



BOARD OF EDUCATION MEETING AGENDA

I. ROLL CALL AND DECLARATION OF QUORUM

II. PLEDGE OF ALLEGIANCE

III. INVOCATION; (The Board of Education begins each meeting with an Invocation. Citizens or parents with children in attendance, who do not wish to participate, may wait outside the Board Room until after the Board moves to Item IV, Public Comment.)

- ♦ Pastor Stacey Wilson with GCFirst Assembly of God will offer the invocation.

IV. PUBLIC COMMENT; (The Granite City Board of Education welcomes visitors – including employees, students, parents and other citizens – to its regular meetings. To accommodate the public, certain rules have been established. Any person wishing to give Public Comment(s) during a regular or special Board of Education meeting is encouraged to register with the Superintendent's Office prior to the meeting. Any person may comment to the School Board (public participation), subject to the reasonable constraints established and recorded in the guidelines below. During public participation, there will be a 20-minute minimum total length of time for any one subject. When public participation takes less time than these minimums, it shall end. To preserve sufficient time for the Board to conduct its business, any person appearing before the Board is expected to follow these guidelines:

1. Address the Board only at the appropriate time as indicated on the agenda and when recognized by the Board President.
2. Identify oneself and be brief. Ordinarily, the time for any one person to address the Board during public participation shall be limited to five minutes.
3. Observe, when necessary and appropriate, the Shortening of the time for each person to address the Board during public participation to conserve time and give the maximum number of people an opportunity to speak;
4. Conduct oneself with respect and civility toward others. Petitions or written correspondence to the Board shall be presented to the Board in the next regular Board packet.
5. To maintain confidentiality, the BOE asks that any matters concerning personnel or students be communicated to the BOE privately.

The public should not expect a Board response during Public Comment. There may be discussion by the Board concerning Public Comment when the issue is addressed on the Agenda.

Please send any public comment requests/statements to any of the following individuals by 12PM on Thursday, May 8, 2025:

Donald J. Harris, Ed.D., Superintendent of Schools; superintendent.office@gcsd9.net

Eric Stacy, President, Board of Education; eric.stacy@gcsd9.net

Cory Ervay, Executive Secretary to the Superintendent; cory.ervay@gcsd9.net

- A. GCSD9 BOE and Administration would like to recognize our 2025 Granite City High School Scholar Athlete of the Year ELIJAH KOLB. Congratulations!
- B. GCSD9 BOE and Administration would like to recognize the following students who are winners of the 2025 Madison County Green Schools Clean Air Bookmark Contest:

JACE BOYER - Wilson Elementary School 1st Place Winner

LAUREN WILSON - Coolidge Junior High School 1st Place Winner

- C. GCSD9 BOE and Administration would like to recognize Student School Board Member Advisor, **Ms. LilyRose Cockrum**. LilyRose has been such an amazing asset to serve the Board of Education and Student population this year. She is also an ESL co-op at Prather Elementary School, and still is in the top 15 Seniors at Granite City High School. She is definitely going to achieve great things and we cannot thank her enough for all of her time and effort this year. Congratulations LilyRose, you will be amazing!!

V. MINUTES;

- A. Approval of the Minutes of the Special Meeting of the Board of Education held on **May 6, 2025**. {available upon request}

VI. CONSENT AGENDA; (The Consent Agenda contains those items that are repetitive and routine in nature. Any member may make a motion to approve the Consent Agenda or request that any of the items be moved to Section VII for individual discussion and consideration.) Consent Agenda items are listed below and on the GCSD9 website.

A. Treasurer's Reports; (1-3)

March and April 2025 Treasurer's Report
{available upon request}

B. Bill List; (4)

Bill List from April 4, 2025 - May 8, 2025
{available upon request}

C. Donations;

{see [page 4-5](#) for detailed information}

GC HS Senior Decision Day; misc.

US Steel; 2nd Grade Students

Prather Library; Misc.

1st Mid-America CU; GCSD9 Teachers

VII. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA

VIII. RECOMMENDATIONS AND COMMUNICATIONS - HUMAN RESOURCES

- A. Rescind Retirements and Resignations; (6)
- B. Retirements and Resignations; (6)
- C. Leaves of Absence; (7)
- D. Extension to Leaves of Absence; (7)
- E. Extracurricular Resignations for the 2025-2026 School Year; (8)
- F. Extracurricular Recommendations for the 2025-2026 School Year; (9)
- G. Extracurricular Volunteers for the 2025-2026 School Year; (10)
- H. Request for Deduct Days; (11)
- I. Certified and Classified Substitutes for the 2024-2025 School Year; (12)
- J. Employments; 2024-2025
 - 1. Employment of Alternative Education Paraprofessional for the 2024-2025 School Year; (13)
- K. Employments; 2025-2026
 - 1. Employment of Administrative Assistant for Special Education Records for the 2025-2026 School Year; (14)
 - 2. Employment of Administrative Assistant at Frohardt Elementary School for the 2025-2026 School Year; (15)
 - 3. Employment of Administrative Assistant for Food Services for the 2025-2026 School Year; (16)
 - 4. Employment of Social Studies Teacher at Coolidge Junior High School for the 2025-2026 School Year; (17)
 - 5. Employment of Percussion Specialist at Granite City High School for the 2025-2026 School Year; (18)
 - 6. Employment of Elementary Teachers for the 2025-2026 School Year; (19)

IX. OLD BUSINESS; N/A

X. NEW BUSINESS;

- A. Athletic Trainer Salary Schedule; (20)
- B. Head Girls Wrestling Coach Proposal; (21)
- C. Approval of Additional Days for Special Education Coordinator for June 2025; (22)
- D. Actions of the Region I Board; 05.07.2025; (23)
- E. Barracuda Backup System; Bid 23-25; (24)
- F. Google Cloud Security System; Bid 24-25; (25)
- G. Paid Club Position for Renaissance; (26)
- H. Grigsby Bathroom Plumbing; Bid 22-25; (27)
- I. Grigsby Bathroom Ventilation and Demo; Bid 25-25; (28)
- J. Grigsby Bathroom Block Work; Bid 21-25; (29)
- K. Grigsby Bathroom Floor; Bid 20-25; (30)
- L. Grigsby Playset Installation; (31)
- M. Frohardt Playset Installation; (32)
- N. GCSD9 Communications Co-Op; (33-34)
- O. Designation of Depositories; (35-37)
- P. Breakfast After the Bell; (38-39)
- Q. Panorama Education Contract Renewal; (40-41)
- R. First Student Contract Renewal; (42)
- S. GCSD9 Student School Board Member Advisor for the 2025-2026 School Year; (43)

