

AGENDA
REGULAR MEETING
DELPHOS CITY SCHOOLS BOARD OF EDUCATION
901 Wildcat Lane
May 19, 2025 – 5:00 P.M.

I. CALL TO ORDER: - Lynn Bockey, President

II. Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

III. Pledge of Allegiance

IV. Approval of Agenda

The Delphos City Schools Board of Education is being asked to consider several items together in one motion (following a consent agenda format). These items are presented under the "Treasurer's Report" and under the "Superintendent's Report" sections of this agenda. Board members should review these items and request any item(s) he or she would like to have considered separately removed from the consent recommendation and included for a separate Board decision.

Motion: _____

Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

V. Treasurer's Report

- **BOE Presentation-** Joe Braden-Director of Regional Liaisons-Auditor of State's Office

Treasurer: Consent Agenda Items

A. Approve April 28, 2025, Regular Board of Education meeting minutes (Attachment A)

B. Approve financial statements for the period April 1, 2025, through April 30, 2025

- Payment of invoices for reporting period. (Attachment B)
- Fund balance statement (Attachment C)
- Cash Reconciliation worksheet (Attachment D)
- Investment report (Attachment E)
- Appropriation account summary and revenue account information reports (per email)

C. Approve the additional pays for May 2nd. (Listed below)

Class Coverage \$30: Kelsi Gillespie, Josh Gillespie, Josh Hilgenberg, Jeff Rex,
Amanda Smith, Jessica Spencer

Class Coverage \$60: Elizabeth Beaubien
Stephanie Braun Board Policy \$57.25

Cindy Redmon Tutoring \$99.19

D. Resolution to approve the updated Five-Year Forecast (Attachment F)

E. Accept the Paulding Putnam Round-up Grant for Franklin sensory items in the amount of \$750.00. Authorize the Treasurer to use fund 019 with a special cost center of 9025 to administer the grant.

Before we pass the consent resolution, are there any items you would like to move from the consent agenda to the regular agenda for further discussion and/or for separate voting purposes?

Motion: _____

Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

End of Treasurer's consent Agenda Items

VI. Superintendent's Report

Administrator Report-

Recognitions and Presentations:

- Jefferson High School-Mr. Chad Brinkman
- Jefferson MS- Mr. Tony Langhals

Superintendent's Consent Agenda Items

A. Employment

1. a. Certified Extended Days

- Shelly Kroeger, Franklin, 5 days

b. Classified Extended Days

- Melissa Mount, PK, 10 Days

2. a. Supplemental Resignations

- Judy Bevington-National Honor Society

3. a. Supplemental Coaching Positions

- | | | |
|----------------------------|------------------|---------|
| • Head football Coach | Allan Pohlman | Step 1 |
| • Assistant Football Coach | Jim Morris | Step 2+ |
| • Assistant Football Coach | Neil Brotherwood | Step 2+ |
| • Assistant Football Coach | Joseph Ulm | Step 2 |
| • Volunteer Football | Tanner Vorhees | |
| • Volunteer Football | Andrew Miller | |
| • Volunteer Football | Todd Miller | |
| • Head Jr. High Football | Jeremie Buzard | Step 1 |
| • Assistant Jr. High | Kole McKee | Step 1 |
| • Volunteer Jr. High | Tony George | |

• Volunteer Jr. High	Jackson Ream	
• Head Volleyball Coach	Lindsay Kerby	Step 2+
• Reserve Volleyball Coach	Sherrie Stewart	Step 2+
• 7 th Grade Volleyball Coach	Shannon Parkins	Step 0
• 8 th Grade Volleyball Coach	Mallory Bridges	Step 2+
• Volunteer Volleyball Coach	Delaney Duels	
• Volunteer Volleyball coach	Kamie Joseph	
• Head Soccer Coach	Megan Etzkorn	Step 2
• Assistant Soccer Coach	Lori Ricker	Step 0
• Volunteer Soccer Coach	Hanna Joseph	
• Girls Golf Coach	Shane Gallmeier	Step 2+
• Boys Golf Coach	Zach Srnis	Step 2+
• Fall Head Cheer Coach	Michelle Kroeger	Step 2+
• Fall Assistant Cheer Coach	Chase Goss	Step 2+
• Fall Jr. High Cheer Coach	Chloe Kroeger	Step 1
• Football Conditioning	Allan Pohlman	Step 1
• Girls Athletic Manager	Ben Rahrig	Step 2
• Boys Athletic Manager	Kay Wilhelm	Step 2+
• Head Boy Basketball	Jordan Jettinghoff	Step 2+
• Assistant Boys Basketball	Mark Jettinghoff	Step 2+
• Boys Assistant Basketball	Ryan Carder	Step 2+
• Boys' 7 th Grade Basketball	Brandon Violet	Step 1
• Boys Basketball Volunteer	Tony George	
• Boys Basketball Volunteer	Jeff Schleeter	
• Head Girls Basketball	Doug Geary	Step 1
• Assistant Girls Basketball	Jackie Pachuta	Step 1
• JV Girls Basketball	Sam Boehnlein	Step 2+
• Girls Basketball Volunteer	Todd Grothaus	
• Girls Basketball Volunteer	Trent Teman	
• Girls Basketball Volunteer	Sarah Miller	
• Girls' 7 th Grade Basketball	Kyrstin Moore	Step 1
• Girls' 8 th Grade Basketball	Kelsey Berelsman	Step 2+
• Head Bowling Coach	Joe Dellinger	Step 1
• Winter Head Cheer Coach	Michelle Kroeger	Step 2+
• Winter Assistant Cheer	Chase Goss	Step 2+
• Winter Jr High Cheer	Chloe Kroeger	Step 1

