



STATE OF CONNECTICUT – COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187
ELLINGTON, CONNECTICUT 06029-0187
www.ellington-ct.gov

TEL. (860) 870-3120 TOWN PLANNER'S OFFICE FAX (860) 870-3122

CONSERVATION COMMISSION REGULAR MEETING AGENDA TUESDAY, MAY 20, 2025, 7:00 P.M.

IN-PERSON ATTENDANCE: TOWN HALL ANNEX, 57 MAIN STREET, ELLINGTON, CT
REMOTE ATTENDANCE: VIA ZOOM MEETING, INSTRUCTIONS PROVIDED BELOW

I. CALL TO ORDER:

II. PUBLIC COMMENTS (On Non-Agenda Items):

III. ACTIVE BUSINESS:

1. Plan of Conservation & Development, Chapter 4-Conservation Strategies, Natural Resource Preservation: Historic Preservation.
2. Report - Farmland Preservation Program.
3. Report - Open Space Preservation Program.
 - a. Executive Session to Discuss Possible Open Space Purchases.

IV. ADMINISTRATIVE BUSINESS:

1. FY 24-25 Budget & Expenditure Update.
2. Approval of April 15, 2025, Regular Meeting Minutes.
3. Correspondence/Discussion:
 - a. Ad Hoc Ellington Trails Committee – Monthly Minutes.
 - b. Community Outreach – Ellington Farmer's Market.
Possible Dates: August 30th and October 11th.
 - c. Ellington Trash, Recycling, and Disposal Information.

V. ADJOURNMENT:

Next Meeting is scheduled for June 10, 2025

Instructions to attend remotely via Zoom Meeting listed below. The agenda is posted on the Town of Ellington webpage (www.ellington-ct.gov) under Agenda & Minutes, Conservation Commission.

Join Zoom Meeting via Link:

<https://us06web.zoom.us/j/87319782068>

Meeting ID: 873 1978 2068

Passcode: 884184

Join Zoom Meeting by Phone:

1-646-558-8656 US (New York)

Meeting ID: 873 1978 2068

Passcode: 884184

COMMISSIONERS: TO ASSIST IN ESTABLISHING QUORUMS REQUIRED TO CONDUCT MEETINGS, PLEASE CONTACT THE PLANNING DEPARTMENT IF YOU ARE UNABLE TO ATTEND A SCHEDULED MEETING.

Town of Ellington

General Ledger - On Demand Report

Fiscal Year: 2024-2025

From Date: 7/1/2024

To Date: 4/30/2025

Account Mask: ?????00270???????

Account Type: All

☐ Print Detail

☐ Include PreEncumbrance

☒ Print accounts with zero balance

☐ Include Inactive Accounts

☐ Filter Encumbrance Detail by Date Range

☐ Budget Balance

Account Number / Description	Budget	Range To Date	YTD	Balance	Encumbrance	% Remaining	Bud
1000.02.00270.10.50103	\$1,600.00	\$910.00	\$910.00	\$690.00	\$0.00		\$690.00
Part Time--Conservation Commission--							43.13%
1000.02.00270.20.60221	\$400.00	\$198.00	\$198.00	\$202.00	\$0.00		\$202.00
Advertising Printing--Conservation Commission--							50.50%
1000.02.00270.20.60222	\$1,350.00	\$1,545.00	\$1,545.00	(\$195.00)	\$0.00		(\$195.00)
Dues & Subscriptions--Conservation Commission--							-14.44%
1000.02.00270.20.60223	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
Travel--Conservation Commission--							0.00%
1000.02.00270.20.60234	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
Professional Development--Conservation Commission							0.00%
1000.02.00270.20.60250	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
Contracted Services--Conservation Commission--							0.00%
1000.02.00270.20.60254	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
St of CT Surcharges--Conservation Commission--							0.00%
1000.02.00270.20.60341	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
Office Supplies--Conservation Commission--							0.00%
1000.02.00270.30.60341	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
Office Supplies--Conservation Commission--							0.00%
Fund: 1000	\$3,350.00	\$2,653.00	\$2,653.00	\$697.00	\$0.00		\$697.00

Town of Ellington

General Ledger - On Demand Report

Account Mask: ?????00270??????

