

# NEW PHILADELPHIA BOARD OF EDUCATION

## MISSION STATEMENT

*New Philadelphia City Schools will provide all students the opportunity to achieve their highest potential to become educated, self-sufficient, and responsible citizens. We are committed to providing every student a diverse, quality education within a safe and secure environment through a dedicated, innovative, and highly qualified staff in partnership with parents and the community at large.*

**May 12th, 2025**  
**Regular Meeting**  
**East Elementary**  
**Open to the Public**  
**6:30 pm**

### I. Pledge of Allegiance/Call to Order/Roll Call

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

### II. Approval of Agenda

A. Recommendation to approve the agenda of the regular Board of Education Meeting. Additions or deletions to the agenda:

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

### III. Approve the Minutes of the Special Meeting dated April 7th, 2025, and the Regular Meeting dated April 14th, 2025.

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

### IV. Building Spotlight - NPHS

### V. Recognition - Auditor of State Award

### VI. Public Participation

### VII. Treasurer's Report

#### Five-Year Forecast Presentation

- A. Approval of the April 2025 Financial Statement - [Financial Report](#)
- B. Approval of FY 2025 Key Indicator Report - [Key Indicator](#)
- C. Approval of the Cash Flow Report - [Cash Flow](#)
- D. Approve the Check Register. - [Check Register](#)
- E. Approval of the Bank Reconciliation - [Bank Rec](#)
- F. Approval of the Resolution for a Huntington National Bank Credit Card. - [Resolution](#)
- G. Approve the Purchase of 312 Dawson Lane in the amount of \$65,000 plus closing costs. - [Agreement](#)
- H. Approval of the Shared Use Agreement with Tuscarawas County Board of DD for the Garage at 518 Church St SW for Bus Washing only in the amount of \$425 per month. - [Bus Garage](#)
- I. Approve the agreement with For The Win! Custom Courts and Gyms in the amount of \$11,496 for the MS Scoreboard. - [Agreement](#)
- J. Approve the Johnson Control Service Agreement in the amount of \$3,987.00. - [Agreement](#)
- K. Approve the Scope of Work Agreement with Koorson Fire and Security in the amount of \$26,015.93. - [Agreement](#)

- L. Approve the Agreement with Nature's Classroom for 6th Grade Camp. - [Agreement](#)
- M. Approve FMLA for Rick Ricer beginning April 11, 2025.
- N. Approve the following donations:
- |                             |          |                        |
|-----------------------------|----------|------------------------|
| Quaker Club                 | \$ 6,349 | Press Box HVAC         |
| Tuscarawas Insurance Agency | \$ 200   | RESA Banquet           |
| Quaker Ladies               | \$ 1,700 | Volleyball Locker Room |
| NP Band Boosters            | \$30,624 | New Band Trailers      |
- O. Approve the Amended Certificate of Estimated Revenues for FY25 as follows:
- |                             |              |
|-----------------------------|--------------|
| PI (003)                    | \$175,000.00 |
| Special Trust (007)         | \$ 17,000.00 |
| Public School Support (018) | \$ 4,150.00  |
| Tournament (022)            | \$ 5,000.00  |
- P. Approve the Amended Appropriations for FY25 as follows:
- |                             |               |
|-----------------------------|---------------|
| Food Service (006)          | \$ 200,000.00 |
| Public School Support (018) | \$ 1,750.00   |
| Title IV (584)              | \$ 1,255.08   |
- Q. Approve the Five-Year Forecast as presented. - [Forecast](#) and [Notes](#)

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

- R. Approve the **RESOLUTION AUTHORIZING THE SCHOOL DISTRICT BOARD TO PARTICIPATE IN THE OHIO FACILITIES CONSTRUCTION COMMISSION CLASSROOM FACILITIES ASSISTANCE PROGRAM** - [Resolution](#)

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

## VIII. Personnel

### ***(Retirement)***

Erica Andrews - Title 1 Teacher, East Elementary - Effective 5/30/2025

Jeff Furbay - High School Music Teacher - Effective end of the 2024-2025 School Year

Laurie Hall- Preschool Director/Federal Funds Coordinator - Effective 6/30/2025

### ***(Resignations)***

Lynnette Cox - Cook II, NPHS - Effective 4/25/2025

Wanda Lantzer - Transportation Aide - Effective 4/28/2025

Larry Campbell - Class III Custodian, NPHS - Effective 5/30/2025

Hunter Bradley - 4th Grade Teacher, West - Effective end of the 2024-2025 School Year

Judith Ren - Paraprofessional, East - Effective end of the 2024-2025 School Year

Kelly Hayman - FSW1, West - Effective end of the 2024-2025 School Year

### ***(Certified 2024-2025)***

Teresa Young - Alternative Instruction - 5 hrs/wk - \$31.88 per hr

Lorrie Richardson - Extended School Year (ESY) - \$31.88 per hr

### ***(Classified 2024-2025)***

Sherry Dyer - Cook II, NPHS - 4 hrs/day - Step 0 - \$14.31 per hr - (pending background/onboarding)

