

Agenda
May 14, 2025
Swedesboro-Woolwich Board of Education
"A Community dedicated to inspiring life-long learners"
Gov. Charles Stratton School
15 Fredrick Boulevard
Woolwich Township, NJ 08085
6:00 P.M. Meeting Opening

1. Opening

A. Call to Order

Open Public Meeting Act. *Adequate notice of this meeting of the board of education of the Swedesboro-Woolwich School District has been provided in accordance with the certification of notice by the secretary of the board, which shall become part of the minutes of this meeting.*

B. Roll Call

<input type="checkbox"/> Gina Azzari, School Board President	All Committees
<input type="checkbox"/> Natalie Baker, School Board Vice President	(Chair) Curriculum, (Chair) Negotiations
<input type="checkbox"/> Julie Dickson	(Chair) Operations Committee
<input type="checkbox"/> Erin Carroll	Operations Committee
<input type="checkbox"/> Laurie Cecala-Read	Operations Committee
<input type="checkbox"/> Marie Barbara	(Chair) Personnel/Finance Committee, Negotiations
<input type="checkbox"/> Tamara McGovern	Curriculum Committee
<input type="checkbox"/> Alfred Beaver	Curriculum Committee, Personnel/Finance Committee
<input type="checkbox"/> Kenneth Riley	Personnel/Finance Committees, Negotiations

Quorum_____

C. Flag Salute

D. Adoption of Agenda

Recommendation: Adoption of the agenda, **as presented.**

Board action needed: Yes

2. Presentations

Stellar Comet Award is each month, the principal of each building selects students as Stellar Comets. Each building has developmentally appropriate criteria for selecting these students. For example, the student demonstrates respect for self and others, shows acts of kindness, demonstrates a positive attitude, exhibits positive conduct and follows school rules, puts forth full effort in all areas, and comes to school on time prepared for the day. Congratulations to all of our Stellar Comets!

A. Stellar Comet of the Month- **April 2025**

1) **Walter Hill School**

Grade 6

- Chloe Cu
- William Tyrrell

2) **Charles G. Harker School**

Grade 3

- Margaret Trammel
- Ryan Russo

Grade 4

- Paxton Reed
- Natalie Bauer

Grade 5

- Noah Hammad
- Gabriella Cacia

3) **Gov. Charles Stratton School**

Grade 1

- Kaylani Whitehead
- Dylan Cerrato Marquez

Grade 2

- Jordan Burns
- Vidal Hernandez

4) **Margaret Clifford School**

Kindergarten

- George Althouse
- Lucy Abbott

Swedesboro-Woolwich Board of Education

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EXECUTIVE SESSION

RECESS INTO EXECUTIVE SESSION – If Needed

WHEREAS, the Open Public Meetings Act authorizes boards of education to meet in closed executive session under certain circumstances, and

WHEREAS, the Open Public Meetings Act requires the Swedesboro-Woolwich School District Board of Education (the "Board") to adopt a resolution at a public meeting to go into closed executive session; now therefore:

BE IT RESOLVED by the Board that it is necessary to meet in closed executive session to discuss certain items, including the following:

- ☒ Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: HIB
- ☐ Matters in which the release of information would impair the right to receive government funds, and specifically: _____
- ☐ Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: _____
- ☐ Matters concerning negotiations, and specifically: _____
- ☐ Matters involving the purchase of real property and/or the investment of public funds, and specifically: _____
- ☐ Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically: _____
- ☐ Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: _____
- ☒ Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: Personnel
- ☐ Matters involving quasi-judicial deliberations, and specifically: _____

BE IT FURTHER RESOLVED that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

BE IT FURTHER RESOLVED that the Board anticipates the executive session to last approximately 30 minutes. The Board will return to open session to conduct business at the conclusion of the executive session.

- 1) Recommendation: To enter into **Executive Session** for the purpose of discussing/reviewing items as noted above.

Board action needed: Yes

Time _____

- 2) Recommendation: Return to **Regular Session**.

Board action needed: Yes

Time_____

Approval of Minutes

Recommendation: Approve the regular and/or executive session minutes dated **April 30, 2025, as submitted**.

Board action needed: Yes

3. Communication

A. Superintendent

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- 1) Superintendent Updates

- 2) District Enrollment

- a) Report, **as submitted**

[Clifford](#)
[Stratton](#)
[Harker](#)
[Hill](#)

- 3) OPRA Log

Document (s) Requested	Who Requested	Date Received	Date Completed
Salary of Physician	Dave Koerner	05/02/2025	05/02/2025
Spreadsheet containing all PO's from 01/01/2002 to Present Day. Information requested: PO #, Purchase Date, Vendor ID, Vendor Name, Line-Item Details, Quantity Unit Price, Total Price	Woo Park	03/25/2025	04/09/2025

B. District Administration

- 1) Administrator's Monthly Board Reports, **as submitted**

[Clifford](#)
[Stratton](#)

[Harker](#)
[Hill](#)
Technology
[Special Services](#)
[Curriculum & Instruction](#)
[Maintenance](#)

Public Comments/Visitors

Pursuant to the Open Public Meetings Act, this meeting will now be open to members of the public who wish to speak or make comment on agenda items or a school district issue that may be of concern to the residents of the district. Any person who wishes to speak must wait to speak until they have been recognized by the presiding Board Officer.

