUNDLE	978-0-07-669804-2	25	\$110.28	\$0.00	\$2,757.00
GLENCOE MATH 2016 C1 5YEAR COMPLETE TEACHER BUNDLE	978-0-07-669489-1	1	\$357.93	\$357.93	*Free Materials
GLENCOE MATH 2016 C2 5 YEAR COMPLETE STUDENT BUNDLE	978-0-07-669976-6	25	\$110.28	\$0.00	\$2,757.00
GLENCOE MATH 2016 C2 5YEAR COMPLETE TEACHER BUNDLE	978-0-07-669520-1	1	\$357.93	\$357.93	*Free Materials
GLENCOE MATH 2016 C3 5YEAR COMPLETE STUDENT BUNDLE	978-0-07-669570-6	25	\$110.28	\$0.00	\$2,757.00
GLENCOE MATH 2016 C3 5YEAR COMPLETE TEACHER BUNDLE	978-0-07-669789-2	1	\$357.93	\$357.93	*Free Materials
GLENCOE MATH ACCELERATED STUDENT EDITION	978-0-07-672118-4	25	\$95.37	\$0.00	\$2,384.25
GLENCOE MATH ACCELERATED TEACHER WALKAROUND EDITION VOLUME 1	978-0-07-672119-1	1	\$61.32	\$0.00	\$61.32
GLENCOE MATH ACCELERATED TEACHER WALKAROUND EDITION VOLUME 2	978-0-07-672123-8	1	\$61.32	\$0.00	\$61.32
GLENCOE MATH ACCELERATED TEACHER WALKAROUND EDITION VOLUME 1	978-0-07-672119-1	1	\$61.32	\$61.32	*Free Materials
GLENCOE MATH ACCELERATED TEACHER WALKAROUND EDITION VOLUME 2	978-0-07-672123-8	1	\$61.32	\$61.32	*Free Materials
GLENCOE MATH ACCELERATED 2017 ETEACHEREDITION ONLINE 5 YEAR SUBSCRIPTION	978-0-07-899155-4	1	\$276.42	\$276.42	*Free Materials
GLENCOE MATH 6-8 ©2016 Subtotal:				\$1,472.85	\$10,777.89

GLENCOE MATH 9-12 ©2018					
GLENCOE ALGEBRA 1 2018 STUDENT 5 YEAR BUNDLE (PRINT SE/5YR DIGITAL)	978-0-07-685468-4	25	\$137.73	\$0.00	\$3,443.25
GLENCOE ALGEBRA 1 2018 TEACHER 5 YEAR BUNDLE (PRINT TE - 5YR DIGITAL)	978-0-07-685639-8	1	\$221.13	\$221.13	*Free Materials
GLENCOE GEOMETRY 2018 STUDENT 5 YEAR BUNDLE (PRINT SE/5YR DIGITAL)	978-0-07-685473-8	25	\$136.41	\$0.00	\$3,410.25
GLENCOE GEOMETRY 2018 TEACHER 5 YEAR BUNDLE (PRINT TE - 5YR DIGITAL)	978-0-07-685644-2	1	\$219.00	\$219.00	*Free Materials
GLENCOE ALGEBRA 2 2018 STUDENT 5 YEAR BUNDLE (PRINT SE/5YR DIGITAL)	978-0-07-685478-3	25	\$136.41	\$0.00	\$3,410.25
GLENCOE ALGEBRA 2 2018 TEACHER 5 YEAR BUNDLE (PRINT TE - 5YR DIGITAL)	978-0-07-685649-7	1	\$219.00	\$219.00	*Free Materials
PRCALCULUS STUDENT EDITION WITH ESTUDENT EDITION 5 YEAR BUNDLE	978-0-02-132086-8	10	\$147.60	\$0.00	\$1,476.00
PRCALCULUS TEACHER EDITION	978-0-07-664203-8	1	\$174.03	\$174.03	*Free Materials
PRCALCULUS ETEACHER EDITION 5 YEAR SUBSCRIPTION	978-0-02-131672-4	1	\$144.69	\$144.69	*Free Materials
GLENCOE MATH 9-12 ©2018 Subtotal:				\$977.85	\$11,739.75

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 05/15/2025
QUOTE NUMBER: AKELLY-05152025015152-001

ACCOUNT NAME: Culbertson Sch Dist 17
ACCOUNT #: 300911

EXPIRATION DATE:08/13/2025
PAGE #: 2



Because learning changes everything.®

QUOTE PREPARED FOR:

