

**EASTWOOD SCHOOL DISTRICT  
BOARD OF EDUCATION REGULAR MEETING  
Eastwood Elementary School  
4700 Sugar Ridge Road  
Pemberville, Ohio 43450  
419-833-6411**

**May 19, 2025  
6:00 PM**

**AGENDA**

I. Call to Order:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

II. Roll Call:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

III. Approval of proposed agenda for today's meeting:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

IV. Communications:

4.01 Commendations: **Kyrie Henline** for being chosen EHS student of the month;  
**Mary Moorman, Hayden Hoelter, Andrew Waggoner, Heather Forbes, Josie Appelhans and Charlotte Smith** for being EHS Congressional Art Show Participants.

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

4.02 Presentations: None

4.03 Correspondence: Thank you note from Cindy and the Entire Haas family

4.04 Public Participation: (Relative to agenda items only)

V. 5.01 Approval of the Special Board Minutes from April 21, 2025, Regular Board Minutes from April 21, 2025 and Special Board Minutes from May 9, 2025.

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

VI. Treasurer's Report:

6.01 Approval of Financial Report for April 2025.

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

6.02 Approval of the Five Year Forecast.

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

6.03 Approval of transfer of funds:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

6.04 Approve the Then & Now's, as presented.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

6.05 Approve to increase the Board Service Fund (001-2310-439) up to \$25,000.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

VII. Board Committee Reports:

7.01 Audit/Financial Committee

7.02 Safe & Drug Free Schools

7.03 Wellness Committee

7.04 Athletic Council

7.05 Board of Education Policy

Board Representative Reports:

7.06 Calendar Committee

7.07 EEF

7.08 Employee Communications

7.09 Pemberville Public Library

7.10 Technology Committee

7.11 Facilities Committee

VIII. Superintendent recommends for consideration of the Board:

8.01 Accept and approve letters of retirement from:

- Tammy Leady, Title I, effective 05/31/2025
- Heidi Dohanos, Fourth Grade Teacher, effective 05/31/2025
- Karen Smoyer, High School Biology, effective 10/10/2025
- William Gent, Teacher, revised date effective 06/30/2025
- Leslie Shiffler, Title I Reading Teacher, effective 05/31/2025
- Mary Conkle, Third Grade Teacher, effective May 20, 2025

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.02 Accept and approve letters of resignation from:

- James Schmeltz, High School Custodian, effective 07/01/2025
- Bri Waddell, First Grade Teacher, effective 08/31/2025

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.03 Approve a 1-year contract to Andrew Henson, Assistant Supervisor of Buildings and Grounds effective 07/01/2025.

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.04 Approve a 2-year contract to Carol Dodd as Head High School Custodian effective 06/10/2025 and a 2-year contract to Katherine White as High School Custodian effective 06/03/2025.

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.05 Approve 2025 Summer Operations Workers, hours and hourly rates as listed.

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.06 Approve the 2025 Transportation Summer Labor Request, hours and hourly rates as listed.

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

- 8.07 Approve Deb Pacewicz as Concession Stand Manager at a rate of \$6,000 for the 2025-2026 school year.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 8.08 Approve Quentin Farmer effective 05/09/2025 and Logan Perry effective 05/19/2025 as 2025 seasonal grounds employees.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 8.09 Approve a 1-year contract to Andrew Sims as High School Social Studies Teacher effective 8/20/2025, pending completion of licensure requirements.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 8.10 Approve Sarah Hummel and Raelynn Parsell as 2025 Summer School teachers at a rate of \$30 per hour.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 8.11 Approve 1-year supplemental contracts as listed for the 2025-2026 school year.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

IX. Superintendent recommends for consideration of the Board:

- 9.01 Rescind Board Resolution 120-25 adopt a revised resolution adopting the Department of Education and Workforce's Special Education Model Policies and Procedures.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 9.02 Approve 2025-2026 Memorandum of Understanding and agreement with the Wood County Sheriff's Office for the School Resource/DARE Deputy.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 9.03 Approve the Tentative Agreement with the Eastwood Education Association for July 1, 2025-June 30, 2028.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 9.04 Approve extended field trip request from Eastwood High School Band to travel to Spring Arbor, Michigan, July 20-25, 2025, for Band Camp; Eastwood High School FFA to Indianapolis, IN, October 29-November 1, 2025 for National FFA Convention.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford
- 9.05 Accept the following donations: The following donations to High School Marine Science - \$500 from Mike and Karen Godfrey, \$250 from Christine and Eric Rutherford; \$250 from Christine and Eric Rutherford to Eastwood High School Robotics; \$250 from Christine and Eric Rutherford to Eastwood High School Visual Arts; The following donations to Eastwood High School Track - \$400 from Jamie Kuhlman, \$200 from Michael and Nancy Foster, \$200 from Anonymous donor, \$300 from Gearhart Plumbing, Heating & Cooling, LLC., \$200 from Marianne Shimel; \$300 from Anonymous donor to the Eastwood High School Weight Room.  
 \_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

9.06 Approve resolution to presume all 2024-2025 substitute employees to be reasonably assured of employment opportunities for the 2025-2026 school year.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

9.07 Approve 6<sup>th</sup> Grade 2025 Camp Michindoh Outdoor Education School Contract October 5 – 10, 2025.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

9.08 Approve the school fees for the 2025-2026 school year as presented.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

- X. 10.01 Principal Reports
- 10.02 Athletic Report
- 10.03 Buildings, Grounds & Transportation Report
- 10.04 Food Service Report
- 10.05 Technology Report
- 10.06 Director of Student Services Report
- 10.07 Human Resource Report
- 10.08 Superintendent Report
- 10.09 Board President Report
- 10.10 Board Member Report

XI. Public Participation:

\*\* Request to enter into executive session to discuss the employment of personnel.

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

XII. Adjournment:

\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

The next regular board meeting of the Eastwood Board of Education will be on Monday, June 16, 2025 at 6:00 PM at Pemberville Elementary School.