



May 12, 2025

Notice to Respondents – Addendum to BID #25-028 Cafeteria Packaging

ADDENDUM #2

Community Consolidated School District 15 has an addendum regarding Bid #25-028 Cafeteria Packaging. Indicated below are inquiries from various vendors regarding the bid and the District's responses. The addendum is posted for the benefit of all participating parties.

Some questions may be duplicates; therefore, only appropriate responses will be posted here. Any content referring to Vendors/Manufacturers has been removed to ensure confidentiality.

Vendor Questions

1. Is 3D the same film as 3A just not perforated?

A. Yes.

2. Is 3E the same film as 3B just perforated and has a color print?

A. Yes.

3. Is 3F the same film as 3D just perforated?

A. 3F is 16 inches and 3D is 15 inches. Our apologies for the error on p. 19 of the Pricing Form which incorrectly indicates 3D as 16 inches – it should be 15 inches. A revised Pricing Form is attached to this addendum. Be sure to include this with your proposal.

It is the vendor's responsibility to check the District's website, www.ccsd15.net/bids, to see if any additional addenda are issued regarding this Bid. Addenda may be issued up until 24 hours prior to the bid due date on Thursday, May 22, 2025, at 10:00 a.m. CST.

Please sign Addendum #2 and include it with your proposal.

Acknowledgement by:

Company

Signature

Printed Name

Title

EXHIBIT "B"
BID #25-028 - CAFETERIA PACKAGING - MAY 1, 2025
COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15

PRICING FORM

Bidders will provide pricing for items based on a one-year contract. If bidding on an equivalent, alternate product, please provide the product number in the space provided.

*****PLEASE CALCULATE TOTAL FOR EACH CATEGORY*****

CATEGORY 1: FOIL TRAYS - AWARDED BY GROUP					
No.	Item Description	Alternate Product No.	Quantity	Price Per Unit	Extended Cost
1A.	Aluminum Foil Casserole Trays for Type A School Lunch Durable Packaging #205-30-1000		200 cases	\$ /cs.	\$
1B.	Aluminum Foil Hamburger Trays for Type A School Lunch Durable Packaging #225-30-1000		400 cases	\$ /cs.	\$
1C.	Aluminum Foil Hot Dog Trays for Type A School Lunch Durable Packaging #215-30-1000		25 cases	\$ /cs.	
CATEGORY 1 TOTAL					\$

CATEGORY 2: CARDBOARD PRODUCTS - AWARDED BY GROUP					
No.	Item Description	Alternate Product No.	Quantity	Price Per Unit	Extended Cost
2A.	Carry Tray, SQP #6195		2,500 cs.	\$ /cs.	\$

CATEGORY 3: LIDDING FILM - AWARDED BY GROUP					
No.	Item Description	Alternate Product No.	Quantity	Price Per Unit	Extended Cost
3A.	Perforated Polyester Packaging Lidding Film: 15" Width (Hot Pack)		1,500 Pounds OR 50 Rolls	1 rl. = ____ lbs OR \$ /lb	\$
3B.	Polypropylene Film: 15" Width (Cold Pack)		725 Pounds OR 25 Rolls	1 rl. = ____ lbs OR \$ /lb	\$

EXHIBIT "B" - BID #25-028 CAFETERIA PACKAGING

2

MAY 1, 2025

3C.	Polypropylene Film: 11.25" Width (Cold Pack)		440 Pounds OR 20 Rolls	1 rl. = ____ lbs OR \$ /lb	\$
3D.	Nonperforated Polyester Packaging Lidding Film: 15" Width (Hot Pack)		10 Rolls	1 rl. = ____ lbs OR \$ /lb	
3E.	Perforated Polyester Packaging Lidding Film: 15" Width With 2 Color Graphic (Hot Pack)		50 Rolls	1 rl. = ____ lbs OR \$ /lb	
3F.	Perforated Polyester Packaging Lidding Film: 16" Width (Hot Pack)		10 Rolls	1 rl. = ____ lbs OR \$ /lb	\$
CATEGORY 3 TOTAL					\$

**CATEGORY 4: PLASTIC PRODUCTS
AWARDED BY LINE ITEM**

No.	Item Description	Alternate Product No.	Quantity	Price Per Unit	Extended Cost
4A.	Utensil Pak – Spork		1,550 cases	\$ /cs.	\$
4B.	Plastic One (1) Compartment Container Form Plastics #6043		50 cases	\$ /cs.	\$
4C.	6 oz. Hinged Container Park Pak #21960		50 cases	\$ /cs.	\$
4D.	10 Oz. Clear Square Nextera #SB1		100 cases	\$ /cs.	\$
CATEGORY 4 TOTAL					\$

COMPANY NAME

SIGNATURE OF BIDDER

PRINT NAME

TITLE

EMAIL ADDRESS

ADDRESS OF COMPANY

(CITY)

(STATE)

(ZIP CODE)

PHONE NUMBER

DATE OF BID RESPONSE