XI. REPORTS AND OTHER COMMUNICATIONS;

1. Administrative Reports and Updates

- A. Freedom of Information Act Requests; {FOIA}; (44-46)
{for review only, no vote}

XII. EXECUTIVE SESSION

Exceptions noted under 5 ILCS 120/2 Open Meetings:

- The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; 2(c)(1)
- Student disciplinary matters; 2(c)(9)
- The purchase or lease of real property for use by the public body; or setting price thereof; 2(c)(5)(6)
- Collective bargaining matters between the public body and its employees or their representatives; and 2(c)(2)
- Litigation, when an action against, affecting or on behalf of the particular public body has been filed...is probable or imminent; 2(c)(11)
- To discuss school building safety and security and security procedures. 2(c)(8); and
- Student Safety; 2(c)(8)

XIII. EXECUTIVE SESSION MINUTES; N/A

VIII. SETTING OF THE AGENDA;

- A. JUNE 24, 2025 REGULAR BOARD OF EDUCATION MEETING

IX. ADJOURNMENT

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: GCSD9/REGION I TREASURER'S REPORT FOR MARCH/APRIL 2025
DATE: MAY 13, 2025

{see below}

GRANITE CITY CUSD #9
TREASURER'S REPORT
CASH ON HAND AS OF MARCH 31, 2025

APPROVED: _____
Lori Silva, Treasurer

	FUND	BEGINNING CASH Balance	Revenue	Journal Entries	Payroll	Disbursements	ENDING CASH Balance
10	EDUCATION	\$ 75,450,174.60	\$ 5,025,910.75	\$ (45,601.61)	\$ (3,868,514.12)	\$ (1,745,695.96)	\$ 74,816,273.66
11	STUDENT ACTIVITIES	\$ 774,314.22	\$ 76,504.81	\$ (8,166.41)	\$ -	\$ (59,723.76)	\$ 782,928.86
14	LEASE	\$ 732,633.19	\$ 15,144.44	\$ -	\$ -	\$ (11,763.39)	\$ 736,014.24
20	OPERATIONS	\$ 4,115,547.17	\$ 926,484.05	\$ (10,715.46)	\$ (372,662.20)	\$ (268,965.78)	\$ 4,389,687.78
30	DEBT SERVICE	\$ (461,146.50)	\$ 80,601.71	\$ -	\$ -	\$ -	\$ (380,544.79)
40	TRANSPORTATION	\$ 2,532,123.46	\$ 109,944.69	\$ -	\$ -	\$ (738,139.72)	\$ 1,903,928.43
50	MUNICIPAL RETIREMENT	\$ 2,940,783.80	\$ 36,581.74	\$ -	\$ (83,353.25)	\$ -	\$ 2,894,012.29
51	FICA/SOCIAL SECURITY	\$ 407,196.09	\$ 43,865.47	\$ -	\$ (122,333.44)	\$ -	\$ 328,728.12
60	CAPITAL PROJECTS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
70	WORKING CASH	\$ 30,679,782.26	\$ 34,191.77	\$ -	\$ -	\$ -	\$ 30,713,974.03
80	TORT	\$ 3,993,533.15	\$ 50,143.20	\$ -	\$ -	\$ (8,785.85)	\$ 4,034,890.50
90	FIRE/LIFE SAFETY	\$ 1,539,192.60	\$ 15,665.44	\$ -	\$ -	\$ -	\$ 1,554,858.04
	TOTAL	\$ 122,704,134.04	\$ 6,415,038.07	\$ (64,483.48)	\$ (4,446,863.01)	\$ (2,833,074.46)	\$ 121,774,751.16

REGION I
TREASURER'S REPORT
CASH ON HAND AS OF MARCH 31, 2025

APPROVED: _____
Lori Silva, Treasurer

	FUND	BEGINNING CASH Balance	Revenue	Journal Entries	Payroll	Disbursements	ENDING CASH Balance
12	REGION I	\$ 907,153.62	\$ 9,628.14	\$ -	\$ (108,761.54)	\$ (27,240.16)	\$ 780,780.06

\$ 123,611,287.66 \$ 6,424,666.21 \$ (64,483.48) \$ (4,555,624.55) \$ (2,860,314.62) \$ 122,555,531.22

GRANITE CITY CUSD #9
TREASURER'S REPORT
CASH ON HAND AS OF APRIL 30, 2025

APPROVED: _____
Lori Silva, Treasurer

	BEGINNING CASH Balance		Revenue	Journal Entries	Payroll	Disbursements	ENDING CASH Balance
10 EDUCATION	\$ 74,816,273.66		\$ 4,907,677.25	\$ 8,724.78	\$ (3,809,041.79)	\$ (1,719,659.03)	\$ 74,203,974.87
11 STUDENT ACTIVITIES	\$ 782,928.86		\$ 63,799.71	\$ (2,670.21)	\$ -	\$ (57,599.06)	\$ 786,459.30
14 LEASE	\$ 736,014.24		\$ 446.24	\$ -	\$ -	\$ (11,751.11)	\$ 724,709.37
20 OPERATIONS MAINTENANCE	\$ 4,389,687.78		\$ 800,346.32	\$ (10,536.03)	\$ (384,124.82)	\$ (335,566.69)	\$ 4,459,806.56
30 DEBT SERVICE	\$ (380,544.79)		\$ -	\$ -	\$ -	\$ (517,346.50)	\$ (897,891.29)
40 TRANSPORTATION	\$ 1,903,928.43		\$ 928,136.09	\$ -	\$ -	\$ (786,190.96)	\$ 2,045,873.56
50 MUNICIPAL RETIREMENT	\$ 2,894,012.29		\$ 1,754.63	\$ -	\$ (84,144.21)	\$ -	\$ 2,811,622.71
51 FICA/SOCIAL SECURITY	\$ 328,728.12		\$ 199.31	\$ -	\$ (120,893.19)	\$ -	\$ 208,034.24
60 CAPITAL PROJECTS	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -
70 WORKING CASH	\$ 30,713,974.03		\$ 18,621.78	\$ -	\$ -	\$ -	\$ 30,732,595.81
80 TORT	\$ 4,034,890.50		\$ 2,446.34	\$ -	\$ -	\$ (3,521.90)	\$ 4,033,814.94
90 FIRE/LIFE SAFETY	\$ 1,554,858.04		\$ 711.99	\$ -	\$ -	\$ -	\$ 1,555,570.03
TOTAL	\$ 121,774,751.16		\$ 6,724,139.66	\$ (4,481.46)	\$ (4,398,204.01)	\$ (3,431,635.25)	\$ 120,664,570.10

