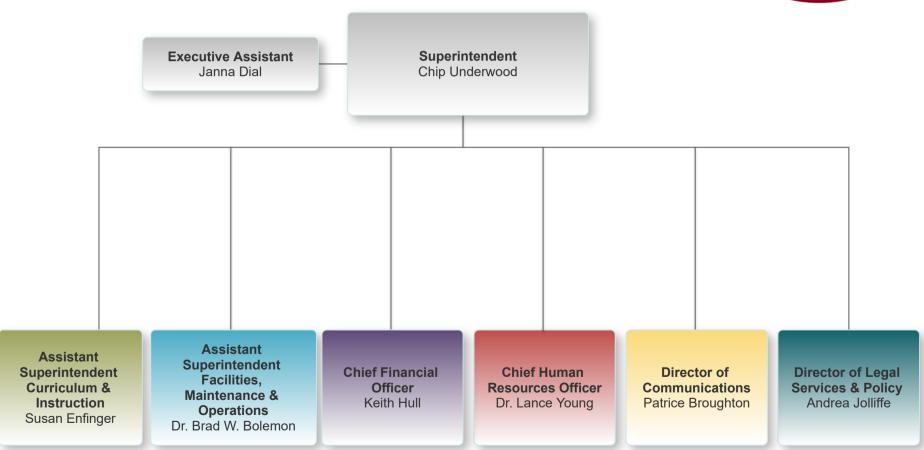
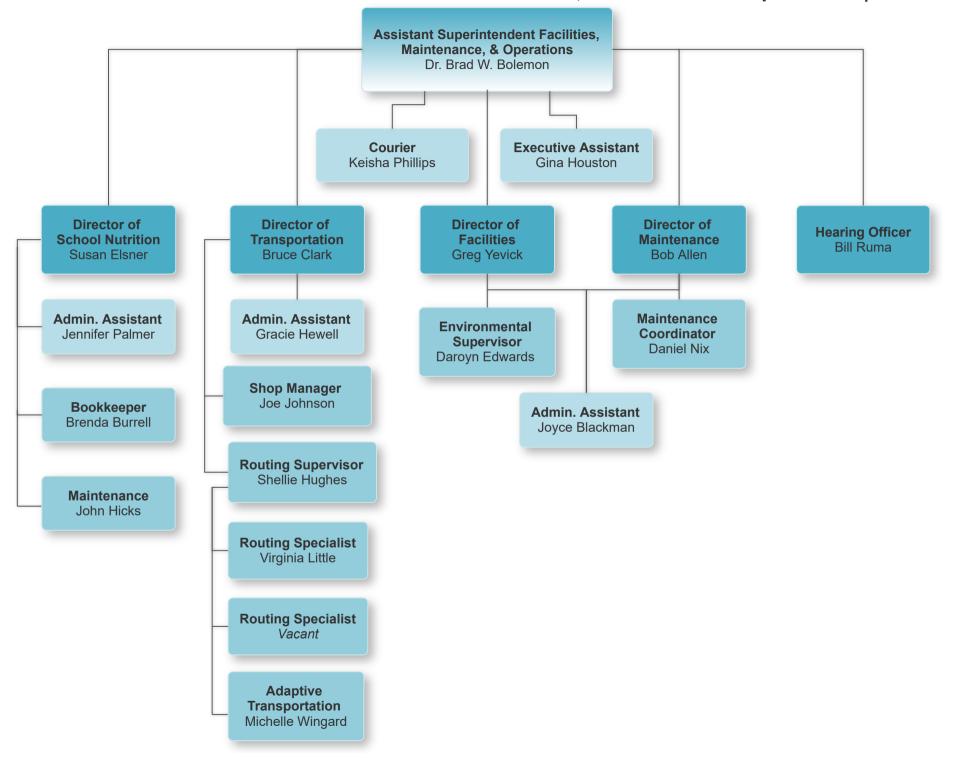
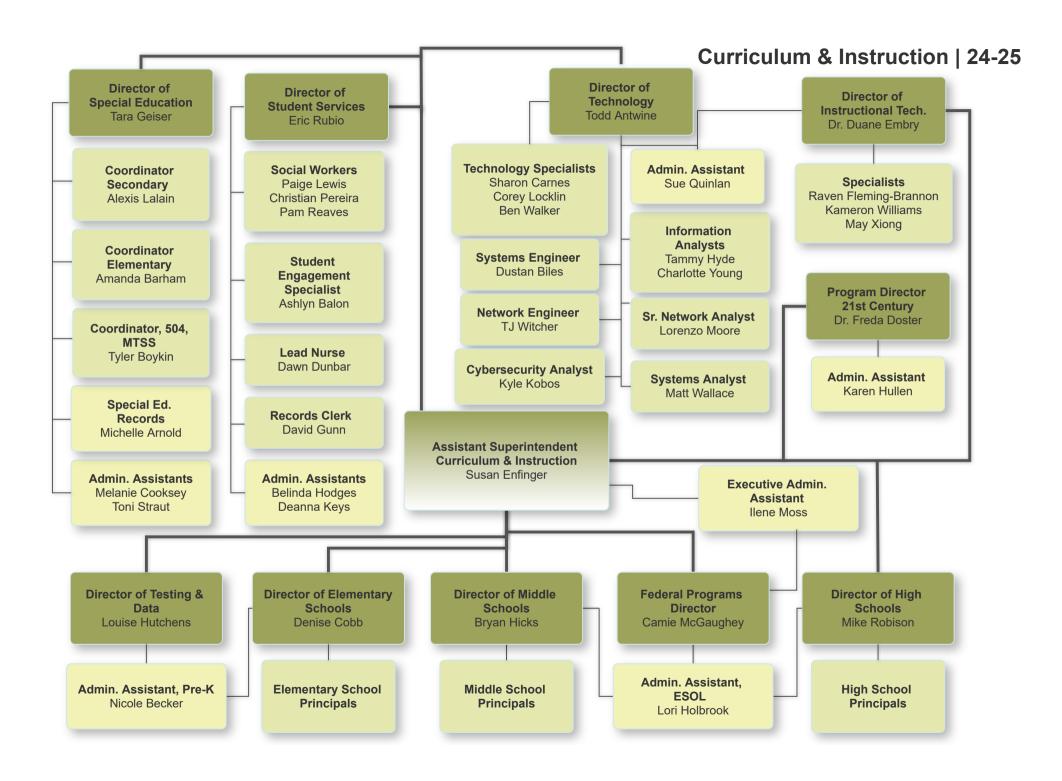
## District Organizational Chart 2024-2025



