

GENDER/ETHNICITY REPORT  
May 5, 2025  
ENROLLMENT DAY 160 OF 176-DAY YEAR

| G R A D E L E V E L S       |       |    |    |    |    |     |     |     |     |     |     |     |     |     |     |       |         |
|-----------------------------|-------|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME                 | RACE  | PK | KG | 01 | 02 | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| ATLANTIC HIGH SCHOOL        |       |    |    |    |    |     |     |     |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    |    |    |     |     |     |     |     |     |     | 1   |     |     | 1     | 0.09    |
|                             | A     | 1  |    |    |    |     |     |     |     |     |     | 6   | 8   | 4   | 8   | 27    | 2.38    |
|                             | B     | 5  |    |    |    |     |     |     |     |     |     | 50  | 63  | 71  | 58  | 247   | 21.78   |
|                             | H     | 1  |    |    |    |     |     |     |     |     |     | 44  | 40  | 43  | 34  | 162   | 14.29   |
|                             | W     | 8  |    |    |    |     |     |     |     |     |     | 158 | 161 | 151 | 149 | 627   | 55.29   |
|                             | M     | 1  |    |    |    |     |     |     |     |     |     | 16  | 23  | 20  | 10  | 70    | 6.17    |
|                             | Total | 16 |    |    |    |     |     |     |     |     |     | 274 | 296 | 289 | 259 | 1134  |         |
|                             | M     | 8  |    |    |    |     |     |     |     |     |     | 139 | 150 | 136 | 132 | 565   | 49.82   |
|                             | F     | 8  |    |    |    |     |     |     |     |     |     | 135 | 146 | 153 | 127 | 569   | 50.18   |
| BEACHSIDE ELEMENTARY SCHOOL |       |    |    |    |    |     |     |     |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    | 1  | 1  |     |     | 1   |     |     |     |     |     |     |     | 3     | 0.50    |
|                             | A     |    | 1  | 2  | 2  | 1   | 2   | 4   |     |     |     |     |     |     |     | 12    | 2.00    |
|                             | B     | 3  | 22 | 11 | 23 | 22  | 18  | 32  |     |     |     |     |     |     |     | 131   | 21.83   |
|                             | H     | 5  | 16 | 21 | 13 | 22  | 18  | 18  |     |     |     |     |     |     |     | 113   | 18.83   |
|                             | W     | 8  | 31 | 35 | 46 | 62  | 54  | 47  |     |     |     |     |     |     |     | 283   | 47.17   |
|                             | M     | 1  | 11 | 11 | 7  | 11  | 8   | 9   |     |     |     |     |     |     |     | 58    | 9.67    |
|                             | Total | 17 | 81 | 81 | 92 | 118 | 100 | 111 |     |     |     |     |     |     |     | 600   |         |
|                             | M     | 9  | 30 | 45 | 44 | 53  | 44  | 60  |     |     |     |     |     |     |     | 285   | 47.50   |
|                             | F     | 8  | 51 | 36 | 48 | 65  | 56  | 51  |     |     |     |     |     |     |     | 315   | 52.50   |
| BLUE LAKE ELEMENTARY SCHOOL |       |    |    |    |    |     |     |     |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    |    |    |     |     |     |     |     |     |     |     |     |     |       | 0.00    |
|                             | A     | 3  |    |    | 2  | 1   |     |     |     |     |     |     |     |     |     | 6     | 1.10    |
|                             | B     | 13 | 14 | 9  | 16 | 16  | 12  | 14  |     |     |     |     |     |     |     | 94    | 17.18   |
|                             | H     | 34 | 30 | 31 | 28 | 36  | 32  | 33  |     |     |     |     |     |     |     | 224   | 40.95   |
|                             | W     | 33 | 28 | 24 | 25 | 24  | 33  | 29  |     |     |     |     |     |     |     | 196   | 35.83   |
|                             | M     | 3  | 1  | 7  | 3  | 6   | 4   | 3   |     |     |     |     |     |     |     | 27    | 4.94    |
|                             | Total | 86 | 73 | 71 | 74 | 83  | 81  | 79  |     |     |     |     |     |     |     | 547   |         |
|                             | M     | 49 | 35 | 35 | 41 | 44  | 36  | 36  |     |     |     |     |     |     |     | 276   | 50.46   |
|                             | F     | 37 | 38 | 36 | 33 | 39  | 45  | 43  |     |     |     |     |     |     |     | 271   | 49.54   |
| CAMPBELL MIDDLE SCHOOL      |       |    |    |    |    |     |     |     |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    |    |    |     |     |     |     |     | 1   |     |     |     |     | 1     | 0.11    |
|                             | A     |    |    |    |    |     |     |     |     | 2   | 1   |     |     |     |     | 3     | 0.33    |
|                             | B     |    |    |    |    |     |     |     | 192 | 184 | 208 |     |     |     |     | 584   | 64.89   |
|                             | H     |    |    |    |    |     |     |     | 40  | 54  | 59  |     |     |     |     | 153   | 17.00   |
|                             | W     |    |    |    |    |     |     |     | 29  | 40  | 35  |     |     |     |     | 104   | 11.56   |
|                             | M     |    |    |    |    |     |     |     | 21  | 15  | 19  |     |     |     |     | 55    | 6.11    |
|                             | Total |    |    |    |    |     |     |     | 282 | 295 | 323 |     |     |     |     | 900   |         |
|                             | M     |    |    |    |    |     |     |     | 139 | 150 | 174 |     |     |     |     | 463   | 51.44   |
|                             | F     |    |    |    |    |     |     |     | 143 | 145 | 149 |     |     |     |     | 437   | 48.56   |

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ENROLLMENT DAY 160 OF 176-DAY YEAR

|                                                  |       |    | G R A D E L E V E L S |    |    |    |     |     |     |     |     |    |    |    |    |       |         |
|--------------------------------------------------|-------|----|-----------------------|----|----|----|-----|-----|-----|-----|-----|----|----|----|----|-------|---------|
| SCHOOL NAME                                      | RACE  | PK | KG                    | 01 | 02 | 03 | 04  | 05  | 06  | 07  | 08  | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| CH - BURNS SCIENCE AND TECHNOLOGY CHARTER SCHOOL |       |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       |         |
|                                                  | I     |    |                       |    |    |    | 1   |     | 1   |     |     |    |    | 1  |    | 3     | 0.28    |
|                                                  | A     |    | 1                     | 1  | 3  | 2  | 2   | 2   | 3   | 2   | 4   | 1  | 1  | 1  | 1  | 24    | 2.25    |
|                                                  | B     |    | 3                     | 1  | 2  |    | 4   | 4   | 2   | 4   | 3   | 2  | 2  | 2  | 2  | 31    | 2.91    |
|                                                  | H     |    | 2                     | 1  |    | 2  | 4   | 3   | 3   | 6   | 6   | 6  | 4  | 7  | 2  | 46    | 4.31    |
|                                                  | W     |    | 64                    | 69 | 68 | 65 | 76  | 72  | 79  | 92  | 107 | 69 | 60 | 52 | 31 | 904   | 84.72   |
|                                                  | M     |    | 2                     | 1  | 4  | 2  | 4   | 5   | 6   | 6   | 6   | 9  | 7  | 5  | 2  | 59    | 5.53    |
|                                                  | Total |    | 72                    | 73 | 77 | 71 | 91  | 86  | 94  | 110 | 126 | 87 | 74 | 68 | 38 | 1067  |         |
|                                                  | M     |    | 39                    | 44 | 32 | 34 | 43  | 40  | 55  | 56  | 72  | 56 | 46 | 32 | 19 | 568   | 53.23   |
|                                                  | F     |    | 33                    | 29 | 45 | 37 | 48  | 46  | 39  | 54  | 54  | 31 | 28 | 36 | 19 | 499   | 46.77   |
| CH - IVY HAWN CHARTER SCHOOL OF THE ARTS         |       |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       |         |
|                                                  | I     |    |                       |    |    |    |     |     |     |     | 1   |    |    |    |    | 1     | 0.11    |
|                                                  | A     |    |                       | 1  | 4  |    | 1   | 3   | 6   | 6   | 4   |    |    |    |    | 25    | 2.65    |
|                                                  | B     |    | 2                     | 5  | 8  | 1  | 8   | 2   | 9   | 6   | 7   |    |    |    |    | 48    | 5.08    |
|                                                  | H     |    | 21                    | 17 | 12 | 16 | 39  | 28  | 26  | 28  | 28  |    |    |    |    | 215   | 22.78   |
|                                                  | W     |    | 46                    | 43 | 45 | 51 | 81  | 93  | 84  | 88  | 86  |    |    |    |    | 617   | 65.36   |
|                                                  | M     |    | 3                     | 6  | 2  | 4  | 3   | 6   | 6   | 3   | 5   |    |    |    |    | 38    | 4.03    |
|                                                  | Total |    | 72                    | 72 | 71 | 72 | 132 | 132 | 131 | 131 | 131 |    |    |    |    | 944   |         |
|                                                  | M     |    | 26                    | 33 | 35 | 33 | 57  | 66  | 68  | 59  | 65  |    |    |    |    | 442   | 46.82   |
|                                                  | F     |    | 46                    | 39 | 36 | 39 | 75  | 66  | 63  | 72  | 66  |    |    |    |    | 502   | 53.18   |
| CH - SAMSULA ACADEMY                             |       |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       |         |
|                                                  | I     |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       | 0.00    |
|                                                  | A     |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       | 0.00    |
|                                                  | B     |    | 2                     |    |    |    | 1   |     |     |     |     |    |    |    |    | 3     | 2.14    |
|                                                  | H     |    | 1                     | 1  |    | 1  |     | 1   |     |     |     |    |    |    |    | 4     | 2.86    |
|                                                  | W     |    | 30                    | 23 | 22 | 21 | 14  | 16  |     |     |     |    |    |    |    | 126   | 90.00   |
|                                                  | M     |    | 1                     | 1  | 4  |    | 1   |     |     |     |     |    |    |    |    | 7     | 5.00    |
|                                                  | Total |    | 34                    | 25 | 26 | 22 | 16  | 17  |     |     |     |    |    |    |    | 140   |         |
|                                                  | M     |    | 13                    | 8  | 10 | 15 | 8   | 5   |     |     |     |    |    |    |    | 59    | 42.14   |
|                                                  | F     |    | 21                    | 17 | 16 | 7  | 8   | 12  |     |     |     |    |    |    |    | 81    | 57.86   |
| CH - THE CHILES ACADEMY                          |       |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       |         |
|                                                  | I     |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       | 0.00    |
|                                                  | A     |    |                       |    |    |    |     |     |     |     |     |    |    |    |    |       | 0.00    |
|                                                  | B     | 41 |                       |    |    |    |     |     |     |     |     | 3  | 3  | 4  | 11 | 62    | 55.86   |
|                                                  | H     | 8  |                       |    |    |    |     |     |     |     |     |    | 2  | 1  | 4  | 15    | 13.51   |
|                                                  | W     | 10 |                       |    |    |    |     |     |     |     |     | 1  | 1  | 3  | 4  | 19    | 17.12   |
|                                                  | M     | 11 |                       |    |    |    |     |     |     |     |     |    |    |    | 4  | 15    | 13.51   |
|                                                  | Total | 70 |                       |    |    |    |     |     |     |     |     | 4  | 6  | 8  | 23 | 111   |         |
|                                                  | M     | 36 |                       |    |    |    |     |     |     |     |     |    |    |    |    | 36    | 32.43   |
|                                                  | F     | 34 |                       |    |    |    |     |     |     |     |     | 4  | 6  | 8  | 23 | 75    | 67.57   |