REGION I
TREASURER'S REPORT
CASH ON HAND AS OF APRIL 30, 2025

APPROVED: _____
Lori Silva, Treasurer

	BEGINNING CASH Balance		Revenue	Journal Entries	Payroll	Disbursements	ENDING CASH Balance
12 REGION I	\$ 780,780.06		\$ 9,289.06	\$ -	\$ (108,361.81)	\$ (34,355.87)	\$ 647,351.44
	\$ 122,555,531.22		\$ 6,733,428.72	\$ (4,481.46)	\$ (4,506,565.82)	\$ (3,465,991.12)	\$ 121,311,921.54

VI - B - 1 BILL LIST FROM APRIL 4, 2025 - MAY 8, 2025

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: BILL LIST FROM APRIL 4, 2025 - MAY 8, 2025
DATE: MAY 13, 2025

{available upon request}

VI - B Gifts

It is recommended that the Board accept the following gifts with thanks and appreciation.

GRANITE CITY CUSD9 DONATIONS

Senior Decision Day 2025; Please see the gracious donations from Senior Decision Day at Granite City High School

1st Mid America Credit Union	5 - \$10 Gift Cards
GCHS Business Department	\$50 Amazon Gift Card
Mr. & Mrs. Chris Harrison	\$100 Amazon Gift Card
Mr. & Mrs. Jake DePew	
Schooley Law Firm	5 - \$50 Gift Cards
Duke Bakery	\$1,000
Granite City Police Department	\$500
GCSD9 Secretarial Union	\$50
Granite City Park District-Board	\$120
GCHS Athletic Department-	\$150
John Moad	
Mr. & Mrs. Craig Sykes and Family	\$50
Holy Family - Men's Club	\$300
United States Steel	Keurig
Revity Credit Union	Backpack full of items - Chromebook included
Energy Stars Heating and Cooling	- Mini Fridge & 2 Stanley cups
GCHS Student Council	Balloons for the event

US Steel; They donated 500 activity booklets for 2nd grade classrooms for Earth Day, April 22, 2025.

Prather Library Donations:

FOE Eagles Aux 1126 \$4999.00

Babe Champion \$500.00

Taco Fundraiser at Nick's \$105.00

{organized by Ashley Arosemena}

1st Mid-America CU; They donated \$1500 to use for GCS9 Teacher Appreciation.

VIII - A RESCIND RETIREMENTS AND RESIGNATIONS

It is recommended that the following retirements and resignations listed below and on the GCSD9 website, be rescinded:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Erin Kincy	Administrative Assistant/Admin Office	Rescind	02/17/2028
Edna Sinn	4 th Grade Teacher/Mitchell	Rescind	End of 2025/2026
Jane Moore	Administrative Assistant/GCHS	Rescind	End of 2027/2028

VIII - B RETIREMENTS AND RESIGNATIONS

It is recommended that the following retirements and resignations listed below and on the GCSD9 website, be accepted:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Erin Kincy	Administrative Assistant/Admin Office	Retirement	07/01/2029
Edna Sinn	4 th Grade Teacher/Mitchell	Retirement	05/23/2025
Wendy Gunter	4 th Grade Teacher/Frohardt	Retirement	End of 2029/2030
Timothy Wilson	Math Teacher/GCHS	Retirement	End of 2028/2029
Kay Lanfersieck	KG Special Education Teacher/Prather	Retirement	End of 2029/2030
Jane Moore	Administrative Assistant/GCHS	Retirement	06/30/2025
Tom Becherer	Custodian/GCHS	Retirement	05/01/2030
Maryann Woodson	Paraprofessional/Lake ESSC	Retirement	06/30/2030

VIII - C REQUESTS FOR LEAVES OF ABSENCE

It is recommended that the following requests for leaves of absence listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Staci Smith	Paraprofessional/Mitchell	FMLA	04/07/2025 - 07/07/2025
David Wright	Custodian/GCHS	FMLA	03/17/2025 - 04/28/2025
Raffi Karibian	PE Teacher/GCHS	FMLA	04/23/2025 - 06/01/2025
Ricky Dalpozzo	Crafts/Admin Office	FMLA	05/27/2025 - 07/01/2025
Kenneth Stanley	Paraprofessional/Maryville	FMLA	05/05/2025 - 07/01/2025

VIII - D REQUESTS FOR EXTENSIONS TO LEAVES OF ABSENCE

It is recommended that the following requests for extensions to leaves of absence listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Bonnie Swanson	Teacher/Wilson	Leave of Absence	08/12/2025 - 05/23/2026

VIII - E **EXTRACURRICULAR RESIGNATIONS FOR THE
2025-2026 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: EXTRACURRICULAR RESIGNATIONS FOR THE 2025-2026 SCHOOL YEAR
DATE: MAY 13, 2025

The GCSD9 Administration is recommending that the following Extracurricular Resignations for the **2025-2026** school year listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>
John Venne	GCHS Head Wrestling Coach
Lisa Miller	GCHS English Department Head

Approval is recommended.