Any person who wishes to speak is requested to give their name, municipality of residence, and group affiliation, if any, at the beginning of their comments. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via email.

If questions or comments pertain to litigation, student or personnel matters, the Board asks that you email the Superintendent after the meeting since the Board does not, pursuant to Open Public Meetings Act, discuss or respond to these items in public.

4. Action Items

Personnel/Finance/Negotiations Committee

Personnel & Finance Committee Meeting Report, (Chairperson) Marie Barbara ***Negotiations Committee Meeting Report, (Chairperson) Natalie Baker***

Upon the recommendation of the Superintendent the following Personnel Matters are presented for Board Approval:

A. Personnel- Recommendation: Approve the following personnel items, as listed:

Name	Position/ Cert	Salary	Budget Acct #	Action	Effective Date
1- Santina Shepherd	Paraprofessional	-	-	Resignation	June 18, 2025
2- Sierra Gwinn	Teacher	-	-	Resignation	July 1, 2025
3- Susan Manning	Teacher	-	-	Retirement	July 1, 2025
4- Pathmarooby Paramjothy	Paraprofessional	Step 3/\$22,221	11-214-100-106-000-01-070	New Hire (Replacement)	September 1, 2025-pending completion of ALL state required paperwork
5- Amanda Desjardin	Paraprofessional	Step 8/\$25,721	11-214-100-106-000-01-070	New Hire (Replacement)	September 1, 2025-pending completion of ALL state required paperwork
6- Kristin Ciechon	Clifford	\$135 per day for days 1-20/ \$200 per day for days 21+	11-190-100-320-000-070	Long Term Sub	April 22, 2025- June 18, 2025
7- Arlena Wilson	Stratton	\$135 per day for days 1-20/ \$200 per day for days 21+	11-190-100-320-000-050	Position change from District Building Perm to Long Term Sub	May 15, 2025
8- Korey Jeffries	Business Administrator	\$119,000	11-000-251-100-000-01	2025-2026 Contract	July 1, 2025
9- Edward Bancroft	Maintenance	\$46,500	11-000-261-100-000-01	Salary Adjustment/Black Seal License	April 1, 2025
10- All Staff	District	Staff List	-	Appointments for the 2025-2026 school year	July 1, 2025
11- Josh Stow	Director of Facilities	\$94,888	11-000-261-100-000--01	2025-2026 Contract	July 1, 2025
12- Jamie Flick	Chief Academic Officer	\$151,350	11-000-221-102-000-01-0X0	2025-2026 Contract	July 1, 2025
13- Joel Brown	Chief Information Officer	\$124,848	11-000-252-100-000-01	2025-2026 Contract	July 1, 2025
14- Elenie Speis	Teacher	-	-	Requesting 2 days without pay	October 22-23, 2025

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15- Angela Blomquist	Substitute Nurse	\$225/day	11-000-262- 107-000-01	New Hire	2025-2026 School Year
16- Staff ID #5036	Teacher	-	-	Medical Leave Adjustment	May 9 – June 30 2026
17- Christa Taylor	Substitute Nurse	\$225/day	-	New Hire	May 15, 2025 – pending completion of ALL state required paperwork

B. **Workshops-** Recommendation: Approve the following workshops for the 2024-2025 school year, as listed:

Name	Workshop	Date & Time	Cost	Estimated Travel Cost
1- Diane Thomas	Autism Virtual Summit	June 17, 2025/8am-4pm	\$50 (To be paid with Title Funds)	\$0

C. Regular, Payroll, Cafeteria & Addendum Bills

Recommendation: For payment of **May 2025** regular and addendum bills in the amount of **\$1,245,295.62** and payment of **April 2025** payroll in the amount of **\$1,551,830.10, as submitted.**

D. Recommendation: Approve the **Line-Item Transfer** for **April 2025** in the amount of **\$135,497.61, as submitted.**

E. Recommendation: Approve the **New Full and Half Day Aide rates for ESS**, effective April 22, 2025, **as submitted.**

F. Recommendation: Approve the application for **Extraordinary Aid for the 2024-2025** school year, **as submitted.**

G. Recommendation: Approve the **Swedesboro** and **Woolwich** Tax Levy Payment Schedules for the year ended June 30, 2025, **as submitted.**

H. **WHEREAS**, the Swedesboro Woolwich Board of Education established a Capital Reserve Fund in accordance with 18A:21-2 and

WHEREAS, in accordance with 18A:21-4 and 6A:23A-14.1(L2) the Board of Education may transfer funds to fund facilities projects and equipment purchases as determined in accordance with N.J.A.C.6A:26-3., and

WHEREAS, the Swedesboro Woolwich Board of Education is in emergent need for the vehicle, and

WHEREAS, the Swedesboro Woolwich Board of Education received estimates of totaling approximately \$61,876.73,

THEREFORE, BE IT RESOLVED that the Board of Education authorizes the transfer of \$61876.73 from its Capital Reserve account to fund the purchase of the vehicle.