**SCHOOL DISTRICT OF VOLUSIA COUNTY  
DELAND, FLORIDA**

**GENDER/ETHNICITY REPORT**  
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**ENROLLMENT DAY 160 OF 176-DAY YEAR**

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School Year: 2024-2025  
Run Type: Snapshot

[illegible]

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May 5, 2025  
ENROLLMENT DAY 160 OF 176-DAY YEAR

| G R A D E L E V E L S         |       |    |    |    |    |    |    |    |     |     |     |    |     |     |     |       |         |
|-------------------------------|-------|----|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|-------|---------|
| SCHOOL NAME                   | RACE  | PK | KG | 01 | 02 | 03 | 04 | 05 | 06  | 07  | 08  | 09 | 10  | 11  | 12  | PK-12 | PERCENT |
| CORONADO BEACH ELEMENTARY     |       |    |    |    |    |    |    |    |     |     |     |    |     |     |     |       |         |
|                               | I     |    |    |    |    |    |    |    |     |     |     |    |     |     |     |       | 0.00    |
|                               | A     | 2  |    | 1  |    |    |    | 1  |     |     |     |    |     |     |     | 4     | 1.65    |
|                               | B     |    |    |    |    |    | 1  |    |     |     |     |    |     |     |     | 1     | 0.41    |
|                               | H     |    | 3  | 1  | 1  | 2  | 2  |    |     |     |     |    |     |     |     | 9     | 3.72    |
|                               | W     | 13 | 28 | 34 | 33 | 36 | 29 | 49 |     |     |     |    |     |     |     | 222   | 91.74   |
|                               | M     | 1  |    |    | 1  | 1  | 1  | 2  |     |     |     |    |     |     |     | 6     | 2.48    |
|                               | Total | 16 | 31 | 36 | 35 | 39 | 33 | 52 |     |     |     |    |     |     |     | 242   |         |
|                               | M     | 9  | 16 | 16 | 19 | 21 | 13 | 25 |     |     |     |    |     |     |     | 119   | 49.17   |
|                               | F     | 7  | 15 | 20 | 16 | 18 | 20 | 27 |     |     |     |    |     |     |     | 123   | 50.83   |
| CREEKSIDE MIDDLE SCHOOL       |       |    |    |    |    |    |    |    |     |     |     |    |     |     |     |       |         |
|                               | I     |    |    |    |    |    |    |    |     |     | 1   |    |     |     |     | 1     | 0.09    |
|                               | A     |    |    |    |    |    |    |    | 19  | 19  | 14  |    |     |     |     | 52    | 4.62    |
|                               | B     |    |    |    |    |    |    |    | 14  | 17  | 24  |    |     |     |     | 55    | 4.88    |
|                               | H     |    |    |    |    |    |    |    | 33  | 36  | 38  |    |     |     |     | 107   | 9.50    |
|                               | W     |    |    |    |    |    |    |    | 292 | 268 | 294 |    |     |     |     | 854   | 75.84   |
|                               | M     |    |    |    |    |    |    |    | 28  | 18  | 11  |    |     |     |     | 57    | 5.06    |
|                               | Total |    |    |    |    |    |    |    | 386 | 358 | 382 |    |     |     |     | 1126  |         |
|                               | M     |    |    |    |    |    |    |    | 198 | 169 | 203 |    |     |     |     | 570   | 50.62   |
|                               | F     |    |    |    |    |    |    |    | 188 | 189 | 179 |    |     |     |     | 556   | 49.38   |
| CRICHARD MILBURN ACADEMY EAST |       |    |    |    |    |    |    |    |     |     |     |    |     |     |     |       |         |
|                               | I     |    |    |    |    |    |    |    |     |     |     | 1  | 1   |     | 2   | 4     | 0.62    |
|                               | A     |    |    |    |    |    |    |    |     |     |     |    | 1   | 2   | 1   | 4     | 0.62    |
|                               | B     |    |    |    |    |    |    |    |     |     |     | 23 | 59  | 69  | 115 | 266   | 41.30   |
|                               | H     |    |    |    |    |    |    |    |     |     |     | 8  | 14  | 24  | 31  | 77    | 11.96   |
|                               | W     |    |    |    |    |    |    |    |     |     |     | 24 | 50  | 67  | 110 | 251   | 38.98   |
|                               | M     |    |    |    |    |    |    |    |     |     |     | 4  | 8   | 17  | 13  | 42    | 6.52    |
|                               | Total |    |    |    |    |    |    |    |     |     |     | 60 | 133 | 179 | 272 | 644   |         |
|                               | M     |    |    |    |    |    |    |    |     |     |     | 36 | 86  | 95  | 149 | 366   | 56.83   |
|                               | F     |    |    |    |    |    |    |    |     |     |     | 24 | 47  | 84  | 123 | 278   | 43.17   |
| CRICHARD MILBURN ACADEMY WEST |       |    |    |    |    |    |    |    |     |     |     |    |     |     |     |       |         |
|                               | I     |    |    |    |    |    |    |    |     |     |     |    |     |     |     |       | 0.00    |
|                               | A     |    |    |    |    |    |    |    |     |     |     |    | 1   |     | 2   | 3     | 0.50    |
|                               | B     |    |    |    |    |    |    |    |     |     |     | 6  | 9   | 31  | 52  | 98    | 16.47   |
|                               | H     |    |    |    |    |    |    |    |     |     |     | 18 | 42  | 82  | 130 | 272   | 45.71   |
|                               | W     |    |    |    |    |    |    |    |     |     |     | 15 | 26  | 54  | 109 | 204   | 34.29   |
|                               | M     |    |    |    |    |    |    |    |     |     |     |    | 3   | 7   | 8   | 18    | 3.03    |
|                               | Total |    |    |    |    |    |    |    |     |     |     | 39 | 81  | 174 | 301 | 595   |         |
|                               | M     |    |    |    |    |    |    |    |     |     |     | 19 | 48  | 104 | 157 | 328   | 55.13   |
|                               | F     |    |    |    |    |    |    |    |     |     |     | 20 | 33  | 70  | 144 | 267   | 44.87   |

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|                                             |       | G R A D E L E V E L S |     |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|---------------------------------------------|-------|-----------------------|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------|
| SCHOOL NAME                                 | RACE  | PK                    | KG  | 01  | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| CYPRESS CREEK ELEMENTARY SCHOOL             |       |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                             | I     |                       | 1   |     |     |     |     |     |    |    |    |    |    |    |    | 1     | 0.13    |
|                                             | A     | 5                     | 6   | 5   | 6   | 6   | 10  | 13  |    |    |    |    |    |    |    | 51    | 6.75    |
|                                             | B     | 3                     | 8   | 8   | 7   | 7   | 8   | 12  |    |    |    |    |    |    |    | 53    | 7.02    |
|                                             | H     | 3                     | 7   | 12  | 11  | 12  | 9   | 8   |    |    |    |    |    |    |    | 62    | 8.21    |
|                                             | W     | 20                    | 75  | 74  | 80  | 97  | 94  | 107 |    |    |    |    |    |    |    | 547   | 72.45   |
|                                             | M     | 1                     | 6   | 8   | 5   | 7   | 5   | 9   |    |    |    |    |    |    |    | 41    | 5.43    |
|                                             | Total | 32                    | 103 | 107 | 109 | 129 | 126 | 149 |    |    |    |    |    |    |    | 755   |         |
|                                             | M     | 17                    | 48  | 53  | 52  | 61  | 67  | 75  |    |    |    |    |    |    |    | 373   | 49.40   |
|                                             | F     | 15                    | 55  | 54  | 57  | 68  | 59  | 74  |    |    |    |    |    |    |    | 382   | 50.60   |
| D - DEPT OF CORRECTIONS EDUCATIONAL PROGRAM |       |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                             | I     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | A     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | B     |                       |     |     |     |     |     |     |    |    |    |    | 1  | 2  | 2  | 5     | 33.33   |
|                                             | H     |                       |     |     |     |     |     |     |    |    |    | 1  | 1  | 4  | 2  | 8     | 53.33   |
|                                             | W     |                       |     |     |     |     |     |     |    |    |    |    |    |    | 2  | 2     | 13.33   |
|                                             | M     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | Total |                       |     |     |     |     |     |     |    |    |    | 1  | 2  | 6  | 6  | 15    |         |
|                                             | M     |                       |     |     |     |     |     |     |    |    |    | 1  | 1  | 6  | 5  | 13    | 86.67   |
|                                             | F     |                       |     |     |     |     |     |     |    |    |    |    | 1  |    | 1  | 2     | 13.33   |
| D - PACE CENTER FOR GIRLS                   |       |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                             | I     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | A     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | B     |                       |     |     |     |     |     |     | 3  | 3  | 4  | 1  | 2  | 2  | 1  | 16    | 30.77   |
|                                             | H     |                       |     |     |     |     |     |     | 1  |    |    | 1  |    | 1  |    | 3     | 5.77    |
|                                             | W     |                       |     |     |     |     |     |     | 3  | 4  | 6  | 4  | 4  | 5  | 2  | 28    | 53.85   |
|                                             | M     |                       |     |     |     |     |     |     |    |    | 3  | 1  | 1  |    |    | 5     | 9.62    |
|                                             | Total |                       |     |     |     |     |     |     | 7  | 7  | 13 | 7  | 7  | 8  | 3  | 52    |         |
|                                             | M     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | F     |                       |     |     |     |     |     |     | 7  | 7  | 13 | 7  | 7  | 8  | 3  | 52    | 100.00  |
| D - VOLUSIA DETENTION CENTER                |       |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                             | I     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | A     |                       |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                             | B     |                       |     |     |     |     |     |     |    | 1  | 5  | 11 | 12 | 5  | 2  | 36    | 48.65   |
|                                             | H     |                       |     |     |     |     |     |     |    |    |    | 2  |    | 1  | 4  | 7     | 9.46    |
|                                             | W     |                       |     |     |     |     |     |     | 1  | 4  | 2  | 10 | 7  | 3  | 1  | 28    | 37.84   |
|                                             | M     |                       |     |     |     |     |     |     |    |    |    | 1  |    |    | 2  | 3     | 4.05    |
|                                             | Total |                       |     |     |     |     |     |     | 1  | 5  | 8  | 23 | 19 | 9  | 9  | 74    |         |
|                                             | M     |                       |     |     |     |     |     |     | 1  | 3  | 6  | 12 | 14 | 9  | 8  | 53    | 71.62   |
|                                             | F     |                       |     |     |     |     |     |     |    |    | 2  | 2  | 11 |    | 1  | 21    | 28.38   |