VIII - F **EXTRACURRICULAR RECOMMENDATIONS FOR THE
2025-2026 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: EXTRACURRICULAR RECOMMENDATIONS FOR THE 2025-2026 SCHOOL YEAR
DATE: MAY 13, 2025

The GCSD9 Administration is recommending that the following Extracurricular Assignments for the **2025-2026** school year listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>
Gerard Moore	GCHS Head Basketball Coach
Jake Roustio	GCHS Assistant Boys Basketball Coach
Ron Twitchell	GCHS Head Girls Basketball Coach
Craig Sykes	GCHS Assistant Girls Basketball Coach
Claire Sykes	GCHS Assistant Girls Basketball Coach
Melanie Lohman	GCHS Head Bowling Coach
Tim Wilson	GCHS Assistant Bowling Coach
Tiffany Kimmel	GCHS Head Competitive Cheer Coach
Jennifer Connolly	GCHS Assistant Sideline Cheer Coach
Megan Busse	GCHS Assistant Competitive Coach
Scott Smallie	Coolidge Jr High Assistant Athletic Director

Approval is recommended.

VIII - G **EXTRACURRICULAR VOLUNTEER RECOMMENDATIONS FOR THE
2024-2025 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
**RE: EXTRACURRICULAR VOLUNTEER RECOMMENDATIONS FOR THE
2024-2025 SCHOOL YEAR**
DATE: MAY 13, 2025

The GCSD9 Administration is recommending that the following Extracurricular Volunteers for the 2024-2025 school year listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>
Adam Bright	GCHS Boys Tennis Coach

Approval is recommended.

VIII - H **REQUEST FOR DEDUCT DAYS FOR THE
2024-2025 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

VIII - I **CERTIFIED AND CLASSIFIED SUBSTITUTES**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: CERTIFIED AND CLASSIFIED SUBSTITUTES
DATE: MAY 13, 2025

It is recommended that the following applicants listed below and on the GCSD9 website, be Board approved as substitutes for the 2024-2025 school year.

Certified;

Stephanie Foreman-Kavanaugh

Classified;

Kevin Engelke
Kevin Harris
Cynthia Nault

**VIII - J - 1 EMPLOYMENT OF ALTERNATIVE EDUCATION PARAPROFESSIONAL
FOR THE 2024-2025 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

**VIII - K - 1 EMPLOYMENT OF ADMINISTRATIVE ASSISTANT FOR SPECIAL
EDUCATION RECORDS FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

**VIII - K - 2 EMPLOYMENT OF ADMINISTRATIVE ASSISTANT AT FROHARDT
ELEMENTARY SCHOOL FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

**VIII - K - 3 EMPLOYMENT OF ADMINISTRATIVE ASSISTANT FOR
FOOD SERVICES FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

**VIII - K - 4 EMPLOYMENT OF SOCIAL STUDIES TEACHER AT COOLIDGE
JUNIOR HIGH SCHOOL FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

**VIII - K - 5 EMPLOYMENT OF PERCUSSION SPECIALIST AT GRANITE CITY
HIGH SCHOOL FOR THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

**VIII - K - 6 EMPLOYMENT OF ELEMENTARY TEACHERS FOR
THE 2025-2026 SCHOOL YEAR**

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

X - A ATHLETIC TRAINER SALARY SCHEDULE

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

X - B HEAD GIRLS WRESTLING COACH PROPOSAL

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
RE: HEAD GIRLS WRESTLING COACH PROPOSAL
DATE: MAY 13, 2025

GCSD9 Administration requests is proposing the addition of a Head Girls Wrestling Coach. This position is much needed as our girls wrestling program, and girls wrestling in general, is growing at a tremendous rate. My proposal would not be adding a coach, it would involve changing an assistant coaching stipend to a head coach stipend. Currently we have a Head Wrestling Coach stipend and 3 assistant coach stipends. This proposal would change the structure of that to 2 Head Coach (Boys/Girls) stipends and 2 Assistant Coach stipends.

Reasons for this proposal:

- Growth of girls wrestling in the state of Illinois.
- GCHS has seen our girls wrestling numbers increase to over 10 per season
- GCHS Girls Wrestling will be competing in 10 tournaments during the 2025-26 season
- The IHSA has Regional, Sectional and State Tournament Series for Girls Wrestling
- Girls Wrestling Tournaments are held on many of the same weekends as boys wrestling and require coaches to split time between the two. This proposal would allow one Head Coach to focus more solely on the girl's side of wrestling

Approval is recommended.

**X - C APPROVAL OF ADDITIONAL DAYS FOR SPECIAL EDUCATION
COORDINATOR FOR JUNE 2025**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: MICKI WATKINS, EXECUTIVE DIRECTOR OF SPECIAL EDUCATION
**RE: APPROVAL OF ADDITIONAL DAYS FOR SPECIAL EDUCATION
COORDINATOR FOR JUNE 2025**

DATE: MAY 13, 2025

GCSD9 Administration requests is seeking approval for up to 10 additional days during June of 2025 for the Special Education Coordinator to continue with her duties that extend beyond the regular school year.

Administration is only seeking up to 10 days for June as the coordinator will begin a 12 month position on July 1, 2025.

Approval is recommended.

X - D ACTIONS OF THE REGION I BOARD; 05.07.2025

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: MICKI WATKINS, EXECUTIVE DIRECTOR OF SPECIAL EDUCATION
RE: ACTIONS OF THE REGION I BOARD; 05.07.2025
DATE: MAY 13, 2025

GCSD9 Administration requests is requesting Ratification of the following Actions of the Region I board from their meeting held on Wednesday, May 7, 2025.

I. Selection of Region I Officers

The Region I Board selected officers for the 25/26 School Year. Those officers are:

CHAIRPERSON: Tisha Glasper

VICE-CHAIRPERSON: Sonja Vauters

SECRETARY: Becky Bradley

Joint Agreement 2025-2026 Budget, Resolution and Publication of Notice in the Paper

The Region I Board approved the advertisement of the Resolution related to the preparation and publication of the notice of public hearing for the Region I 2025-2026 budget.

III. Designation of Depositories FY26

The Region I Board approved for the Granite City School District #9 to Adopt a Resolution authorizing the investment of Region I funds designating depositories for the FY26 school year.

Approval is recommended.