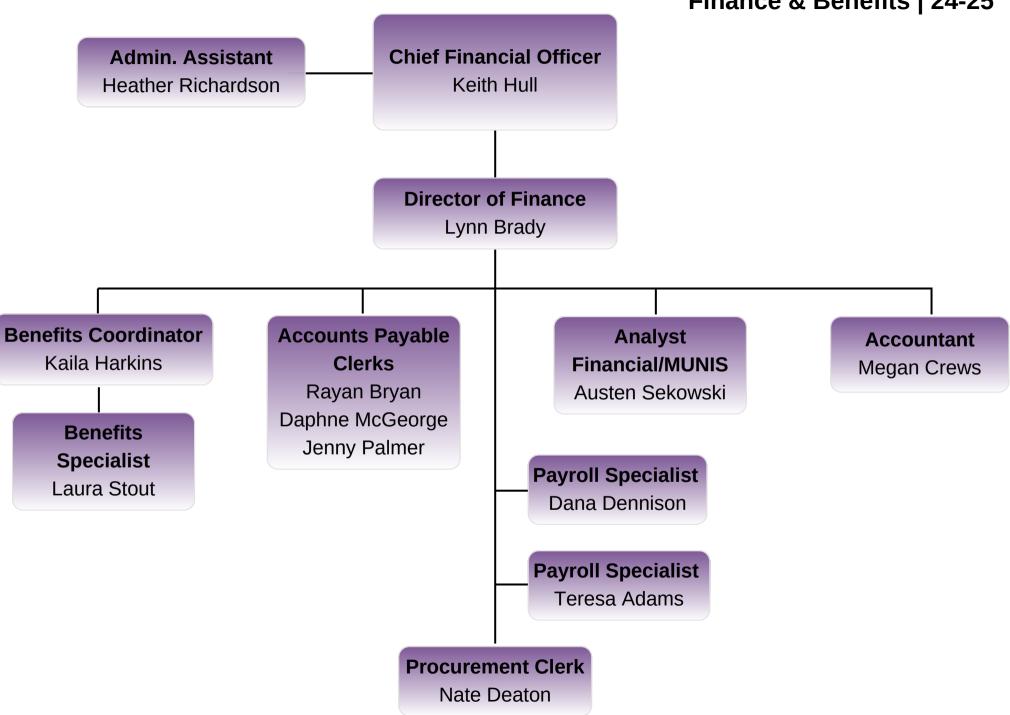


**Facilities, Maintenance & Operations | 24-25** 





## Finance & Benefits | 24-25



## **Human Resources | 24-25**

