

**QUINTON BOARD OF EDUCATION
PUBLIC MEETING AGENDA
Thursday, May 8, 2025**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**

- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC HEARING 2025-2026 BUDGET & BOARD APPROVAL**
- VI. PUBLIC COMMENT I**
- VII. MINUTES**
- VIII. CORRESPONDENCE**
- IX. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- X. RECESS INTO EXECUTIVE SESSION**
- XI. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
 - I. SUPERINTENDENT REPORT**
 - A. Superintendent's Monthly Report**
 - 1. Discipline Report
 - B. Building and Grounds**
 - 1. Emergency Drills
 - 2. Monthly Facility Self-Inspection List
 - 3. Lead Testing
 - C. Curriculum**
 - 1. Updated Curriculum
 - D. Policy**
 - E. Administrative**
 - 1. Standing Orders
 - 2. Eighth Grade Graduation
 - 3. Preschool Program Plan
 - 4. Preschool Handbook
 - 5. Quinton Equivalency Waiver
 - F. Personnel**
 - 1. Teacher Reappointment and Contracts
 - 2. Paraprofessional and 10-month Support Staff Reappointment and Contracts
 - 3. 12-month Support Staff Reappointment and Contracts
 - 4. Administrative Reappointment and Contracts
 - 5. Volunteers
 - 6. ESY
 - 7. Camp Mason Chaperones
 - 8. Contract Change
 - 9. District Assignment
 - 10. Leave of absence
 - 11. Leave of absence
 - 12. Long Term Nurse Substitute
 - 13. Homebound Instruction

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA
May 8, 2025

- 14. **School Nurse Summer Hours**
- 15. **Substitute**
- G. **Facilities Use**
- H. **Student Personnel**
 - 1. **HIB**
 - 2. **HIB**

XII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

- 1. **Board Secretary Certification**
- 2. **Bills to be Paid**
- 3. **Workshop/Seminar Requests**
- 4. **Travel Expenses**
- 5. **SCVTS Tuition Contract**
- 6. **Tuition Contract**
- 7. **Special Education Tuition Contract**
- 8. **GCSSSD Transportation Cooperative**
- 9. **GCSSSD Transportation Contract**
- 10. **Public Employer Trust**
- 11. **Related Services Contract**
- 12. **Itinerant Services Contract**
- 13. **Early Childhood Services**
- 14. **Mental Health Services**
- 15. **School Psychologist Services**
- 16. **School Psychologist Services**
- 17. **Spanish Services**
- 18. **Photography Agreement**
- 19. **Safety Grant**
- 20. **Petty Cash**
- 21. **English Language Learner Invoice**
- 22. **Transportation**
- 23. **Transportation**
- 24. **Transportation**
- 25. **Transportation**
- 26. **Corrective Action Plan**
- 27. **Corrective Action Plan**
- 28. **Roof Project Contract**

XIII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XIV. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XV. PUBLIC COMMENT II

XVI. ADJOURNMENT