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Marie Barbara

Tamara McGovern

Alfred Beaver

Kenneth Riley

Gina Azzari

Curriculum, Policy, Community Relations Committee
Committee Meeting Report, (Chairperson) Natalie Baker

- A. HIB Reports
Recommendation: Approve HIB, **as submitted**.
- B. Recommendation: Approve the submission of the 3-year [Comprehensive Equity Plan](#) 2025-2026 through 2027-2028, **as submitted**.
- C. Recommendation: Approve Jenine Peters and April Pfeffer to support students (#3106725643) and (7705187689) at 6th Grade Moving Up Ceremony on June 17, 2025 from 6-8 pm, at the contracted rate of \$25/hour for paraprofessionals and \$38/hour for teachers.
- D. Recommendation: Approve Daria Roat and Caroline Canora to receive CPR/First Aid/AED Recertification (BLS Version) on May 28, 2025 for 1.5 hours at \$38/hour, as per contract.
- E. Recommendation: Approve Cristy DiBella, Janeen Buirch, Kylie Crompton, Brian Lockman, Julie Donahue, Heather Dougherty, Kathleen Hart, Joanne Ferrara, Sieu Nguyen, Nicholas Leypoldt, Daniel Owen, Christina Bauman, Gayle Johnson, and Lisa Komadina to receive CPR/First Aid/AED Recertification (BLS Version) on June 2, 2025 for 1.5 hours at \$38/hour, as per contract.
- F. Recommendation: Approve Kylie Crompton, Haley Watson, and Tyla Cielinski to run a summer club for our MLL students. The club will run from Mondays through Thursdays from 8:30am-12:30pm at \$38/per hour, as per contract, to be paid through Title 3 funding.
- G. Recommendation: Approve Marsha Snajkowski as a 2025 ESY Aide at \$25/hour, as per contract.
- H. Recommendation: Approve Alexis Sharapoff as a Speech Language Specialist for 2025 ESY at \$38/hour, as per contract.
- I. Recommendation: Approve the following [Staff Members](#) to provide Summer Club opportunities at \$25/hour for paraprofessionals and \$38/hour for teachers, as per contract. Pending minimum student sign up requirements, **as submitted**.
- J. Recommendation: Approve Dr. Shelley Moore to present for 3 hours at the September 2, 2025 In-Service, at the amount of \$9,500, to be paid from Title II Funds.

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K. Recommendation: Approve the following policy for 1st Reading, **as submitted**

- [5111](#) Eligibility of Resident/Non-Resident Students

L. Recommendation: Approve the following policy for 2nd Reading, **as submitted**.

- [5512](#) Harassment, Intimidation, or Bullying
- [5533](#) Student Smoking
- [7441](#) Electronic Surveillance In School and Buildings and on School Grounds
- [8500](#) Food Services
- [9320](#) Cooperation with Law Enforcement Agencies

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Marie Barbara

Tamara McGovern

Alfred Beaver

Kenneth Riley

Gina Azzari

Operations

**Buildings and Grounds, Long Range Plans, Technology, Transportation
Committee Meeting Report, (Chairperson) Julie Dickson**

A. Facility Usage Requests

Recommendation: Approve Facility Usage Requests, as listed.

(Subject to submission of Insurance Certificate, and 501 documentation, and no conflict with school district activities)

Organization	School/Location	Date & Time	Activity

B. Recommendation: Approve the [Gloucester County Special Services Transportation Cooperative Contract](#) for the 2025-2026 school year, **as submitted.**

C. Recommendation: Approve Gloucester County Special Services School District to provide [MVC](#) abstracts for eligible District staff obtained through the NJMVC On-line Customer Abstract Information Retrieval System, and the SWSD agrees to participate in the Gloucester County Special Services School District MVC On-line Abstract Request Program for the school year 2025-2026 at an annual cost of \$55.00, as submitted, **as submitted.**

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Marie Barbara

Tamara McGovern

Alfred Beaver

Kenneth Riley

Gina Azzari

Public Comments

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- ☒ Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: Personnel, Superintendent Evaluation
- ☐ Matters involving quasi-judicial deliberations, and specifically: _____

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Board action needed: Yes

Time _____

Recommendation: Return to **Regular Session.**

Board action needed: Yes

Time _____

Delegates:

- a. NJSBA – Mrs. Gina Azzari
- b. GCSBA – Mrs. Natalie Baker

6. Adjournment

Recommendation: Approve the adjournment of meeting.

Board action needed: Yes

Time: _____

Respectfully submitted,



Mr. Korey Jeffries
Board Secretary/SBA

Next Meeting(s).

June 11, 2025

Board/Committee Meetings as scheduled