Culbertson Sch Dist 17
423 FIRST AVENUE
CULBERTSON, MT 59218
ACCOUNT NUMBER: 300911

CONTACT:

Janessa Parenteau
parenteauj@culbertson.k12.mt.us
(406) 787-6241

VALUE OF ALL MATERIALS	\$24,968.34
FREE MATERIALS	(\$2,450.70)
PRODUCT TOTAL*	\$22,517.64
ESTIMATED SHIPPING & HANDLING**	\$736.33
ESTIMATED TAX**	\$0.00
GRAND TOTAL	\$23,253.97

SUBSCRIPTION/DIGITAL CONTACT:

Janessa Parenteau
parenteauj@culbertson.k12.mt.us
(406) 787-6241

Comments:

* Price firm for 90 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Terms of Service:

By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. Subject to Subscriber's payment of the fees set out above, McGraw Hill LLC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to access and use the Subscribed Materials under the terms described in the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, the initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subscriber shall renew for additional one (1) year terms (each a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber.

[Terms Of Service](#)

[Provisions required by Subscriber State law](#)

ATTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no longer accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites by visiting www.mheducation.com (or www.mhecoast2coast.com).

School Purchase Order Number: _____

Name of School Official (Please Print)

Signature of School Official

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 05/15/2025

ACCOUNT NAME: Culbertson Sch Dist 17

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PAGE #: 3

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 21

AGENDA TITLE: Resignations

SUMMARY: Formal action is required to accept the resignation of Kelly Vaught effective April 30, 2025.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

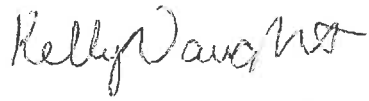
4/15/2025

Dear Mrs. Simonsen,

Please accept this as my formal resignation from Culbertson School. My last day will be April 30, 2025, two weeks from today. I am grateful for all of your support during my time here and appreciate all of the experience I have gained. It has been a pleasure working with you and the team.

Please let me know how I can help during this transition. I wish you all the best.

Best wishes,
Kelly Vaught

A handwritten signature in cursive script that reads "Kelly Vaught". The signature is written in dark ink and is positioned below the typed name.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 22

AGENDA TITLE: Extra-Curricular Contracts

SUMMARY: The recommendations for the 2025-2026 extra-curricular contracts are attached. Highlighted names are the ones that need your approval.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

EXTRACURRICULAR
2025-2026

Advisor-12th (GRADUATION)	Tiffany Nielsen
Advisor-11th (PROM)	Chelsi Flinn
Advisor-10th	Samantha Purvis
Advisor-9th	Shelby Manning
Advisor-8th	Jimie Lou Morris
Advisor-7th	Amy Berwick
Advisor-6th	Bill Carlisle
Advisor-Drug & Alcohol	Brad Nielsen
Advisor-HS Student Council	Elizabeth Standley
Advisor-NHS	Shelly Salvevold
Advisor-BPA	Janelle Ator
Advisor-Title IX	Nicole Simonsen
Annual	Bill Carlisle
Band	Jennesy Taberna
Basketball Boys	Milt Apple
Basketball Girls	
Cheerleader Coach	Tiffany Nielsen
Chorus	Russell Pfeifer
Cross Country	Chance Hyatt
FFA	
Football	Brian Manning
Golf	JimieLou Morris
Speech & Drama	Jeri Gustafson
Track	David Solem
Volleyball	Tiffany Nielsen
MCT	Ashlee Anderson

MCT

3 messages

Nicole Simonsen <simonsenn@culbertson.k12.mt.us>
To: Tessa Rumsey <rumseyt@culbertson.k12.mt.us>

Wed, Mar 19, 2025 at 3:07 PM

Hi Tessa,

Thank you for another great year of MCT! Ashlee Anderson has been visiting with me about taking over, so I wanted to touch base with you to be sure you want to pass the torch.

--

Nicole Simonsen
Culbertson Public School Superintendent
406-787-6241

Tessa Rumsey <rumseyt@culbertson.k12.mt.us>
To: Nicole Simonsen <simonsenn@culbertson.k12.mt.us>

Wed, Mar 19, 2025 at 3:37 PM

Hi!

I wanted to make it to the meeting last night but due to family stuff going on I couldn't make it. I think she will be the perfect person to take it over! Thanks for checking in with me.