X - E BARRACUDA BACKUP SYSTEM (E-RATE CYBERSECURITY PILOT) - BID #23-25

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: BRAD SMITH, DIRECTOR OF TECHNOLOGY
RE: BARRACUDA BACKUP SYSTEM (E-RATE CYBERSECURITY PILOT) - BID #23-25
DATE: MAY 13, 2025

GCSD9 Administration requests authorization to enter into a 3 year agreement with Barracuda starting during the 2025-2026 School Year. This contract includes all onsite and offsite backups to satisfy cybersecurity insurance and disaster recovery requirements. All data on all virtual servers is contained in these backups and is vital for day to day business and technology operations. Out of 3000 applicants we were one of 700 schools and libraries selected for the E-rate Cybersecurity Pilot Program, which reimburses 85% of the cost of these services over the 3 years. The selected vendor Speedlink and cost is below.

Speedlink \$116,640.01 (3 year cost before E-rate 85% reimbursement)

Approval is recommended.

X - F GOOGLE CLOUD SECURITY SYSTEM (E-RATE CYBERSECURITY PILOT) - BID #24-25

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: BRAD SMITH, DIRECTOR OF TECHNOLOGY
RE: GOOGLE CLOUD SECURITY SYSTEM (E-RATE CYBERSECURITY PILOT) - BID #24-25
DATE: MAY 13, 2025

GCSD9 Administration requests authorization to enter into a 3 year agreement with Managed Methods starting during the 2025-2026 School Year. This program includes malware protection and cloud security for the staff and student Google Workspace environment including Google Drive, Meet and Gmail. This is necessary to satisfy cybersecurity insurance and data protection requirements. All data protected is vital for staff, student classroom day to day activities, day to day business along with technology operations. Out of 3000 applicants we were one of 700 schools and libraries selected for the E-rate Cybersecurity Pilot Program, which reimburses 85% of the cost of these services over the 3 years. The selected vendor Managed Methods is in bold with an asterisk.

Comcast \$134,434.80
***Managed Methods \$53,640.60 (3 year cost before E-rate 85% reimbursement)**

Approval is recommended.

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: DAVID KEEL, ED.D., EXECUTIVE DIRECTOR OF EDUCATIONAL OPERATIONS
RE: PAID CLUB POSITION PROPOSAL FOR RENAISSANCE
DATE: MAY 13, 2025

Renaissance is a club at GCHS and has been in existence for over 20 years. It has always been run by a large group of volunteers, however; due to retirements, and teachers taking on other clubs, etc., the volunteer group has dwindled. This proposal is for a stipend to be paid for one staff member, or it can be split to pay two staff members, like other clubs.

The GCHS Renaissance program's objective is to acknowledge the educational achievements, positive choices, and outstanding contributions of students, staff members, and school patrons. Programs included under Renaissance:

- Freshmen Survival Workshop
- GCHS Open House Supports
- Welcome Back Rally
- Mr. Warrior
- Staff Appreciation Events
- Academic Picnic
- Personal Choice Awards
- Student Choice Awards
- Renaissance Top Ten

The stipend will fall under Column 4, Club Sponsor A,
(Step 1 will be \$3,740.00 for the 2025-2026 school year)

Approval is recommended.

X - H GRIGSBY BATHROOM PLUMBING - BID #22-25

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: GRIGSBY BATHROOM PLUMBING - BID #22-25
DATE: MAY 13, 2025

GCSD9 Administration requests the approval of A&H Mechanical to install new pvc underground piping for 10 new bathrooms and to provide new fixtures.

A&H Mechanical: \$44,000
GRP Wegman: \$88,440

Approval is recommended.

X - I GRIGSBY BATHROOM VENTILATION AND DEMO - BID #25-25

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: GRIGSBY BATHROOM VENTILATION AND DEMO - BID #25-25
DATE: MAY 13, 2025

GCSD9 Administration requests the approval to contract Limbaugh Construction for the demolition of existing walls and the installation of new ventilation and ceilings and lighting in the early childhood bathroom at Grigsby.

Limbaugh Construction : \$89,035

Approval is recommended.

X - J GRIGSBY BATHROOM BLOCK WORK - BID #21-25

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: GRIGSBY BATHROOM BLOCK WORK - BID #21-25
DATE: MAY 13, 2025

GCSD9 Administration requests the approval of Staat Inc to build new CMU walls for ten new bathrooms.

Staat INC: \$95,800

Approval is recommended.

X - K GRIGSBY BATHROOM FLOOR - BID #20-25

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: GRIGSBY BATHROOM FLOOR - BID #20-25
DATE: MAY 13, 2025

GCSD9 Administration requests approval for Gillihan Concrete to remove wood blocking and the existing concrete floor to allow plumbing contractors to install underground plumbing, and to install a new 5" concrete floor upon completion.

Gillihan Concrete: \$59,870

Approval is recommended.

X - L GRIGSBY PLAYSET INSTALLATION

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: GRIGSBY PLAYSET INSTALLATION
DATE: MAY 13, 2025

GCSD9 Administration requests the approval for Play Illinois to install a new Burke playset for students in grades PreK–6. The project will include two different-sized play structures placed in separate locations on the school grounds, as well as a merry-go-round designed for early childhood students that will be accessible to all ECC students. Play Illinois will handle the excavation, drainage, curbing, and installation of rubber fall protection. This project is bid through Sourcewell, of which we are a member.

Play Illinois, LLC: \$286,893

Approval is recommended.

X - M FROHARDT PLAYSET INSTALLATION

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: FROHARDT PLAYSET INSTALLATION
DATE: MAY 13, 2025

GCSD9 Administration requests the approval for Play Illinois to install a new Burke playset for students in grades K–6. The project will include two different-sized play structures placed in separate locations on the school grounds. Play Illinois will handle the excavation, drainage, curbing, and installation of rubber fall protection. This project is bid through Sourcewell, of which we are a member.

Play Illinois, LLC: \$257,253

Approval is recommended.

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: CHRIS MITCHELL, MANAGER OF DISTRICT COMMUNICATIONS
RE: COMMUNICATIONS CO-OP STUDENT
DATE: MAY 13, 2025

GCSD9 Administration requests approval to add a Communications CO-OP Student for the 2025 Fall semester to support the Manager of District Communications.

This position offers an excellent opportunity to gain hands-on experience in communications, media relations, and public relations within a school district setting. The CO-OP student will assist with various tasks, including creating content, engaging with the community, and supporting internal and external communications efforts.