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ENROLLMENT DAY 160 OF 176-DAY YEAR

| G R A D E L E V E L S             |       |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |         |
|-----------------------------------|-------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME                       | RACE  | PK | KG  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| DAVID C. HINSON SR. MIDDLE SCHOOL |       |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                   | I     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       | 0.00    |
|                                   | A     |    |     |     |     |     |     |     | 22  | 17  | 17  |     |     |     |     | 56    | 6.13    |
|                                   | B     |    |     |     |     |     |     |     | 97  | 69  | 82  |     |     |     |     | 248   | 27.13   |
|                                   | H     |    |     |     |     |     |     |     | 38  | 33  | 35  |     |     |     |     | 106   | 11.60   |
|                                   | W     |    |     |     |     |     |     |     | 134 | 149 | 141 |     |     |     |     | 424   | 46.39   |
|                                   | M     |    |     |     |     |     |     |     | 25  | 27  | 28  |     |     |     |     | 80    | 8.75    |
|                                   | Total |    |     |     |     |     |     |     | 316 | 295 | 303 |     |     |     |     | 914   |         |
|                                   | M     |    |     |     |     |     |     |     | 151 | 146 | 152 |     |     |     |     | 449   | 49.12   |
|                                   | F     |    |     |     |     |     |     |     | 165 | 149 | 151 |     |     |     |     | 465   | 50.88   |
| DEBARY ELEMENTARY SCHOOL          |       |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                   | I     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       | 0.00    |
|                                   | A     |    | 5   | 5   | 3   | 4   | 7   | 1   |     |     |     |     |     |     |     | 25    | 3.25    |
|                                   | B     |    | 3   | 8   | 6   | 13  | 9   | 11  |     |     |     |     |     |     |     | 50    | 6.50    |
|                                   | H     |    | 29  | 26  | 34  | 30  | 26  | 30  |     |     |     |     |     |     |     | 175   | 22.76   |
|                                   | W     | 5  | 69  | 77  | 78  | 81  | 81  | 98  |     |     |     |     |     |     |     | 489   | 63.59   |
|                                   | M     |    | 3   | 4   | 3   | 5   | 6   | 9   |     |     |     |     |     |     |     | 30    | 3.90    |
|                                   | Total | 5  | 109 | 120 | 124 | 133 | 129 | 149 |     |     |     |     |     |     |     | 769   |         |
|                                   | M     | 5  | 45  | 63  | 66  | 64  | 70  | 70  |     |     |     |     |     |     |     | 383   | 49.80   |
|                                   | F     |    | 64  | 57  | 58  | 69  | 59  | 79  |     |     |     |     |     |     |     | 386   | 50.20   |
| DELAND HIGH SCHOOL                |       |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                   | I     |    |     |     |     |     |     |     |     |     |     | 1   |     | 1   | 1   | 3     | 0.11    |
|                                   | A     |    |     |     |     |     |     |     |     |     |     | 14  | 20  | 23  | 22  | 79    | 2.77    |
|                                   | B     | 2  |     |     |     |     |     |     |     |     |     | 113 | 98  | 111 | 96  | 420   | 14.75   |
|                                   | H     | 6  |     |     |     |     |     |     |     |     |     | 214 | 213 | 182 | 179 | 794   | 27.88   |
|                                   | W     | 6  |     |     |     |     |     |     |     |     |     | 408 | 337 | 345 | 369 | 1465  | 51.44   |
|                                   | M     |    |     |     |     |     |     |     |     |     |     | 29  | 21  | 19  | 18  | 87    | 3.05    |
|                                   | Total | 14 |     |     |     |     |     |     |     |     |     | 779 | 689 | 681 | 685 | 2848  |         |
|                                   | M     | 6  |     |     |     |     |     |     |     |     |     | 398 | 365 | 363 | 359 | 1491  | 52.35   |
|                                   | F     | 8  |     |     |     |     |     |     |     |     |     | 381 | 324 | 318 | 326 | 1357  | 47.65   |
| DELAND MIDDLE SCHOOL              |       |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                   | I     |    |     |     |     |     |     |     | 2   |     | 1   |     |     |     |     | 3     | 0.29    |
|                                   | A     |    |     |     |     |     |     |     | 10  | 7   | 8   |     |     |     |     | 25    | 2.40    |
|                                   | B     |    |     |     |     |     |     |     | 41  | 42  | 48  |     |     |     |     | 131   | 12.57   |
|                                   | H     |    |     |     |     |     |     |     | 133 | 125 | 114 |     |     |     |     | 372   | 35.70   |
|                                   | W     |    |     |     |     |     |     |     | 167 | 160 | 146 |     |     |     |     | 473   | 45.39   |
|                                   | M     |    |     |     |     |     |     |     | 9   | 12  | 17  |     |     |     |     | 38    | 3.65    |
|                                   | Total |    |     |     |     |     |     |     | 362 | 346 | 334 |     |     |     |     | 1042  |         |
|                                   | M     |    |     |     |     |     |     |     | 176 | 165 | 164 |     |     |     |     | 505   | 48.46   |
|                                   | F     |    |     |     |     |     |     |     | 186 | 181 | 170 |     |     |     |     | 537   | 51.54   |

**SCHOOL DISTRICT OF VOLUSIA COUNTY  
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Run Type: Snapshot

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|                                   |       | G R A D E L E V E L S |    |    |    |     |    |     |    |    |    |    |    |    |    |       |         |
|-----------------------------------|-------|-----------------------|----|----|----|-----|----|-----|----|----|----|----|----|----|----|-------|---------|
| SCHOOL NAME                       | RACE  | PK                    | KG | 01 | 02 | 03  | 04 | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| EDGEWATER PUBLIC SCHOOL           |       |                       |    |    |    |     |    |     |    |    |    |    |    |    |    |       |         |
|                                   | I     |                       |    | 1  |    |     |    |     |    |    |    |    |    |    |    | 1     | 0.22    |
|                                   | A     |                       |    | 1  | 1  | 3   | 1  |     |    |    |    |    |    |    |    | 6     | 1.33    |
|                                   | B     | 2                     | 4  | 1  | 7  | 8   | 1  | 7   |    |    |    |    |    |    |    | 30    | 6.65    |
|                                   | H     | 5                     | 2  | 3  | 2  | 5   | 9  | 3   |    |    |    |    |    |    |    | 29    | 6.43    |
|                                   | W     | 32                    | 49 | 51 | 64 | 47  | 61 | 48  |    |    |    |    |    |    |    | 352   | 78.05   |
|                                   | M     | 5                     | 10 | 6  | 5  | 5   | 1  | 1   |    |    |    |    |    |    |    | 33    | 7.32    |
|                                   | Total | 44                    | 65 | 63 | 79 | 68  | 73 | 59  |    |    |    |    |    |    |    | 451   |         |
|                                   | M     | 22                    | 35 | 40 | 36 | 40  | 41 | 33  |    |    |    |    |    |    |    | 247   | 54.77   |
|                                   | F     | 22                    | 30 | 23 | 43 | 28  | 32 | 26  |    |    |    |    |    |    |    | 204   | 45.23   |
| EDITH I. STARKE ELEMENTARY SCHOOL |       |                       |    |    |    |     |    |     |    |    |    |    |    |    |    |       |         |
|                                   | I     |                       |    |    |    |     |    |     |    |    |    |    |    |    |    |       | 0.00    |
|                                   | A     |                       |    |    |    | 1   |    |     |    |    |    |    |    |    |    | 1     | 0.39    |
|                                   | B     | 1                     | 11 | 14 | 16 | 13  | 14 | 12  |    |    |    |    |    |    |    | 81    | 31.89   |
|                                   | H     | 11                    | 17 | 9  | 21 | 25  | 18 | 17  |    |    |    |    |    |    |    | 118   | 46.46   |
|                                   | W     | 2                     | 7  | 5  | 14 | 6   | 3  | 8   |    |    |    |    |    |    |    | 45    | 17.72   |
|                                   | M     | 1                     | 1  | 2  | 2  | 1   | 1  | 1   |    |    |    |    |    |    |    | 9     | 3.54    |
|                                   | Total | 15                    | 36 | 30 | 53 | 46  | 36 | 38  |    |    |    |    |    |    |    | 254   |         |
|                                   | M     | 11                    | 24 | 19 | 29 | 23  | 17 | 19  |    |    |    |    |    |    |    | 142   | 55.91   |
|                                   | F     | 4                     | 12 | 11 | 24 | 23  | 19 | 19  |    |    |    |    |    |    |    | 112   | 44.09   |
| ENTERPRISE ELEMENTARY SCHOOL      |       |                       |    |    |    |     |    |     |    |    |    |    |    |    |    |       |         |
|                                   | I     |                       |    | 1  |    |     |    |     |    |    |    |    |    |    |    | 1     | 0.18    |
|                                   | A     | 1                     | 4  | 4  | 6  | 2   |    | 1   |    |    |    |    |    |    |    | 18    | 3.27    |
|                                   | B     | 4                     | 10 | 7  | 14 | 10  | 7  | 14  |    |    |    |    |    |    |    | 66    | 11.98   |
|                                   | H     | 26                    | 29 | 27 | 29 | 26  | 31 | 29  |    |    |    |    |    |    |    | 197   | 35.75   |
|                                   | W     | 24                    | 37 | 36 | 34 | 43  | 49 | 27  |    |    |    |    |    |    |    | 250   | 45.37   |
|                                   | M     | 3                     | 2  | 1  | 3  | 3   | 5  | 2   |    |    |    |    |    |    |    | 19    | 3.45    |
|                                   | Total | 58                    | 82 | 76 | 86 | 84  | 92 | 73  |    |    |    |    |    |    |    | 551   |         |
|                                   | M     | 40                    | 42 | 40 | 49 | 48  | 45 | 34  |    |    |    |    |    |    |    | 298   | 54.08   |
|                                   | F     | 18                    | 40 | 36 | 37 | 36  | 47 | 39  |    |    |    |    |    |    |    | 253   | 45.92   |
| FOREST LAKE ELEMENTARY SCHOOL     |       |                       |    |    |    |     |    |     |    |    |    |    |    |    |    |       |         |
|                                   | I     |                       |    |    |    |     | 1  |     |    |    |    |    |    |    |    | 1     | 0.17    |
|                                   | A     |                       | 1  |    | 1  | 3   | 2  | 3   |    |    |    |    |    |    |    | 10    | 1.72    |
|                                   | B     | 2                     | 10 | 9  | 6  | 14  | 12 | 12  |    |    |    |    |    |    |    | 65    | 11.17   |
|                                   | H     | 23                    | 30 | 37 | 46 | 50  | 31 | 44  |    |    |    |    |    |    |    | 261   | 44.85   |
|                                   | W     | 12                    | 29 | 41 | 31 | 40  | 33 | 37  |    |    |    |    |    |    |    | 223   | 38.32   |
|                                   | M     | 1                     | 3  | 4  | 4  | 4   | 1  | 5   |    |    |    |    |    |    |    | 22    | 3.78    |
|                                   | Total | 38                    | 73 | 91 | 88 | 111 | 80 | 101 |    |    |    |    |    |    |    | 582   |         |
|                                   | M     | 22                    | 40 | 51 | 51 | 63  | 42 | 56  |    |    |    |    |    |    |    | 325   | 55.84   |
|                                   | F     | 16                    | 33 | 40 | 37 | 48  | 38 | 45  |    |    |    |    |    |    |    | 257   | 44.16   |