Fiscal Year: 2024-2025

From Date: 7/1/2024

To Date: 4/30/2025

Account Type: All

☒ Print accounts with zero balance

☐ Include Inactive Accounts

☐ Filter Encumbrance Detail by Date Range

☐ Print Detail

☐ Include PreEncumbrance

Account Number / Description

Budget Range To Date

YTD

Balance

Encumbrance

% Remaining Bud

Grand Total:

\$3,350.00

\$2,653.00

\$2,653.00

\$697.00

\$0.00

\$697.00

End of Report



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CONSERVATION COMMISSION REGULAR MEETING MINUTES TUESDAY, APRIL 15, 2025, 7:00 PM

IN-PERSON ATTENDANCE: TOWN HALL ANNEX, 57 MAIN STREET, ELLINGTON, CT
REMOTE ATTENDANCE: VIA ZOOM MEETING

PRESENT: Chairman Rebecca Quarno, Vice Chairman Robert Zielfelder Jr., Regular Members James Gage, Sean Dwyer (arrived at 7:01), Laurie Burstein, Kathy Caton, and Alternate Ann Harford

ABSENT:

STAFF: John Colonese, Assistant Town Planner and Ashley DuBois, Recording Clerk (via Zoom)

I. CALL TO ORDER: Chairman Rebecca Quarno called the Conservation Commission meeting to order at 7:00 PM.

II. PUBLIC COMMENTS (On Non-Agenda Items): None

III. ACTIVE BUSINESS:

1. Plan of Conservation & Development, Chapter 4-Conservation Strategies, Natural Resource Preservation: Historic Preservation.

John Colonese, Assistant Town Planner, reported no new updates at this time.

2. Report - Farmland Preservation Program.

John reported the letters regarding the farmland preservation program were mailed out, dated March 25th, to the targeted 20 property owners previously discussed. Currently, the planning department has not received any responses.

3. Report - Open Space Preservation Program.

- a. Open Space Brochure – Printing.

John shared the open space brochure inventory is low and more copies are needed for the Earth Day event and other upcoming events. John requested a motion to print 100 copies utilizing the remaining advertising printing funds.

MOVED (BURSTEIN) SECONDED (DWYER) AND PASSED UNANIMOUSLY TO PRINT 100 OPEN SPACE BROCHURES FROM THE CONSERVATION COMMISSION'S ADVERTISING AND PRINTING ACCOUNT.

Commissioner Burstein commented on the upcoming Earth Day event and if there was an opportunity to enhance awareness and educate the community on recycling guidelines and procedures. Chairman Quarno responded the town has done programming and education in past years but agreed this event could be a good opportunity. Assistant Town Planner John shared with the commission that the town does have a Recycling Manager, Samuel Saunders, who is well educated on the topic and does informational sessions and outreach continuously. Chairman Quarno mentioned inviting Mr. Saunders to an upcoming meeting to discuss common goals and partnership possibilities or providing the commission with information. John will reach out to Mr. Saunders. Commissioner Dwyer asked if the commission is hosting a table at the Earth Day event and Commissioner Quarno noted that the Ad Hoc Trails Committee has a table.

b. 19 Lord Road, Open Space Ranking.

John reported the letters regarding the open space preservation program were also recently mailed out. The planning department received two responses, one from the owner of 19 Lord Road and another from an owner of property off Somers Road. John spoke with both owners and discussed the open space program with them and said he would then present the interested parties to the commission.

Regarding the property on Lord Road, the commission discussed the location and attributes of the property. Vice Chairman Zielfelder asked if there was Town of Tolland open space abutting the property and John confirmed there is not open space directly abutting it. John noted the owner has done timber harvesting on the property and there are two access points on Lord Road and off Crystal Ridge Drive.

Regarding the Somers Road property, the commission discussed the location and attributes of the property. Noteworthy aspects of the property include abuttal to current town owned land, as well as abuttal to the Shenipsit State Forest.

c. Executive Session to Discuss Possible Open Space Purchases.

The commission requested to go into an executive session to discuss potential open space acquisitions of properties on Lord Road and Somers Road.