Tessa Rumsey

PRIVILEGED AND CONFIDENTIAL INFORMATION:

The information contained in this electronic transmission, and any documents attached hereto, may contain information that is legally privileged and confidential. The information is intended only for the use of the recipient(s) named above. If you have received this electronic message in error, please notify the sender and delete the electronic message. Any disclosure, copying, distribution or the taking of any action in reliance on the contents of the information received in error is strictly prohibited.

[Quoted text hidden]

[Quoted text hidden]

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Nicole Simonsen <simonsenn@culbertson.k12.mt.us>
To: Tessa Rumsey <rumseyt@culbertson.k12.mt.us>

Wed, Mar 19, 2025 at 3:59 PM

Thank you for doing it for so many years!

[Quoted text hidden]

May

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 23

AGENDA TITLE: Activity Bus Driver

SUMMARY: Seeking approval to add Robert Kjelshus to our activity bus driver list.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 24

AGENDA TITLE: Bus Rental Request

SUMMARY: The football team is requesting to rent the bus for football camp in Bozeman in June. We approved this request last year with the rental fee being calculated by \$0.50 per mile. They are responsible for the cost of fuel for the bus. We need board approval for this rental request.

Coach Obergfell will be driving the bus, which does not require action since he is currently an approved driver of our district.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 25

AGENDA TITLE: Election Judges

SUMMARY: I recommend the approval of Elaine Jasper and Ardis Oelkers for our list of election judges.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 26

AGENDA TITLE: Foreign Language Contract

SUMMARY: I recommend the approval of a certified contract for Stefanie Newbill for 1 period of foreign language for the 2025-2026 school year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 27

AGENDA TITLE: Head HS GBB Coach

SUMMARY: The Athletic Committee met on Thursday, May 8th to interview both applicants Barry Bighorn and David Anderson. They will present their recommendation at the meeting.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 28

AGENDA TITLE: MQEC Membership

SUMMARY: I recommend renewal of our membership to MQEC. This is a membership our district has maintained for decades. They ensure the positive voice for public education is always heard when constitutional decisions are being made.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.



MQEC

PO Box 17311

Missoula, Montana 59808

Phone: (406) 544-4335

dreisig@mqec.org



INVOICE

INVOICE #	DATE
200	April 22, 2025

BILL TO

Nicole Simonsen

Culbertson Public Schools

simonsenn@culbertson.k12.mt.us

Culbertson, MT 59218

DESCRIPTION	AMOUNT
MQEC FY26 Membership Dues	\$1250.00
<p>** MQEC is ensuring your voice at the table when important decisions are made implicating the Constitutional rights of students and communities pursuant to Article X of the Montana Constitution. **</p> <hr/> <p><i>If you believe the invoiced amount is incorrect, please feel free to submit your membership dues based on the 2024/2025 school year assessment.</i></p>	
Thank you for your support!	TOTAL \$1250.00

Please Return a Copy of This Document with Payment

- ***Make Checks Payable to: Montana Quality Education Coalition or MQEC***
- ***Please call (406) 544-4335 with any questions regarding this invoice.***

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 29

AGENDA TITLE: MTSBA Membership

SUMMARY: This is a 4-part membership: Board of Trustees (\$5,000), Policy Service Membership (\$1,856), Indian School Board Caucus (\$2,500), and Strategic Plan Maintenance (\$1,000). These are also memberships we have renewed for decades.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.



Lora Finnicum <finnicuml@culbertson.k12.mt.us>

Invoice

5 messages

MTSBA <info@mtsba.org>

Fri, May 9, 2025 at 2:12 PM

To: "finnicuml@culbertson.k12.mt.us" <finnicuml@culbertson.k12.mt.us>, "lcarparelli@mtsba.org" <lcarparelli@mtsba.org>



Montana School Boards Association

863 Great Northern Blvd Ste 301

Helena, MT 59601 United States

Phone: (406) 442-2180

www.mtsba.org

Culbertson Public Schools

Lora Finnicum

Box 459

Culbertson, MT 59218

United States

INVOICE

Invoice Number	0017221
Invoice Date	6/1/2025
Invoice Term	30
Due Date	7/1/2025

Memberships

Membership Renew for

Membership Type: Public School District Boards of Trustees

Membership Term: 7/1/2025 - 6/30/2026

Item	Quantity	Price	Total
Public School District Board of Trustees	1	\$5,000.00	\$5,000.00

Total: \$5,000.00

Tax Total: \$0.00

Shipping Total: \$0.00

Grand Total: \$5,000.00

Payment: \$0.00

Balance: \$5,000.00

Thank you for your business!