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|                              |       | G R A D E L E V E L S |    |     |    |     |    |    |    |     |     |     |    |    |    |       |         |       |       |       |
|------------------------------|-------|-----------------------|----|-----|----|-----|----|----|----|-----|-----|-----|----|----|----|-------|---------|-------|-------|-------|
| SCHOOL NAME                  | RACE  | PK                    | KG | 01  | 02 | 03  | 04 | 05 | 06 | 07  | 08  | 09  | 10 | 11 | 12 | PK-12 | PERCENT |       |       |       |
| HALIFAX BEHAVIORAL SERVICES  |       |                       |    |     |    |     |    |    |    |     |     |     |    |    |    |       |         |       |       |       |
|                              | I     |                       |    |     |    |     |    |    |    |     |     |     |    |    |    | 0.00  |         |       |       |       |
|                              | A     |                       |    |     |    |     |    |    |    |     |     |     |    |    |    | 0.00  |         |       |       |       |
|                              | B     | 1                     |    |     |    |     |    |    |    | 1   | 1   |     |    |    | 3  | 23.08 |         |       |       |       |
|                              | H     |                       |    |     |    |     |    |    |    | 1   |     |     |    |    | 1  | 7.69  |         |       |       |       |
|                              | W     | 1                     |    |     |    | 1   |    |    |    | 1   | 1   | 1   |    |    |    | 5     | 38.46   |       |       |       |
|                              | M     |                       |    |     |    | 1   |    |    |    | 2   | 1   |     |    |    |    | 4     | 30.77   |       |       |       |
|                              | Total | 1                     |    |     |    | 1   | 1  | 3  |    |     |     | 3   | 2  | 1  |    |       |         | 1     | 13    |       |
|                              | M     | 1                     |    |     |    | 1   | 3  |    |    |     | 2   | 1   | 1  |    |    |       | 9       | 69.23 |       |       |
|                              | F     |                       |    |     |    | 1   |    |    |    | 1   | 1   | 1   |    |    |    | 4     | 30.77   |       |       |       |
| HERITAGE MIDDLE SCHOOL       |       |                       |    |     |    |     |    |    |    |     |     |     |    |    |    |       |         |       |       |       |
|                              | I     |                       |    |     |    |     |    |    |    | 1   | 1   |     |    |    |    | 2     | 0.21    |       |       |       |
|                              | A     |                       |    |     |    |     |    |    |    | 1   | 2   | 8   |    |    |    |       | 11      | 1.17  |       |       |
|                              | B     |                       |    |     |    |     |    |    |    | 41  | 40  | 39  |    |    |    |       | 120     | 12.73 |       |       |
|                              | H     |                       |    |     |    |     |    |    |    | 122 | 150 | 140 |    |    |    |       | 412     | 43.69 |       |       |
|                              | W     |                       |    |     |    |     |    |    |    | 105 | 134 | 118 |    |    |    |       | 357     | 37.86 |       |       |
|                              | M     |                       |    |     |    |     |    |    |    | 12  | 15  | 14  |    |    |    |       | 41      | 4.35  |       |       |
|                              | Total |                       |    |     |    |     |    |    |    | 281 | 342 | 320 |    |    |    |       | 943     |       |       |       |
|                              | M     |                       |    |     |    |     |    |    |    | 142 | 170 | 168 |    |    |    |       | 480     | 50.90 |       |       |
|                              | F     |                       |    |     |    |     |    |    |    | 139 | 172 | 152 |    |    |    |       | 463     | 49.10 |       |       |
| HIGHBANKS LEARNING CENTER    |       |                       |    |     |    |     |    |    |    |     |     |     |    |    |    |       |         |       |       |       |
|                              | I     |                       |    |     |    |     |    |    |    |     |     |     |    |    |    | 0.00  |         |       |       |       |
|                              | A     |                       |    |     |    |     |    |    |    |     |     |     |    |    |    | 0.00  |         |       |       |       |
|                              | B     | 1                     |    |     |    | 2   | 2  |    |    |     | 2   | 3   | 1  | 3  | 2  | 1     | 17      | 21.25 |       |       |
|                              | H     | 1                     |    |     |    | 1   | 3  |    |    |     | 2   | 4   | 6  | 3  | 1  | 1     | 1       | 23    | 28.75 |       |
|                              | W     | 1                     |    |     |    | 1   | 1  | 1  | 1  | 3   | 5   | 8   | 3  | 6  | 1  | 1     | 32      | 40.00 |       |       |
|                              | M     |                       |    |     |    |     |    |    |    | 2   | 3   | 1   | 1  | 1  |    |       |         |       | 8     | 10.00 |
|                              | Total | 2                     |    |     |    | 1   | 4  | 1  | 4  | 7   | 10  | 14  | 15 | 6  | 10 | 4     | 2       | 80    |       |       |
|                              | M     | 1                     |    |     |    | 1   | 4  | 1  | 3  | 6   | 6   | 10  | 8  | 6  | 9  | 4     | 2       | 61    | 76.25 |       |
|                              | F     | 1                     |    |     |    |     |    |    |    | 1   | 1   | 4   | 4  | 7  | 1  |       |         |       | 19    | 23.75 |
| HOLLY HILL ELEMENTARY SCHOOL |       |                       |    |     |    |     |    |    |    |     |     |     |    |    |    |       |         |       |       |       |
|                              | I     |                       |    |     |    | 1   |    |    |    |     |     |     |    |    |    |       |         | 1     | 0.17  |       |
|                              | A     | 1                     | 1  | 1   | 1  | 1   |    |    |    |     |     |     |    |    | 5  | 0.83  |         |       |       |       |
|                              | B     | 23                    | 26 | 45  | 35 | 33  | 34 | 34 |    |     |     |     |    |    |    |       | 230     | 38.27 |       |       |
|                              | H     | 5                     | 18 | 26  | 21 | 28  | 20 | 23 |    |     |     |     |    |    |    |       | 141     | 23.46 |       |       |
|                              | W     | 10                    | 32 | 30  | 23 | 29  | 32 | 28 |    |     |     |     |    |    |    |       | 184     | 30.62 |       |       |
|                              | M     | 2                     | 7  | 5   | 7  | 10  | 4  | 5  |    |     |     |     |    |    |    |       | 40      | 6.66  |       |       |
|                              | Total | 41                    | 84 | 107 | 87 | 101 | 91 | 90 |    |     |     |     |    |    |    |       | 601     |       |       |       |
|                              | M     | 25                    | 46 | 48  | 45 | 39  | 51 | 46 |    |     |     |     |    |    |    |       | 300     | 49.92 |       |       |
|                              | F     | 16                    | 38 | 59  | 42 | 62  | 40 | 44 |    |     |     |     |    |    |    |       | 301     | 50.08 |       |       |

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|                                |       | G R A D E L E V E L S |    |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|--------------------------------|-------|-----------------------|----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------|
| SCHOOL NAME                    | RACE  | PK                    | KG | 01  | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| HORIZON ELEMENTARY SCHOOL      |       |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                | I     |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                | A     | 1                     | 4  | 2   | 1   | 6   | 1   | 6   |    |    |    |    |    |    |    | 21    | 3.28    |
|                                | B     | 9                     | 21 | 21  | 19  | 20  | 14  | 16  |    |    |    |    |    |    |    | 120   | 18.75   |
|                                | H     | 6                     | 14 | 15  | 9   | 10  | 18  | 13  |    |    |    |    |    |    |    | 85    | 13.28   |
|                                | W     | 13                    | 53 | 58  | 55  | 56  | 65  | 63  |    |    |    |    |    |    |    | 363   | 56.72   |
|                                | M     | 4                     | 5  | 8   | 9   | 8   | 7   | 10  |    |    |    |    |    |    |    | 51    | 7.97    |
|                                | Total | 33                    | 97 | 104 | 93  | 100 | 105 | 108 |    |    |    |    |    |    |    | 640   |         |
|                                | M     | 16                    | 44 | 44  | 45  | 54  | 51  | 63  |    |    |    |    |    |    |    | 317   | 49.53   |
|                                | F     | 17                    | 53 | 60  | 48  | 46  | 54  | 45  |    |    |    |    |    |    |    | 323   | 50.47   |
| HOSPITAL HOMEBOUND             |       |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                | I     |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                | A     |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                | B     |                       |    |     |     |     |     |     | 2  | 1  | 1  | 3  | 1  | 3  | 2  | 13    | 21.67   |
|                                | H     | 1                     | 1  | 2   | 2   |     | 1   |     |    | 1  | 1  |    |    |    | 5  | 14    | 23.33   |
|                                | W     | 1                     | 2  |     | 2   | 1   | 1   | 3   | 1  | 2  | 3  | 1  | 1  | 2  | 10 | 30    | 50.00   |
|                                | M     |                       |    |     | 1   | 1   |     |     |    |    |    |    |    |    | 1  | 3     | 5.00    |
|                                | Total | 2                     | 3  | 2   | 5   | 2   | 2   | 3   | 3  | 4  | 5  | 4  | 2  | 5  | 18 | 60    |         |
|                                | M     | 2                     | 2  |     | 3   | 1   |     | 2   | 2  | 4  | 4  | 2  | 1  | 3  | 10 | 36    | 60.00   |
|                                | F     |                       | 1  | 2   | 2   | 1   | 2   | 1   | 1  |    | 1  | 2  | 1  | 2  | 8  | 24    | 40.00   |
| INDIAN RIVER ELEMENTARY SCHOOL |       |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                | I     |                       |    |     | 1   | 2   | 2   |     |    |    |    |    |    |    |    | 5     | 0.80    |
|                                | A     | 1                     |    |     | 1   | 1   |     |     |    |    |    |    |    |    |    | 3     | 0.48    |
|                                | B     | 3                     | 4  | 3   | 1   | 2   | 2   | 1   |    |    |    |    |    |    |    | 16    | 2.56    |
|                                | H     | 2                     | 5  | 4   | 3   | 4   | 3   | 6   |    |    |    |    |    |    |    | 27    | 4.32    |
|                                | W     | 40                    | 69 | 85  | 77  | 84  | 69  | 85  |    |    |    |    |    |    |    | 509   | 81.44   |
|                                | M     | 4                     | 7  | 15  | 18  | 9   | 6   | 6   |    |    |    |    |    |    |    | 65    | 10.40   |
|                                | Total | 50                    | 85 | 107 | 101 | 102 | 82  | 98  |    |    |    |    |    |    |    | 625   |         |
|                                | M     | 32                    | 36 | 55  | 52  | 56  | 46  | 58  |    |    |    |    |    |    |    | 335   | 53.60   |
|                                | F     | 18                    | 49 | 52  | 49  | 46  | 36  | 40  |    |    |    |    |    |    |    | 290   | 46.40   |
| LEGACY SCHOLARS ACADEMY        |       |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|                                | I     |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                | A     |                       |    |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.00    |
|                                | B     |                       |    |     |     |     |     |     |    |    |    | 2  | 3  |    |    | 5     | 17.24   |
|                                | H     |                       |    |     |     |     |     |     | 1  | 1  | 1  | 1  |    |    |    | 4     | 13.79   |
|                                | W     |                       |    |     |     |     |     |     | 4  | 3  | 3  | 3  | 3  | 2  | 1  | 19    | 65.52   |
|                                | M     |                       |    |     |     |     |     |     |    |    |    |    | 1  |    |    | 1     | 3.45    |
|                                | Total |                       |    |     |     |     |     |     | 5  | 4  | 4  | 6  | 7  | 2  | 1  | 29    |         |
|                                | M     |                       |    |     |     |     |     |     | 4  | 2  | 2  | 2  | 5  | 1  |    | 16    | 55.17   |
|                                | F     |                       |    |     |     |     |     |     | 1  | 2  | 2  | 4  | 2  | 1  | 1  | 13    | 44.83   |