MOVED (DWYER) SECONDED (ZIELFELDER) AND PASSED UNANIMOUSLY TO ENTER INTO EXECUTIVE SESSION AT 7:30 PM FOR THE PURPOSE OF DISCUSSING POTENTIAL OPEN SPACE ACQUISITIONS INVITING COMMISSION MEMBERS, THE ASSISTANT TOWN PLANNER, AND RECORDING CLERK.

MOVED (DWYER) SECONDED (BURSTEIN) AND PASSED UNANIMOUSLY TO EXIT EXECUTIVE SESSION AT 7:45 PM.

John shared an update on the recently acquired property at 79 Kibbe Road. Plans for the property include the town opening and repairing the roadway as an access road to the state forest. A small gravel parking area will be built by the entrance on Kibbe Road. The work is anticipated to be completed this construction season.

IV. ADMINISTRATIVE BUSINESS:

1. FY 24-25 Budget & Expenditure Update:

John requested a motion to renew membership of the Connecticut Farm Bureau.

BY CONSENSUS, THE CONSERVATION COMMISSION APPROVED PAYMENT OF \$195 TO RENEW MEMBERSHIP TO THE CONNECTICUT FARM BUREAU FROM THE CONSERVATION COMMISSION'S DUES AND SUBSCRIPTIONS ACCOUNT.

2. Approval of March 11, 2025, Regular Meeting Minutes.

MOVED (GAGE) SECONDED (BURSTEIN) TO APPROVE THE REGULAR MEETING MINUTES OF MARCH 11, 2025, AS WRITTEN.

3. Correspondence/Discussion:

d. Ad Hoc Ellington Trails Committee – Monthly Minutes.

Commissioner Harford reported invasive knotweed is emerging again along trails and efforts have begun for cleanup. Additionally, Commissioner Harford mentioned a failing bridge behind Maple Grove on Franklin Street, which connects with Vernon. Commissioner Harford reached out to Vernon Public Works and presented the solution if they were to buy the materials needed to rebuild the bridge, then the committee would build it. The committee is waiting to hear back. Commissioner Harford also noted a bridge on Hockanum River Trail that needs repair as well. Chairman Quarno asked if the committee was in contact with local scout groups and Commissioner Harford confirmed the partnership, along with partnering with high school students in need of volunteer hours.

e. Connecticut Farm Bureau – Membership Renewal.

The commission approved renewal of membership to the Connecticut Farm Bureau.

c. Community Outreach – Ellington Farmer's Market.

John shared that he reached out to the coordinator of the Ellington Farmer's Market and was told the May 31st market's theme is 'Farming in Modern Times' may be a good opportunity for the commission to host a table to further outreach efforts. Round table discussion ensued regarding planning for hosting a table. John will follow up to see if there are any other farmer's market dates that would match the commission's missions. John will also provide draft information for the commission to create a poster board should the commission host a table at the farmer's market.

IV. ADJOURNMENT:

MOVED (HARFORD) SECONDED (ZIELFELDER) TO ADJOURN THE CONSERVATION COMMISSION MEETING AT 7:58 PM.

Respectfully submitted,

Ashley DuBois, Recording Clerk



STATE OF CONNECTICUT – COUNTY OF TOLLAND
INCORPORATED

TOWN OF ELLINGTON

Ad Hoc Ellington Trails Committee

CHAIRMAN
LINDA ANDERSON

VICE CHAIRMAN
CYNTHIA VAN ZELM

SECRETARY
DEANNA WAMBOLT-GULICK

55 MAIN STREET – PO BOX 187
ELLINGTON, CONNECTICUT 06029-0187

VALERIE AMSEL
JUDI MANFRE
DONNA ALLEN
LINDSAY NEUBECKER
BILL SCHULTZ
TOM PALSHAW
DAN CHAMBERLIN
ROBERT BARONE
ANN HARFORD
MICHAEL EMONS
STEVEN AUSTIN
STUART LANZ

Ad Hoc Ellington Trails Committee
Regular Meeting Minutes
April 2, 2025
Town Hall Annex

MEMBERS PRESENT: Linda Anderson, Tom Palshaw, Cynthia van Zelm, Donna Allen, Deanna Wambolt-Gulick, Valerie Amsel, Bill Schultz, Robert Barone, Lindsay Neubecker, Stuart Lanz, Ann Harford

MEMBERS ABSENT: Judi Manfre, Michael Emons, Steven Austin, Dan Chamberlin

I. Call to Order

Ms. Anderson called the meeting to order at 6:32 pm.