Please detach the portion below and return it with your payment.

REMITTANCE

Please make checks payable to:

Montana School Boards Association

863 Great Northern Blvd Ste 301

Helena, MT 59601 United States

(406) 442-2180

Invoice Number	Order 0017221
Name	
Due Date	7/1/2025
Balance	\$5,000.00
Amount Enclosed	\$

MTSBA <info@mtsba.org>

To: "finnicuml@culbertson.k12.mt.us" <finnicuml@culbertson.k12.mt.us>, "lcarparelli@mtsba.org" <lcarparelli@mtsba.org>

Fri, May 9, 2025 at 2:14 PM



863 Great Northern Blvd Ste 301
Helena, MT 59601 United States
Phone: (406) 442-2180
www.mtsba.org

Culbertson Public Schools
Lora Finnicum
Box 459
Culbertson, MT 59218
United States

INVOICE

Invoice Number	0018148
Invoice Date	6/15/2025
Invoice Term	30
Due Date	7/15/2025

Memberships

Membership Renew for
Membership Type: Policy Maintenance Services
Membership Term: 7/1/2025 - 6/30/2026

Item	Quantity	Price	Total
Policy Service Maintenance	1	\$1,856.00	\$1,856.00

Total: \$1,856.00

Tax Total: \$0.00

Shipping Total: \$0.00

Grand Total: **\$1,856.00**

Payment: \$0.00

Balance: **\$1,856.00**

Thank you for your business!

Please detach the portion below and return it with your payment.

REMITTANCE

Please make checks payable to:
Montana School Boards Association

863 Great Northern Blvd Ste 301
Helena, MT 59601 United States
(406) 442-2180

Invoice Number	Order 0018148
Name	
Due Date	7/15/2025
Balance	\$1,856.00
Amount Enclosed	\$

MTSBA <info@mtsba.org>

To: "finnicuml@culbertson.k12.mt.us" <finnicuml@culbertson.k12.mt.us>, "lcarparelli@mtsba.org" <lcarparelli@mtsba.org>

Fri, May 9, 2025 at 2:13 PM



Montana School Boards Association

863 Great Northern Blvd Ste 301

Helena, MT 59601 United States

Phone: (406) 442-2180

www.mtsba.org

Culbertson Public Schools

Lora Finnicum

Box 459

Culbertson, MT 59218

United States

INVOICE

Invoice Number	0017351
Invoice Date	6/1/2025
Invoice Term	30
Due Date	7/1/2025

Memberships

Membership Renew for

Membership Type: Indian School Board Caucus

Membership Term: 7/1/2025 - 6/30/2026

Item	Quantity	Price	Total
Indian School Board Caucus	1	\$2,500.00	\$2,500.00

Total: \$2,500.00

Tax Total: \$0.00

Shipping Total: \$0.00

Grand Total: \$2,500.00

Payment: \$0.00

Balance: \$2,500.00

Thank you for your business!

Please detach the portion below and return it with your payment.

REMITTANCE

Please make checks payable to:

Montana School Boards Association

863 Great Northern Blvd Ste 301

Helena, MT 59601 United States

(406) 442-2180

Invoice Number	Order 0017351
Name	
Due Date	7/1/2025
Balance	\$2,500.00
Amount Enclosed	\$

MTSBA <info@mtsba.org>

To: "finnicuml@culbertson.k12.mt.us" <finnicuml@culbertson.k12.mt.us>, "lcarparelli@mtsba.org" <lcarparelli@mtsba.org>

Fri, May 9, 2025 at 2:13 PM



Montana School Boards Association

863 Great Northern Blvd Ste 301

Helena, MT 59601 United States

Phone: (406) 442-2180

www.mtsba.org

Culbertson Public Schools

Lora Finnicum

Box 459

Culbertson, MT 59218

United States

INVOICE

Invoice Number	0018016
Invoice Date	6/15/2025
Invoice Term	30
Due Date	7/15/2025

Memberships

Membership Renew for

Membership Type: Strategic Planning Maintenance Services

Membership Term: 7/1/2025 - 6/30/2026

Item	Quantity	Price	Total
Strategy Maintenance	1	\$1,000.00	\$1,000.00

Total: \$1,000.00

Tax Total: \$0.00

Shipping Total: \$0.00

Grand Total: \$1,000.00

Payment: \$0.00

Balance: \$1,000.00

Thank you for your business!

Please detach the portion below and return it with your payment.