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| G R A D E L E V E L S               |       |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       |         |
|-------------------------------------|-------|----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME                         | RACE  | PK | KG  | 01  | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| LOUISE S. MCINNIS ELEMENTARY SCHOOL |       |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       |         |
|                                     | I     |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                     | A     |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                     | B     |    | 2   | 5   | 1   | 4   | 1   |     |    |    |    |     |     |     |     | 13    | 3.54    |
|                                     | H     | 12 | 32  | 39  | 29  | 37  | 26  | 36  |    |    |    |     |     |     |     | 211   | 57.49   |
|                                     | W     | 6  | 30  | 25  | 15  | 18  | 17  | 23  |    |    |    |     |     |     |     | 134   | 36.51   |
|                                     | M     |    | 2   | 1   | 1   | 1   | 3   | 1   |    |    |    |     |     |     |     | 9     | 2.45    |
|                                     | Total | 18 | 66  | 70  | 46  | 60  | 47  | 60  |    |    |    |     |     |     |     | 367   |         |
|                                     | M     | 11 | 32  | 35  | 21  | 31  | 24  | 32  |    |    |    |     |     |     |     | 186   | 50.68   |
|                                     | F     | 7  | 34  | 35  | 25  | 29  | 23  | 28  |    |    |    |     |     |     |     | 181   | 49.32   |
| MAINLAND HIGH SCHOOL                |       |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       |         |
|                                     | I     |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                     | A     |    |     |     |     |     |     |     |    |    |    | 6   | 7   | 12  | 10  | 35    | 1.91    |
|                                     | B     |    |     |     |     |     |     |     |    |    |    | 245 | 234 | 181 | 161 | 821   | 44.91   |
|                                     | H     |    |     |     |     |     |     |     |    |    |    | 87  | 83  | 81  | 45  | 296   | 16.19   |
|                                     | W     |    |     |     |     |     |     |     |    |    |    | 167 | 149 | 133 | 116 | 565   | 30.91   |
|                                     | M     |    |     |     |     |     |     |     |    |    |    | 26  | 30  | 27  | 28  | 111   | 6.07    |
|                                     | Total |    |     |     |     |     |     |     |    |    |    | 531 | 503 | 434 | 360 | 1828  |         |
|                                     | M     |    |     |     |     |     |     |     |    |    |    | 264 | 251 | 237 | 164 | 916   | 50.11   |
|                                     | F     |    |     |     |     |     |     |     |    |    |    | 267 | 252 | 197 | 196 | 912   | 49.89   |
| MANATEE COVE ELEMENTARY SCHOOL      |       |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       |         |
|                                     | I     | 1  | 1   |     |     |     |     |     |    |    |    |     |     |     |     | 2     | 0.25    |
|                                     | A     | 3  | 3   | 3   | 3   | 2   |     | 1   |    |    |    |     |     |     |     | 15    | 1.85    |
|                                     | B     | 7  | 14  | 17  | 15  | 14  | 13  | 18  |    |    |    |     |     |     |     | 98    | 12.11   |
|                                     | H     | 20 | 48  | 61  | 39  | 53  | 29  | 56  |    |    |    |     |     |     |     | 306   | 37.82   |
|                                     | W     | 20 | 40  | 56  | 50  | 51  | 54  | 64  |    |    |    |     |     |     |     | 335   | 41.41   |
|                                     | M     | 2  | 9   | 8   | 12  | 6   | 10  | 6   |    |    |    |     |     |     |     | 53    | 6.55    |
|                                     | Total | 53 | 115 | 145 | 119 | 126 | 106 | 145 |    |    |    |     |     |     |     | 809   |         |
|                                     | M     | 35 | 51  | 77  | 76  | 64  | 57  | 75  |    |    |    |     |     |     |     | 435   | 53.77   |
|                                     | F     | 18 | 64  | 68  | 43  | 62  | 49  | 70  |    |    |    |     |     |     |     | 374   | 46.23   |
| NEW SMYRNA BEACH HIGH SCHOOL        |       |    |     |     |     |     |     |     |    |    |    |     |     |     |     |       |         |
|                                     | I     |    |     |     |     |     |     |     |    |    |    | 1   |     |     | 1   | 2     | 0.12    |
|                                     | A     |    |     |     |     |     |     |     |    |    |    | 5   | 2   | 4   | 8   | 19    | 1.16    |
|                                     | B     |    |     |     |     |     |     |     |    |    |    | 29  | 29  | 26  | 27  | 111   | 6.76    |
|                                     | H     | 3  |     |     |     |     |     |     |    |    |    | 37  | 24  | 26  | 31  | 121   | 7.37    |
|                                     | W     | 7  |     |     |     |     |     |     |    |    |    | 345 | 318 | 309 | 330 | 1309  | 79.77   |
|                                     | M     | 1  |     |     |     |     |     |     |    |    |    | 24  | 21  | 16  | 17  | 79    | 4.81    |
|                                     | Total | 11 |     |     |     |     |     |     |    |    |    | 441 | 394 | 381 | 414 | 1641  |         |
|                                     | M     | 5  |     |     |     |     |     |     |    |    |    | 227 | 192 | 193 | 200 | 817   | 49.79   |
|                                     | F     | 6  |     |     |     |     |     |     |    |    |    | 214 | 202 | 188 | 214 | 824   | 50.21   |

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| G R A D E L E V E L S          |       |    |    |    |     |    |    |    |     |     |     |    |    |    |    |       |         |
|--------------------------------|-------|----|----|----|-----|----|----|----|-----|-----|-----|----|----|----|----|-------|---------|
| SCHOOL NAME                    | RACE  | PK | KG | 01 | 02  | 03 | 04 | 05 | 06  | 07  | 08  | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| NEW SMYRNA BEACH MIDDLE SCHOOL | I     |    |    |    |     |    |    |    | 1   |     | 2   |    |    |    |    | 3     | 0.29    |
|                                | A     |    |    |    |     |    |    |    | 5   | 4   | 2   |    |    |    |    | 11    | 1.07    |
|                                | B     |    |    |    |     |    |    |    | 21  | 28  | 24  |    |    |    |    | 73    | 7.11    |
|                                | H     |    |    |    |     |    |    |    | 22  | 21  | 25  |    |    |    |    | 68    | 6.62    |
|                                | W     |    |    |    |     |    |    |    | 285 | 255 | 271 |    |    |    |    | 811   | 78.97   |
|                                | M     |    |    |    |     |    |    |    | 18  | 24  | 19  |    |    |    |    | 61    | 5.94    |
|                                | Total |    |    |    |     |    |    |    | 352 | 332 | 343 |    |    |    |    | 1027  |         |
|                                | M     |    |    |    |     |    |    |    | 178 | 175 | 186 |    |    |    |    | 539   | 52.48   |
|                                | F     |    |    |    |     |    |    |    | 174 | 157 | 157 |    |    |    |    | 488   | 47.52   |
| ORANGE CITY ELEMENTARY SCHOOL  | I     |    |    |    |     |    |    |    |     |     |     |    |    |    |    |       | 0.00    |
|                                | A     |    | 1  | 4  | 2   | 2  | 1  |    |     |     |     |    |    |    |    | 10    | 1.70    |
|                                | B     | 2  | 11 | 15 | 13  | 10 | 8  | 10 |     |     |     |    |    |    |    | 69    | 11.73   |
|                                | H     | 10 | 21 | 25 | 33  | 31 | 27 | 25 |     |     |     |    |    |    |    | 172   | 29.25   |
|                                | W     | 8  | 49 | 42 | 58  | 45 | 56 | 52 |     |     |     |    |    |    |    | 310   | 52.72   |
|                                | M     |    | 6  | 5  | 7   | 4  | 3  | 2  |     |     |     |    |    |    |    | 27    | 4.59    |
|                                | Total | 20 | 88 | 91 | 113 | 92 | 95 | 89 |     |     |     |    |    |    |    | 588   |         |
|                                | M     | 14 | 37 | 48 | 58  | 42 | 48 | 44 |     |     |     |    |    |    |    | 291   | 49.49   |
|                                | F     | 6  | 51 | 43 | 55  | 50 | 47 | 45 |     |     |     |    |    |    |    | 297   | 50.51   |
| ORMOND BEACH ELEMENTARY SCHOOL | I     |    |    |    |     |    |    |    |     |     |     |    |    |    |    |       | 0.00    |
|                                | A     | 1  |    |    |     |    | 1  | 1  |     |     |     |    |    |    |    | 3     | 0.85    |
|                                | B     | 3  | 3  | 8  | 3   | 3  | 7  | 2  |     |     |     |    |    |    |    | 29    | 8.17    |
|                                | H     | 1  | 9  | 10 | 9   | 4  | 9  | 6  |     |     |     |    |    |    |    | 48    | 13.52   |
|                                | W     | 10 | 39 | 33 | 44  | 44 | 33 | 39 |     |     |     |    |    |    |    | 242   | 68.17   |
|                                | M     | 2  | 4  | 3  | 3   | 4  | 7  | 10 |     |     |     |    |    |    |    | 33    | 9.30    |
|                                | Total | 17 | 55 | 54 | 59  | 55 | 57 | 58 |     |     |     |    |    |    |    | 355   |         |
|                                | M     | 12 | 28 | 19 | 26  | 26 | 32 | 32 |     |     |     |    |    |    |    | 175   | 49.30   |
|                                | F     | 5  | 27 | 35 | 33  | 29 | 25 | 26 |     |     |     |    |    |    |    | 180   | 50.70   |
| ORMOND BEACH MIDDLE SCHOOL     | I     |    |    |    |     |    |    |    | 1   | 1   | 2   |    |    |    |    | 4     | 0.41    |
|                                | A     |    |    |    |     |    |    |    | 8   | 3   | 9   |    |    |    |    | 20    | 2.05    |
|                                | B     |    |    |    |     |    |    |    | 52  | 48  | 47  |    |    |    |    | 147   | 15.05   |
|                                | H     |    |    |    |     |    |    |    | 32  | 31  | 35  |    |    |    |    | 98    | 10.03   |
|                                | W     |    |    |    |     |    |    |    | 229 | 167 | 244 |    |    |    |    | 640   | 65.51   |
|                                | M     |    |    |    |     |    |    |    | 25  | 23  | 20  |    |    |    |    | 68    | 6.96    |
|                                | Total |    |    |    |     |    |    |    | 347 | 273 | 357 |    |    |    |    | 977   |         |
|                                | M     |    |    |    |     |    |    |    | 188 | 146 | 193 |    |    |    |    | 527   | 53.94   |
|                                | F     |    |    |    |     |    |    |    | 159 | 127 | 164 |    |    |    |    | 450   | 46.06   |

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Run Type: Snapshot

[illegible]

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[illegible]