4. Certified retire/rehire notice

- Authorize the placement of notice in the Delphos Herald, no later than May 29, 2025, which reads as follows:
The Delphos City School Board of Education hereby gives public notice in accordance with section (3307.353) for licensed employee of the Ohio Revised Code that Mr. Jeff Hobbs, who currently is employed by the Board of Education as Superintendent, will be retiring and seeking re-employment with the Delphos City School District in the same position following his service retirement. The Board of Education will hold a public meeting on the issue of re-employing the above-named person at

a meeting to be held on June 30, 2025 at 5:00 p.m. at the Delphos City School's District Office located at 901 Wildcat Lane, Delphos, OH 45833.

B. Accept the Following Donations:

- \$2,000.00 from Curtis D. Schwinnen Memorial fund for scholarships
- \$650.00 from the Franklin Parents Club for 4th grade field trip

C. Approve the OSBA new/revised policies:

Approve the OSBA revised policy

Updates to the following:

- AFC-1 (also GCN-1): Evaluation of Professional Staff (Ohio Teacher Evaluation System) (Attachment G)

D. Approve the two-year contract with Mercy Health-St. Rita's Medical Center for Athletic Training services.

E. It is recommended that the Board approve the Allen County Educational Services Contract for the 2025-2026 school year in the amount of \$ 395,627.30.

F. Approve the purchase of Smart 75" interactive flat panels from Schoolhouse Electronics in the amount of \$33,950.00.

G. Approve the Title I memorandum of understanding with Lima City School District for services offered by a non-public program for students who reside in Delphos but attend St Charles for the 2024-2025 school year.

H. Approve the Title I Memorandum of Understanding with Spencerville Local School District, Elida Local School District and Kalida Local School District for non-public services provided to students who reside in their district but attend Delphos St John for the 2024-2025 school year.

Before we pass the consent resolution, are there any items you would like to move from the consent agenda to the regular agenda for further discussion and/or for separate voting purposes?

Motion: _____ Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

End of Superintendent's Consent Agenda Items

OUTSIDE OF CONSENT AGENDA

VII. Committee Reports

1. Operations, Budget, and Fiscal Affairs
2. Community, Communications and Strategic Planning
3. Student Life, Athletics and Alumni
4. Personnel, Policy, and Governance
5. Vantage Career Center

VIII. OTHER BUSINESS

IX. ITEMS FROM INDIVIDUAL BOARD MEMBERS

A. _____

B. _____

X. RECOGNITION OF VISITORS/ PUBLIC PARTICIPATION:

File: BDDH (Also KD) PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

- In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.
- Individuals wishing to speak at a Board meeting should notify the Board President at least 24 hours in advance of the meeting.
- Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used unless waived by a majority of the Board members present. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.
- Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: June 11, 2007]

LEGAL REFS.:

CROSS REFS.:

ORC 121.22 3313.2BCE, Board Committees^{[L][SEP]}BD, School Board Meetings^{[L][SEP]}BDDDB, Agenda Format^{[L][SEP]}BDDC, Agenda Preparation and Dissemination

XI. WILDCAT "PAWS-ITIVIES":

XII. EXECUTIVE SESSION

Moved by _____, seconded by _____ that the Board of Education retire to Executive Session pursuant to Ohio Revised Code Section 121.22 (G), for the following reason(s):

1. ____ To consider the employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, employee evaluation.
2. ____ To consider the investigation of charges or complaints against a public employee, official, licensee, or regulated individual (unless the public employee, official, licensee or regulated individual requests a public hearing).
3. ____ To consider the purchase of property for public purposes or the sale of property at competitive bidding.
4. ____ Conference with the Board's attorney concerning disputes involving the Board that are subject of pending or imminent court action.
5. ____ Prepare for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
6. ____ Matters required to be kept confidential by federal law or regulations or state statutes.
7. ____ Details relative to the security arrangements and emergency response protocols for the district where disclosure of the matters discussed could reasonably be expected to jeopardize the security of the district.

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

In ____ Time Out ____ Time

XIII. ADJOURNMENT

It is recommended that the Board move to adjourn the May 19, 2025, regular meeting of Delphos City Schools Board of Education at the time of ____ pm.

Motion: _____ Seconded: _____

Roll Call

Mr. Grogg ____ Mrs. Suever ____ Mrs. Brinkman ____ Mrs. Bockey ____ Mrs. Grothouse ____

Future meetings:

- **Regular Meeting** – June 23, 2025, at 5:00 pm