



NORTH INLAND
SPECIAL EDUCATION REGION
1710 MONTECITO ROAD • RAMONA, CA 92065 • 760-307-1658

Superintendents' Council Meeting

May 15, 2025

2:00 p.m.

AGENDA

I. CALL TO ORDER PUBLIC HEARING

II. PUBLIC HEARING

A. 2025-26 NISER Local Plan – Annual Budget and Service Plans ([Handouts #1a, #1b, #1c](#))

The Superintendents' Council will entertain any questions or comments from the public regarding the North Inland SELPAs Annual Budget and Service Plans for the 2025-26 school year. Public Notices were posted at each district within North Inland Special Education Region prior to this hearing. (Education Code 56205(b))

III. ADJOURNMENT OF PUBLIC HEARING

IV. CALL TO ORDER PUBLIC MEETING

A. Call to Order and establish a quorum

B. Public Comment regarding Closed Session Item

C. Announcement of and Adjournment to Closed Session

V. CLOSED SESSION

A. Personnel: Appointments, transfers, resignations and/or reassignments/evaluations – *Joseph Clevenger*

(Education Code section 35146; Government Code section 54957)

1. Evaluation of North Inland SELPA Executive Director

VI. PRELIMINARY ACTIVITIES

A. Reconvene of regular public meeting. Call to order and establish a quorum.

B. Report any Action resulting from Closed Session

C. Approval of Meeting Minutes of *March 20, 2025* ([Handout #2](#))

Motion _____ 2nd _____ Ayes _____ Noes _____

D. Approval of agenda – additions, deletions, or corrections

The board and/or staff may need to add, delete, or correct posted agenda items. The board may discuss items added to the agenda but may not take action on them as they would not have been properly posted.

Motion _____ 2nd _____ Ayes _____ Noes _____

VII. PUBLIC COMMENT

Any person requesting to address the SELPA Superintendents' Council may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.

- A. Public Comment on agenda items
- B. Comments from the public on non-agenda items that lies within the subject matter jurisdiction of the Superintendents' Council

VIII. PUBLIC MEETING – Discussion/Action

- A. 2025-26 NISER Local Plan ([Handouts #1a, #1b, #1c](#))

The 2025-26 Local Plan is being presented to the Superintendent's Council for approval. Board action will be required.

Motion _____ 2nd _____ Ayes _____ Noes _____

- B. NISER Priorities ([Handout #3](#))

Executive Director will present the progress from prior year and the proposed 2025-26 activities for review and approval by the Superintendents' Council.

Motion _____ 2nd _____ Ayes _____ Noes _____

- C. Parentally Placed Private School Students (PPPSS) Proportionate Share ([Handouts #4](#))

The PPPSS Proportionate Share calculations will be presented for review and approval by the Superintendents' Council. Assurance forms will be completed for each LEAs signature.

Motion _____ 2nd _____ Ayes _____ Noes _____

- D. 2024-25 High Cost Pool Claims ([Handout #5](#))

The 2024-25 Claims are being submitted for review and approval by the Superintendents' Council.

Motion _____ 2nd _____ Ayes _____ Noes _____

- E. NISER Staffing ([Handout #6](#))

NISER has been awarded the CTC Counselor Capacity Grant. Included in the grant application is the funding to for a position change to move the Coordinator to Program Administrator. The grant also included support from a program specialist. NISER proposed the Program Specialist in the grant – explore different positions to support the grant and NISER work.

- 1) Program Administrator

Motion _____ 2nd _____ Ayes _____ Noes _____

- 2) Program Specialist/Office Assistant

Motion _____ 2nd _____ Ayes _____ Noes _____

- F. Special Education Legal Alliance (SELA) Representative

The selection of a NISER Representative to serve on the SELA Committee is needed for the 2025-26 school year.

Motion _____ 2nd _____ Ayes _____ Noes _____

- G. Superintendents' Council Elect Members – Election of Chair, Vice-chair or co-chairs ([Handout](#)

[#7\)](#)

Per the SELPA Local Plan, a chair, vice-chair or co-chairs are to be elected biennially. The two-year term will be for the 2025-26 and 2026-27 school years. Board action will be required.

Motion _____ 2nd _____ Ayes _____ Noes _____

IX. PUBLIC MEETING – Discussion

- A. End of Year – Compliance Activities
 - 1. IEP Implementation – Due to CDE June 28
 - 2. CALPADS – LEA deadline July 25
- B. NISER IntraSELPA Transfer Average Salary Calculation ([Handout #8](#))
- C. NISER Committee Representative Form ([Handout #9](#))
- D. CAC Membership – New/Updates ([Handout #10](#))
- E. 2025-26 NISER Meeting Schedule ([Handout #11](#))

X. INFORMATION

- A. County Office Update – *Joseph Clevenger*
- B. North Inland SELPA Report – *Jaime Tate Symons*
 - 1. MOE mid-year Reviews
 - 2. San Pasqual Academy follow-up/update
 - 3. JCCS MOU Update
 - 4. SELPA AU with SDCOE Update
 - 5. PPPSS Equitable Services ([Handout #12](#))
 - 6. Statewide System of Support ([Handout #13](#))
 - 7. State SELPA Legislative update ([Handout #14](#))
 - 8. State SELPA Finance Report ([Handout #15](#))
 - 9. NISER Professional Development ([Handout #16](#))

XI. SUPERINTENDENTS COUNCIL MEMBER ITEMS

XII. ADJOURNMENT

- 1. Meeting adjourned

Next Meeting

July 24, 2025 – Tentative