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Run Type: Snapshot

|                                    |       | G R A D E L E V E L S |    |    |    |    |    |    |    |    |    |    |    |    |    |       |         |  |
|------------------------------------|-------|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------|--|
| SCHOOL NAME                        | RACE  | PK                    | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |  |
| PORT ORANGE ELEMENTARY SCHOOL      |       |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       |         |  |
|                                    | I     |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.00    |  |
|                                    | A     |                       |    |    |    | 1  | 1  | 1  |    |    |    |    |    |    |    | 3     | 0.87    |  |
|                                    | B     | 3                     | 1  | 4  | 1  | 4  | 3  | 4  |    |    |    |    |    |    |    | 20    | 5.78    |  |
|                                    | H     | 4                     | 3  | 12 | 6  | 5  | 3  | 7  |    |    |    |    |    |    |    | 40    | 11.56   |  |
|                                    | W     | 13                    | 36 | 25 | 43 | 42 | 44 | 45 |    |    |    |    |    |    |    | 248   | 71.68   |  |
|                                    | M     | 1                     | 2  | 8  | 8  | 5  | 5  | 6  |    |    |    |    |    |    |    | 35    | 10.12   |  |
|                                    | Total | 21                    | 42 | 49 | 58 | 57 | 56 | 63 |    |    |    |    |    |    |    | 346   |         |  |
|                                    | M     | 13                    | 24 | 22 | 29 | 26 | 29 | 36 |    |    |    |    |    |    |    | 179   | 51.73   |  |
|                                    | F     | 8                     | 18 | 27 | 29 | 31 | 27 | 27 |    |    |    |    |    |    |    | 167   | 48.27   |  |
| PRIDE ELEMENTARY SCHOOL            |       |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       |         |  |
|                                    | I     |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.00    |  |
|                                    | A     |                       |    |    |    | 1  | 3  |    |    |    |    |    |    |    |    | 4     | 0.71    |  |
|                                    | B     | 8                     | 10 | 10 | 11 | 10 | 11 | 17 |    |    |    |    |    |    |    | 77    | 13.63   |  |
|                                    | H     | 34                    | 38 | 41 | 40 | 42 | 38 | 41 |    |    |    |    |    |    |    | 274   | 48.50   |  |
|                                    | W     | 17                    | 18 | 18 | 24 | 30 | 34 | 25 |    |    |    |    |    |    |    | 166   | 29.38   |  |
|                                    | M     | 6                     | 4  | 12 | 6  | 6  | 4  | 6  |    |    |    |    |    |    |    | 44    | 7.79    |  |
|                                    | Total | 65                    | 70 | 81 | 81 | 89 | 90 | 89 |    |    |    |    |    |    |    | 565   |         |  |
|                                    | M     | 37                    | 31 | 37 | 43 | 51 | 41 | 51 |    |    |    |    |    |    |    | 291   | 51.50   |  |
|                                    | F     | 28                    | 39 | 44 | 38 | 38 | 49 | 38 |    |    |    |    |    |    |    | 274   | 48.50   |  |
| R. J. LONGSTREET ELEMENTARY SCHOOL |       |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       |         |  |
|                                    | I     |                       |    | 1  |    |    |    | 1  |    |    |    |    |    |    |    | 2     | 0.60    |  |
|                                    | A     |                       |    | 1  | 2  | 2  | 1  | 2  |    |    |    |    |    |    |    | 8     | 2.42    |  |
|                                    | B     | 1                     | 5  | 4  | 6  | 4  | 4  | 3  |    |    |    |    |    |    |    | 27    | 8.16    |  |
|                                    | H     | 1                     | 6  | 8  | 12 | 10 | 16 | 7  |    |    |    |    |    |    |    | 60    | 18.13   |  |
|                                    | W     | 20                    | 26 | 34 | 31 | 33 | 23 | 40 |    |    |    |    |    |    |    | 207   | 62.54   |  |
|                                    | M     |                       | 3  | 8  | 4  | 5  | 4  | 3  |    |    |    |    |    |    |    | 27    | 8.16    |  |
|                                    | Total | 22                    | 40 | 56 | 55 | 54 | 48 | 56 |    |    |    |    |    |    |    | 331   |         |  |
|                                    | M     | 12                    | 18 | 30 | 24 | 24 | 21 | 29 |    |    |    |    |    |    |    | 158   | 47.73   |  |
|                                    | F     | 10                    | 22 | 26 | 31 | 30 | 27 | 27 |    |    |    |    |    |    |    | 173   | 52.27   |  |
| READ PATTILLO ELEMENTARY SCHOOL    |       |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       |         |  |
|                                    | I     |                       |    |    |    | 1  |    |    |    |    |    |    |    |    |    | 1     | 0.28    |  |
|                                    | A     |                       |    | 2  |    | 2  |    |    |    |    |    |    |    |    |    | 4     | 1.13    |  |
|                                    | B     | 1                     | 8  | 6  | 6  | 10 | 7  | 7  |    |    |    |    |    |    |    | 45    | 12.68   |  |
|                                    | H     | 5                     | 3  | 4  | 2  | 6  | 6  | 4  |    |    |    |    |    |    |    | 30    | 8.45    |  |
|                                    | W     | 13                    | 38 | 43 | 42 | 44 | 31 | 41 |    |    |    |    |    |    |    | 252   | 70.99   |  |
|                                    | M     |                       | 3  | 3  | 5  | 3  | 3  | 6  |    |    |    |    |    |    |    | 23    | 6.48    |  |
|                                    | Total | 19                    | 52 | 58 | 55 | 66 | 47 | 58 |    |    |    |    |    |    |    | 355   |         |  |
|                                    | M     | 13                    | 25 | 26 | 26 | 37 | 27 | 30 |    |    |    |    |    |    |    | 184   | 51.83   |  |
|                                    | F     | 6                     | 27 | 32 | 29 | 29 | 20 | 28 |    |    |    |    |    |    |    | 171   | 48.17   |  |

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| G R A D E L E V E L S       |       |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       |         |
|-----------------------------|-------|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME                 | RACE  | PK | KG | 01 | 02 | 03 | 04 | 05 | 06  | 07  | 08  | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| RIVER SPRINGS MIDDLE SCHOOL |       |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    |    |    |    |    |    |     |     | 1   |     |     |     |     | 1     | 0.08    |
|                             | A     |    |    |    |    |    |    |    | 11  | 8   | 12  |     |     |     |     | 31    | 2.59    |
|                             | B     |    |    |    |    |    |    |    | 36  | 51  | 42  |     |     |     |     | 129   | 10.79   |
|                             | H     |    |    |    |    |    |    |    | 136 | 130 | 117 |     |     |     |     | 383   | 32.02   |
|                             | W     |    |    |    |    |    |    |    | 209 | 186 | 209 |     |     |     |     | 604   | 50.50   |
|                             | M     |    |    |    |    |    |    |    | 13  | 23  | 12  |     |     |     |     | 48    | 4.01    |
|                             | Total |    |    |    |    |    |    |    | 405 | 398 | 393 |     |     |     |     | 1196  |         |
|                             | M     |    |    |    |    |    |    |    | 207 | 209 | 207 |     |     |     |     | 623   | 52.09   |
|                             | F     |    |    |    |    |    |    |    | 198 | 189 | 186 |     |     |     |     | 573   | 47.91   |
| RIVERVIEW LEARNING CENTER   |       |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       | 0.00    |
|                             | A     |    |    |    |    |    |    |    |     | 1   |     |     |     |     |     | 1     | 1.25    |
|                             | B     |    |    |    | 3  | 2  | 2  | 1  | 6   | 8   | 12  | 2   | 2   | 1   | 2   | 41    | 51.25   |
|                             | H     |    |    |    |    | 2  |    |    | 2   | 3   | 2   | 1   | 1   | 3   |     | 14    | 17.50   |
|                             | W     |    |    | 1  | 1  | 1  | 1  | 3  | 2   | 3   | 4   | 3   |     |     |     | 19    | 23.75   |
|                             | M     |    |    |    |    |    |    |    | 3   |     | 1   | 1   |     |     |     | 5     | 6.25    |
|                             | Total |    |    | 1  | 4  | 5  | 3  | 4  | 13  | 15  | 19  | 7   | 3   | 4   | 2   | 80    |         |
|                             | M     |    |    | 1  | 2  | 3  | 2  | 4  | 8   | 11  | 12  | 5   | 1   | 4   | 1   | 54    | 67.50   |
|                             | F     |    |    |    | 2  | 2  | 1  |    | 5   | 4   | 7   | 2   | 2   |     | 1   | 26    | 32.50   |
| SEABREEZE HIGH SCHOOL       |       |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       | 0.00    |
|                             | A     |    |    |    |    |    |    |    |     |     |     | 9   | 11  | 12  | 15  | 47    | 3.03    |
|                             | B     |    |    |    |    |    |    |    |     |     |     | 39  | 31  | 52  | 28  | 150   | 9.68    |
|                             | H     |    |    |    |    |    |    |    |     |     |     | 33  | 31  | 40  | 26  | 130   | 8.39    |
|                             | W     |    |    |    |    |    |    |    |     |     |     | 255 | 329 | 283 | 285 | 1152  | 74.32   |
|                             | M     |    |    |    |    |    |    |    |     |     |     | 23  | 14  | 19  | 15  | 71    | 4.58    |
|                             | Total |    |    |    |    |    |    |    |     |     |     | 359 | 416 | 406 | 369 | 1550  |         |
|                             | M     |    |    |    |    |    |    |    |     |     |     | 172 | 212 | 219 | 177 | 780   | 50.32   |
|                             | F     |    |    |    |    |    |    |    |     |     |     | 187 | 204 | 187 | 192 | 770   | 49.68   |
| SILVER SANDS MIDDLE SCHOOL  |       |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       |         |
|                             | I     |    |    |    |    |    |    |    | 1   | 1   | 1   |     |     |     |     | 3     | 0.26    |
|                             | A     |    |    |    |    |    |    |    | 12  | 5   | 13  |     |     |     |     | 30    | 2.64    |
|                             | B     |    |    |    |    |    |    |    | 64  | 62  | 77  |     |     |     |     | 203   | 17.84   |
|                             | H     |    |    |    |    |    |    |    | 53  | 38  | 40  |     |     |     |     | 131   | 11.51   |
|                             | W     |    |    |    |    |    |    |    | 237 | 207 | 227 |     |     |     |     | 671   | 58.96   |
|                             | M     |    |    |    |    |    |    |    | 38  | 35  | 27  |     |     |     |     | 100   | 8.79    |
|                             | Total |    |    |    |    |    |    |    | 405 | 348 | 385 |     |     |     |     | 1138  |         |
|                             | M     |    |    |    |    |    |    |    | 223 | 170 | 174 |     |     |     |     | 567   | 49.82   |
|                             | F     |    |    |    |    |    |    |    | 182 | 178 | 211 |     |     |     |     | 571   | 50.18   |



