

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, May 12, 2025

6:45 PM Executive Session, 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

I. OPEN SESSION

II. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

III. OPENING BUSINESS

A. Pledge of Allegiance

IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 5/12/25)

V. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

VI. ACCOLADES

A. Recognition for Notification of Scholarship Offer from National Merit Scholarship Corporation

B. Recognition of Student Athletes

VII. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 4/21/25 School Committee Meeting

B. Certified Staff Layoffs

C. School Property Disposals

VIII. DISCUSSION AND/OR POSSIBLE ACTION

A. Standardized Monthly Financial Reports

a. [Monthly Financial Report with Variance Analysis](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: May 8, 2025

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- b. [PMA/Perkins Eastman Payments](#)
- c. [Monthly BAN Statement](#)
- B. [Council 94 Contract Financial Impact Statement](#)
- C. Approval of Council 94 Contract
- D. [KHB- Advertising in the Schools- Review \(Final Read\)](#)
- E. [KJA- Relations with Booster/Parent Organizations- New-Review \(Final Read\)](#)
- F. [IKF- Graduation Requirements- Review \(Final Read\)](#)
- G. [Resolution on Out of District Transportation](#)

IX. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee