

	REFER TO BID NO #24/25-2 ON ALL CORRESPONDENCE Alexandria Elementary School Dish Machine	REQUEST FOR QUOTATION THIS IS AN INQUIRY, NOT AN ORDER. PLEASE QUOTE PROMPTLY
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PLEASE QUOTE PRICES ON ITEMS ATTACHED. NOTE DELIVERY REQUIREMENTS AND STATE FIRM DELIVERY DATE.	CALHOUN COUNTY BOARD OF EDUCATION P O BOX 2084 ANNISTON, ALABAMA 36202 (256) 741-7404
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DATE: May 13, 2025	ADDRESS REPLY TO: Morgan Jennings, CNP Director	REPLY/BID DUE BY: 1:00 P.M. June 9, 2025
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ITEM	QUANTITY	DESCRIPTION	PRICE
		<p>The Calhoun County Board of Education invites bids for a Hobart Dish Machine. Specifications are attached.</p> <p>Price quoted shall include delivery costs.</p> <p>Bid Price Valid For One Year After Bid Opening.</p> <p>In order for bid to be considered, Everify paperwork (see attached) must accompany bid submission.</p> <p>Construction may begin as soon as the bid has been awarded and all work/final inspection must be completed on or before July 25, 2025.</p> <p>Location for the dish machine will be at Alexandria Elementary School Child Nutrition Program Lunchroom 2525 Alex.-Wellington RD Alexandria, AL 36250</p> <p>Point of contact is Morgan Jennings, CNP Director 256-741-7422 mjennings@ccboe.us</p> <p>Bid opening and location will be held promptly at 1:00 pm at the Calhoun County Board of Education located at 4400 McClellan Blvd., Anniston, AL 36206</p> <p>SEALED BIDS ONLY MARK BID AS CNP Bid 24/25-2</p> <p>THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.</p>	

VENDOR: PLEASE COMPLETE THIS INFORMATION.	
2. F.O.B. POINT	
3. TERMS	
4. DATE OF QUOTATION	BY _____ PURCHASING AGENT/AUTHORIZED SIGNATURE
SIGNATURE AND TITLE _____	INDICATE IF YOUR COMPANY QUALIFIES FOR MINORITY
VOICE PHONE _____ FAX _____	CERTIFICATION _____

It is the policy of the Calhoun County Board of Education that no person shall, on the grounds of race, color, disability, sex, religion, national origin, or age, be excluded from participation in any purchasing process or be subjected to discrimination.