Approval is recommended.

Job Title: GCSD9 Communications CO-OP Student
Department: Communications
Reports to: Manager of District Communications
Location: Granite City Community School District #9

Job Overview:

Granite City Community Unit School District #9 is seeking an enthusiastic and dedicated high school CO-OP student to support the Manager of District Communications. This position offers an excellent opportunity to gain hands-on experience in communications, media relations, and public relations within a school district setting. The co-op student will assist with various tasks, including creating content, engaging with the community, and supporting internal and external communications efforts.

Key Responsibilities:

- **Photography Support:** Assist with capturing, editing, and organizing photos for various school events, and promotional materials. Responsibilities include photographing school activities and sports, managing digital files, editing images using photo editing software, and supporting communications team.
- **Content Creation:** Assist with writing and editing content for press releases, social media posts, and the district website.
- **Social Media Support:** Help manage social media platforms (Facebook, Twitter, Instagram), including scheduling posts, engaging with followers, and tracking analytics.
- **Event Support:** Assist with promoting and coordinating district events, such as school activities and community events.

- **Internal Communications:** Help prepare materials for staff communications, including emails, and announcements.
- **Community Engagement:** Support outreach efforts to engage with parents, students, and the local community. Assist in creating surveys and informational packets.
- **Research and Analytics:** Assist with researching communication best practices and analyzing engagement data from social media and other platforms.
- **General Office Support:** Provide administrative support, including organizing documents, and other tasks as assigned.

Qualifications:

- Current Granite City High School Senior enrolled in the CO-OP Program.
- Strong written and verbal communication skills.
- Basic knowledge of photography, social media platforms and online communication tools
- Interest in pursuing a career in communications, photography, public relations, journalism, or related field
- Detail-oriented, organized, and able to multitask effectively.
- Ability to work independently and as part of a team.
- Must be responsible, dependable, and have a positive attitude.

Hours & Salary

- Flexible hours to accommodate the student's school schedule (up to 15 hours per week).
- Student will be paid at the student wage.

Benefits:

- Gain valuable experience working with a school district's communications team.
- Opportunity to develop professional skills in photography, writing, graphic design and media relations
- Build a portfolio of work, including photos, press releases, social media content, and event promotion.
- Potential for future internships or job opportunities in the field.

X - O DESIGNATION OF DEPOSITORIES

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CSBO
RE: DESIGNATION OF DEPOSITORIES
DATE: MAY 13, 2025

Attached is a Resolution Designating Depositories for the Granite City School District. This resolution should be filed each year so that the district's administration may deposit and/or invest district funds with and through a variety of institutions to obtain the highest monetary return on district investments, consistent with investments authorized by law.

It is recommended that the Board adopt the Resolutions Authorizing the Investment of District Funds and Region I Funds as presented and authorize the necessary signatures.

RESOLUTION AUTHORIZING THE INVESTMENT
OF DISTRICTING FUNDS

WHEREAS Community Unit School District No. 9, Madison County, has, from time to time, School District Funds which are available for investment for the purpose of additional income, and

WHEREAS it is in the best interest of the Districts that a variety of institutions be utilized by the District Administration to obtain the highest monetary return on the Districts investments, consistent with investments authorized by law,

NOW THEREFORE BE IT RESOLVED by the Board of Education of Community Unit School District No. 9, Madison County, Illinois, as follows:

1. That the District Administration is hereby authorized to deposit and/or invest District Funds with and through the following institutions:

1st MidAmerica Credit Union
Busey Bank
First Bank
Guardian Savings Bank
Illinois Public Treasurers Investment Pool
Merrill, Lynch, Pierce, Fenner and Smith
Multi-Bank Securities
Paine Webber
PMA Financial Network
Regions Bank
Stifel Nicholas and Company
The Illinois Fund
U.S. Bank

consistent with deposits and investments authorized by law, effective May 13, 2025

2. The District Administration is hereby directed and authorized to sign any and all documents necessary to utilize the services of any authorized institution chosen for the deposit or investment of District Funds

PASSED by the Board of Education, Community Unit School District No. 9, this 13th day of May, 2025.

COMMUNITY UNIT SCHOOL DISTRICT
NO. 9, MADISON COUNTY, ILLINOIS

Eric C. Stacy, President
Board of Education
Community Unit School District #9

Erica L. Venne, Secretary
Board of Education
Community Unit School District #9

X - P BREAKFAST AFTER THE BELL COST ANALYSIS

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CSBO
CHRIS MCCULLOUGH, SUPERVISOR OF FOOD SERVICES
RE: **BREAKFAST AFTER THE BELL COST ANALYSIS**
DATE: MAY 13, 2025

In reviewing possible changes required to implement the Breakfast After the Bell Program, the administration wanted to provide the Board of Education with a cost analysis.

The analysis figures are based on two delivery models:

1. To provide breakfast in the cafeteria in a similar setup to the current lunch delivery model. (1 Additional Hour)
2. Provide breakfast in the classroom and consumed at the student's desk. (1/2 Additional Hour)

There are four possible items of economic impact identified after reviewing program requirements. Three of these items are increased salary and benefit costs and one is additional capital costs associated with facilities improvement needs. As changes occur to the possible delivery of the Breakfast After the Bell Program the figures, assumptions, and estimates could increase or decrease.

Reminder: All assumptions of salary and benefits are for illustration purposes only and would have to be negotiated through collective bargaining.

Salary Factors to Consider:

1. Cafeteria Salaries & Benefits
 - a. 22 current 4 hour positions would move to full time positions. Additional salary costs to go from 4 hours to 8 hours would be estimated at \$315,223 (193 Work Days * \$18.56 avg hourly rate * 4 hours * 22 FTE).
 - b. All 22 positions would qualify for health benefits. If all positions were family insurance the estimated increased cost would be \$383,328.
 - c. Increases in IMRF, Social Security, and FICA would be estimated at 20.7% of salary increases or \$65,251.
2. Teacher Salaries & Benefits (Delivery Model 2 would be half of total)
 - a. The Average Teacher Salary is \$81,230 or \$60.17 an hour based on a 7 hour day. Assuming 1 additional hour per day would be required to serve breakfast during the

regular school day and not affect current instructional minutes, the possible increase could be $\$61.04 * 1 \text{ hour} * 180 \text{ days} * 391 \text{ teachers}$ to equal \$4,295,995.

