

MINUTES OF THE JOHNSON COUNTY BOARD OF EDUCATION, REGULAR SESSION
April 15, 2025

1. Call to Order
2. Roll Call
 - Moment of Silence
 - Pledge
3. Recognition of Visitors or Delegations Participation
 - Johnson County High School
 - TCAT Elizabethton-Richard Church
 - Johnson County Parents Coalition
4. Report of Student Board Member-Jackson Clifton
5. Public Comments
6. Approval of Agenda
7. **Consent Agenda**

Approval of minutes of the work session held on March 10, 2025 at 5:30 p.m., work session that was held on March 13, 2025 at 5:30 as well as the regular meeting that was held the same day at 7:00 p.m. with any additions/corrections necessary (**Attachments 6a**)

Approve contract with Shaw and Shanks for the front of the CTE Building for Off-Road Diesel Program (Kubota) by using ISM Funds (**Executive Agreement March 21, 2025 (Attachment 6b)**)

Approve the following amendments (**Attachment 6c**)

General Purpose Court Amendment

Approve Field Trip Request (**Attachment 6d**)

Mountain City Elementary to Dollywood on May 2, 2025

Johnson County High School-Choir to Carowinds on May 9, 2025

8. 5 Year Plan: "Annually, the board of education will update a strategic plan for Johnson County Schools".
9. Approve TSBA 2025 Membership Dues (**Attachment 9**)
10. Approve Massey Electric Company Quote (**Attachment 10**)
10. Approve Canon Contract for Laurel Elementary (**Attachment 11**)
11. Budget Update-Tina Lipford

Information Items:

1. Director's Report
 - Head Start/Pre K (**DRI**)
 - Personnel decisions made by Director of Schools (**DR2**)
 - UTrust-Teacher Appreciation Day May 1, 2025
 - PAEA Awards Ceremony May 5, 2025 at 6:30 p.m. at JCHS
 - Johnson County High School Graduation-Friday May 16, 2025 at 7:00
 - TSBA Summer Law 2024 (July 17-20, 2025) Gatlinburg, TN

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

Action taken on Agenda Items: *

1. The Johnson County Board of Education met in a work session on Tuesday, April 15, 2025 at 5:30 p.m. followed by a regular session at 7:00 p.m. Mr. Long called the meeting to order and led the Pledge of Allegiance.
2. Subsequent to the meeting being called to order, Mr. Matheson resigned his position at 7:03 p.m. and left the meeting, so only 3 members were present: Mr. Greever, Mr. Robinson and Mr. Long.
3. Recognition of Visitors or Delegation Participation
 - Johnson County High School Recognition-Mr. Stephen Long recognized Bookkeeper, Karen Blevins, who was present for the meeting, as well as Secretary, Lori Isaacs, and Bookkeeper/Secretary, Julie Dugger, for their work ethic and integrity.
 - Dr. Simcox recognized Jackson Clifton and Julia Crews for their attendance to the SCOPE Conference. Katie Lipford was recognized for her role as the State FFA Officer.
 - TCAT Elizabethton-Richard Church talked about the upcoming programs and our Dual Enrollment.
 - Johnson County Parents Coalition-Emilee Stonecipher was absent for the meeting. Therefore, Board Member, Chad Greever, spoke on her behalf in regards to the Backpack Drive and the 3rd Grade Legislation.
4. Report of Student Board Member-Jackson Clifton-Mr. Clifton shared information about recent and upcoming events.
5. Public Comments-there were no public comments
6. A motion was made by Mr. Robinson to approve the agenda, seconded by Mr. Greever and carried by the following roll call: Mr. Greever,-yes, Mr. Robinson-yes and Mr. Long-yes.
7. **Consent Agenda**

Approval of minutes of both the work session that was held on April 15, 2025 at 5:30 p.m. as well as the regular meeting that subsequently held at 7:00 p.m. with any necessary additions/corrections

Approve the following amendments:

General Purpose Court Amendment

Contract with Shaw and Shanks

Approve Field Trip Requests-

Mountain City Elementary to Dollywood on May 2, 2025

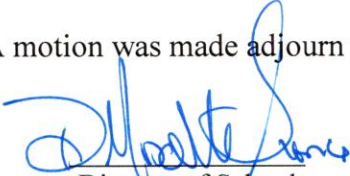
Johnson County High School-Choir to Carowinds on May 9, 2025

A motion was made by Mr. Greever to approve the approve the Consent Agenda and seconded by Mr. Robinson and carried by the following roll call: Mr. Greever-yes, Mr. Robinson-yes and Mr. Long-yes.
8. A District Plan Update was given by Dr. Simcox
9. Approve the TSBA 2025 Membership Dues. A motion was made by Mr. Greever, and seconded by Mr. Robinson and carried by the following roll call: Mr. Greever-yes, Mr. Robinson-yes, and Mr. Long-yes.
10. Massey Electric Company Quote-Item was tabled and put on a competitive bid. A motion was made by Mr. Robinson and seconded by Mr. Greever followed by the following roll call: Mr. Greever-yes, Mr. Robinson-yes and Mr. Long-yes.
11. Approve the Canon Contract for Laurel Elementary School. A motion was made by Mr. Greever and seconded by Mr. Robinson and carried by the following roll call: Mr. Greever-yes, Mr. Robinson-yes and Mr. Long-yes.
12. A Budget update was given by Tina Lipford.

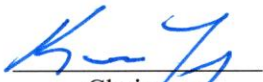
Information Items:

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A motion was made adjourn the meeting at 7:30 p.m.



Director of Schools
(Dr. Michelle Simcox)



Chairman
(Mr. Kevin Long)

Member



Member
(Mr. Russell Robinson)



Member
(Mr. Chad Greever)

Member

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AGENDA
Johnson County Board of Education
Work Session at Johnson County High School
April 15, 2025
5:30 p.m.

Kevin Long, Presiding

1. Discussion of any of the agenda items
2. Roof Inspection Report by Coryell
3. Budget Discussion

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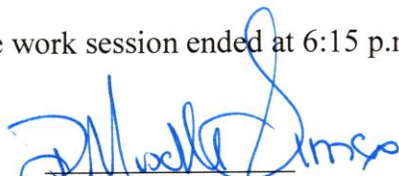
Action taken on Agenda Items:

The Johnson County Board of Education met in a work session on Tuesday, April 15, 2025 at 5:30 p.m. The work session was called to order by Mr. Long at 5:30 p.m. Board members present were Mr. Long, Mr. Matheson, Mr. Greever, and Mr. Robinson.

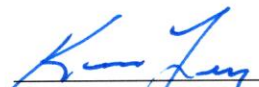
Agenda:

The topics that were discussed were the Massey Electric Quote, TSBA 2025 Membership Dues, as well as the 2025-2026 Budget. Coryell did a presentation and discussed the proposed project costs to replace some of the roofs on some of the schools within the district.

The work session ended at 6:15 p.m.

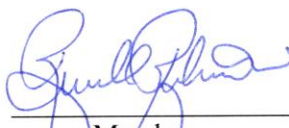


Director of Schools
(Dr. Mischelle Simcox)

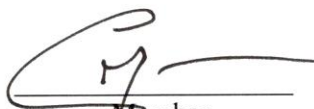


Chairman
(Mr. Kevin Long)

Vice-Chairman



Member
(Mr. Russell Robinson)



Member
(Mr. Chad Greever)

Member
(Mr. Gary Matheson)

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