



# ALLEN PARK PUBLIC SCHOOLS

Riley Education Center  
9601 Vine Avenue • Allen Park, MI 48101

## ALLEN PARK BOARD OF EDUCATION • REGULAR MEETING

May 12, 2025 – 7:00 p.m.

<https://www.youtube.com/c/AllenParkPublicSchools/videos>

## AGENDA

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| 1.  | Call Meeting to Order & Welcome – 7:00 p.m. at Riley Education Center in the Gym/Cafeteria, 9601 Vine.<br>Instructions for Public Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2.  | Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.  | Roll Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4.  | Additions or Deletions to the Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.  | Approval of Consent Agenda Items: <ul style="list-style-type: none"><li>▪ Approval of May 12 agenda</li><li>▪ Approval of April 14 work session regular meeting minutes</li><li>▪ Approval of check registers: 4/23/2025=\$438,376.86; \$42,189.45; 5/2/2025=\$356,015.82; 5/8/2025=\$1,461,254.31</li><li>▪ Approval of wire transfers through April 30, 2025 totaling \$2,307,877.46</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6.  | President's Communications – Barton Malow Monthly Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7.  | Reading of Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8.  | "In the Spotlight" – Student Representatives <ul style="list-style-type: none"><li>• Allen Park Middle School – Maya Bertasio</li><li>• Allen Park High School – Peter Lenart</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9.  | Special Presentations: <ul style="list-style-type: none"><li>• APHS Girls Group</li><li>• APHS Robotics Season Report &amp; Demonstration</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10. | Citizens' Comments: Pertaining to agenda items, please limit your comments to 3 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11. | Personnel:<br>A. Employments/Services: <ul style="list-style-type: none"><li>• Tom Bowdell – Varsity Boys' Basketball Assistant Coach/APHS – Effective 4/18/2025</li><li>• Michael Farkas – Varsity Wrestling Head Coach/APHS – Effective 5/13/2025</li><li>• Aidan Kubitz – Barracuda Swim Coach/Community Services – Effective 5/5/2025</li><li>• Amy Marton – Substitute Bus Driver/Transportation – Effective 5/5/2025</li><li>• Brittany McCone – Substitute Bus Driver/Transportation – Effective 4/18/2025</li><li>• Katelyn Pinkowski – Varsity Volleyball Assistant/APHS – Effective 1/14/2025</li><li>• Stacy Sartor – Food Service/Arno – Effective 4/22/2025</li><li>• Richard Slate – Varsity Boys' Basketball Head Coach/APHS – Effective 5/13/2025</li></ul><br>B. Resignations <ul style="list-style-type: none"><li>• Donna Anderson – Food Service/Bennie – Effective 5/5/2025</li><li>• Shane Farrell – Girls' Cross Country Coach/APMS – Effective 5/12/2025</li><li>• Daniel Loyd – Boys' Cross Country Coach/APMS – Effective 4/3/2025</li><li>• Alize Morrow – Resource Room Teacher/APHS – Effective 6/11/2025</li><li>• Emily Portalski – Food Service/APMS – Effective 4/22/2025</li><li>• Richard Slate – JV Boys' Basketball Coach/APMS – Effective 4/29/2025</li></ul> |

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| 12. | <p>Old Business</p> <ol style="list-style-type: none"> <li>1. Neola Board Policy Update 39.2 Second &amp; Final Reading <ul style="list-style-type: none"> <li>○ Policy 0131.1 – Bylaws and Policies</li> <li>○ Policy 5320 – Immunization</li> <li>○ Policy 5330 – Use of Medications</li> <li>○ Policy 5330.01 – Epinephrine Auto-Injectors</li> <li>○ Policy 5350 – Student Health, Well-Being, and Suicide Prevention</li> <li>○ Policy 8320 – Personnel Files</li> <li>○ Policy 8500 – Food Services</li> <li>○ Policy 8510 – Wellness</li> </ul> </li> </ol> <p>New Business</p> <ol style="list-style-type: none"> <li>1. Wayne RESA Preliminary Budget</li> <li>2. Resolution Designating Local District's Wayne RESA Election Representative</li> <li>3. Allen Park Middle School Girls' Soccer Proposal</li> <li>4. APHS Band Camp</li> <li>5. APHS Varsity Football Camp</li> </ol> |
| 13. | Superintendent's Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14. | Citizens' Comments: Pertaining to non-agenda items, please limit your comments to 3 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15. | Reports of Officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16. | Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |