SOUTH WASHINGTON COUNTY SCHOOLS
SCHOOL BOARD
7362 East Point Douglas Rd S.
Cottage Grove, MN 55016

ADMINISTRATIVE REPORT

DATE:	May 22, 2025
TOPIC:	6.10 – Extended Field Trips
PRESENTER:	Dr. Tyrone Brookins, Kelly Jansen & Kristine Schaefer
REFERENCE TO POLICY/STATUTE:	610

A. **PURPOSE OF REPORT**

- June 14-17, 2025 – East Ridge High School Wrestling Team
  - 12 students and 2 adult supervisors will travel to Eau Claire, WI.
  - Travel –District school vans
  - Students will stay at the University of WI. Eau Claire Campus Dorms
  - Tournament
  - Supervisor, Jon Balagot & Martia Fuller

- January 10 & 11 2026 – East Ridge High School Wrestling Team
  - 16 students and 3 adult supervisors will travel to Superior, WI.
  - Travel – District school vans
  - Students will stay at the Barker's Island Inn & Conference Center Superior
  - Tournament
  - Supervisor, Jon Balagot, John Askren & Martia Fuller

B. **RECOMMENDATION**

- Approval

C. **CONNECTION TO STRATEGIC PRIORITY**

- Student Experience

South Washington County Schools
Cottage Grove, MN

610 EXTENDED FIELD TRIP FORM

Staff Member(s) Responsible (Name and phone):

Jon Balagot- Head Wrestling Coach: 651.724.5243, j.balagot_160@yahoo.com
Martia Fuller assistant wrestling coach 3143232751 Martiafuller@gmail.com

School and Program: East Ridge High School, Wrestling

Date of Requested Trip: 6/14/25-6/17/25

1. What group is taking this trip? Wrestling

   Estimated # of Students 12 Adult Supervisors 2

2. Destination:
   University of Wisconsin Eau Claire
   105 Garfield Ave, Eau Claire, WI 54701

   Date/Time of Departure: 6/14/25 1200pm
   Date/Time of Return: 6/17/25 600pm

3. State purpose and educational value of trip (attach information to form if needed).
   Wrestling tournament: education, competition, and learning through the sport of wrestling.

4. Name the manner of travel and the carrier.
   South Washington county district vans

5. State housing arrangements (must include name, address and phone number of hotel).
   UW Eau Claire Campus Dorms. University of Wisconsin Eau Claire
   105 Garfield Ave, Eau Claire, WI 54701

6. Describe parental involvement in planning – including who, what, where, when and how.
   Booster club including parent board members, high school team parents, and high school coaches, through booster club meetings and previous travel.

7. List participants (reminder to have participants complete parent/guardian permission form).

First name	Last name
DORIAN	BANGOURA
DANICA	FUELLING
JACKSON	FULLER
CALVIN	HEINRICH
AMIR	MAKLAD
CREW	ROACH
WILL	MAGUIRE
CAM	BUNDGAARD
OWEN	CASSILIUS
GAVIN	CASSILIUS
SHAUN	PARSEKAR
GARRETT	BERTLING

8. Describe the manner of selecting participants.
Wrestling team/roster

9. Indicate who will be in charge of supervising the trip.
Jon Balagot, Martia Fuller

10. State the safety precautions and procedures for emergencies while on the trip.
Students emergency contacts will be used in case of emergency while on the trip to be notified immediately. If a student is injured on the trip, the students emergency contact will be notified immediately and student should either be taken home with the parent, or brought to medical care depending on the severity of the injury.

11. Give budget costs, how trip will be funded and estimated cost per student.
Total cost staff, students, and driver: $350 Per student paid by the Raptor Takedown Club. Accommodations for coaches covered by the raptor takedown club.

12. State evaluation procedures.
Throughout the trip, students should be respectful, and engaging in learning, completing, team bonding, and comradery. Students should be expected to learn on and off the mat while also being engaged on their matches and the matches of their teammates. Field trips and tournaments are an extension of the classroom and should be treated as such.