II. Citizens' Forum

Timothy Kennedy was present at the meeting to hear what the Committee is working on.

Mr. Palshaw passed out information on a recreational trails grant from CT DEEP. Ms. Anderson and Ms. Amsel have attended meetings previously and will look into the grant.

III. Approval of Minutes

A. March 5, 2025

MOVED (ALLEN), SECONDED (VAN ZELM) AND PASSED UNANIMOUSLY TO APPROVE THE MINUTES OF THE MARCH 5, 2025 MEETING.

IV. Old Business

A. Hockanum River Crew

Mr. Barone shared that sagging boards have been addressed. Pavers had been moved, and they have been reset. Some decking and walkways have rot that is approaching levels of concern. Ms. Anderson shared a reminder that two major projects are on the Committee's radar for the upcoming year.

Ms. Anderson stated that Windermere Trail will be the priority moving forward, especially replacing the rotting wood with Trex. Ms. Harford stated that they would prefer to replace the rotting wood with more wood, citing concerns with how it would be able to be replaced on top of the existing structure. Ms. Amsel clarified that if it was replaced with Trex, the whole structure would likely need to be replaced so that the joist spacing is consistent and strong.

Ms. Anderson asked if the bridge that was made last year is holding up. Ms. Harford said that it is, but there are a couple more, smaller walkways that will need to be built.

1. Gate at Parking Lot

Ms. Anderson spoke with Taylor at Public Works, and they want to put a gate where there are currently some cement blocks and a chain. Since there is money in the budget, Ms. Anderson agreed. Ms. Harford asked why they want to make this change; Ms. Anderson thinks it is due to ease of access and to improve the look of the space.

B. Conservation Commission Report

Ms. Amsel shared that they are working on historic preservation plans, asking if farm spaces want to donate land to continue working on creating open space.

Ms. Anderson shared that they are looking into using funding for open space to help secure the easements that are necessary for the development of trails along West Road. Ms. Amsel predicts that it would be \$1,200-\$1,300 per easement, for a total of close to \$4,000, which would be a one-time payment. Ms. Harford asked the reasoning behind the money, and Ms. Anderson clarified that businesses have been paid for easement land use in the past.

C. Kiosks – Maps, *No Hunting, No Motorized Vehicles*

Ms. Anderson shared that she and Ms. Amsel went and updated the maps and added this signage. Mr. Palshaw asked if Windermere was updated; Ms. Anderson clarified that she hoped that Mr. Palshaw could update them, which will be done shortly.

D. Emergency Signs

Mr. Palshaw shared that he is in the process of updating emergency sign maps. He emphasized that these maps have different information compared to the rest of the Committee's trail maps. He clarified that the emergency access off of Stein Road to Highland Trail is steep and only accessible by quad. This is also a concern with the width of the bridge at N1, which is only three feet wide. Mr. Palshaw recommended that this bridge be made larger, up to six feet, by adding on and strengthening it to ensure an emergency quad vehicle can pass across to access the rest of the trail.

Mr. Palshaw shared that this draft is a go; signs need to be purchased and put up, and then Mr. Turner will share the map with T1. It was confirmed that funds are available for this purchase.

E. Map – Ellington Highlands

Ms. Anderson requested that the Committee review the map and let her know if there are any issues with it. She needs to get back to Rebecca at MapGeo to make any updates. Once it has been confirmed, the QR code will be made and the maps can be put into the kiosk. Ms. Amsel was concerned that the Orange Trail didn't look very orange on the map; Ms. Anderson will see if the color on the map can be adjusted.

F. Easements for West Road

This was discussed under the Conservation Commission report.

G. Eagle Scout Projects – Bee Hotel

Ms. Anderson shared that this project at Batz has already begun and showed the Committee a copy of the sign, which is very informative. Ms. van Zelm had some editing concerns that she will share with Ms. Anderson after the meeting.

H. Gates Update

Ms. Anderson shared that both gates at the Crystal Ridge Trail have been put in. Ms. Amsel and Ms. Anderson went to look at the lower gate; bikes are still getting through there, so Public Works will go and put some large rocks in to deter bike entry. Ms. Harford asked if that can be a solution at Windermere Trail, but Ms. Anderson explained that the gate at Windermere should help address the issue.

