



Board of Education Regular Meeting
May 19, 2025 6:00 PM
District Training Room
Sharp Middle School
35 Wright Road
Butler, KY 41006

Mission

Pendleton County Schools is committed to graduating every student college and/or career ready by empowering staff to deliver high quality instruction and services in a safe and trusting environment.

*United in Pursuing
Excellence*

Vision

I. Call to Order

- A.** Approve Agenda
- B.** Pledge of Allegiance
- C.** Mission Statement
- D.** Moment of Silence

II. Portrait of Graduate Presentation

III. Communications

- A.** Audience Comments
- B.** Board Member Comments
- C.** Superintendent Report
- D.** Personnel Actions

IV. Written Communications & Reports

- A.** DPP Report
- B.** Transportation Monthly Trip Report
- C.** SBDM Minutes
- D.** FRYSC Reports
- E.** Public Relations Report
- F.** PHS FCCLA National Conference--Orlando, Florida
- G.** SMS FCCLA National Conference--Orlando, Florida
- H.** IXI Curriculum for PHS and SMS
- I.** 2025-26 School PD Plans
- J.** Maintenance/Technology Report
- K.** Monthly Financial Report

V. Action Agenda

- A.** Pendleton County High School - Field Lighting--BG-4
- B.** 2025-26 Indirect Cost
- C.** 2025-26 Bond of Depository
- D.** 25-26 Fidelity Bond
- E.** Auditor Contract
- F.** Trauma Informed Care Plan
- G.** Shortened School Week for Student
- H.** Shortened School Day for Student
- I.** Evaluation Appeals Committee
- J.** 2025-26 Tentative Budget Approval
- K.** 2025-26 Salary Schedule

VI. Consent Agenda

- A.** Board Meeting Minutes
- B.** Treasurer's Report
- C.** District Chairpersons for IEP & Section 504 Meeting
- D.** Psychological Evaluation Services Contract
- E.** Visual Instruction Contract
- F.** Deaf and Hard of Hearing Education Contract
- G.** Orders of the Treasurer
- H.** Leave Requests

VII. Adjournment