- b. Increases to TRS (9.08901), THIS (.67), and FICA (1.45) would be estimated at \$515,953.

3. Paraprofessional Salaries

- a. To increase all ParaProfessionals by 45 minutes would cost an estimated \$233,421 in salaries ($20.10 \text{ Avg Hourly Rate} * 79 \text{ FTE} * .75 \text{ hour} * 196 \text{ days}$)
- b. Increases in IMRF, Social Security, and FICA would be estimated at 20.7% of salary increases or \$48,318.

Facility Factors To Consider:

Maryville, Mitchell and Wilson share a cafeteria and gymnasium. Additional facilities would have to be built in order to hold breakfast in the cafeteria and not impact current P.E. instructional time and schedules. At this time, an estimate on possible facility costs would be speculation until further details are known architectural plans created.

Delivery Model 1

- Estimated Additional Costs of Salary and Benefit Factors: \$5,857,489
- Would require possible capital expenditures for the model to be executed successfully.

Delivery Model 2

- Estimated Additional Costs of Salary and Benefit Factors: \$3,451,515.

X - Q PANORAMA EDUCATION CONTRACT RENEWAL

TO: BOARD OF EDUCATION
FROM: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
RE: PANORAMA EDUCATION CONTRACT RENEWAL
DATE: MAY 13, 2025

GCSD9 Administration request Board approval of the attached contract renewal from Panorama Education.

Approval is recommended.

SERVICE ORDER



Granite City Cusd 9 (IL)
3200 Maryville Rd
Granite City / IL / 62040

Panorama Education, Inc.
24 School St, Second Floor
Boston, MA 02108

Contact:
Account Management Team
contact@panoramaed.com
(617) 356-8123

Primary Contact Name: Jennifer Smith
Primary Contact Phone Number: (618)451-5800
Primary Contact Email Address: jennifer.smith@gcsd9.net

Invoiced on Effective Date, Net 30
Pricing Valid Through: 05/09/2025

(1) Description of Services and (2) Fees		Effective Date: 5/1/2025
		Contract End Date: 4/30/2026
Licenses/Services		Fees Over Term
Foundations Teaching & Learning Package (Virtual): Unlimited access to Panorama Academy, for on-demand tutorials and training; Access to exclusive Panorama Community professional development events; design and facilitation of 2 virtual PD sessions, each session up to 2 hours in length for up to 50 participants (larger groups are supported for webinar-style facilitation).	4 included	\$ 12,000.00
Student Success Platform: Behavior Analytics; Core Assessments; Interventions and Progress Monitoring; SIS Integration;		\$ 46,200.00
Student Surveys: * Student Surveys		Product from Previous Contract Removed
Total Over Contract Term:		\$ 58,200.00

(3) Agreement

The entire agreement by and between Client and Panorama ("Agreement") consists of (i) the terms set forth in this Service Order ("SO"); (ii) the terms attached as Exhibit A to, and hereby incorporated by reference into, this SO ("Terms"); and (iii) if applicable, a

1

Date Generated: 05/06/2025

Service Order: Q-16292, Pricing Valid Through: 05/09/2025

X - R FIRST STUDENT CONTRACT RENEWAL

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CSBO
CHRIS MITCHELL, MANAGER OF COMMUNICATIONS/TRANSPORTATION
RE: **FIRST STUDENT CONTRACT RENEWAL**
DATE: MAY 13, 2025

GCSD9 Administration requests permission to renew the First Student Contract. First Student presented the district with a 5 year extension for school bus transportation services. The rates listed below are a 27.52% rate increase over the 5 year period. The effective increase is 24.35% with 171 service days instead of 176.

Approval is recommended.

Granite City USD #9					
Transportation Rates June 1, 2025 - July 31, 2030					
	2025-26	2026-27	2027-28	2028-29	2029-30
71 Passenger	451.19	471.49	492.71	509.95	527.8
56 Passenger x Lift & Air	511.77	534.8	558.87	578.43	598.68
28 Passenger Van	424.04	443.12	463.06	479.27	496.04
Sp Ed Mini (15/28 Pass) Buss	424.04	443.12	463.06	479.27	496.04
Sp Ed Mini (15/28 Pass) Buss w/Lift	511.77	534.8	558.87	578.43	598.68
Sp Ed Mini (15/28 Pass) Buss w/Lift & Air	511.77	534.8	558.87	578.43	598.68
38-48 Passenger / Mid Size w/Lift & Air	424.04	443.12	463.06	479.27	496.04
38-48 Passenger Mid Size	424.04	443.12	463.06	479.27	496.04
Bus Monitor (per Hour)	27.19	28.41	29.69	30.73	31.81
Field Trip (per Hour)	67.75	70.8	73.99	76.58	79.26
Excess Run Cost* (Gate to Gate) *Per hour Charge	87.72	91.67	95.8	99.15	102.62
Mid-Day Routes (Per Hour)* *2 Hour Minimum	63.08	65.92	68.89	71.3	73.8

X - S **GCSD9 STUDENT SCHOOL BOARD MEMBER ADVISOR FOR THE
2025-2026 SCHOOL YEAR**

TO: BOARD OF EDUCATION
FROM: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS,
RE: **GCSD9 STUDENT SCHOOL BOARD MEMBER ADVISOR FOR THE
2025-2026 SCHOOL YEAR**
DATE: MAY 13, 2025

The GCSD9 Student Board Member Advisor Committee consisting of Board of Education Secretary Erica Venne, Board of Education Member Lori Silva, and Superintendent of Schools Dr. Donald Harris, are recommending HECTOR VILLA to serve as the GCSD9 Student School Board Member Advisor for his Senior year at Granite City High School for the 2025-20256 school year.

Approval is recommended.