Jeremy Gerber - Class III Custodian, NPHS - 4 hrs/day - Step 0 - \$15.99 per hr - Effective 5/19/2025

***(Supplementals 2024-2025)***

Rescind Leslie Seats - Washington DC Trip Coordinator - \$615

Hire Leslie Seats - Washington DC Trip Coordinator - \$1,055

***(Summer Custodial Help \$10.70 per hr Effective 6/2/2025)***

Teresa Blackwell

***(Certified 2025-2026)***

Elaina Wertz - Kindergarten Teacher, East - 0 yrs Exp. - BS - Effective 8/01/2025

(pending background & onboarding)

**Correction - New Certified Two (2) Contracts Beginning 2025-2026, 26-27**

<b><u>Name:</u></b>	<b><u>Years Experience:</u></b>	<b><u>Degree:</u></b>
Kaitlyn Jagunic	3	BS

***(Classified 2025-2026)***

**Continuing Contracts Beginning 2025-2026**

Darcie Anzalone	Kyle Barker	Holly Compher
Dawn Hoffmeyer	Christina Marshall	

**2 Year Contracts Beginning 2025-2026, 2026-2027**

April Anno	Ryan Anstine	David Bartles
Teresa Blackwell	Kara Bowersock	Becky Bullins
Casey Camburn	Mason Clarkson	Lacy Colletti
Jeremy Connor	Debora Cope	Rebecca Cox
Katrina Croft	Cindy Currey	Rita Davis
Lindsaye Dombrowski	Kyle Dunlap	Gabrielle Ewing
Kristy Frymyer	Zariah Grady	Cathy Grimm
Alan Grove	Kelly Hayman	Todd Hiller
Lezlie Lavery	Dominic Marini	Dorothy Martincic
Jessie McClanahan	Stacey Meyers	Jeremy Page
Trisha Page	Amanda Pompey	Alexis Quillin
Holly Raderchak	Jonathan Ruiz	Brittany Russell
Brittany Ruth	Robert (BJ) Shalosky	Cheryl Shaw
Amber Sherer	Claudia Solorio	Brian Souders
Amber Stephens	Rachel Tomblin	Laryssa Trunk
Alice Vermillion	Tyler Weisel	Loraine White
Traci Wood	Madison Wright	JoAnn Zobenica

**1 Year Contracts Beginning 2025-2026**

Jennie Arbogast	Rozalyn Belknap	Sandra Fait
Missy Milburn	Brittany Straley	

***(Supplementals 2025-2026)***

Wilma Mullet - Head Swim Coach - Level 2 - \$8,437

Seth Watson - Assistant Boys Basketball - Level 4 - \$5,484

Jill Rippeth - Advisor, Delphian Yearbook - Level 4 - \$5,484

Greg Perkins - Co-Coordinator, Sports Film (Fall) - Level 4 - \$2,742

Cheyenne Brown - Director, Color Guard - Level 5 - \$4,219

Cheyenne Brown - Advisor, Kaleidoscope - Level 5 - \$4,219

Chris Rhodes - Advisor, HS Speech & Debate - Level 6 - \$3,797

Karleigh Mills - Coach, Cheerleading- JV - Level 6 - \$3,797

Elena Philbrick - Coach, Cheerleading -8th Grade - Level 12 - \$2,320  
Jeff Phillips - Middle School Team Leader, Explos - Level 12 - \$2,320  
Heather Shapaka - Head Middle School Golf - Level 14 - \$1,898  
Brian Migoni - Advisor, Senior Class - Level 15 - \$1,687  
Jessica Felton - Advisor, Senior Class - Level 15 - \$1,687  
Jill Rippeth - Coordinator, Video Production QTV - Level 16 - \$1,476  
Lindsey Palmer - Advisor, Academic Challenge - Level 16 - \$1,476  
Alyssa Bostic - High School Activity, Spanish Club - Level 21 - \$422  
Rod Tetzloff - After School Bus Duty, NPHS - 4 days Per Diem Rate  
Michelle Pipes - After School Bus Duty, Central - 4 days Per Diem Rate  
Lorrie Richardson - After School Bus Duty, Central - 4 days Per Diem Rate  
Shannon Meek - After School Bus Duty, Central - 4 days Per Diem Rate  
Becky Pallotto - Gifted Coordinator, 12 Extended Days - Per Diem Rate  
Jill Swinderman - Guidance Counselor, 15 Extended Days - Per Diem Rate  
Krista Ames - Guidance Counselor, 15 Extended Days - Per Diem Rate  
Christopher Tracy - Guidance Counselor, 15 Extended Days - Per Diem Rate  
Janna Leeper - Social Worker, 15 Extended Days - Per Diem Rate  
Lexi Begue - Social Worker, 15 Extended Days - Per Diem Rate