REMITTANCE

Please make checks payable to:

Montana School Boards Association

863 Great Northern Blvd Ste 301

Helena, MT 59601 United States

(406) 442-2180

Invoice Number	Order 0018016
Name	
Due Date	7/15/2025
Balance	\$1,000.00
Amount Enclosed	\$

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 30

AGENDA TITLE: MREA Membership

SUMMARY: Montana Rural Education Association provides us with numerous resources and professional development opportunities. This past year MREA employed a superintendent with in depth knowledge on the accreditation process and requirements to help all MREA members. That alone was worth our membership fee along with their other benefits to members. I recommend you renew our membership to MREA.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Please call Larry Crowder at 478-3330 with any questions regarding this invoice.



May 2025

Greetings from the Montana Rural Education Association and Montana Cooperative Services,

First and foremost, we want to thank you for your current support of MREA/MCS this school year through your membership.

The MREA Board of Directors would like to extend membership options to your school for next year just like this year. Dues are dependent upon enrollment, which was determined by OPI Fall Count in October of 2024.

Included with your MREA membership are just a few of the following services:

- Free Montana Cooperative Services membership: Get access to over thirty (30) national vendors with discount pricing for your school. There are also state vendors on our list.
- Free Food Bid membership: Get access to the lowest food costs through our food bid.
- Free Accreditation Assistance: Get access to help with your OPI Accreditation with Nichole Pieper. Nichole will be in her 2nd year as our Accreditation Consultant.
- Free unlimited phone call, email, and text message assistance with all things K-12 education. My 30+ years of administrative experience are at your disposal, any day of the week and any time of the day. My job is to help you and your school district!
- MREA monitors and communicates with the Board of Public Education, the legislative interim committees, OPI, MTSBA, SAM, MQEC, MASBO, and MFPE on all matters of K-12 Public Education.
- MREA contracts with a 12-month professional lobbyist that is constantly taking the political pulse of Montana working the halls during the session and in between sessions.
- MREA has a strong voice on the national stage, as well. MREA is a member of the National Rural Education Association and represents our member schools at the national level.

MREA will continue to offer the Legal Counsel Option for your district at the normal addition fee equal to half the price of your annual MREA dues with a minimum of \$150. This Legal Option provides your district with unlimited phone call and email consultation with the MREA legal counsel, Mr. Rich Batterman. Currently, twenty-nine (29) MREA member schools use this option.

We invite you to renew your MREA membership and take advantage of the additional benefits of MCS membership and food bid. I want to personally thank you for your time and consideration in renewing your MREA membership. Please feel free to contact me at your convenience if you have any questions.

Yours in Education, –

A handwritten signature in dark ink, reading 'Larry Crowder'. The signature is written in a cursive, flowing style with a large, prominent 'L' and 'C'.

Larry Crowder
MREA Executive Director

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 31

AGENDA TITLE: School Board Committee Assignments

SUMMARY: We need to reorganize our committees. Attached is the list of last year's committee assignments.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Culbertson School Board Committees 2024-2025

<u>Committee</u>	<u>Members</u>	<u>Chair</u>
 Personnel	All Board Members	Chris Petersen
 Finance	All Board Members	Wendy Becker
Curriculum	Wendy Becker Lisa Steppler Chris Petersen	Wendy Becker
Policy	Ian Walker Amber Fox	Ian Walker
Professional Development	Wendy Becker Amber Fox	Wendy Becker
Facility	Chris Petersen Ian Walker	Chris Petersen
Technology	Amber Fox Ian Walker	Ian Walker
Vocational	Wendy Becker Lisa Steppler	Lisa Steppler
 Public Relations	Ian Walker Chris Petersen	Ian Walker
Athletics	Lisa Steppler Ian Walker	Ian Walker
Negotiations	All Board Members	Chris Petersen

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 32

AGENDA TITLE: Weight Room Supervision

SUMMARY: This item is placed on the agenda to review our current practice for the hours we have weight room supervision for students to utilize the weight room. Currently we have the gym open from 6-8AM and 6-8PM Monday through Friday all year long, even in the summer. We pay our supervisors \$20 an hour. I would advise we start by monitoring use during both periods that we pay a supervisor to be in the weight room and then revisit the discussion next month with some usage numbers in front of you.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 33

AGENDA TITLE: 1st Reading Policy 8210 Additional Language

SUMMARY: This language needs to be included in policy 8210. It was discovered by OPI when they met with me on a pre-audit in April. Next fall, we will be doing a food service audit and this language needs to be in policy. MTSBA approved the language to be added to the policy. This is the first reading, then it will be posted for a 4-week comment period, and presented for a 2nd reading in June.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Policy 8210: Procurement for Food Service