XI - 1 - A FREEDOM OF INFORMATION ACT {FOIA} REQUESTS

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: CHRIS MITCHELL, MANAGER OF DISTRICT COMMUNICATIONS
RE: FREEDOM OF INFORMATION ACT {FOIA} REQUESTS
DATE: MAY 13, 2025

The Freedom of Information Act Requests listed below and on the GCSD9 website were handled by Administration:

We received five {5} requests under the Freedom of Information Act during the period of April 2, 2025 through May 6, 2025.

The first request was received on April 8, 2025 from Sarah James of Employee Data Analytics. She requested the following information:

- Listing of all Granite City Community Unit SD 9 employees, including their first and last names, email addresses, titles/positions, and primary campus/department locations.

The second request was received on April 9, 2025 from Steve Watts. He requested the following information:

- List of ALL current Granite City Community School District Unit #9 employees. The list should include full names, titles, email addresses, worksite locations and annual salaries.

The third request was received on April 10, 2025 from Michael A. Ayele. He requested the following information:

- Records in your possession detailing your conversations about [1] the decision of the Illinois General Assembly to recognize that (i) “pursuant to the fundamental philosophy of the American constitutional form of government, it is declared to be the public policy of the State of Illinois that all persons are entitled to full and complete information regarding the affairs of government and the official acts and policies of those who represent them as public officials and public employees;” (ii) “access is necessary to enable the people to fulfill their duties of discussing public issues fully and freely, making informed political judgments and monitoring government to ensure that it is being conducted in the public interest;” (iii) “it is the public policy of the State of Illinois that access by all persons to public records promotes the transparency and accountability of public bodies at all levels of government;” iv [2] the State of Illinois having (i) amended the school code through House Bill 4175 to provide that a nonpublic school “may not engage in slapping or paddling a student, the prolonged maintenance of a student in a physically painful position, or the

intentional infliction of bodily harm on a student;" v (ii) become in Calendar Year 2025 the fifth (5th) state in America to prohibit the corporal punishment of children in private and public schools; [3] the April 04th 1983 decision of President Ronald Reagan (i) to recognize that "children may be endangered by physical battering, denial of the basic necessities for life and health, sexual abuse and exploitation, or emotional cruelty;" (ii) to recognize that "public concern can help prevent maltreatment and help protect children;" (iii) to recognize that "action taken after cruelty has occurred is often too late;" (iv) to recognize that "prevention of abuse requires that neighborhoods and communities be attentive to the problems of families in their midst and be willing to help when help is needed;" (iv) to proclaim the month of April 1983 as "National Child Abuse Prevention Month;" (v) to invite "the Governors of the States; the Commonwealth of Puerto Rico and the Territories; the Mayor of the District of Columbia; the heads of voluntary and private groups; and the offices of local, State and Federal government to" observe the month of April as "National Child Abuse Prevention Month;" [4] the manner in which your local/state government has prior to Calendar Year 2025 commemorated the month of April as "National Child Abuse Prevention Month;" [5] the manner in which your local/state government has commemorated the month of April 2025 as "National Child Abuse Prevention Month;" [6] the August 21st 2023 findings of the American Academy of Pediatrics, which concluded that (i) "almost 70 000 (seventy thousand) students are struck at least once by school personnel during the school year;" (ii) "among US schools that use corporal punishment, racial, gender and ability disparities exist;" (iii) "Black boys are nearly twice as likely to be struck as white boys" (14% vs 7.5%); (iv) "Black girls are more than 3 times as likely to be struck as white girls;" (5.2% vs 1.7%); (v) "national data show that among students who received physical punishment at school, 16.5% were served under Individuals with Disabilities Education Act (IDEA);" (vi) "when students with disabilities are subjected to corporal punishment for behaviors associated with their disabilities, they are unjustly and excessively punished and deprived of access to quality education and a safe learning environment;" (vii) "students with intellectual disability who receive corporal punishment may find it challenging to understand social rules, the consequences for their actions, or the reason behind their punishment;" (viii) "for students possessing more than 1 marginalized identity (eg, race and ethnicity, gender, ability, sexual orientation), the presence of these shared identities may target them for increased corporal punishment and demonstrates the unique perils described by Professor Kimberle Crenshaw's Intersectionality framework;" (ix) "corporal punishment (...) is not an effective or ethical method for management of behavior concerns and causes harms to students;"vi [7] Michael A. Ayele (a.k.a) Was a Black Bachelor of Arts (B.A) Degree graduate of Westminster College (Fulton, Missouri) who (i) has never sought nor solicited financial payment for people to access his correspondence with the National Council on Disability (NCD) on the subject of America's foreign policy towards disability; (ii) was very much annoyed upon learning that his correspondence with the NCD was being sold for \$29 (twenty-nine American dollars) without his consent or authorization on the Internet; (iii) strongly urges people not to make payments in order to access his correspondence with the NCD on the subject of America's foreign policy towards disability; (iv) has never signed a binding written contract with anyone to have his correspondence with the NCD redistributed in a manner that would place a paywall for people to access that correspondence; (v) never contacted

employees and legal representatives of the AOL, Bing/MSN and Yahoo Internet Search Engines (ISE) for the purpose of having his correspondence with the NCD listed and featured prominently; (vi) is thoroughly convinced that the AOL, Bing/MSN, Google and Yahoo ISE go beyond the scope of their function when making unwelcome and unsolicited commentary upon the written news articles of people; (vii) is thoroughly convinced that the AOL, Bing/MSN, Google and Yahoo ISE stay within their lane of function when providing a link to the written news articles of people; (viii) is thoroughly convinced that the AOL, Bing/MSN, Google and Yahoo ISE could be a nuisance for non-commercial members of the general public and representatives of the media who wish to fulfill their commitment to the United States government by disseminating / publishing newsworthy documents that are provided or not provided to them on the subject of the United Nations Convention on the Civil Rights of Persons with Disability or on other topics.vii

The fourth request was received on April 10, 2025 from Lori Grainger. She requested the following information:

- RFP (Request of Proposals) - All submitted/received winning contractor selected.
- RFP - Issuance - Contractors Response - proposal evaluation - contractor selection.
- Contract Negotiations and award - additional consideration.

The fifth request was received on April 30, 2025 from Crystal Denton. She requested the following information:

- Video of my son in the gymnasium on April 30, 2025 from 2:30-2:45 p.m.

The requests were handled by Administration.