

## District Level Improvement Committee Meeting

Minutes March 28, 2024

Pat May Center, Blair Room

I. Welcome at 4:30 by Conrad Streeter . He introduced Superintendent Joe Harrington who said a quick hello. He then introduced Committee Chairman, Melanie Mans. The meeting was called to order. It was moved by Mans and seconded by Leslie Williams to open the meeting. The motion passed.

II. Mans asked all to review the minutes of the February 15, 2024 meeting that were distributed in an email by Sylvia Jaime prior to this meeting. We all also read them on the presentation screen. Mans asked for any corrections. There were none. It was moved by Dee McNosky to accept the minutes and Jacqui Sargent seconded. The motion passed.

III. Kiera Elledge spoke about the STEM and HEB Reads! programs. HEB Reads! will be held Saturday, May 11th, 10 am-1 pm, at Pennington Field. They will give out new books to all students and STEM sampler kits to all students as well. During the summer, they will have STEM & Swim on Tuesdays. See dates, times, and locations on the website. They are giving out prizes for summer reading, based on minutes read. Free Space Camp for current 8th-10th graders with a focus on girls and underserved populations. See website for more details. "Design. Connect. Create." by Bell Flight is a new camp, free for current 6th and 7th grade girls only.

IV. Conrad Streeter gave the District Annual Report, which is available on the board website. Student achievement and additional categories of data were presented. Ratings are pending litigation. He presented various demographics and pointed out that Hispanics are now the greatest population at 31%.

V. Conrad Streeter spoke on the Strategic Plan 2024-2029. He showed the new mission statement and defined the core values of HEB ISD. He layed out the 5 district priorities. He tasked us to look at "Effectiveness & Efficiency."

VI. Mans thanked everyone and asked if there was any other business. There was none. Mans moved and Dee McNosky seconded that the meeting be adjourned at 5:16pm.

Submitted by Secretary [Marla Ware](#)