I. Community Service Hours for High School Students Committee

There was nothing new to report at this time.

J. Facebook

Ms. Anderson will check in to confirm that all the information for the Committee's Facebook account has been transferred over.

K. Cleanup Day at Kimball – April 5th, 9am, No Rain Date

Ms. Anderson shared that there is predicted rain all day and therefore, this event has been cancelled.

At Ellington Highlands, all picnic tables have been stacked on top of each other. Public Works will put them back, and Mr. Barone suggested the tables be chained down to prevent further movement of them.

All the trails have been cleaned by neighbor David Bidwell; a big thank you for all of his hard work!

L. T-Mobile Hometown Grant Program

Ms. Amsel and Ms. Allen went to Barnyard and got an estimate for putting a shelter over the Batz Amphitheater. They also went to an electrician to get an estimate for portable batteries that can be charged and hooked up to add lighting and power to the shelter. The complete estimate came to \$35,000. The grant, if awarded, would be able to cover the cost as it is up to \$50,000. There is not a lot of power, just enough for some lights and some microphones. The power would not be enough to create significant noise pollution. The plan will be presented at the next Board of Selectmen meeting.

Ms. Allen shared that she reached out to the Ellington Community Theater and they would be very interested in using the space, provided that it has power. Hall Memorial Library would be interested as well, and the Boy and Girl Scouts would benefit from the space being updated.

Ms. Anderson shared that because it would be a town grant, other town groups that might need to use the power stations/batteries would be able to.

M. Painting of Storage Bin

Mr. Schultz shared that the Monday after Earth Day, at 2:30 pm, they will begin to power wash the storage bin. Opportunities to design the paintings have been given to students in the art club at the high school. There are specific design criteria that have been communicated. Ms. Anderson added that the building will also need to be bleached. She will check with Public Works to see if there are any oil-based paints that can be used; spray paint can also be an option, if necessary. The four sides of the bin will be painted, not the roof.

V. New Business**A. List of Projects for This Year and Future**

Ms. Anderson shared the project list with the Committee. She anticipates that more projects will be added at Windermere and Ms. Amsel confirmed that adding a railing to the bridge at Highland should be added. Ms. Anderson verified that the railing is already on the planned list of projects.

B. Thank You from Hall Memorial Library

Ms. Anderson read a thank you note from the Friends of Hall Memorial Library, thanking the Committee for their involvement in the Mini Golf event.

VI. Subcommittee Reports**A. Treasurer**

\$2,933.18 is currently remaining in the budget for this fiscal year.

B. Maintenance

Ms. Amsel shared that she has applied Preen at Metcalf and has ordered wood that would cover at least two of the planned bridge projects. She added latches for the bluebird houses and put in a new map box at Batz. There is a new fabric mat for the sensory pathway at Batz. Ms. Amsel asked if more foam is needed for the project; Ms. Anderson shared that the foam has deteriorated, but Ms. Amsel confirmed that there is some foam still in the bin that might work for the project.

Ms. Anderson is planning to begin working on cleaning up the trails, and urged the Committee to reach out if interested in helping.

C. Community Outreach

1. **Cleanup Day on April 5th at Kimball with Green Earth Club and any volunteers – Committee members attending?**

This event was cancelled due to the forecasted rain.

2. **Cub Scout Batz Cleanup – April 12th, 9am**

There was no discussion.

3. **Earth Day – April 26, 2025, Town Green, 10am – 2pm**

- **Setup: 8-9am – Ms. Anderson/Ms. van Zelm**
- **Help at Table: 10am-Noon – Ms. Anderson/Ms. van Zelm**
- **Noon-2pm/Breakdown – Ms. Anderson/Ms. Allen**

There was no discussion.

4. **Bird Walk at Batz – May 3rd, 2025, 7:30am**

Ms. van Zelm confirmed the details of the event, specifically that there is no rain date. Mr. Schultz asked if this was open to students, which was confirmed.

5. **Cleanup Day at Crystal Ridge – May 10th, 9am start with Boy Scouts, Green Earth Club and any other volunteers**

Ms. Anderson is hoping that the railing for the bridge that goes over the brook can be installed on this day.

