

Manhattan Public Schools
School District Number 3
416 North Broadway – P.O. Box 425
Manhattan, Montana 59741-0425

TRUSTEES:

_____ ROB BROWNELL (CHAIR)
_____ MIKE SWAN (VICE)
_____ BRAND ROBINSON
_____ MATT WHITE
_____ BRYAN PETERSEN
_____ ETHAN SEVERSON (HS)

MONDAY
DATE: **MAY 12, 2025**

TIME: **7:00 PM**

PLACE: **HS Activities Room**

REGULAR/SPECIAL: REGULAR

AGENDA

- I. MEETING CALLED TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. RECOGNITION OF GUESTS**
- IV. PUBLIC COMMENT ON NON-AGENDA ITEMS**
- V. CONSENT AGENDA**
 - It is recommended that the District approve the following items on the Consent Agenda:*
 - A. MINUTES – [Regular April 8, 2025](#)
 - B. WARRANT LISTS - April 2025
 - 1. [Payroll, Operational, Activities](#)
 - C. EMPLOYMENT 2024-2025
 - 1. Jack Michael - Substitute Teacher
 - D. MEMBERSHIP DUES AND INSURANCE RENEWALS 2025-2026
 - 1. [MTSBA](#) Membership Dues - \$6,557, Labor Relations Maintenance \$1,000, Policy Service Maintenance \$1,856
 - 2. [MHSA](#) Dues \$250 per activity, Catastrophic Insurance \$503, Concussion Insurance \$141
 - E. EARLY GRADUATION REQUESTS 2025-2026
- VI. BOARD ACTION ITEMS**
 - A. *It is recommended that the District approve* the following for the Annual School Election on May 6, 2025:
 - 1. Approve [Resolution](#) for Trustee Election by Acclamation - Robert Brownell
 - 2. Approve [Resolution](#) for Trustee Election by Acclamation - Brand Robinson
 - 3. Seating of Elected School Board Trustees by the Gallatin County Supt of Schools John Nielson
 - B. *It is recommended that the District approve* the following Board Reorganization:
 - 1. Elect Chairman and Vice-Chairman
 - 2. Appoint Clerk and Assistant Clerk
 - C. *It is recommended that the District approve* the proposed [Resolution](#) to Request the County to Conduct our School Elections in 2025-2026
 - D. *It is recommended that the District approve* the proposed 2024-2025 Employment:
 - 1. [Carolynn Mickel](#) - District Accounts Payable/Student Activities
 - E. *It is recommended that the District approve* the proposed 2025-2026 Employment:
 - 1. [Classified staff contract renewals](#)
 - 2. [Coaching contract renewals](#)
 - 3. [Shannon DeJong](#) - School Nurse
 - 4. [Natalie Benson](#) - HS Social Studies Teacher
 - 5. [Mary Norris](#) - MS Math Teacher
 - 6. [Anthony Howell](#) - HS Asst Football Coach
 - 7. [Michelle Mayo](#) - HS Head Volleyball Coach
 - 8. [Jessica Flis](#) - HS Assistant Volleyball Coach
 - 9. [Elizabeth Hickey](#) - HS Assistant Volleyball Coach
 - 10. HS Head Boys Basketball Coach
 - 11. HS Assistant Boys Basketball Coach
 - F. *It is recommended that the District approve* the proposed 2025-2026 Contracted Services Agreement with [Angela Holmes](#) for Occupational Therapy Services
 - G. *It is recommended that the District consider approval* of the proposed 2025-2026 FP-14 Student Attendance Agreements for [Incoming Elementary](#) and [Incoming High School](#) Non-Resident enrollment requests
 - H. *It is recommended that the District approve* the 7th-8th grade [Social Studies Curriculum](#) - McGraw Hill's Exploring Geography and United States History

- I. ***It is recommended that the District approve*** the proposed projects:
 1. [Apex Asphalt](#)
 2. Trophy Wall Display - Slate Architecture/[Johnson Metal Works](#)
 3. [Asbestos Abatement](#) and carpet replacement
- J. ***It is recommended that the District approve*** the proposed [8th grade athletics participation](#)

- VII. BOARD INFORMATION ITEMS**
- A. Resignation of the following employees:
 1. [Samuel Howell](#) - MS Math effective 6/6/2025
 2. [Michael Gigstad](#) - Asst Maintenance/Custodian effective 4/18/2025
 3. [Anna Thornock](#) - Kitchen Aide effective 6/5/2025
 - B. Commercial Energy [2025 Renewal Packet](#) and [Natural Gas Purchase Agreement Amendment](#)
 - C. Update on new coach bus
 - D. Health Insurance renewal rates for the 2025-2026 plan year
 - E. Update on Negotiations 2025-2026
 - F. Board Policy [8310](#) Memorials
- VIII. PRINCIPALS' REPORT**
- IX. SUPERINTENDENT'S REPORT**
- X. CLAIMS - MAY 2025**
- XI. ADJOURN**

NEXT REGULAR BOARD MEETING - JUNE 10, 2025 – 7:00 PM

Notice of meeting being recorded:

This meeting of the School Board of Trustees is being recorded in accordance with Sections 2-2-301, 2-3-202, 2-3-203, and 2-3-214, MCA. All members of the Board, staff, and public in attendance are advised that the public portions of the meeting will be recorded in both an audio and video format. Cameras and recording devices are placed throughout the meeting room to complete these recordings. Everyone in attendance is reminded to honor basic rules of decorum during the meeting and guidance associated with providing public comment as stated in Policy 1420F. By remaining in the meeting, those present consent to being recorded and displayed in the footage that will be posted on the School District's website.

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.