

Seneca Valley School District



SCHOOL BOARD ACTION SESSION

Seneca Valley Intermediate High School Auditorium - 7 p.m.

Public Agenda

May 12, 2025

**** Subject to Change****

1. **CALL TO ORDER** by Mr. Eric DiTullio, President
 - A. **Moment of Silence**
 - B. **Pledge of Allegiance** - "I Led the Pledge" – Stella Sepulveda, grade 3, Rowan Elementary School.
 - C. **Roll Call**
2. **INFORMATION REPORTS**
 - A. **Student/Staff Recognition** – It is with our deepest appreciation that we congratulate the following 2024-25 Seneca Valley School District retirees for their unwavering dedication and commitment to our students and schools. Together, this distinguished group represents more than 840 years of combined service at Seneca Valley:
 1. Jodi Albert – CVE Technology Facilitator - 35 years
 2. Linda Andreassi - Communications Director - 30 years
 3. Susan Baker - Payroll Supervisor - 24 years 4 months
 4. Patricia Ball - CO Administrative Assistant - 21 years 9 months
 5. David Bopp – CO Custodian - 25 years
 6. Elizabeth Cavicchia – Rowan Grade 2 - 35 years 5 months
 7. Cindy Choura - Ehrman Crest Paraprofessional - 27 years
 8. Robin Clay – HES Grade 2 - 19 years
 9. Christine Cooper – RGMS Health & Physical Education - 28 years
 10. Anita Duffy – SVIHS Nurse - 23 years 2 months
 11. Margaret Fennell – SHS Cafeteria Manager - 27 years
 12. Jeffrey Fraser – SVSHS Spanish Teacher - 23 years
 13. DeeAnn Graham – CVE Principal - 30 years
 14. Susan Greco - SHS Paraprofessional - 18 years 3 months
 15. Richard Grupp – RGMS Maintenance – 20 years
 16. Lynn Henderson - Haine Paraprofessional - 19 years 3 months
 17. Gregory Johns – District Maintenance - 17 years 10 months
 18. Joseph Koromaus – RGMS Social Studies - 31 years
 19. Michelle Kostlich - SHS School Counselor – 33 years 6 months

20. Sharon Kramer – HMS Grade 6 - 28 years
21. Nellie Luna – ECE/ECMS Cafeteria – 17 years 10 months
22. Dr. Matthew McKinley – Asst. Superintendent for Secondary Education - 36 years
23. Cheri Mihalik – SVIHS English - 22 years
24. James Mileski – SVSHS Technology Education - 33 years 5 months
25. Barry Murray - SVIHS Health & Physical Education - 27 years
26. Patrick O'Shea – RGMS Social Studies - 31 years 9 months
27. Michelle Ramage – SVIHS Learning Support - 26 years
28. Stacey Richard – CVE Grade 1 - 33 years
29. Joseph Rubaker – ECMS Grade 5 - 30 years
30. Judi Spinelli – SVIHS Multiple Supports - 26 years 7 months
31. Connie Wetzel - CO Administrative Assistant - 13 years 4 months
32. Susan White – RGMS Cafeteria Manager - 27 years 9 months

B. Dates to Remember

May	
May 5-16	Advanced Placement Testing
May 12-15	Keystone Exams
May 15	SV Job & Opportunities Fair, 10:30 a.m. – 12:30 p.m. – SHS
May 17	Armed Forces Day
May 22	Center for Biotechnology Open House, 6-7:30 p.m., SVIHS Library and Labs; RSVP by May 16 to svfoundation@svsd.net
May 26	Memorial Day Holiday – No School for students and staff
May 29	Graduation Day (May 30 is the Rain Date)
May 31	Seneca Valley 2 nd Annual Best Buddies Walk, 9 a.m. – Noon, North Boundary Park; Signup at Seneca Valley Best Buddies Walk (runsignup.com)
June 6	Last Day of School for Grades K-11
June 9	Staff In-Service Day

C. Financial Reports

1. Operations
2. Senior High Activities
3. Intermediate High Activities
4. Middle School Activities
5. Athletics
6. Food Service
7. Tax Collections
8. Capital Projects Funds

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES

A. Action Meeting – April 7, 2025

5. TREASURER'S REPORT

6. **GENERAL FUND BILLS**

Grand Total: \$2,384,706.29

7. **CONSTRUCTION FUND BILLS**

Grand Total: \$434,264.60

8. **ADMINISTRATION**

A. **Board Policy** – Approve board policy 626.2 – Conflict of Interest – revised, first reading.

B. **Research Studies** - Approve the following research studies:

1. Doctoral Candidate Hannah Hamilton to conduct a case study at Seneca Valley entitled “*Sustaining Change: Teacher Perspectives on PBIS Implementation in Year Two.*” This qualitative case study aims to explore the perspectives and experiences of elementary educators regarding the implementation and sustainability of Positive Behavioral Interventions and Supports (PBIS) in the district.
2. Doctoral Candidate Geoff Childs to conduct a dissertation study at Seneca Valley that examines how Junior Reserve Officers’ Training Corps (JROTC) programs are perceived in terms of academic impact, career preparation, and risk mitigation.

9. **INSTRUCTION**

A. **Grant Disbursements** – Grant permission for and to disburse, the following grants:

1. The SVAOC Functional Fitness Lab Grant in the amount of \$7,500 funded by Highmark Foundation and requested by SVAOC Physical Education Teachers. Funds will be used to purchase strength and conditioning equipment.
2. The Robotics Before and After School Programs Grant in the amount of \$30,000 funded by Arconic and requested by Ms. Annie Mersing. Funds will be used for continuing the opportunity of having Robotics Clubs for middle and elementary school students.
3. The Healthy Start Smoothie Cart Grant in the amount of \$2,000 funded by the National Dairy Council and requested by Dr. Erin Wilcher and Ms. Annie Mersing. Funds will be used to purchase a Healthy Start Smoothie Cart.
4. The Ehrman Crest Middle School Movement Studio Grant in the amount of \$6,854 funded by Highmark School Grants and requested by Ms. Annie Mersing and Mr. Tim Eiler. Funds will be used to enhance Ehrman Crest Middle School’s existing Movement Studio.

B. **Book Disposal** – Approve the sale, donation, or recycling of obsolete books from the Intermediate High School and Haine Middle School.

C. **Student Trips** – Approve the following student trips:

1. Mr. Jeremiah Friday and Ms. Linda Weismann to take six students to Phoenix, Arizona, for the KidWind World Challenge, May 18-21, 2025. Students will miss three days of instruction.
2. The secondary chorus trip to Universal Studios in Orlando, Florida, February 25-March 1, 2026, under the supervision of Ms. Bobi-Jean Alexander, Ms. Claire Barker, and Ms. Chessa Crum. Students will miss three days of instruction. This trip is at no cost to the district.
3. The Pennsylvania Junior Classical League Club trip to the state convention in State College, May 25-26, 2025, under the supervision of Sarah Deeds, Amy Seelbaugh and Zach Cene. The trip is at no cost to the District.

- D. **Conferences** – Approve conference requests.
- E. **Bradley Center** - Approve the agreement with The Bradley Center to provide special education programming for enrolled students during the 2025-2026 school year. Pending solicitor review.
- F. **Resource Adoption** – Approve the adoption of the K-6 Amplify math resource.
- G. **Memorandum of Understanding** - Approve the memorandum of understanding with the Education Support Professionals Association to allow adjusted work schedules during the instructional recess of the summer of 2025.

10. **BUSINESS/FINANCE**

- A. **Budget Transfers** – Approve budget transfers.
- B. **Bid Awards** – Award the following bids for the 2025-2026 school year:
 1. General Supplies
 2. Print Supplies
- C. **Depository/Treasurer** – Appoint NexTier Bank as depository for the 2025-2026 school year.
- D. **Bond Issuance Resolution** –Authorize the incurring of nonelectoral debt by the issuance of general obligation (limited tax) bonds. Series 2025 in an aggregate principal amount not to exceed \$39,500,000 covenanting to pay, and pledging all available taxing power of the local government unit for the payment of, the bonds; establishing a sinking fund and appointing a sinking fund depository; fixing the form, maximum interest rates, maturity, redemption and other provisions for the payment thereof; authorizing the acceptance of a proposal for the purchase of the bonds ; authorizing the filing of the required documents with the Department of Community and Economic Development; ratifying and directing certain actions of officers; and making certain other covenants and provisions in respect of the bonds.
- E. **Xerox Business Solutions Agreement (previously AmCom/ComDoc)** - Approve an addendum to the existing document management agreement with Xerox Business Solutions for a 60-month lease covering a total of twenty-five (25) devices. All existing devices will be replaced with new machines. The addendum further includes 587,000 black/white impressions and 73,000 color impressions per year.

- F. **Ryan Glover Middle School Quarry Tile Replacement Phase IV** - Award the General Construction Contract, per COSTARS, Commonwealth of PA cooperative purchasing program, to Allegheny Installations in the amount of \$454,000.
- 11. **PERSONNEL** – Approve resignation, appointments, contract renewal, position changes effective July 1, 2025, non-renewal, leaves, sabbatical and retirements.
- 12. **LETTERS SENT TO THE SCHOOL BOARD**
 - a. Dana Chappell
- 13. **ADJOURNMENT**