SCHOOL DISTRICT OF VOLUSIA COUNTY  
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School Year: 2024-2025  
Run Type: Snapshot

|                              |       | G R A D E L E V E L S |    |    |    |    |    |    |    |    |     |     |     |     |      |       |         |  |
|------------------------------|-------|-----------------------|----|----|----|----|----|----|----|----|-----|-----|-----|-----|------|-------|---------|--|
| SCHOOL NAME                  | RACE  | PK                    | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08  | 09  | 10  | 11  | 12   | PK-12 | PERCENT |  |
| SPRUCE CREEK HIGH SCHOOL     | I     |                       |    |    |    |    |    |    |    |    |     |     | 1   | 1   | 2    | 4     | 0.16    |  |
|                              | A     |                       |    |    |    |    |    |    |    |    |     | 43  | 45  | 42  | 37   | 167   | 6.66    |  |
|                              | B     |                       |    |    |    |    |    |    |    |    |     | 82  | 73  | 60  | 65   | 280   | 11.17   |  |
|                              | H     |                       |    |    |    |    |    |    |    |    |     | 61  | 65  | 53  | 59   | 238   | 9.50    |  |
|                              | W     |                       |    |    |    |    |    |    |    |    |     | 421 | 428 | 427 | 426  | 1702  | 67.92   |  |
|                              | M     |                       |    |    |    |    |    |    |    |    |     | 27  | 28  | 33  | 27   | 115   | 4.59    |  |
|                              | Total |                       |    |    |    |    |    |    |    |    |     | 634 | 640 | 616 | 616  | 2506  |         |  |
|                              | M     |                       |    |    |    |    |    |    |    |    |     | 312 | 313 | 299 | 311  | 1235  | 49.28   |  |
| F                            |       |                       |    |    |    |    |    |    |    |    | 322 | 327 | 317 | 305 | 1271 | 50.72 |         |  |
| STEWART TREATMENT CENTER     | I     |                       |    |    |    |    |    |    |    |    |     |     | 1   |     |      | 1     | 3.57    |  |
|                              | A     |                       |    |    |    |    |    |    |    |    |     |     |     |     |      |       | 0.00    |  |
|                              | B     |                       |    |    |    |    | 1  |    |    |    |     | 1   | 3   | 3   | 1    | 9     | 32.14   |  |
|                              | H     |                       |    |    |    |    |    |    |    | 2  |     |     | 2   |     | 1    | 5     | 17.86   |  |
|                              | W     |                       |    |    |    |    |    |    | 2  | 1  |     | 4   | 1   | 2   |      | 10    | 35.71   |  |
|                              | M     |                       |    |    |    |    |    | 1  |    |    | 1   | 1   |     |     |      | 3     | 10.71   |  |
|                              | Total |                       |    |    |    |    | 1  | 1  | 2  | 3  | 1   | 6   | 7   | 5   | 2    | 28    |         |  |
|                              | M     |                       |    |    |    |    |    | 1  | 2  | 2  |     | 3   | 4   | 4   | 1    | 17    | 60.71   |  |
| F                            |       |                       |    |    |    | 1  |    |    | 1  | 1  | 3   | 3   | 1   | 1   | 11   | 39.29 |         |  |
| SUGAR MILL ELEMENTARY SCHOOL | I     |                       |    |    |    |    |    |    |    |    |     |     |     |     |      |       | 0.00    |  |
|                              | A     | 1                     | 1  |    | 2  | 1  | 2  | 2  |    |    |     |     |     |     |      | 9     | 1.64    |  |
|                              | B     | 5                     | 7  | 8  | 3  | 8  | 7  | 8  |    |    |     |     |     |     |      | 46    | 8.38    |  |
|                              | H     | 9                     | 11 | 4  | 15 | 11 | 11 | 10 |    |    |     |     |     |     |      | 71    | 12.93   |  |
|                              | W     | 20                    | 54 | 65 | 52 | 68 | 58 | 64 |    |    |     |     |     |     |      | 381   | 69.40   |  |
|                              | M     | 4                     | 8  | 5  | 2  | 9  | 7  | 7  |    |    |     |     |     |     |      | 42    | 7.65    |  |
|                              | Total | 39                    | 81 | 82 | 74 | 97 | 85 | 91 |    |    |     |     |     |     |      | 549   |         |  |
|                              | M     | 26                    | 44 | 32 | 44 | 56 | 45 | 50 |    |    |     |     |     |     |      | 297   | 54.10   |  |
| F                            | 13    | 37                    | 50 | 30 | 41 | 40 | 41 |    |    |    |     |     |     |     | 252  | 45.90 |         |  |
| SUNRISE ELEMENTARY SCHOOL    | I     |                       |    | 1  |    |    |    |    |    |    |     |     |     |     |      | 1     | 0.24    |  |
|                              | A     |                       | 1  | 1  | 1  | 1  | 1  | 3  |    |    |     |     |     |     |      | 8     | 1.90    |  |
|                              | B     | 4                     | 9  | 7  | 7  | 6  | 13 | 10 |    |    |     |     |     |     |      | 56    | 13.30   |  |
|                              | H     | 8                     | 18 | 14 | 29 | 23 | 26 | 25 |    |    |     |     |     |     |      | 143   | 33.97   |  |
|                              | W     | 15                    | 25 | 37 | 25 | 32 | 24 | 29 |    |    |     |     |     |     |      | 187   | 44.42   |  |
|                              | M     | 3                     | 3  | 5  | 6  | 2  | 3  | 4  |    |    |     |     |     |     |      | 26    | 6.18    |  |
|                              | Total | 30                    | 56 | 65 | 68 | 64 | 67 | 71 |    |    |     |     |     |     |      | 421   |         |  |
|                              | M     | 18                    | 34 | 34 | 33 | 36 | 29 | 39 |    |    |     |     |     |     |      | 223   | 52.97   |  |
| F                            | 12    | 22                    | 31 | 35 | 28 | 38 | 32 |    |    |    |     |     |     |     | 198  | 47.03 |         |  |

SCHOOL DISTRICT OF VOLUSIA COUNTY  
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School Year: 2024-2025  
Run Type: Snapshot

|                                     |       | G R A D E L E V E L S |    |    |     |     |     |     |     |     |     |     |     |     |     |       |         |
|-------------------------------------|-------|-----------------------|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME                         | RACE  | PK                    | KG | 01 | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| SWEETWATER ELEMENTARY SCHOOL        |       |                       |    |    |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                     | I     |                       |    |    |     |     |     |     |     |     |     |     |     |     |     |       | 0.00    |
|                                     | A     |                       | 1  | 6  | 1   | 9   | 1   | 4   |     |     |     |     |     |     |     | 22    | 3.54    |
|                                     | B     |                       | 6  | 3  | 4   | 2   | 7   | 6   |     |     |     |     |     |     |     | 28    | 4.50    |
|                                     | H     |                       | 10 | 1  | 6   | 20  | 8   | 8   |     |     |     |     |     |     |     | 53    | 8.52    |
|                                     | W     | 2                     | 60 | 78 | 86  | 90  | 83  | 88  |     |     |     |     |     |     |     | 487   | 78.30   |
|                                     | M     | 1                     | 3  | 4  | 4   | 6   | 6   | 8   |     |     |     |     |     |     |     | 32    | 5.14    |
|                                     | Total | 3                     | 80 | 92 | 101 | 127 | 105 | 114 |     |     |     |     |     |     |     | 622   |         |
|                                     | M     | 2                     | 44 | 37 | 56  | 56  | 56  | 53  |     |     |     |     |     |     |     | 304   | 48.87   |
|                                     | F     | 1                     | 36 | 55 | 45  | 71  | 49  | 61  |     |     |     |     |     |     |     | 318   | 51.13   |
| T. DEWITT TAYLOR MIDDLE-HIGH SCHOOL |       |                       |    |    |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                     | I     |                       |    |    |     |     |     |     |     |     |     |     | 1   | 2   | 1   | 4     | 0.41    |
|                                     | A     |                       |    |    |     |     |     |     |     |     |     |     |     |     |     |       | 0.00    |
|                                     | B     |                       |    |    |     |     |     |     | 5   | 6   | 7   | 4   | 1   | 8   | 5   | 36    | 3.70    |
|                                     | H     |                       |    |    |     |     |     |     | 96  | 87  | 80  | 86  | 76  | 77  | 68  | 570   | 58.58   |
|                                     | W     |                       |    |    |     |     |     |     | 58  | 62  | 55  | 53  | 48  | 40  | 37  | 353   | 36.28   |
|                                     | M     |                       |    |    |     |     |     |     | 1   | 1   |     | 2   | 1   | 2   | 3   | 10    | 1.03    |
|                                     | Total |                       |    |    |     |     |     |     | 160 | 156 | 142 | 145 | 127 | 129 | 114 | 973   |         |
|                                     | M     |                       |    |    |     |     |     |     | 75  | 77  | 68  | 77  | 68  | 68  | 49  | 482   | 49.54   |
|                                     | F     |                       |    |    |     |     |     |     | 85  | 79  | 74  | 68  | 59  | 61  | 65  | 491   | 50.46   |
| TIMBERCREST ELEMENTARY SCHOOL       |       |                       |    |    |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                     | I     | 1                     |    |    |     |     | 1   | 1   |     |     |     |     |     |     |     | 3     | 0.40    |
|                                     | A     |                       | 1  |    |     | 3   | 2   | 1   |     |     |     |     |     |     |     | 7     | 0.93    |
|                                     | B     | 8                     | 6  | 10 | 17  | 14  | 15  | 22  |     |     |     |     |     |     |     | 92    | 12.17   |
|                                     | H     | 27                    | 48 | 41 | 28  | 49  | 59  | 52  |     |     |     |     |     |     |     | 304   | 40.21   |
|                                     | W     | 23                    | 42 | 40 | 50  | 56  | 40  | 58  |     |     |     |     |     |     |     | 309   | 40.87   |
|                                     | M     | 3                     | 2  | 2  | 11  | 9   | 7   | 7   |     |     |     |     |     |     |     | 41    | 5.42    |
|                                     | Total | 62                    | 99 | 93 | 106 | 131 | 124 | 141 |     |     |     |     |     |     |     | 756   |         |
|                                     | M     | 38                    | 58 | 50 | 56  | 65  | 61  | 66  |     |     |     |     |     |     |     | 394   | 52.12   |
|                                     | F     | 24                    | 41 | 43 | 50  | 66  | 63  | 75  |     |     |     |     |     |     |     | 362   | 47.88   |
| TOMOKA ELEMENTARY SCHOOL            |       |                       |    |    |     |     |     |     |     |     |     |     |     |     |     |       |         |
|                                     | I     |                       | 1  |    |     |     |     |     |     |     |     |     |     |     |     | 1     | 0.15    |
|                                     | A     |                       | 1  | 5  | 2   | 4   | 6   | 3   |     |     |     |     |     |     |     | 21    | 3.11    |
|                                     | B     | 13                    | 7  | 11 | 8   | 6   | 7   | 6   |     |     |     |     |     |     |     | 58    | 8.59    |
|                                     | H     | 6                     | 6  | 11 | 10  | 15  | 12  | 8   |     |     |     |     |     |     |     | 68    | 10.07   |
|                                     | W     | 26                    | 62 | 55 | 66  | 94  | 81  | 80  |     |     |     |     |     |     |     | 464   | 68.74   |
|                                     | M     | 3                     | 6  | 4  | 12  | 14  | 11  | 13  |     |     |     |     |     |     |     | 63    | 9.33    |
|                                     | Total | 48                    | 83 | 86 | 98  | 133 | 117 | 110 |     |     |     |     |     |     |     | 675   |         |
|                                     | M     | 27                    | 48 | 43 | 52  | 70  | 58  | 59  |     |     |     |     |     |     |     | 357   | 52.89   |
|                                     | F     | 21                    | 35 | 43 | 46  | 63  | 59  | 51  |     |     |     |     |     |     |     | 318   | 47.11   |