Status: ADOPTED

Original Adopted Date: 02/01/2021 | **Last Revised Date:** 12/20/2023 | **Last Reviewed Date:** 12/20/2023

Procurement Policy for School Food Purchases and Use of Federal Funds

The School District will adhere to the following requirements for any procurement related to food service:

Purchase Procedures & Thresholds:

School District's Established Micro-Purchase threshold:

The School District's Micro Purchase Threshold is: \$10,000

Small Purchases greater than \$10,000 up to \$80,000:

- Small purchases will be handled in a fair and equitable manner consistent with district policy on purchasing.
- The District will obtain two or more quotes from qualified sources.
- The District may enter into a cooperative purchasing contract for procurement of supplies with one or more districts or a Cooperative Services Program. This allows the District to participate in a cooperative purchasing group to purchase supplies through the group without bidding if the cooperative purchasing group has a publicly available master list of items available with pricing included and provides an opportunity at least twice yearly for any vendor, including a Montana vendor, to compete, based on a lowest responsible bidder standard.

Formal Purchases greater than \$80,000:

- If the aggregate amount exceeds eighty thousand dollars (\$80,000), the contract must be awarded through a formal bid process and a call for bids or request for proposals shall be published according to 20-9-204, MCA. A contract shall be divided for the purpose of avoiding the formal procurement process.
- The District may enter into a cooperative purchasing contract for procurement of supplies with one or more districts or a Cooperative Services Program. This allows the District to participate in a cooperative purchasing group to purchase supplies through the group without bidding if the cooperative purchasing group has a publicly available master list of items available with pricing included and provides an opportunity at least twice yearly for any vendor, including a Montana vendor, to compete, based on a lowest responsible bidder standard.

Buy American:

The District will adhere to "Buy American" for the food service program 7 CFR 210.21(d). Therefore, Food Service is required to purchase, to the maximum extent possible, domestic products for use in meals served in our Child Nutrition Program. There are two limited exceptions when non-domestic foods may be purchased. These exceptions are determined by the SFA:

- The food or food product is not produced or manufactured in the United States in sufficient and reasonably available quantities of a satisfactory quality; or
- Competitive bids reveal the cost of a United States food or food product is significantly higher than the nondomestic product--Food preferences can only be met with foreign goods.
- SFA must document exceptions and keep records.

Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms. 2 CFR 200.321(a):

- The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

Standards of Conduct for District Employees:

- The School District maintains the following code of conduct for any employees engaged in award and administration of contracts supported by Federal Funds:
 - No District employee will engage in any procurement when there is a conflict of interest, real or perceived, and District employees cannot solicit or accept any gratuities, favors or anything of monetary value from prospective vendors. This shall not preclude district personnel from serving on boards or participating in organizations that support the district's need to obtain quality services and supplies.
 - No District employee shall participate in the selection, award or administration of a contract when any of the following persons have a financial interest in the firm selected for award:
 - The employee
 - Any member of his/her immediate family
 - People with whom there is an intimate personal relationship
 - An organization which employs or is about to employ any of the above
 - The District would like all employees to behave with the utmost integrity and never be self-serving, be fair in all aspects of the procurement process, be alert to conflicts of interest, and avoid any compromising situations.
 - Employees found to be in violation of this policy are subject to disciplinary action, up to and including termination.
-

Necessary Language

- *"Micro-purchases may be awarded without soliciting competitive price or rate quotations if the non-Federal entity considers the price to be reasonable. To the maximum extent practicable, the non-Federal entity should distribute micro-purchases equitably among qualified suppliers. The school district is responsible for determining and documenting an appropriate micro-purchase threshold based on internal controls, an evaluation of risk, and its documented procurement procedures."*

The language printed above is required language from OPI that MTSBA approves adding to policy 8210 on page 1 where the arrow indicates.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 5-20-2025

AGENDA ITEM #: 34

AGENDA TITLE: Budget Amendment

SUMMARY: More information on a budget amendment will be given to you at the board meeting by Lora if a budget amendment is necessary.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

REPORTS (Continued)

36. Information, Trustees Reports/Requests

DATE/TIME FOR NEXT MEETING

37. Date: Tuesday, June 17, 2025
Time: 6:30 mtg.
Potential Conflicts:
Suggested Changes:

ADJOURNMENT

38. Time of adjournment: _____

Mission

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