6. **CT Trails Day – Ellington Highlands, June 7th, 2025 at 10am with Ms. van Zelm and Steve Austin**

Ms. van Zelm confirmed the details for the event, reminding members that they do need to sign up if interested in attending. She will make sure the details are communicated to all.

7. **3 Foragers sometime in July**

There was no discussion.

8. **CT Astronomy Night – August 12, 2025 at Pinney Field, 9pm – midnight**

There was no discussion.

9. **Geologist – Ray Schaeffer**

There was no discussion.

10. **Color My World Theme for Hall Memorial Library Summer Reading Program – maybe talk with Jane Seymour if Pollinator Garden looks good**

There was no discussion.

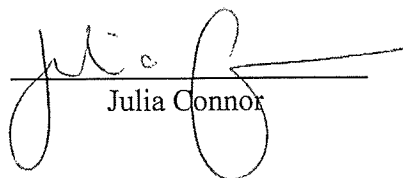
11. **Trail of Treats – End of October, no date yet**

There was no discussion.

VII. Adjournment

MOVED (ALLEN), SECONDED (HARFORD) AND PASSED UNANIMOUSLY TO ADJOURN THE TRAILS COMMITTEE MEETING AT 7:55 PM.

Submitted by


Julia Connor

Hours and Locations

Recycling Center

21 Main Street, Ellington, CT 06029
 Mon through Thur - 7:00 am - 3:30 pm
 Friday - 7:00 am - 12:30 pm
 Recycling Saturday - 9:00 am - 12:00 pm

Household Chemical Waste

321 Olcott Street, Manchester, CT 06040
www.ellington-ct.gov/hhw
 Schedule for 2025 Events:

-Saturday, March 15, 2025, 8am-1pm
 -Saturday, April 12, 2025, 8am-1pm
 -Saturday, May 17, 2025, 8am-1pm
 -Saturday, June 14, 2025, 8am-1pm
 -Wednesday, July 16, 2025, 3pm-7pm (Evening event)
 -Saturday, September 13, 2025, 8am-1pm
 -Saturday, October 4, 2025, 8am-1pm (Somers High School, 5 Vision Blvd, Somers, CT 06071)
 -Saturday, October 11, 2025, 8am-1pm
 -Saturday, November 1, 2025, 8am-1pm
 -Saturday, February 7, 2026, 8am-1pm
 Appointments are required.

Hoffman Road Brush Dump

Located across from Franlee Drive
 April through November
 Saturday 9:00 am - 4:00 pm
 Tuesday 1:00 pm - 4:00 pm
 Punch card is required.

Contact Information

Recycling Center

860-870-3140
recycle@ellington-ct.gov
www.ellington-ct.gov/recyclingcenter

Household Chemical Waste Facility

860-647-3179

All American Waste

860-289-7850
www.aawilc.com

WeCare Denali

860-871-7442
www.wecarene.com

TRASH & RECYCLING 2025 COLLECTION SCHEDULE

Recyclables are collected every other week. Shaded weeks = pick-up weeks

JANUARY	FEBRUARY	MARCH
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
APRIL	MAY	JUNE
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
JULY	AUGUST	SEPTEMBER
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
OCTOBER	NOVEMBER	DECEMBER
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

D = One-day delay in pickup
 (New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving, Christmas Day)
 All items must be placed outside by 6:00 am on pick-up day for curbside collection.

Bulky Waste Pickup: 860-289-7850

Ellington Trash and Recycling

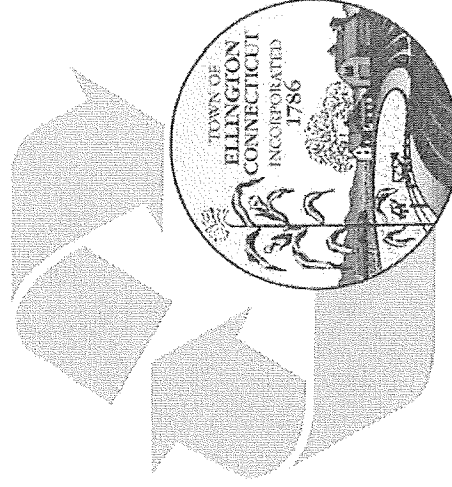
21 Main St, Ellington, CT 06029

860-870-3140

recycle@ellington-ct.gov

www.ellington-ct.gov/dispose

TOWN OF ELLINGTON 2025 DISPOSAL BROCHURE



Recycling Center

Accepted Items

Electronics - Electronics can be dropped off inside the shed during business hours.