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| G R A D E L E V E L S            |       |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       |         |
|----------------------------------|-------|----|-----|----|-----|----|-----|-----|----|----|----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME                      | RACE  | PK | KG  | 01 | 02  | 03 | 04  | 05  | 06 | 07 | 08 | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| TURIE T. SMALL ELEMENTARY SCHOOL |       |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       |         |
|                                  | I     |    |     | 1  |     | 1  |     |     |    |    |    |     |     |     |     | 2     | 0.33    |
|                                  | A     |    | 1   |    |     |    |     |     |    |    |    |     |     |     |     | 1     | 0.16    |
|                                  | B     | 15 | 72  | 61 | 67  | 60 | 79  | 73  |    |    |    |     |     |     |     | 427   | 69.43   |
|                                  | H     | 2  | 13  | 21 | 11  | 17 | 11  | 12  |    |    |    |     |     |     |     | 87    | 14.15   |
|                                  | W     | 1  | 6   | 5  | 10  | 7  | 6   | 11  |    |    |    |     |     |     |     | 46    | 7.48    |
|                                  | M     |    | 8   | 6  | 13  | 10 | 5   | 10  |    |    |    |     |     |     |     | 52    | 8.46    |
|                                  | Total | 18 | 100 | 94 | 101 | 95 | 101 | 106 |    |    |    |     |     |     |     | 615   |         |
|                                  | M     | 8  | 51  | 49 | 42  | 55 | 49  | 50  |    |    |    |     |     |     |     | 304   | 49.43   |
|                                  | F     | 10 | 49  | 45 | 59  | 40 | 52  | 56  |    |    |    |     |     |     |     | 311   | 50.57   |
| UNIVERSITY HIGH SCHOOL           |       |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       |         |
|                                  | I     |    |     |    |     |    |     |     |    |    |    | 2   |     |     | 1   | 3     | 0.11    |
|                                  | A     |    |     |    |     |    |     |     |    |    |    | 12  | 15  | 15  | 17  | 59    | 2.20    |
|                                  | B     |    |     |    |     |    |     |     |    |    |    | 80  | 92  | 86  | 65  | 323   | 12.04   |
|                                  | H     |    |     |    |     |    |     |     |    |    |    | 254 | 244 | 257 | 216 | 971   | 36.20   |
|                                  | W     |    |     |    |     |    |     |     |    |    |    | 316 | 301 | 318 | 297 | 1232  | 45.94   |
|                                  | M     |    |     |    |     |    |     |     |    |    |    | 32  | 20  | 20  | 22  | 94    | 3.50    |
|                                  | Total |    |     |    |     |    |     |     |    |    |    | 696 | 672 | 696 | 618 | 2682  |         |
|                                  | M     |    |     |    |     |    |     |     |    |    |    | 362 | 326 | 365 | 292 | 1345  | 50.15   |
|                                  | F     |    |     |    |     |    |     |     |    |    |    | 334 | 346 | 331 | 326 | 1337  | 49.85   |
| VCOUNTY OFFICE9001               |       |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       |         |
|                                  | I     |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                  | A     |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                  | B     |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                  | H     |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                  | W     |    | 1   |    |     |    |     |     |    |    |    |     |     |     |     | 1     | 100.00  |
|                                  | M     |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       | 0.00    |
|                                  | Total |    | 1   |    |     |    |     |     |    |    |    |     |     |     |     | 1     |         |
|                                  | M     |    | 1   |    |     |    |     |     |    |    |    |     |     |     |     | 1     | 100.00  |
|                                  | F     |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       | 0.00    |
| VOLUSIA ONLINE LEARNING - FLVS   |       |    |     |    |     |    |     |     |    |    |    |     |     |     |     |       |         |
|                                  | I     |    |     |    |     |    | 1   |     |    |    |    |     |     |     |     | 1     | 0.23    |
|                                  | A     |    |     |    | 1   |    |     | 1   |    |    | 1  |     | 1   | 1   |     | 5     | 1.15    |
|                                  | B     |    | 1   |    | 1   | 2  | 1   | 2   | 4  | 6  | 9  | 12  | 5   | 6   | 7   | 56    | 12.90   |
|                                  | H     |    | 1   | 4  | 2   | 3  | 4   | 5   | 7  | 10 | 9  | 7   | 10  | 10  | 13  | 85    | 19.59   |
|                                  | W     |    | 7   | 6  | 13  | 11 | 7   | 16  | 17 | 26 | 34 | 28  | 35  | 31  | 37  | 268   | 61.75   |
|                                  | M     |    |     | 1  | 2   |    | 2   |     | 2  | 3  |    | 1   | 2   | 4   | 2   | 19    | 4.38    |
|                                  | Total |    | 9   | 11 | 19  | 16 | 15  | 24  | 30 | 45 | 53 | 48  | 53  | 52  | 59  | 434   |         |
|                                  | M     |    | 4   | 3  | 10  | 7  | 6   | 14  | 20 | 21 | 30 | 24  | 28  | 23  | 19  | 209   | 48.16   |
|                                  | F     |    | 5   | 8  | 9   | 9  | 9   | 10  | 10 | 24 | 23 | 24  | 25  | 29  | 40  | 225   | 51.84   |

GENDER/ETHNICITY REPORT  
May 5, 2025  
ENROLLMENT DAY 160 OF 176-DAY YEAR

| G R A D E L E V E L S             |       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |
|-----------------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|---------|
| SCHOOL NAME                       | RACE  | PK   | KG   | 01   | 02   | 03   | 04   | 05   | 06   | 07   | 08   | 09   | 10   | 11   | 12   | PK-12 | PERCENT |
| VOLUSIA PINES ELEMENTARY SCHOOL   |       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |
|                                   | I     |      |      |      | 1    |      |      |      |      |      |      |      |      |      |      | 1     | 0.20    |
|                                   | A     |      |      |      | 1    |      |      |      |      |      |      |      |      |      |      | 1     | 0.20    |
|                                   | B     |      | 15   | 13   | 15   | 8    | 7    | 7    |      |      |      |      |      |      |      | 65    | 13.00   |
|                                   | H     | 6    | 16   | 31   | 30   | 28   | 36   | 29   |      |      |      |      |      |      |      | 176   | 35.20   |
|                                   | W     | 6    | 41   | 33   | 34   | 41   | 47   | 30   |      |      |      |      |      |      |      | 232   | 46.40   |
|                                   | M     |      | 7    | 3    | 5    | 1    | 5    | 4    |      |      |      |      |      |      |      | 25    | 5.00    |
|                                   | Total | 12   | 79   | 80   | 86   | 78   | 95   | 70   |      |      |      |      |      |      |      | 500   |         |
|                                   | M     | 5    | 39   | 41   | 49   | 35   | 48   | 42   |      |      |      |      |      |      |      | 259   | 51.80   |
|                                   | F     | 7    | 40   | 39   | 37   | 43   | 47   | 28   |      |      |      |      |      |      |      | 241   | 48.20   |
| WESTSIDE ELEMENTARY SCHOOL        |       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |
|                                   | I     |      |      |      |      | 1    |      |      |      |      |      |      |      |      |      | 1     | 0.13    |
|                                   | A     |      | 1    | 2    | 1    | 2    |      |      |      |      |      |      |      |      |      | 6     | 0.75    |
|                                   | B     | 18   | 62   | 69   | 73   | 88   | 77   | 69   |      |      |      |      |      |      |      | 456   | 57.36   |
|                                   | H     | 4    | 17   | 22   | 30   | 26   | 22   | 16   |      |      |      |      |      |      |      | 137   | 17.23   |
|                                   | W     | 3    | 17   | 23   | 14   | 20   | 19   | 17   |      |      |      |      |      |      |      | 113   | 14.21   |
|                                   | M     | 2    | 13   | 12   | 10   | 16   | 13   | 16   |      |      |      |      |      |      |      | 82    | 10.31   |
|                                   | Total | 27   | 110  | 128  | 128  | 153  | 131  | 118  |      |      |      |      |      |      |      | 795   |         |
|                                   | M     | 13   | 57   | 70   | 73   | 80   | 73   | 58   |      |      |      |      |      |      |      | 424   | 53.33   |
|                                   | F     | 14   | 53   | 58   | 55   | 73   | 58   | 60   |      |      |      |      |      |      |      | 371   | 46.67   |
| WOODWARD AVENUE ELEMENTARY SCHOOL |       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |
|                                   | I     |      | 2    |      | 1    |      | 1    |      |      |      |      |      |      |      |      | 4     | 0.71    |
|                                   | A     |      |      | 3    | 3    | 3    | 2    | 2    |      |      |      |      |      |      |      | 13    | 2.31    |
|                                   | B     | 12   | 14   | 16   | 20   | 19   | 22   | 22   |      |      |      |      |      |      |      | 125   | 22.20   |
|                                   | H     | 22   | 20   | 19   | 25   | 19   | 37   | 16   |      |      |      |      |      |      |      | 158   | 28.06   |
|                                   | W     | 13   | 36   | 30   | 54   | 30   | 38   | 35   |      |      |      |      |      |      |      | 236   | 41.92   |
|                                   | M     | 1    | 4    | 5    | 4    | 3    | 3    | 7    |      |      |      |      |      |      |      | 27    | 4.80    |
|                                   | Total | 48   | 76   | 73   | 107  | 74   | 103  | 82   |      |      |      |      |      |      |      | 563   |         |
|                                   | M     | 30   | 51   | 35   | 63   | 35   | 58   | 38   |      |      |      |      |      |      |      | 310   | 55.06   |
|                                   | F     | 18   | 25   | 38   | 44   | 39   | 45   | 44   |      |      |      |      |      |      |      | 253   | 44.94   |
| DISTRICT TOTALS                   |       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |
|                                   | I     | 2    | 10   | 7    | 6    | 8    | 9    | 9    | 10   | 4    | 12   | 5    | 7    | 7    | 9    | 105   | 0.17    |
|                                   | A     | 34   | 70   | 89   | 86   | 91   | 84   | 98   | 116  | 95   | 116  | 102  | 124  | 126  | 135  | 1366  | 2.22    |
|                                   | B     | 313  | 652  | 666  | 689  | 717  | 695  | 742  | 705  | 740  | 782  | 831  | 857  | 843  | 823  | 10055 | 16.36   |
|                                   | H     | 490  | 1060 | 1107 | 1111 | 1213 | 1101 | 1130 | 1109 | 1147 | 1125 | 1246 | 1241 | 1261 | 1188 | 15529 | 25.27   |
|                                   | W     | 681  | 1978 | 2125 | 2237 | 2388 | 2241 | 2438 | 2280 | 2173 | 2315 | 2580 | 2519 | 2477 | 2595 | 31027 | 50.49   |
|                                   | M     | 98   | 263  | 278  | 310  | 308  | 249  | 293  | 257  | 242  | 220  | 232  | 211  | 220  | 194  | 3375  | 5.49    |
|                                   | Total | 1618 | 4033 | 4272 | 4439 | 4725 | 4379 | 4710 | 4477 | 4401 | 4570 | 4996 | 4959 | 4934 | 4944 | 61457 |         |
|                                   | M     | 963  | 2025 | 2152 | 2310 | 2438 | 2155 | 2426 | 2292 | 2178 | 2363 | 2583 | 2568 | 2568 | 2431 | 31452 | 51.18   |
|                                   | F     | 655  | 2008 | 2120 | 2129 | 2287 | 2224 | 2284 | 2185 | 2223 | 2207 | 2413 | 2391 | 2366 | 2513 | 30005 | 48.82   |