***(Evaluation Committee - \$1,266)***

Mary Beth Edwards

***(Substitute Teacher)***

Mega Snyder, Ariana Bair (Pending onboarding), Mega Snyder (pending onboarding)

***(Volunteers)***

Heather Eiler, Jacob Hartzler, Sally McRobie, Emily Phillips

***(Athletic Volunteers)***

Logan Ford, Nick Shauf, Ryan Beach, Joe Petrullo, Dan Swinderman, Noah Begue, Marcus Mamerella, Michal Ross, Maggie Ridgway

***(Student Observations)***

Tyler McGonagle, Devin Lusk, Jessica Palmer, Piper Poole

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_\_\_ Mr. MacMath

IX. Committee/Representative Report

A. [Business Advisory Council Information and Minutes](#)

X. Assistant Superintendent's Report

A. Approval of the QDA Financial Reports - Exhibit [\(1\)](#), [\(2\)](#), [\(3\)](#)

B. Approval of the QPA Financial Reports - Exhibit [\(1\)](#), [\(2\)](#), [\(3\)](#)

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_\_\_ Mr. MacMath

XI. Superintendent's Report

A. Approve the [Class of 2025 Graduates](#)

B. Approve the [2025-2026 Elementary Handbook](#)

C. 1st Reading Board Policy [IGBLA - Promoting Parental Involvement](#)

D. Approve the [non-routine field trip](#) for the Speech and Debate Team to attend the National Competition.

E. 2nd Reading and Adoption [Board Policies](#):

a. BCE

Board Committees

b. BD

School Board Meetings

c. BDC	Executive Sessions
d. DECA	Administration of Federal Grant Funds
e. DID	Inventories (Fixed Assets)
f. DJF	Purchasing Procedures
g. DJF -R	Purchasing Procedures
h. EDE	Computer/Online Services (Acceptable Use and Internet Safety)
i. GBH(Also JM)	Staff/Student Relations
j. GBQ	Criminal Records Check
k. IGAH-IGAI	Family Life Education/Sex Education
l. IGBA	Programs for Students with Disabilities
m. IGCH-R (Also LEC-R)	College Credit Plus
n. IJ	Guidance Program
o. JECBB	Interdistrict Open Enrollment (Adjacent District)
p. JGE	Student Expulsion
q. JHC	Student Health Services and Requirements
r. JHCA	Physical Examinations of Students
s. JHCD-R-1	Administering Prescription Drugs to Students (General Regulation)
t. JHCH	Administering Medicines to Students Version 1
u. JHF	Student Safety
v. JHG	Reporting Child Abuse and Mandatory Training
w. JM (Also GBH)	Staff/Student Relations
x. KBA	Public's Right to Know
y. LEC-R (Also IGCH-R)	College Credit Plus

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

## XII. Executive Session:

To consider the investigation of charges/complaints against a public employee.

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

## XIII. Adjournment

\_\_\_ Mr. Gallentine \_\_\_ Mrs. Schrock \_\_\_ Ms. Fontana \_\_\_ Mr. Ricklic \_\_\_ Mr. MacMath

**NEXT MEETING: Regular Meeting, June 9th, 2025,** All meetings are tape-recorded to maintain an exact record of the proceedings.

**PUBLIC PARTICIPATION POLICY:** In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons wishing to address the Board during Public Participation will be prioritized as follows: Parents/Students/Staff, residents of the district, non-residents of the district. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Each person wishing to speak during the public participation section of the Board meeting must register their intention to participate at least 48 hours prior to the start of the meeting and indicate the subject matter they will be speaking on. This can be done by emailing the District Treasurer, calling the District Treasurer, or visiting the Treasurer's Office to register in person.

Each person addressing the Board shall give his/her name and address. All public statements shall be directed to the presiding officer of the Board; no person may address or question Board members individually. Public participation is not a dialog or discussion between the speaker and the Board. The Board will respectfully listen to your presentation and will not debate the merits of your position. The Board reserves the right to terminate speech that is profane, obscene or disruptive.

The Board President will respond to your participation through one or more of the following:

- Refer your concern to the Superintendent to follow up with you.

- Refer your concern to a committee of the Board for future study.
- Acknowledge that your concern may not be able to be addressed at the present time.
- Set a date for further follow-up or review.
- Thank you for your input and interest.

*Please request a translated copy of the Board Agenda by noon on the day of the meeting  
in order to have one available at the meeting.*

*Solicite una copia traducida de la agenda de la Junta antes del mediodía del día de la reunión.  
para tener uno disponible en la reunión.*

*कृपया बैठकको दिन दिउँसो बोर्ड एजेन्डाको अनुवादित प्रतिलिपि अनुरोध गर्नुहोस्  
बैठकमा एक उपलब्ध हुनको लागि।*

*Vui lòng yêu cầu bản dịch của Chương trình làm việc của Hội đồng quản trị vào buổi trưa của ngày họp  
để có sẵn một cái tại cuộc họp.*

*请在会议当天中午之前索取董事会议程的翻译副本  
以便在会议上有一个可用的。*