Textiles - Textiles can be dropped off in the purple Hartsprings Textiles containers.

Cardboard - Cardboard can be dropped off in the cardboard dumpster during business hours.

Waste Oil - Oil can be dropped off inside the shed during business hours.

Scrap Metal - Scrap metal can be dropped off outside the shed during business hours. Please call or stop in the office for large scrap metal.

Appliances - Appliances can be dropped off inside the shed during business hours. Please call or stop in the office for large appliances.

Car Batteries - Batteries can be dropped off during business hours.

Light Bulbs - Bulbs can be dropped off inside the shed during business hours.

Propane Tanks - Tanks can be dropped off outside in the designated area during business hours.

Mattresses and Paint- Tuesday & Thursday 1:00 PM—3:30 PM Recycling Saturday 9:00 AM—12:00 PM

Schedule Appointment

☎ 860-870-3140

✉ recycle@ellington-ct.gov

🌐 www.ellington-ct.gov/recyclingcenter

Please DO NOT drop off materials when the Recycling Center is closed - fines may apply.

Curbside

Instructions

Residents must place the rolling cart and recycling bin at the edge of their property no more than 18 inches from the curb or roadside. The truck will need direct access to the cart. Please place containers out prior to 6 AM. Only bagged household trash should be placed inside the cart. No construction debris or hazardous waste should be placed in the cart. No trash outside the cart will be picked up.

Trash

Each resident should have a green 96 gallon rolling cart for trash. The cart shall remain the property of the garbage contractor. Each rolling cart is coded specifically to each Ellington household address. The 96 gallon rolling carts are designed to handle the amount of 3 normal sized trash can or 6 bags of trash.

Recycling

Each resident should have a blue 96 gallon rolling cart for recycling. The cart shall remain the property of the recycling contractor. Each rolling cart is coded specifically to each Ellington household address. Recycling carts are inspected for contaminants and can be rejected if found. Visit www.ellington-ct.gov/ recycle for more information.

Bulky Waste

Call Bulky Waste All American Waste at 860-289-7850 four days in advance of your regular pick up day for pick up.

Household Hazardous Waste

Mid North East Recycling Operating Committee

Accepted Materials

-Aerosol cans -Ammonia Batteries (Rechargeable)
-Brake Fluid Charcoal -Lighter Chemical
-Paint Strippers -Chemistry Kits -Cleaning Fluids
-Compact Fluorescent Lightbulbs -Degreasers
-Disinfectants -Glue -Fertilizers -Flammable Liquids
-Flea Powder -Dips & Sprays -Floor Care Products
-Fluorescent bulbs -Fungicides -Gasoline -Hair Dye & Spray -Hearing Aid Batteries -Herbicides Insecticides
-Kerosene -Mercury -Muriatic Acid -Moth Balls Pest Strips -Pain Removers -Paint Stripper/Thinners
-Pesticides -Photography Chemicals -Poison
-Polishes -Pool Chemicals -Propane Cylinders/Canisters (1 lb.) -Rodent Killers -Slug Baits -Stain Removers -Transmission/Automotive Fluids
-Turpentine -Wood Preservatives -Household smoke/CO2 detectors -Household type Fire Extinguishers -Road Flares Only (no marine flares)

Asbestos (ACM) & Lead Paint Chips up to 60 lbs. of Asbestos Containing Materials (ACM)* and/or Lead Paint Chips* *(wet, double bag)

Please contact the Town of Manchester at (860) 647-5279 for advance authorization for disposing of ACM or lead paint chips.

Brush Dump

Hoffman Brush Dump
(Punch card is required)

Items accepted

Leaves, brush, firewood and trunks of trees.

Items not accepted

Construction materials and tree stumps.

We Care Denali

We Care Denali on Sadds Mill Road will accept stumps. A fee may apply. Call for details at (860) 871-7442.