13. List any proposed precautions, special needs, special concerns, student concerns, - if applicable.
N/a

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Signature of Staff Member Responsible: _____

Date field trip request was submitted to Principal: 5/6/25

Principal/Administrator Signature and Date: Sara Rickard 5/6/25

Approved: X Not Approved: _____

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Assistant Superintendent Signature and Date: _____ 5/8/25

Approved: ✓ Not Approved: _____

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School Board Review Date: _____

Approved: _____ Not Approved: _____

South Washington County Schools
Cottage Grove, MN

610 EXTENDED FIELD TRIP FORM

Staff Member(s) Responsible (Name and phone):

Jon Balagot- Head Wrestling Coach: 651.724.5243, j.balagot_160@yahoo.com
John Askren assistant wrestling coach 515.494.3618 john.askren@hotmail.com
Martia Fuller assistant wrestling coach 3143232751 Martiafuller@gmail.com

School and Program: East Ridge High School, Wrestling

Date of Requested Trip: 1/10/26-1/11/26

1. What group is taking this trip? Wrestling

   Estimated # of Students 16 Adult Supervisors 3

2. Destination:
   Hotel: Barker's Isalnd Inn & Conference Center 300 Marina Dr, Superior WI 54880
   Tournament venue: 2600 Catlin Ave, Superior, WI 54880

   Date/Time of Departure: 1/10/26 500am
   Date/Time of Return: 1/11/26 100pm

3. State purpose and educational value of trip (attach information to form if needed).
   Wrestling tournament: education, competition, and learning through the sport of wrestling.

4. Name the manner of travel and the carrier.
   South Washington county district vans

5. State housing arrangements (must include name, address and phone number of hotel).
6. Hotel: Barker's ~~Isalnd~~ Island Inn & Conference Center 300 Marina Dr, Superior WI 54880
   t: 715.392.7152

7. Describe parental involvement in planning – including who, what, where, when and how.
Booster club including parent board members, high school team parents, and high school coaches, through booster club meetings and previous travel.

8. List participants (reminder to have participants complete parent/guardian permission form).

First name	Last name
DORIAN	BANGOURA
DANICA	FUELLING
JACKSON	FULLER
CALVIN	HEINRICH
AMIR	MAKLAD
CREW	ROACH
KEYDRICK	THAO
WILL	MAGUIRE
SKYLER	THOMPSON
DANIEL	PEREZ
ARSEMA	WORKU
CAM	BUNDGAARD
ELI	MOE
LOUIS	FINCH
OWEN	CASSILIUS
GAVIN	CASSILIUS

(new team members TBD 11/18/25)

9. Describe the manner of selecting participants.
Wrestling team/roster

10. Indicate who will be in charge of supervising the trip.
Jon Balagot, John Askren, Martia Fuller

11. State the safety precautions and procedures for emergencies while on the trip.
Students emergency contacts will be used in case of emergency while on the trip to be notified immediately. If a student is injured on the trip, the students emergency contact will be notified immediately and student should either be taken home with the parent, or brought to medical care depending on the severity of the injury.

11. Give budget costs, how trip will be funded and estimated cost per student.
Total cost staff, students, and driver: $2200, cost per student $104. Expenses will be funded by the Raptor Takedown Club (wreslting booster club)

12. State evaluation procedures.
Throughout the trip, students should be respectful, and engaging in learning, completing, team bonding, and comradery. Students should be expected to learn on and off the mat while aso being engaged on their matches and the matches of their teammates. Field trips and tournaments are an extension of the classroom and should be treated as such.

13. List any proposed precautions, special needs, special concerns, student concerns, - if applicable.
N/a

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Signature of Staff Member Responsible: _____

Date field trip request was submitted to Principal: 4/21/25

Principal/Administrator Signature and Date: Sara Richards 4/22/25

Approved: X Not Approved: _____

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Assistant Superintendent Signature and Date: _____ 4/24/25

Approved: ✓ Not Approved: _____

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School Board Review Date: _____

Approved: _____ Not Approved: _____