



Seymour Board of Education
SPECIAL MEETING AGENDA REVISED
May 12, 2025
Central Office
6:30 pm

I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Introductions

II. PUBLIC COMMENT

Public Comment provides the opportunity for the public to make a comment. It is not a dialogue between the Board and the public. Based upon what is heard during Public Comment, the Board may choose to add a topic to the agenda. If questions are posed that the Chairperson is able to answer, those questions may be addressed under the Chairperson's Comments portion of the agenda. The Board will not discuss personnel matters. Comments should be respectful and no longer than 3 minutes in length so that all who wish to comment may have the opportunity to do so. All the public wanting to comment will need to state their name and address for the record prior to addressing the Board.

III. DISCUSSION AND POSSIBLE ACTION

A. FY 2025-2026 Board of Education Budget Approval

B. Awards Advisory Committee – 2025 Award Recipients

1. 2025 David A. Brumer Excellence in Education Community Award Recommendation from the Awards Advisory Committee to bestow the 2025 David A. Brumer Excellence in Education Community Award to _____
2. 2025 John J. Gallagher Memorial Athletic Award Recommendation from the Awards Advisory Committee to bestow the 2025 John J. Gallagher Memorial Athletic Award to _____
3. 2025 Vincentena Kobasa Excellence in Teaching Award Recommendation from the Awards Advisory Committee to bestow the 2025 Vincentena Kobasa Excellence in Teaching Award to _____
4. 2025 Thomas J. Petruny Memorial Education and Environmental Award Recommendation from the Awards Advisory Committee to bestow the 2025 Thomas J. Petruny Memorial Education and Environmental Award to _____
5. 2025 Karen R. Stanek "Once a Wildcat Always a Wildcat" Award Recommendation from the Awards Advisory Committee to bestow the 2025 Karen R. Stanek "Once a Wildcat Always a Wildcat" Award to _____

MOTION: to approve the recommendations of the Awards Committee for the 2025 recipients of the David A. Brumer Excellence in Education Community Award, the John J. Gallagher Memorial Athletic Award, the Vincentena Kobasa Excellence in Teaching Award, the Thomas J. Petruny Memorial Education and Environmental Award and the Karen R. Stanek "Once a Wildcat, Always a Wildcat" Award



C. June Board of Education Meeting Dates / Times

1. Monday, June 2, 2025 - **6:00 PM**
2. Monday, June **16, 2025** - 7:00 PM

D. Discussion and possible action pertaining to the employment, performance, and evaluation of the Superintendent of schools (may be discussed in executive session)

MOTION: Move that the Seymour Board of Education enter Executive Session for the purpose of discussing employment, performance, and evaluation of the Superintendent of Schools. I further move that the following individual(s) be invited to attend the Executive Session:
Superintendent of Schools Dr. Susan Compton

IV. Information

- A. Hiring - Non-Certified
 1. Dwayne McBride
 - a. District-wide
 - b. School Security Officer Substitute

V. REPORTS

- A. Board of Education
 1. Chairman Comments
 2. Board Member Comments
- B. Superintendent's Report

VI. ADJOURNMENT